YV'S EVERLASTING PROMISES

single sentences

Jesus' Prophesy

this text is not in an english format. these formats started from finding YV'S Hidden Formats in the bible.

(see web site <u>www.jesusprophesy.com</u> for the <u>repeatable</u> <u>hidden formats</u>)

when all CAPITAL LETTERS are used in color, are words respecting and honoring YV our LORD and CREATOR.

Jesus Words use the 1st letter Capitalized and are colored red.

all words with the <u>1st letter capitalized</u> are Given Respect or has a special meaning. ex. Land, means the PROMISED LAND, Vowing, Vowing to our CREATOR.

to let the reader know the differences between the words Israel and Judah.

Israel – the male – Judah

ISRAEL - as 1 kingdom - JUDAH

Israel - the good divided kingdoms - Judah

israel - the sinful divided kingdoms - judah

and then, by using these capital letters. this helps the reader to know who "HE (our CREATOR) He (Jesus) he (any male)", "HIS, His, his", is when reading this word.

all words that start with a regular up right letter "are words found in strong's hebrew and greek concordance."

the words i needed to connect these words to find YV'S Hidden Formats are in italics.

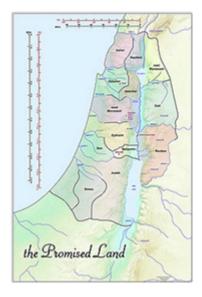
gray underlined words are words i needed to add to complete the hidden formats.

the word "man" means 'males and females'

my youtube channel will have videos explaining everything https://www.youtube.com/channel/UCcvaNTD0FVxm8XuqaoJfyKA

donations are needed to put this scroll into print, www.jesusprophesy.com maps for sale at

https://fineartamerica.com/profiles/michaeleashoo.html?tab=artworkgalleries





maps the geographic data (land) was provided by, NOAA National Centers for Environmental Information

all information on top of the map was edited by michael eashoo

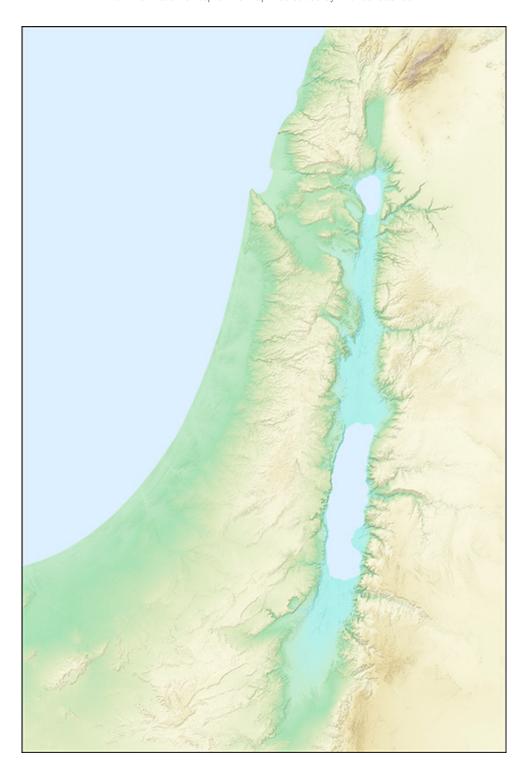


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YV CREATED

YV CREATED our beginning

- in the beginning our CREATOR CREATED.
- 2. for the Heavens and earth were formless.
- 3. HIS EMPTINESS'S DARKNESS is their place.
- 4. FOR IN HIS **DEEPNESS** our **CREATOR HOVERED**.
- 5. our CREATOR'S LIGHT IS THEE LIGHT.
- 6. and our CREATOR SAW BY HIS LIGHT.
- 7. BY HIS WILL our CREATOR SEPARATED HIS LIGHT FROM HIS EMPTINESS'S DARKNESS.
- 8. then our CREATOR SAID, LET AN EXPANSE BE IN THE MIDST TO SEPARATE LIKE WATER.
- 9. IT SEPARATED THE WATER FROM WATERS AND OUR CREATOR MADE THE EXPANSE.
- whatever was below was an expanse from whatever was above was an expanse.
- our CREATOR NAMED the <u>SEPARATED</u> expanses HEAVENS.
- 12. our Creator said, Let there be lights in the above heaven.
- and the lights in the above Heaven gave light to the earth.
- 14. THEN our CREATOR MADE 2 GREAT LIGHTS for earth.
- to separate our daylight and night for seasons, days and years.
- the sun governs by daylight and the moon governs our night.
- our CREATOR PLACED them in our heaven to separate our lights from darkness.
- 18. our CREATOR SAID, LET THE WATERS BELOW HEAVEN BE GATHERED.
- 19. the <u>water</u> was together in its place and the ground for earth appeared.
- 20. after the water gathered HE NAMED the water SEA.
- 21. then our CREATOR CALLED FOR A DRYING to dry the land.
- before everything was in the land and waters.
- 23. HE CREATED rain for the earth.
- then vapor raised from earth to water its surface.
- 25. our CREATOR SAID, LET EARTH SPROUT VEGETATION.
- and for them to sow seeds to reproduce and some came from their fruits.
- everything that was seeded on earth was brought forth to regrow.
- with plants yielding their kind and trees yielding their kind.
- 29. our CREATOR SAID, FOR THE <u>SEA</u> AND WATERS TO HAVE SWIMMING CREATURES.
- and from the greatest sea creatures to the smallest creatures that moves were in them.
- 31. *our* CREATOR SAID, FOR THE EARTH TO BRINGFORTH LIVING CREATURES.
- 32. their kind are the animals and the creeping.
- 33. and their living on earth are from their kind.

- 34. OUR CREATOR SAID, I WILL MAKE MAN IN MY IMAGE AND LIKENESS.
- 35. and our likeness IS THE LIKENESS OF OUR CREATOR.
- 36. for HE CREATED MALE and FEMALE LIKE HIM.
- 37. our CREATOR GAVE us SEED.
- and SAID for us to MULTIPLY on EARTH and RULE ALL THE LIVING THAT MOVES ON EARTH.
- 39. our CREATOR SAID, HE HAS GIVEN TO US EVERYTHING ON THE FACE OF THE GROUND.
- 40. AND EVERY CREATURE ON THE LAND AND WHATEVER IS ALIVE IN THE WATER.
- our CREATOR LOOKED at EVERYTHING and SAW it was VERY GOOD for us.
- for the HEAVENS and earth were **FINISHED**.
- 43. and EVERYTHING IS our CREATOR'S WORK.

Adam came to life and he named her Eve Tree of Good and Evil

- then our CREATOR FORMED Adam from the dirt on earth.
- 45. FROM HIS BREATH was his soul for his life and Adam came to life.
- 46. then our CREATOR PLANTED a garden and there HE PLACED Adam.
- in it our **CREATOR** caused growth with every tree with food.
- the Tree for his Life was in the garden.
- 49. and that Tree was for his good and evil.
- 50. our CREATOR COMMANDED Adam.
- 51. FROM EVERY TREE IN YOUR GARDEN WILL BE YOUR FOOD.
- 52. BUT FROM THE TREE OF GOOD AND EVIL DO NOT EAT FROM IT.
- 53. FOR THAT DAY YOU EAT FROM IT, YOU ARE TO DIE AND <u>GO</u> INTO THE ABYSS.
- 54. YV SAID, THIS IS NOT GOOD FOR ADAM TO BE ALONE.
- 55. I WILL MAKE HIM A HELPER IN HIS LIKENESS.
- 56. as Adam fell asleep HE TOOK 1 of his ribs.
- and FORMED a female from the rib HE HAD REMOVED from Adam.
- Adam said, she is from my bone and named her Eve.
- because it was removed from him for them to become 1 with our bodies.
- 60. then every beast in the field and every bird in heaven.
- 61. HE BROUGHT to Adam and Eve to watch how they named them.
- 62. Adam and Eve named the creatures under the Heavens.

satan deceived Eve and they knew Evil and Good

- satan is a deceiving being and he said to Eve.
- 64. did our CREATOR SAY you can eat from any tree in your garden?
- 65. Eve said to satan, from the trees in the garden we are to eat.
- 66. but the Tree of GOOD and EVIL.
- our **CREATOR SAID** WE ARE NOT TO **EAT** FROM IT.
- then satan said to Eve, you will not die on the day you eat from it.
- but your eyes will be opened like our CREATOR to know good and evil.
- 70. Eve looked at the Tree and like food it was desirable in her eyes.

- but that Tree was desirable for wisdom and she picked a fruit and tasted it.
- then she gave it to Adam to taste it and they knew they were naked.
- 73. so they placed leaves together to make sex coverings.
- as they heard our **CREATOR** Adam and Eve hid from HIM.
- but our CREATOR CALLED to Adam ASKING him, WHY ARE YOU HIDING?
- 76. he answered, as we heard YOUR VOICE we hid because we are naked.
- 77. HE ASKED him, WHO TOLD YOU?
- 78. YOU ARE TO EAT FROM THE TREE OF KNOWING?
- 79. Adam answered, Eve gave me from the Tree to taste.
- 80. YV SAID to Eve, WHY WAS THIS DONE BY YOU?
- 81. Eve answered, satan deceived *me and i* tasted *it and i* <u>shared</u> *it*.
- 82. YV SAID to satan, BECAUSE YOU CAUSED THIS.
- 83. I WILL PLACE MY HATE BETWEEN YOU AND THEM.
- 84. TO BE BETWEEN THEIR DESCENDANTS AND YOUR KIND.
- 85. then HE SAID to her, I WILL MULTIPLY YOURS WITH PAIN.
- 86. BY YOURS HAVING MUCH PAIN BEARING CHILDREN.
- 87. then HE SAID to Adam, BECAUSE YOU DID NOT LISTEN TO ME.
- 88. AND YOU LISTENED TO HER AND TASTED FROM THE TREE.
- 89. WHICH / COMMANDED YOU ARE NOT TO EAT FROM IT.
- 90. I WILL CURSE YOURS SO YOURS WORKS TO EAT ALL THE DAYS OF THEIR LIFE.
- 91. NOW YOU WILL EAT FROM THE PLANTS IN THE LAND WHILE YOU ARE BELOW THE HEAVENS.
- 92. **YV MADE** them hidegarments for Adam and Eve to be clothed.
- 93. then YV SAID to Adam, your knowing is for your good and evil.
- and YV SENT them from their garden to work the land for their food.

Cain and Abel

Cain and Abel satan wants to rule you Enoch Irad Mehujael Lamech Noah

- 1. Adam married Eve and she conceived and borne Cain.
- 2. they created a malechild FROM YV and again for his brother Abel.
- 3. Cain was their sower of the land and Abel was their herder for their flocks.
- 4. Cain brought his Offering to **YV** from the produce from the land.
- 5. and Abel brought his Offering from the oldest of his rams to YV.
- 6. at Cain's Offering HE DID NOT LOOK at it.
- but HE LOOKED at Abel's Offering.
- 8. Cain became angry.
- 9. and YV SAID to Cain, IF YOU ARE NOT GOOD TO BE GOOD.
- 10. **SATAN DESIRES** TO BE YOUR RULER.
- as Cain was fighting with Abel, Abel died.
- 12. then YV ASKED Cain, WHERE IS ABEL YOUR BROTHER?
- 13. *he* answered, *am i my* brother's keeper?
- 14. YV SAID, / HEAR YOUR BROTHER CRYING OUT TO ME FROM THE ABYSS.
- 15. NOW YOU WILL BE CURSED ON EARTH BECAUSE YOU KILLED YOUR

BROTHER.

- 16. BECAUSE YOU SOW THE LAND IT WILL NO LONGER YIELD FOR YOU.
- 17. AND YOU WILL WANDER WITH GRIEF ON THE LAND.
- 18. Cain said to YV, my punishment is too great.
- 19. for YOU ARE **CASTING** me today FROM **BEFORE** YOU to wander with grief.
- 20. then Cain left YV to live and wander the land.
- 21. Cain married with his wife and she conceived and borne Enoch.
- to Enoch was born Irad.
- 23. and Irad fathered Mehujael.
- 24. Mehujael fathered Methushael.
- 25. Methushael fathered Lamech.
- 26. Lamech fathered Noah and he fathered 3 sons.
- 27. Shem, Canaan and Japheth.
- and they are the <u>forefathers</u> of the <u>people</u> in our <u>Land</u>.

Noah

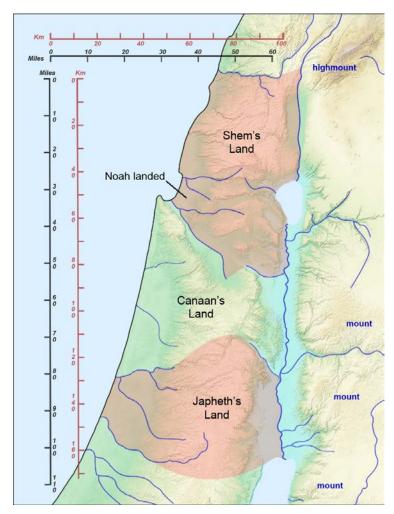
pyramid languages and skin color

- everyone on the earth had the same language and words.
- and as they journeyed from the east they found a centering for the land.
- 3. so their diviners settled there.
- 4. then they said to each other.
- 5. come *let us* make blocks *from* stone.
- 6. and use mortar to build us a city and a pyramid to make a name for ourselves.
- 7. **YV CAME DOWN** to **SEE** their city and pyramid.
- 8. then YV SAID, BECAUSE EVERYONE HAS 1 LANGUAGE.
- 9. THIS WAS FOR THEIR AGING THAT IT WAS DONE.
- 10. NOW THEIR nO~thing IS EVERYTHING TO THEM.
- 11. WHAT THEY PURPOSELY DONE WAS TO REGENERATE TO <u>LIVE</u> FROM THEIR DESCENDING. nO~thing 1 nO~thing 2 nO~thing 3 nO~thing 4
- 12. NOW I WILL CONFUSE THEM WITH LANGUAGES AND COLORING.
- 13. SO THEY WILL NOT LISTEN TO EACH OTHER.
- then they stopped building their pyramids because HE CONFUSED their language.

Noah builds a boat animals from their land rains for 150 days

- 15. YV SAW their evilness as man multiplied on the lands.
- 16. for everyone's intentions and thoughts were only for evil.
- 17. so HE SAID, I WILL WIPE MAN I CREATED TO BE ON EARTH.
- 18. but Noah found FAVOR IN THE SIGHT OF YV.
- 19. Noah was Righteous for he did not turn away from his CREATOR.
- 20. our CREATOR TOLD Noah, HIS LANDS ARE FULL OF VIOLENCE.
- 21. NOW BECAUSE OF THEM I WILL DESTROY THEM AND THE LAND.
- 22. BUT <u>1ST</u> YOU ARE TO MAKE FROM WOOD A BOAT WITH ROOMS AND A COVER.
- 23. ITS LENGTH WILL BE CUBITS.

- 24. IN WIDTH CUBITS AND ITS HEIGHT CUBITS.
- 25. YOU WILL MAKE THEIR OPENINGS A CUBIT.
- 26. AND MAKE AN ENTRANCE ON ITS SIDE.
- 27. YOU WILL MAKE LOWER <u>ROOMS</u> TO <u>STORE</u> THE <u>FOODS</u> WILL YOU NEED.
- 28. FOR I WILL BRING TO YOU PAIRS OF CREATURES AND IN THE BOAT YOU ARE TO KEEP THEM ALIVE.
- 29. THEY WILL BE MALE AND FEMALE FROM THE BIRDS AND ANIMALS OF EVERYKIND IN YOUR LAND.
- 30. YOU WILL ENTER THE BOAT WITH YOUR SONS, YOUR WIFE AND YOUR SON'S WIVES.
- 31. THEN I WILL BRING A FLOODING OF WATER ON THE LAND TO WIPE THEM FROM IT.
- 32. Noah **DID** everything our **CREATOR COMMANDED** him TO **DO**.
- 33. then YV SAID to him, AFTER YOU CLOSE THE BOAT.
- 34. I WILL SEND RAIN FOR DAYS TO WIPE THE FACE OF THE LANDS.
- as Noah, his wife, his sons and their wives were closed in the boat.
- 36. our CREATOR COMMANDED the rain to flood the earth for days.
- and on that day the fountain for the great sea released.
- as the water increased their boat floated on the water.
- the rain covered the earth for 150 days.
- 40. then the wind passed over the land for the rain to lessen.
- and as the rain lessened steadily the days for the rain stopped.
- the boat rested on our Land and the water decreased steadily.
- at the end of 40 days Noah released a dove to know if the water was gone from the surface of the land.
- the dove found no dry place for the sole of its foot and returned to the boat.
- 45. he waited 7 days and again he released a dove.
- the dove returned by evening and in its beak was picked grass.
- Noah knew the water had gone from the land.
- 48. so he waited another 7.
- 49. then he released a dove that did not return to him.
- 50. our CREATOR HAD COMMANDED Noah.
- 51. AS YOU LEAVE THE BOAT WITH YOUR WIFE, SONS AND YOUR SON'S WIVES.
- 52. YOU ARE TO RELEASE THE BIRDS AND ANIMALS.
- then Noah left with his sons, his wife and his son's wives.
- 54. YV PROMISED him, HE WILL NEVER AGAIN WIPE THE EARTH.
- 55. and TOLD Noah, / MYSELF WILL ESTABLISH MY PROMISES THRU YOURS.
- 56. AND I WILL NEVER DESTROY THEIR <u>EVILNESS</u> AGAIN BY FLOODING THE EARTH.
- 57. THIS WILL BE MY SIGN OF MY PROMISE I AM MAKING BETWEEN YOU AND ME.
- 58. I WILL CREATE RAINBOWS IN YOUR HEAVEN AS A SIGN BETWEEN ME AND MAN.
- 59. THE RAINBOW IS FOR YOURS TO REMEMBER MY PROMISE BETWEEN ME AND MAN.



Noah drank wine and curses Canaan and Blesses Shem

- Noah planted a vineyard and from the wine, he slept from drinking.
- he was uncovered inside his tent and Canaan saw his nakedness.
- *he* told *his* 2 brothers *and* Shem took *a* hide *to* cover *the* nakedness *of his* father.
- 63. but he did not see his father's nakedness.
- as Noah woke he knew what his sons had done.
- then he said HE WILL CURSE Canaan and our PROMISES FROM YV will be with Shem's.

Noah to Abram

Shem to Terah Terah fathered Abram Nahor and Haran Terah takes Abram and Lot into Canaan's YV PROMISES Abram

- these are the sons from Noah and their families that <u>became</u> kingdoms.
- 2. the families from the sons from Noah were the kingdoms scattered in our Land.
- 3. these are the sons from Shem in the years after the flooding.
- 4. Shem fathered Arpac and he had sons and daughters.
- 5. Arpac fathered Selach and he had sons and daughters.

- Selach fathered Eber and he had sons and daughters. 6.
- Eber fathered Peleg and he had sons and daughters. 7.
- Peleg fathered Reu and he had sons and daughters.
- Reu fathered Serug and he had sons and daughters. 9.
- Serug fathered Nahir and he had sons and daughters. 10.
- Nahir fathered Terah and he had sons and daughters. 11.
- these are the sons from Terah. Abram. Nahor and Haran. 12.
- Abram's wife is Sarai and Nahor's wife is Milcah.
- 13.
- Haran's wife is and he fathered Lot and Iscah. 14.
- Terah took Abram and Lot Haran's son. 15.
- with Sarai, ____ and ____ they left together from their land and went into 16. the land for Canaan to live there.
- then Terah died in Canaan's and YV SAID to Abram. 17.
- I WILL BLESS YOU AND MAKE YOU GREAT. 18.
- FOR FROM YOU EVERYONE ON EARTH WILL BE BLESSED BY ME. 19.
- LOOK TO THE LAND NORTH, EAST, SOUTH AND WEST. 20.
- AND ALL THE LAND YOU SEE. 21.
- I WILL GIVE TO YOUR SONS AND THEM EVEN FARTHER. 22.
- RISE AND WALK THEIR LAND. 23.
- ITS LENGTH AND BREADTH I WILL GIVE IT TO THEM. 24.
- he built a marker there, FOR YV APPEARED AND PROMISED him. 25.



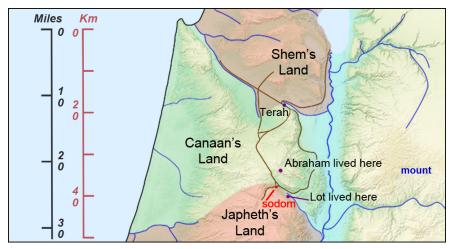
Abram

Abram goes to egypt

- as Abram journeyed there was a drought in the land. 1.
- and when he was near egypt he said to Sarai his wife. 2.
- now we know you are beautiful. 3.
- and when the egyptians see you they will say this is his wife.
- they will kill me to take you to live with them. 5.
- please tell them you are my sister so it goes well for me. 6.
- as Abram went into egypt the egyptians saw she was beautiful. 7.
- a king's captain saw her and she was taken to the king's palace. 8.
- he treated Abram well and gave him rams and donkeys. 9.
- in a Vision YV STRUCK him and now the king had a deadly infection. 10.
- the king summoned Abram and said, what have you done to me? 11.
- why did you not tell me she is your wife? 12.
- and why did she say she is your sister? 13.
- take your wife and leave my land. 14.
- Abram left egypt with his wife and his livestock. 15.
- he journeyed back to the place with the marker he made and Abram Offered 16. to YV.

Lot leaves to live in Japheth's sodom

- 17. Lot came to Abram for he had a flock.
- the land bared them for <u>awhile</u> as they lived together.
- 19. but they were unable to remain together.
- 20. for their grazing was fighting between their herdsmen.
- 21. Abram said to Lot, let no fighting be between us.
- or between my herdsmen and your herdsmen.
- 23. take from the land that is before us.
- Lot knew the valley to the jordan and it had water everywhere.
- so by its river Lot <u>lived</u> and they were not far apart from each other.
- 26. Abram lived in Canaan's and Lot lived in Japheth's.
- 27. then Lot moved by sodom and the people in sodom were evil to him.



YV TELLS Abram he will have a son and they will become HIS KINGDOM

- 28. YV APPEARED to Abram and SAID, I WILL BLESS YOURS THE MOST.
- 29. and Abram replied, YV how?
- 30. for i have no son?
- 31. YV SAID. YOU WILL HAVE A SON WHO WILL BE FROM YOUR SEED.
- 32. AND LIKE THE STARS YOUR DESCENDANTS WILL BE MY KINGDOM.
- 33. THEN I WILL GIVE THEM THIS LAND.
- 34. he said my LORD.
- 35. how will they know they will possess it?
- 36. HE SAID, THEY WILL BE STRANGERS IN A LAND.
- 37. AND THEY WILL BE ENSLAVED AND OPPRESSED FOR YEARS.
- 38. I WILL ALSO JUDGE THAT KINGDOM.
- 39. AND AFTER THEY WILL COME OUT AS MY KINGDOM.

Sarai gives Abram Hagar to bear her his son Hagar runs from Sarai Angel SENDS her back YV NAMED him Ishmael

- 40. Sarai said to Abram, **YV** has stopped me from bearing for you.
- please marry with my maidservant that you have a <u>son</u> through her.
- 42. Abram listened to Sarai.
- and Sarai took Hagar to her husband to marry and she conceived.
- 44. when she knew she conceived Hagar despised Sarai.
- 45. then she said to Abram, i was wrong.

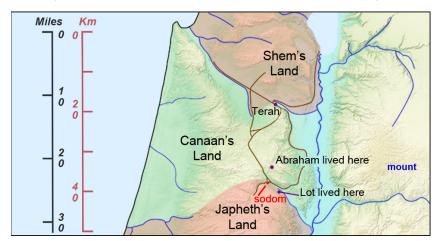
- 46. for she has conceived and i am despised in her sight.
- Abram said to Sarai, she is your maidservant and is in your power to do to her what is good in your sight.
- 48. and Sarai treated her harshly.
- 49. an Angel FROM YV found Hagar by a spring of water in the hills.
- 50. and asked Hagar, why and where are you going?
- she said, *i am* fleeing *from* Sarai.
- 52. then he **TOLD** her to return to Abram.
- 53. for YV SAID, HE WILL MULTIPLY HIS DESCENDANTS LIKE THE MANY STARS.
- then the Angel said, the baby you will bear will be a son.
- 55. and he is to be named Ishmael.
- 56. because YV HEARD OF YOUR SUFFERING.
- Hagar borne *him a* son *and* Abram named *him* Ishmael.
- 58. he was 50 years old when she borne Ishmael.

Abraham

YV NAMED them Abraham and Sarah then TELLS him he will have a son and from his seed WILL COME their Lord, Abraham circumcised Ishmael

- 1. YV SAID to Abram, YOU HAVE WALKED AS IF YOU ARE BEFORE ME.
- 2. SO I HAVE ESTABLISHED THIS PROMISE BETWEEN US.
- 3. NOW YOU WILL BE THE **FATHER** TO THE **MULTITUDE** OF MY **KINGDOM**.
- 4. NO LONGER WILL I CALL YOU ABRAM.
- 5. I WILL NOW NAME YOU ABRAHAM.
- 6. FOR I HAVE MADE YOU THE FOREFATHER OF MY KINGDOM.
- 7. AND NOW I WILL MAKE THEIR LORD COME FROM YOU.
- 8. FOR I WILL ESTABLISH MY PROMISE THRU YOUR DESCENDANT.
- 9. AND MYEVERLASTING PROMISES WILL BE WITH YOUR DESCENDANTS.
- 10. FOR I WILL GIVE YOUR DESCENDANTS THE LAND YOU HAVE JOURNEYED AND LIVED IN WITH CANAAN'S.
- 11. AND AS A **STATUTE BETWEEN** YOUR **DESCENDANTS** AND ME.
- 12. EVERYONE OF YOUR MALES IS TO BE CIRCUMCISED.
- 13. IT IS THE REMOVING OF THEIR FOREMOSTSKIN FROM THEIR MALENESS.
- 14. AND THIS SIGN IS BETWEEN THEM AND ME.
- 15. ON HIS 8TH DAY FROM THEIR BIRTH THEY WILL BE CIRCUMCISED.
- 16. TO KNOW THEY ARE FROM YOUR **SEED**.
- 17. THE MALES WHO DID NOT CIRCUMCISE ARE YOUR SONS THAT HAVE BROKE MY PROMISE.
- 18. NOW FOR SARAL I WILL NAME HER SARAH.
- 19. AND I WILL BLESS HER BY GIVING YOU A SON THRU HER.
- 20. Abraham laughed and said, but Sarai is too old to bear.
- 21. our CREATOR SAID NO.
- 22. SARAH WILL BEAR YOU A SON.
- 23. AND AS <u>ABRAHAM</u> YOU WILL NAME HIM ISAAC AND I WILL ESTABLISH MY PROMISES WITH HIS DESCENDANTS.

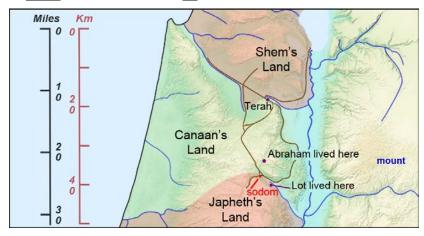
- 24. FROM HIM, HIS WILL HAVE 12 SONS.
- 25. AND I WILL MAKE FROM THEM GREAT KINGDOMS.
- 26. MY PROMISE TO YOU IS I WILL ESTABLISH THEM THRU ISAAC.
- 27. AND SARAH WILL BEAR HIM IN A YEAR.
- 28. Abraham took Ishmael *and* circumcised *the* skin *from his* foremostskin.
- on the day our CREATOR SPAKE TO HIM Ishmael was 8 years.



Abraham washes YV'S FEET and gives HIM food and wine to eat HE WILL kill them in sodom

- 30. **YV APPEARED** to <u>Abraham</u> as he was sitting by his tent's entrance.
- 31. as he saw YV WALKING to him.
- *he* said, please *do not just* pass *by*.
- please let me get water and bring it to YOU and wash YOUR FEET.
- and as YOU **REST** under a tree let me bring YOU bread and meat.
- 35. HE SAID, DO AS YOU HAVE SAID.
- 36. Abraham hurried to Sarah and said to her, quickly prepare to make HIM bread to eat.
- 37. then he took HIM wine and meat that <u>had</u> been prepared.
- and placed these before HIM as HE SAT by a tree.
- 39. then HE ASKED him, WHERE IS SARAH?
- 40. and he replied <u>Sarah</u> is <u>preparing</u> for YOU.
- 41. HE SAID, SARAH WILL NOW HAVE A SON.
- but Sarah was listening at the entrance.
- 43. now Abraham and Sarah were older and Sarah had pasted her bearing years.
- so Sarah laughed and said, am i to bear after i am old?
- 45. **YV SAID**, Abraham.
- 46. WHY HAS SARAH SAID, I WILL NOT BEAR FOR I AM TOO OLD?
- 47. IS ANYTHING TOO DIFFICULT FOR ME?
- 48. then HE LOOKED TOWARDS SODOM and SAID.
- 49. THEY ARE EVIL IN SODOM AND I AM GOING TO KILL THE PEOPLE THAT HAVE TURNED AWAY FROM ME.
- 50. Abraham asked <u>YV</u>, WILL YOU ALSO kill the righteous?
- perhaps there *are* 50 righteous within *the* village.
- 52. YV SAID, if / FIND /// SODOM 50 THAT ARE RIGHTEOUS.

- 53. I WILL SPARE THE VILLAGE FOR THEIR SAKE.
- 54. Abraham said, perhaps the 50 are lacking 5.
- 55. will YOU KILL them for lacking 5?
- 56. HE SAID, I WILL NOT KILL THEM FOR THE 5.
- 57. he said, now i know YOU ARE WILLING by me speaking to my LORD.
- 58. perhaps 20 are found?
- 59. HE SAID, I WILL NOT KILL THEM FOR THE 20.
- 60. when HE FINISHED SPEAKING YV ASCENDED BEFORE him.
- then YV rained on sodom brimstone with fire from our heaven.
- 62. for Abraham in the morning looked toward sodom and saw smoke ascending.
- 63. so he knew HE KILLED them all.



Sarah bears Isaac now Sarah wants Hagar and Ishmael to leave Ishmael marries his wife from Japheth's

- Sarah borne a son to Abraham in her old age and Abraham named him Isaac.
- 65. then Abraham circumcised Isaac.
- Sarah said, our CREATOR HAS MADE me joyful and happy.
- 67. for who has not said to Abraham?
- 68. Sarah has not nursed a son for him?
- 69. *his* son grew *and was* weaned.
- 70. so Abraham celebrated that day.
- 71. but when Sarah saw his son from Hagar mocking him.
- she said to Abraham, send them from us.
- 73. for your son from her will <u>n</u>ot be your inheritor.
- 74. the matter upset Abraham because *Ishmael is his* son.
- 75. then our CREATOR SPAKE to Abraham.
- 76. DO NOT BE UPSET OR CONCERNED FOR ISHMAEL.
- 77. FOR THROUGH ISAAC WILL BE YOUR DESCENDANTS.
- 78. AND FROM ISHMAEL I WILL MAKE A KINGDOM.
- 79. early in the morning he took food and a skin of water.
- 80. he gave them to Hagar to carry on her shoulder.
- 81. then he gave her his son and she left.
- as she walked she wandered in the hills.
- the water in the skin was gone so she left his son by a bush.

- 84. *then she* went *a* bowshot away *from him*.
- she said, i will let his son die.
- and as she sat she weeped for Ishmael.
- 87. **YV HEARD** *her* weeping.
- 88. and our CREATOR TALKED to Hagar.
- 89. HE SAID to her, BE UNAFRAID FOR THE BOTH OF YOU.
- 90. **RISE AND TAKE HIS SON.**
- and they lived on a hill by Abraham and he married a wife from Japheth's.

Abraham Offers Isaac YV PROMISES us a Lord IN HIS HEAVEN

- 92. our CREATOR SAID to Abraham, TAKE YOUR SON ISAAC.
- 93. AND GO INTO THEIR <u>PROMISED</u> LAND AND OFFER HIM TO ME ON 1 OF THE HILLS.
- 94. Abraham saddled *his* donkey *and he* took *with him his* men *and* Isaac.
- on the next day Abraham saw the place from a distance.
- 96. *then* Abraham said *to his* men, stay here *with the* donkeys.
- 97. for my son and i are going to that hill to Offer to YV and return to you.
- 98. Abraham gathered the kindling and he had Isaac carry it.
- then he took the firestone and as the 2 of them walked on together.
- lsaac asked *his* father, *i* see *the* firestone *and the* kindling.
- but where is the ram to be Offered?
- he told him our CREATOR HAS ASKED for a male for my Offering, my son.
- as the 2 of them walked on together.
- they came to the place where Abraham had built his marker.
- 105. he arranged the wood and kindling.
- then he bound Isaac and laid him on top of the wood.
- as Abraham stretched *out his* arm *with the* knife *to* kill *his* son.
- 108. YV CALLED to him FROM HEAVEN.
- 109. DO NOT STRETCH OUT YOUR ARM AGAINST YOUR SON TO KILL HIM.
- 110. FOR NOW / KNOW YOU OBEYED ME.
- 111. FOR YOU WOULD HAVE **NOT SPARED** YOUR **SON** FROM ME.
- then Abraham saw a ram caught in the thicket.
- so he went and took the ram and Offered it in the place of his son.
- then YV CALLED to Abraham a 2nd time FROM HEAVEN.
- 115. I HAVE SWORN AND DECLARE TO YOU.
- 116. **BECAUSE** YOU WERE TO **DO THIS**.
- 117. ONLY NOW WILL I BLESS THEM GREATLY.
- 118. FOR FROM YOUR SEED THEY WILL BE WITH THEIR <u>LORD</u> IN MY **HEAVEN**.
- 119. AND EVERY KINGDOM ON EARTH WILL BE BLESSED BECAUSE YOU HAVE OBEYED ME.

Sarah dies and Abraham buys a cave

- 120. Sarah died *in* Canaan *and* Abraham mourned Sarah.
- he said to the sons from Canaan, i am like a stranger or traveler among you.
- 122. please give to me a cave that i may bury my dead from my sight.
- the sons from Canaan said to him, you are a mighty lord among us.
- and you may bury your dead in our graves.
- 125. for none of us will refuse you a grave.
- Abraham rose and bowed to the men of the land for Canaan.

- then he said if your men are for me to bury my dead from my sight.
- hear *me and* approach Ephron.
- that he may sell me the cave he owns at the end of my field.
- and for a price i will give it to him in your presence.
- Ephron was sitting among them and answered Abraham.
- hear *me*, *for i will* give *you the* cave.
- and i have given you the cave in their presence.
- *he* said *to* Ephron *and their* men.
- if you will only please listen to me.
- i will give you its price that i may bury my wife there.
- 137. Ephron answered Abraham *and* said, *my* brothers listen.
- that piece of land is worth 4 weights of silver.
- Abraham heard Ephron and he weighed his silver.
- the 4 weights of silver he named in their hearing.

Abraham sends his son's guardian to Shem's to receive Isaac's wife Rebekah a daughter from Bethuel

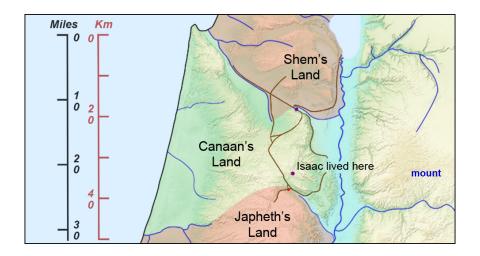
- Abraham was old and dying <u>when</u> Abraham said to his servant he <u>most</u> trusted.
- Swear by **YV** you will <u>not</u> receive for me a wife for my son from the daughters from Canaan's.
- but go to my forefathers land and from my relatives receive a wife for Isaac.
- his servant said, perhaps the woman is unwilling to follow me to Canaan?
- 145. *am i to* take *your* son *to their* land?
- Abraham told *him he is his* guardian.
- but he is not to take his son back to them.
- for YV HAS PROMISED me SAYING, TO HIS DESCENDANTS I WILL GIVE THEM THIS LAND.
- 149. his servant took 3 donkeys with many goods.
- and he went to the land for Shem.
- by a well at evening time he called to YV.
- show her to me BY YOUR LOVE for Abraham.
- *i am* standing *by a* well *and their* daughters *will be* coming *for* water.
- the girl to whom i say, please from your pitcher may i drink.
- she will answer drink from my pitcher and i will draw water for your donkeys.
- 156. let her be **DECIDED** BY YOU to be with YOUR **SERVANT** Isaac.
- and i will know YOU HAVE **SHOWN** YOUR **LOVE** for him.
- before *he* finished speaking *he* saw Rebekah *from* Bethuel.
- and as she went to <u>draw</u> and fill her pitcher.
- 160. he came over to her and asked her.
- please *let me* drink water *from your* pitcher?
- she said <u>surely</u> you may drink and she handed it to him to drink.
- as he finished drinking the water she said, i will draw for your donkeys too.
- for him to know he was to be successful or not.
- when the donkeys were drinking he asked her, whose daughter are you?
- and may i stay at your father's home?
- she said, *i am a* daughter *from* Bethuel.
- and we have both food and a tent for you.
- so he <u>followed</u> her with the <u>donkeys</u> to his <u>dwelling</u>.

- then she ran ahead and told her mother and _____ told Bethuel.
- *he* went outside *to the* guardian *and* said, come *in and stay with us.*
- his guardian entered his tent and as she was setting before him to eat.
- he said, i will not eat until i have told you my promise.
- 174. <u>Bethuel</u> said, speak.
- and he said, i am Abraham's servant and YV HAS BLESSED my lord FOR HE HAS GIVEN him herds and silver.
- Sarah *my* lord's wife borne *a* son *for my* lord.
- and my lord made me Swear i will not receive a wife for his son from the daughters from Canaan's he lives with.
- but i am to go to his forefather's family and receive a wife for his son.
- so i came here today to your well and asked YV.
- on my journey for which i am to be successful **LOOK** at me.
- for i am standing by a well and as the girls come to draw.
- to whom *i* say, please *let me* drink water *from your* pitcher.
- that she will say, drink from my <u>pitcher</u> and i will draw for your donkeys also.
- let her be the girl **YOU** HAVE **DECIDED** for my lord's son.
- before *i* finished speaking to *HIM* Rebekah came *with her* pitcher *and* drew.
- and she said, you may drink from my pitcher.
- 187. <u>then</u> she said, as you drink i will draw for your donkeys also.
- as *i* drank *she was* drawing *for my* donkeys.
- so i asked her, whose daughter are you?
- she answered, i am a daughter from Bethuel and i bowed and praised YV.
- now tell me if you are going to be kind to my lord.
- or tell me either to let me know and i will journey to my right or left.
- 193. Bethuel answered his guardian, her ACTS CAME FROM YV.
- 194. <u>therefore</u> you may take her to be the wife of your lord's son.
- as his servant heard his words he bowed and Praised YV.
- then his servant gave him goods and vessels of silver and gold.
- 197. then the men ate and drank.
- in the morning he said they are to go.
- 199. *he* called Rebekah *to go with him*.
- 200. and as he received Rebekah they departed.
- 201. now Isaac had went for a walk and in a field.
- as it was turning to evening he lifted his eyes to look and he saw them coming.
- as Rebekah saw Isaac *she* asked, who *is that* male?
- 204. he said, he is my lord's son and she put on her veil to cover.
- then his guardian told Isaac all the ACTS that were done.
- then Isaac brought her into his tent and Rebekah became his wife.

Abraham and Isaac

Abraham dies and his 2 sons bury him Isaac RECEIVES YV'S PROMISES

- 1. the years for Abraham's life was 75 years.
- and his sons Isaac and Ishmael buried him in the cave by his wife.
- 3. after the death of Abraham our CREATOR PROMISED Isaac.
- 4. and Isaac lived with his wife in Canaan.



Isaac

Rebekah has twins Esau and Jacob YV TELLS her they will be 2 Kingdoms Esau Swears his birthrights are now Jacob's

- 1. Isaac petitioned **YV** because *Rebekah was* barren.
- 2. then Rebekah conceived.
- 3. but her babies were struggling within her.
- 4. she said if it is so, why?
- 5. so she petitioned YV.
- 6. and HE SAID to her, THEY WILL BE 2 KINGDOMS.
- 7. AND THE OLDER'S IS TO SERVE THE YOUNGER'S.
- 8. the days for bearing were fulfilled and there were 2.
- 9. *the* first came forth.
- 10. he was hairy and they named him Esau.
- afterward *his* brother came *out*.
- 12. he had no hair and they named him Jacob.
- 13. Esau became a hunter and Jacob was a herdsman of rams.
- 14. Isaac loved Esau because he liked the hunt for prey.
- 15. Rebekah loved Jacob <u>because</u> he was <u>peaceful</u> and <u>kind</u>.
- as Jacob was boiling a stew Esau came from hunting.
- 17. Esau said, Jacob.
- 18. please let me have from your stew.
- 19. Jacob said, first trade *me your* birthrights.
- 20. Esau said, look at me.
- 21. *am i* dying?
- 22. and what is my birthright to me?
- 23. Jacob said. Swear it to me.
- 24. and he swore it to him.
- so his birthright was now Jacob's.
- 26. then Jacob gave him stew.
- 27. he ate it and went on his way.

YV TELLS Isaac remain in Land, WILL ESTABLISH PROMISES with him

- 28. there was a drought in their land like the days for Abraham.
- 29. YV APPEARED to Isaac and TOLD him NOT TO GO TO EGYPT.

- 30. YOU ARE TO STAY WHERE I TELL YOU.
- 31. FOR YOU ARE TO LIVE IN THIS LAND.
- 32. FOR <u>THROUGH</u> YOU I WILL ESTABLISH MY PROMISES / PROMISED YOUR FOREFATHERS.
- 33. Isaac lived with his wife and his 2 sons in Canaan.

Isaac Blesses Jacob with his BLESSING then Esau wants to kill Jacob

- when Isaac was older his eyes were too clouded to see.
- 35. *he* called *for his* older son Esau.
- 36. as Esau came in Isaac heard him.
- 37. *he* asked *is that you my* son?
- 38. *he* answered, here *i am*.
- 39. Isaac said. *i am* now old.
- 40. now please take *your* bow *and* go hunt a _____ for me.
- then prepare a stew and bring it to me to eat.
- 42. then i will Give my BLESSING to you.
- 43. Rebekah was listening as he spake to his son.
- 44. and as Esau went into the hills to hunt.
- 45. Rebekah said to Jacob, i heard your father speaking to your brother.
- 46. he asked him to hunt a _____ and prepare it.
- that he may eat and Give his **BLESSING** to him before **YV**.
- 48. *my* son listen *to me*.
- 49. for i am commanding you to go to our flock and bring me a goat.
- 50. *i will* prepare a savory stew for your father.
- and you will take it to your father that he eats and Gives you his BLESSING.
- 52. Jacob answered *his* mother *with worry*.
- 53. look *my* brother *is a* hairy male.
- 54. perhaps *he* touches *me*.
- then i will be a deceiver in his sight and that will bring his cursing and not his **BLESSING**.
- *his* mother said, *let your* curse *be on me my* son.
- only obey *my* voice *and* go.
- *he* went *and* brought a *goat* to *his* mother *and his* mother prepared a stew *for his* father.
- 59. Rebekah *had* taken a garment *from* Esau's tent and *told* him to <u>wear</u> it.
- then she tied it's hide on his arms and neck and gave him the stew she prepared.
- 61. he went to his father and said, my father i am Esau your firstborn.
- 62. and did as you asked me.
- on please sit up and eat my stew and <u>Give</u> your **BLESSING** to me <u>Before</u> <u>YV</u>.
- 64. Isaac asked *him*, how *were you so* quick?
- 65. he replied, our CREATOR MADE IT HAPPEN for me.
- 66. Isaac said, come closer to me.
- that i may touch you my son to know you are Esau.
- as he got close he touched him and said.
- 69. the voice is Jacob's but the arm is Esau's.
- 70. <u>now</u> bring *it that i may* eat *from your* stew.
- 71. so he brought it and wine.
- 72. his father said to him, come closer that i may hug my son.

- 73. as he came closer he hugged him and smelt him.
- and by the smell of his garments he said, i like your smell.
- 75. for it is like the smell of the field.
- 76. <u>then Isaac said</u> to <u>Jacob</u>, let YV BLESS you with rain from our heaven.
- and the fatness of the land with plenty of grains.
- 78. *let my* descendants serve *yours and their* families bow *to yours*.
- 79. for yours will be lords of your brother's.
- and cursed be them that curse yours.
- 81. for i have <u>Given</u> to you for yours to be **BLESSED**.
- 82. my BLESSING /S YV WILL MAKE yours MULTIPLY.
- and they will become HIS KINGDOM for HE HAS GIVEN me HIS PROMISES.
- you are Abraham's descendant that will possess this Land.
- 85. after Isaac Gave his BLESSING to Jacob.
- 86. Esau his brother came into his tent.
- 87. for he had made him a stew and brought it to his father.
- 88. *he* said, father rise *and* eat.
- 89. but Isaac asked him, who <u>are</u> you?
- 90. he said, i am Esau.
- 91. then he asked, whose stew was brought to me?
- 92. for i have <u>Given</u> to him my **BLESSING**.
- 93. as Esau heard his words.
- 94. he spake with bitterness as he said to his father.
- 95. can you Bless me also?
- but he said, it was your brother that came to me dishonestly.
- 97. and he Received my BLESSING.
- i made him your lord and all of your descendants.
- 99. for i have Given yours to be his servants.
- 100. now what can i do for you?
- because he had Given to him his forefather's **BLESSINGS**.
- he said to others, he will kill his brother.
- 103. his words were told to Rebekah.
- so she talked with Jacob and told him your brother is thinking of killing you.
- now obey my words and flee from him.
- 106. <u>go</u> to my brother and stay with him until your brother's anger against you lessens.
- 107. <u>then</u> i will send for you to return from there.
- for why am i to mourn for you the <u>rest</u> of my days?
- then she said to Isaac, is Jacob to receive a wife from Canaan's?
- then what will my life be to me?

Jacob

Jacob is sent to Shem's to receive a wife. Esau receives a wife from Ishmael

- 1. Isaac called Jacob *and* commanded *him*.
- 2. you are not to receive a wife from the daughters from Canaan.
- 3. you are to go to Shem's and receive a wife from their daughters or from your mother's brother.
- 4. after he left Esau learned the daughters from Canaan were unwanted by his

father.

- 5. so Esau went to Ishmael to receive his wife.
- and he received Mahal a daughter from Ishmael.

YV TELLS him this is his Land and he will return to his Land

- 7. as Jacob traveled to Shem's he came to a place to stay the night.
- 8. and as he slept he had a VISION.
- 9. a rope was on earth and it reached into **HEAVEN**.
- 10. he saw Angels ascending and descending and YV STANDING above them.
- 11. HE SAID. I AM YV.
- 12. THE LAND YOU ARE WALKING ON I WILL GIVE TO YOUR DESCENDANTS.
- 13. AND ALL FAMILIES ON EARTH WILL HAVE MY PROMISES.
- 14. AND WHERE YOU ARE GOING I WILL BRING YOU BACK.
- Jacob rose *in the* morning *and* gathered rocks *to* make *a* marker.

Jacob goes to his mother's brother Laban and is tricked into marrying Leah then he receives Rachel

- as Jacob journeyed *he* came *to their* land.
- and in a field he saw flocks of rams.
- 18. he said to the herderboys, do you know Laban?
- 19. *he is a* son *from* Bethuel.
- 20. they said, we know him.
- then he asked them, is he well?
- 22. they said, he is well.
- and Rachel his daughter is coming with his rams.
- 24. he said, it is noon and time for your livestock to drink water.
- 25. they said, we are unable until all our flocks are gathered.
- then we open the square coverings from the spring to give them water.
- while they were talking Rachel came with her father's rams.
- when Jacob saw Rachel a daughter from Laban.
- 29. Jacob went and opened the coverings from the pool of water.
- 30. then there was water for the rams of Laban, his mother's brother.
- then Jacob told Rachel, he is her relative and he is Rebekah's son.
- she ran to tell her father Laban.
- as he heard the news of his sister's son.
- 34. *he* ran *to* meet *him* and *he* hugged and cheeked *him*.
- 35. then he brought him to his tent.
- Laban said, you will stay with me for a time.
- and because he is his relative he was not to work for pay.
- but he is to tell him his wages.
- 39. now Laban had 2 daughters, Leah and Rachel.
- 40. and he liked Rachel.
- so he said, i will serve you for your daughter Rachel.
- Laban said, it is better for me to give her to you than to another.
- so Jacob served him a year for Rachel and it seemed to him like a day.
- then he said, it is time to give her to him to be his wife.
- 45. so Laban gathered all his family for a feast.
- in the evening he took his daughter Leah and brought her to his tent.

- as it became morning he saw she was Leah.
- 48. so he asked Laban, what have you done to me?
- 49. for is it not Rachel that i served you?
- 50. so why have you deceived me?
- 51. he said, it is done in our land to give the older 1st.
- 52. fulfill *her* year *and by* this *i will* give *you Rachel* also.
- Jacob did so and by fulfilling her year he gave him Rachel.
- then he married with Rachel and he loved Rachel more than Leah.
- 55. but he still feared his brother.
- 56. so he went to Laban.

Jacob says he will work for spotted rams

- 57. he said to Laban, i will not be leaving with my wives.
- 58. but i will work for you awhile.
- 59. he said, tell me your wages that i am to give to you.
- 60. he said, you know you had little before i came.
- and now they have quickly multiplied for YV HAS GIVEN them to you thru me.
- now *i will* provide for my family likewise.
- so he asked, am i to give them to you?
- Jacob answered, you will not give me any.
- 65. if you do this thing for me.
- 66. *i will still* tend *your* flock.
- 67. but from your flock from today on.
- i will remove the speckled and spotted rams for me.
- then every ram that is spotted and speckled will be my wages FROM YV.
- 70. everyone *not* speckled *or* spotted *will be your* ram.
- 71. and we will know the stolen.
- 72. Laban said, *i am* good *with your* words.
- 73. so he removed them from that day on.
- the rams he was to be given he was to care for them by keeping them a journey between them.
- 75. Jacob took sticks *from* poplar *and* almond trees.
- then he peeled them to expose the white of the sticks and set the sticks by the watering pools.
- and as the rams came to drink they <u>ate</u> them.
- 78. as the flocks borne many were spotted and Jacob separated them.

Jacob's 12 sons

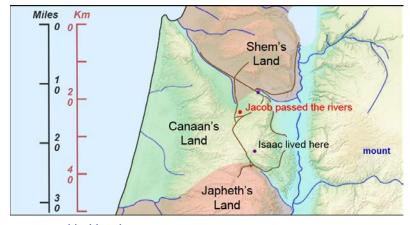
- 79. YV SAW Leah was unloved and HE SENT him to her womb.
- 80. for Leah conceived and borne him a son.
- 81. *he* named *him* Judah.
- she conceived again and borne him a son.
- 83. *he* named *him* Reuben.
- she conceived again and borne him a son.
- 85. *he* named *him* Simen.
- she conceived again and borne him a son.
- 87. *he* named *him* Dan.
- 88. *now* Rachel *had not* borne *for* Jacob.

- 89. and she said to Jacob, give me sons.
- 90. if not i will kill myself.
- 91. Jacob was angry and said, am i the CREATOR?
- 92. for HE IS WHO HAS WITHHELD FROM you.
- 93. so Jacob petitioned YV to Send to Rachel's womb.
- 94. *then* Rachel conceived *and* borne *him a* son.
- 95. *he* named *him* Benjamin.
- she conceived again and borne her 2nd.
- 97. he named him Levi.
- 98. she conceived again and borne her 3rd.
- 99. he named him Zebulun.
- she conceived again and borne her 4th.
- 101. he named him Issachar.
- then she borne Jacob a 5th.
- 103. he named him Gad.
- then Leah conceived and borne her 5th.
- 105. he named him Asher.
- she conceived again and borne a 6th.
- 107. he named him Naphtali.
- then Rachel conceived and borne her 6th.
- 109. he named him Joseph.

Jacob leaves Laban

- Laban's sons told *him*, *he has* taken *too* much *from their* father.
- and Jacob saw it on the face of Laban.
- for he did not look at him as in the past.
- Jacob called Rachel and Leah to his flock in the field.
- and told them their father is not like the past to him.
- 115. for our CREATOR HAS BEEN for me.
- now we will leave this land and return to my Land.
- then he put his children and his wives on donkeys as he led his flock.
- Laban was told he has gone with everything and he has passed the rivers.
- Laban that day took his sons with him and they pursued him that day.
- 120. our CREATOR APPEARED to Laban in a VISION.
- 121. AND TOLD HIM TO BE CAREFUL THAT HE DOES NOT SPEAK TO JACOB EITHER FOR HIS GOOD OR HIS BAD.
- Laban found *him for* Jacob *had* setup *their* tents *on a* hill.
- then Laban asked Jacob, what have i done to you?
- 124. for why have you left me?
- for i would have sent you with joy and song.
- but you have acted foolishly for you did not allow me to hug your sons and my daughters.
- for it was in my power to harm you.
- but our CREATOR SPAKE to me last night.
- 129. HE SAID TO me, BE CAREFUL NOT TO SPEAK EITHER FOR MY GOOD OR MY BAD.
- he said to Laban, i did this because i was afraid you would take my <u>flock</u> from me.

- 131. now in our presence point out what is yours from my things and take them.
- Laban went *into* Jacob's tent.
- 133. then into Leah's tent.
- from Leah's tent he then entered Rachel's and nothing was found.
- then he asked Laban, what is my evil that you have pursued me?
- because you have searched.
- what have you found of yours in all my goods?
- set them here before our sons for them to decide between us.
- for 10 years i was with you.
- we have not eaten the rams from your flock.
- yet you have required from my hand the taken in daylight or taken in the night.
- and from the sun's heat or the frost by night for 10 years.
- *i* served *you* a year *for* both daughters *and* years *for my* flock.
- but our CREATOR HAS SEEN my unhappiness by your hand.
- 145. so HE REBUKED you in a VISION.
- Laban replied, my daughters are your wives and from my flock is your flock.
- come let us make a marker as a witness between you and me.
- so Jacob took a rock and placed it as did Laban and their sons.
- 149. *for they* gathered rocks *to* make *a* heap.
- then they ate by the heap.
- Laban said, this heap is a witness between you and me.
- now let YV WATCH OVER us when we are unseen by each other.
- early in the morning Laban hugged his daughters and returned to his land.
- and Jacob went on his way with his wives, sons and livestock.



Jacob returns to a kind brother

- Jacob sent Judah before *him to his* brother Esau.
- 156. *he* commanded *him*, *you will* say *to our* lord Esau.
- 157. *your* servant Jacob *has* lived *with* Laban until now.
- but now he has a family, donkeys and a flock.
- he has sent me to ask if his lord finds him favorable.
- then Judah returned and told him he went to his brother Esau.
- and he is coming to meet you with 10 men.
- 162. Jacob was frightened.
- so he divided his family, his flock and donkeys into 2 groups.

- for he said, if Esau comes and attacks 1.
- the group which is left will escape and return to Laban.
- then Jacob reminded YV THAT HE DID SAY he WILL RETURN to his Land.
- and now WILL HE **DELIVER** him from his brother.
- for he feared he is coming and will attack him and his family.
- so he put a space between his groups.
- and commanded Judah to say to his brother.
- 171. <u>when</u> he meets you and he asks.
- to whom do they belong?
- and where are they going?
- 174. you will say they belong to him.
- for he has sent them as his tribute to his lord Esau and he is also behind me.
- when Jacob saw Esau coming with his 10 men.
- 177. he went on ahead of his flock.
- as he got off his donkey he bowed until he was near.
- 179. <u>then</u> Esau <u>got</u> off his <u>donkey</u> and as they met they embraced.
- 180. after he saw his wife and his sons.
- *he* asked *Jacob*, whose *are* these?
- he answered, she is my wife and my sons.
- whom our CREATOR HAS GRACIOUSLY GIVEN to your servant.
- as his 1st group was together with them.
- 185. Rachel and her sons bowed to him.
- then Leah likewise came near with her sons and they bowed to him.
- then he told him about the tribute he had met.
- 188. *he* said, *i* have plenty *my* brother.
- 189. *let* what *you* have *be yours*.
- 190. Jacob answered, if not you.
- 191. they are now for your men.
- 192. *for you have* found *me* favorable.
- so take my tribute for i have again seen you.
- 194. at his urging he took them.
- 195. <u>then</u> he said i will go before you.
- but he told him, i know my sons have weakened as have my flock and donkeys.
- they are not to be led fast for in 1 day some may die.
- please go on before your servant and i will led them slowly.
- 199. Esau said, please *let me* leave *you* some *of my* men.
- 200. he answered why?
- 201. for i have no need of them and Esau left.
- in the land for Canaan he traded for land by him and setup his tents.

Jacob/Israel

YV TELLS Jacob his name is Israel and his Lord will Come from him

- 1. YV APPEARED to Jacob again.
- 2. and TOLD HIM HIS NAME IS NO LONGER JACOB.
- 3. **ISRAEL** WILL BE HIS NAME.
- 4. then **SAID**, MY KINGDOM WILL COME FROM YOU.
- 5. AND YOUR LORD WILL COME FROM YOU.

- 6. FOR I WILL GIVE TO THEM THIS LAND AND TO THEIR DESCENDANTS AFTER THEM.
- then YV ASCENDED.

Rachel dies Isaac dies at 80

- Rachel died and was buried in his field.
- 9. then Israel placed rocks over Rachel's grave and they are to this day.
- the years for Isaac were 80 years.
- 11. then Isaac died.
- his sons Esau and Israel buried him by them in the land for Canaan.

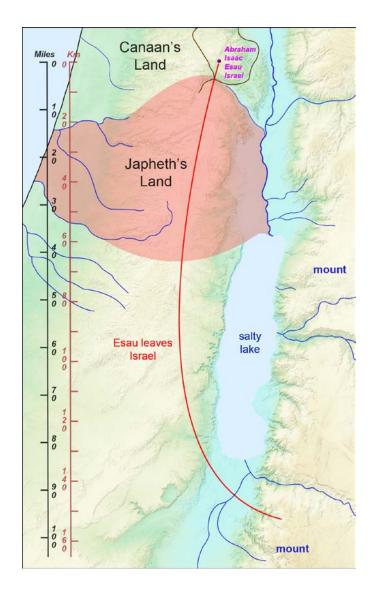
Esau

Esau moves and becomes the forefather of Edom Esau's 12 sons

- 1. Esau took his wife and his 12 sons.
- 2. and all his herd and flock with all his goods.
- 3. then he left the land for Canaan to the salty's river.
- 4. for the land where he lived was unable to sustain his livestock.
- 5. Esau lived by the mount eastsouth by the salty lake.
- 6. these are the sons from Esau.
- 7. and his sons are the forefathers of Edom.
- 8. the names of Esau's sons are Eliphaz, Teman, Omar, Zep, Gatam and Kenaz.

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10. they <u>lived</u> by the <u>mount</u> and <u>river</u>.



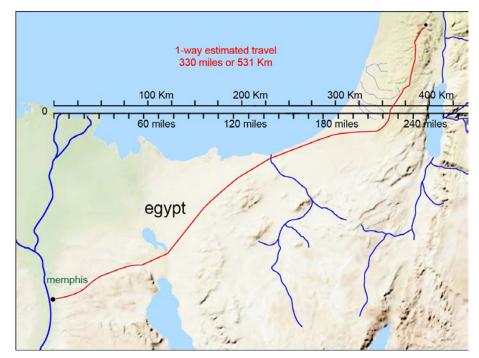
Joseph

Joseph has 2 Visions and his brothers sell him to merchants

- 1. Israel lived on the Land where his father had lived.
- when Joseph was 10 years he could tend their flock with his brothers.
- 3. Israel loved Joseph more *than* all *his* sons.
- 4. because he was his last son he made him a multihide coat.
- 5. *his* brothers knew *their* father loved *him* more than *them*.
- 6. so all *his* brothers *had a* dislike *for him and were* unable *to* speak *to him* kindly.
- 7. Joseph had a VISION and said to them, listen to this.
- 8. *i had a* **VISION** while *i was* sleeping.
- 9. as we were binding sheaves in a field my sheaf ascended.
- then your sheaves gathered by it and bowed to it.
- 11. his brothers asked him, are you to be our <u>lord</u>?
- or are you going to reign over us?

- or are you really going to be a ruler?
- they disliked his **VISION** and had words for him.
- so Joseph reported *their* wickedness *to his* father.
- 16. then he had another VISION.
- 17. so he told them his **VISION**.
- he was <u>standing</u> and the sun and moon <u>came</u> and bowed to him.
- 19. then he told it to his father.
- 20. but his father rebuked him by asking.
- 21. how can this be a **VISION**?
- 22. and why will my wife and i bow to you?
- as his brothers were tending their flock.
- lsrael asked Joseph, *why* are you not with your brothers tending?
- 25. he replied he will go.
- as Joseph was coming to his brothers they saw him.
- but before he came to them they plotted against him to remove him from them.
- 28. *for they* said *to* each other, here comes *our* dreamer.
- 29. *let us trap him by throwing him into a pit.*
- 30. then a wild beast will kill him and what will become of his dreams?
- as Benjamin listened to his <u>brothers</u> he tried to rescue him from their hand.
- so he asked them, are you not killing him from the living?
- 33. by throwing him into a pit for a <u>beast</u>?
- as Joseph came to them his brothers removed his coat from him.
- 35. *then they* threw *him into a* pit without water.
- 36. as they sat to eat a meal.
- they saw a group of merchants passing by with goods on their donkeys.
- *for they were on the* highway heading *to* egypt.
- 39. Judah said *to his* brothers, why kill *our* brother?
- 40. <u>let</u> us sell him to the merchants and we will not <u>kill</u> him by our hands.
- 41. <u>Judah's</u> brothers listened *to him and they* lifted Joseph *from the* pit.
- then they sold him for 10 silver and they brought Joseph to egypt.
- 43. then they took Joseph's coat and dipped it in blood.
- then they went with the coat to their father and said, we have found this.
- 45. he examined it and said, it is your brother's coat.
- 46. a wild beast has killed him.
- 47. Israel tore *his* garment *and he* mourned *for his* son *for* days.
- 48. for he was saying, i will go to the abyss mourning for my son.
- but the merchants sold him in egypt to the captain for the king's bodyguards.





Joseph as a slave and goes to prison

- as Joseph *grew*, he became successful at <u>everything</u> he <u>worked</u> with in the home and field for his master.
- 51. his master knew he was wise.
- so Joseph was favored in his sight and he became his personal servant.
- 53. for he was the overseer for his home and land.
- *his* master's wife looked *with* desire *at* Joseph *and* said, marry *with me*.
- 55. but he refused.
- then he said to his master's wife, look my master is not worried with anything in his home or <u>land</u> with me.
- for he has placed all he has in my charge.
- and nobody is greater in his home than me.
- be has withheld nothing from me except you because you are his wife.
- 60. so why or how, can i do this great evil to my master?
- day to day he did not listen to her.
- then 1 day he went into the home to work.
- inside she grabbed his coat and said, marry with me.
- Joseph left his coat in her hand as he fled outside.
- she called her maidservant and said to her.
- 66. he brings in a hebrew and he tried to marry with me like a harlot.
- but as he came to me to marry i called out.
- so he left his coat beside me and fled outside.
- she kept his coat beside her until his master came.
- 70. when he was home she spake to him these lying words.
- the hebrew slave you brought has come on to me to marry with me like a harlot.
- and as i screamed he left his coat and fled.

- 73. as his master heard from his wife.
- 74. his master put him in jail where the king's prisoners were.
- 75. and YV GAVE him FAVOR in the sight of the chief jailer.
- 76. for the chief jailer appointed Joseph to be in charge of the prisoners.
- all he done the chief jailer knew of.

Joseph interprets Visions in prison Joseph interprets the king's VISIONS then Joseph is made a king's lord in egypt

- 78. the cupbearer and the baker upset their king.
- 79. he was furious with his 2 servants.
- so he put them in prison with Joseph.
- Joseph took care of them for they were to be in prison for some time.
- 82. then the cupbearer and baker both dreamed a Vision.
- when Joseph came to them in the morning, he saw they looked sad.
- so he asked the king's servants, why are you sad today?
- they said, we have dreamed Visions and there is nobody to interpret them for us.
- 86. Joseph said, *i will* interpret *them*.
- 87. just tell me your <u>Visions</u>.
- 88. *the* chief cupbearer said, *in my* Vision *i* saw *a* vine.
- 89. on the vine were 3 that blossomed.
- as the clusters produced, i placed the grapes into his cup.
- 91. then i put the cup into his hand.
- Joseph said this *is the* interpretation *for the* 3 *that* blossomed.
- 93. in 3 days' time the king will restore you to your position.
- 94. and you will place the king's cup into his hand as you <u>did</u> before.
- 95. when you are his cupbearer again.
- 96. surely you will remember me and your <u>Vision</u>.
- when it goes well for you please mention me to the king.
- 98. the chief baker knew he gave him an interpretation that was favorably.
- 99. *he* said, *i* dreamed *a* Vision.
- i saw 3 baskets with bread in the top basket.
- but the birds were eating the bread.
- then that basket was on my head.
- Joseph said, the 3 baskets are 3 days.
- in 3 days the king will remove your head.
- on the 3rd day he removed the head of the baker.
- and he restored the chief cupbearer to place his cup into his hand.
- *it* happened *as* Joseph interpreted.
- but the cupbearer did not mention Joseph to him.
- but it did happen at the end of that year the king dreamed Visions.
- as he looked he was standing by the nile.
- and from the nile there came up 7 bulls that were fat.
- and they grazed on the marsh's grass.
- as he looked, 7 other bulls came up from the nile.
- all were sickly and thin and they stood by the bulls on the bank.
- then the sickly thin bulls swallowed the 7 fat.
- the Vision woke the king but he fell asleep again.

- 117. he Visioned a 2nd time.
- as he looked 7 stalks of grains came up good.
- but as he looked, there were 7 more.
- but they were thin like the scorching from the sun.
- then the thin swallowed the good and the king woke from his Vision.
- in the morning he was troubled.
- so he summoned his diviners to interpret his Visions.
- but no diviner interpreted them for the king.
- so the cupbearer went to his king and said.
- do you remember the day you put me in prison with your baker.
- we too dreamed Visions.
- each of our Visions were interpreted by a hebrew servant for your jailer.
- *he* told *us his* interpretations *of our* Visions.
- and for each of us his interpretations were our Visions.
- you restored me to my position as your <u>cupbearer</u> and you removed the <u>head</u> of your <u>baker</u>.
- the king asked for his name and the cupbearer said Joseph.
- the king summoned Joseph and they hurried to bring him from prison.
- then the king said, Joseph, *i <u>have</u>* dreamed Visions and no <u>diviner</u> can interpret them for me.
- i heard *from my <u>cupbearer</u>* about *you*.
- hear *my* Visions *and you will* interpret *them for me*.
- Joseph answered *the* king, *i will* give *you my* interpretation as *i understand them*.
- the king told Joseph, in my Vision i was standing by the nile and i saw 7 bulls.
- they were fat and had come up from the nile to eat the marsh's grass.
- as *i* looked, 7 other bulls came *up* after *them*.
- so thin that their likeness i have never seen in all of egypt.
- but the thin bulls swallowed the 7 fat bulls.
- then i saw another Vision.
- i saw 7 stalks of grains full and good.
- they too had come up from the nile.
- then i saw 7 stalks withered and they were thin like the scorching by the sun.
- then the thin stalks swallowed the 7 good stalks.
- Joseph said to king, your Visions are 1.
- for my CREATOR HAS REVEALED to the king WHAT HE IS <u>ABOUT</u> TO DO.
- the 7 good bulls are 7 years of plenty.
- as is the 7 good stalks are 7 years of plenty.
- the 7 thin bulls are 7 years of drought.
- as is the 7 thin stalks will be 7 years of drought.
- we will have 7 years of plenty in the land for egypt.
- after them 7 years of drought will come to egypt.
- all the plenty will be forgotten as the drought consumes the land.
- for the drought will be very severe for the repeating of the Visions was twice.
- the COMMAND WAS ESTABLISHED BY my CREATOR.
- and my **CREATOR** will quickly bring it.
- now my king is to look for a male skillful and wise.

- and set him over the <u>grains</u> to <u>store</u> from the <u>plenty years</u>.
- for now it is for the king to take action and appoint an overseer for your fields.
- that he stores a 5th of the grains in the 7 years of plenty.
- and by your authority they guard the food to be stored for the years of drought.
- his words seemed good to the king and to all the lords.
- then the king said to Joseph, since your CREATOR HAS INFORMED me.
- and none of my <u>diviners</u> are as wise as you.
- 168. you will be over my fields and <u>storerooms</u>.
- and by your commands my people will do so.
- only *i will be* greater than *you*.
- then he removed his signet ring and put it on Joseph's finger.
- Joseph wore fine linens with a gold neckpiece for his neck, as he rode in the 2nd chariot.
- they proclaimed before him they are to bow to him.

Joseph's wife. 2 sons are Ephraim and Manasseh the plenty and the drought

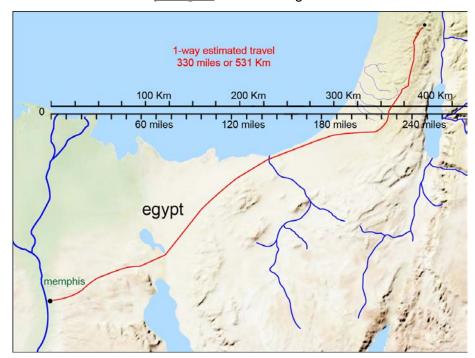
- the king gave him Asenah.
- a daughter from his brother as his wife.
- and Joseph at 30 years stood by the king for egypt.
- Joseph traveled throughout *the* land *for* egypt.
- in the 7 years of plenty the people brought their plenty to store their produce.
- the stored grains measuring was beyond measuring.
- before the years for the drought.
- his 2 sons were born by Asenah and in memphis she borne them.
- Joseph's firstborn is Ephraim.
- 183. *for he had* forgotten all *his* troubles.
- 184. he named his 2nd Manasseh.
- 185. for he had plenty in the land as a lord.
- the 7 years of plenty in the land for egypt ended.
- and the 7 years of drought began just like he foretold.
- the drought was in all the kingdoms.
- but everywhere in egypt was grain.
- and everyone in their lands hungered.
- so their people were crying out for food.
- but the egyptians went to Joseph and he opened all the storerooms, and sold to everyone.

Israel sends his sons to buy grains Joseph says they are spies and throws Judah in prison Israel is told these things

- 193. Israel heard there *are* grains *for sale in* egypt.
- and Israel said to his sons, we have heard they are <u>selling</u> grains in egypt.
- 195. now go for us and buy from egypt.
- so the brothers of Joseph came to buy grains in egypt.
- but Israel did not send his <u>youngest</u> son Naphtali with his brothers.
- as Joseph was overseeing the selling to the people from the lands.
- Joseph's brothers came and he recognized them and spake to them.
- 200. thru an interpreter he asked them, where did they come from?
- they said, from the land for Canaan.

- but Joseph was not recognized by his brothers.
- 203. then Joseph remembered his Visions.
- so he said, you are spies.
- 205. they said, no my lord.
- we came to buy your grains.
- we are brothers from 1 male.
- we are honest men and not spies.
- 209. he said no, you have come to spy parts of our land.
- they pleaded they were 12 sons from 1 male.
- 211. his youngest is with our father today and 1 is no more with us.
- then Joseph said, by this you will be tested by a life.
- 213. <u>1</u> of you will not leave from here unless your brother is brought to me.
- for i am sending you to get your brother while he remains in prison, that your words be tested for truth.
- 215. if *not*, surely *you are* spies.
- by bringing your youngest brother to me, then he will not die by you not doing so.
- they said to each other, truly we are cursed for our brother.
- for he pleaded with us and we did not listen to him.
- 219. therefore this has come on us.
- then Benjamin spake did i not tell you?
- now is our accounting for his blood.
- they did not know Joseph understood them for there was an interpreter between them.
- he picked Judah and they bound him before their eyes and took him.
- then Joseph gave the order to fill their sacks with grains.
- and he <u>ordered</u> they put their silver in their sacks that they gave them for the grains.
- 226. they loaded their donkeys and they left for home.
- each of them were opening a sack to give their donkeys grain.
- but 1 saw the silver and he told them.
- then they looked and theirs were in everyone's sack.
- 230. to each other they asked, why did they do this to us?
- they went to their father and told him.
- the lord of the produce was harsh to us, for he saw us as spies in their land.
- but we told him we were honest men and we are 11 brothers.
- but our youngest is with our father today and he is at <u>home</u> in the land for Canaan.
- then the lord of the produce told us by this i will know you are honest.
- 236. you will leave 1 of your brothers with me and take your grains and go.
- but we are to bring our youngest brother to him that he knows we are not spies but honest.
- then he will return Judah to us and we may buy again in his land.
- then as we looked in our sacks we found our silver.
- then they showed the silver to their father.
- as he saw the pouches of silver he said, Joseph is dead.
- and now Judah will die for you will not take Naphtali to him.
- 243. for everyone is against me.

- but Reuben said to his father, you can take my 2 sons from me until i return with Naphtali.
- by showing him i will return with both of them.
- but Israel told him his youngest son will not go down with him.



Israel needs grains and he sends Naphtali Joseph sends them to his home to dine with him

- the drought was severe in their land.
- 248. and as they finished eating the grains their father told them to return and buy them more grains.
- then Reuben said, we were warned.
- 250. we can not buy unless our brother is with us.
- if you do not send our brother with us, we will not go to buy grains for us.
- lsrael asked him, why did you tell him you had another brother?
- 253. he answered, he questioned us with questions.
- and asked us is your father alive?
- 255. and do we have more brothers?
- 256. so we answered his questions.
- 257. did we know he was to say we are to bring our brother down to him?
- 258. Simen said to his father, send our youngest brother with me.
- and we will go that we may live and not die.
- and you as well as our young children.
- by myself you can hold me responsible for him.
- 262. and if i do not return your youngest to you.
- *i will be the* bearer *of the* wrong *to him* forever.
- for if we had not delayed in taking him.
- surely by now we would have returned with our brothers Judah and Naphtali.
- 266. his father said, if it is to be so take him and go.
- 267. but you will also do this.

- 268. you will take dried meats in your sacks for their lord as a gift.
- and take twice the silver and return his silver into his hand.
- 270. now take your brother and go.
- 271. and let YV GRANT me HIS COMPASSION.
- and may he release your brother <u>Judah</u>, if he did not kill my son.
- as they stood before Joseph he saw Naphtali was with them.
- then he commanded his guards to get him and bring the men to his house.
- 275. and have them butcher and prepare to be ready.
- for the men are to dine with me in the evening.
- the guards did as he commanded them.
- 278. *his* brothers *were* afraid.
- because they were brought not to his house but the prison.
- they said, it is because of the silver that he is against us.
- and is taking them to be his prisoners.
- as they came to the <u>king's prison</u> his interpreter said to them by its entrance, be at ease and unafraid.
- 283. then he brought out Judah.
- then his guards took them into his house and told them they were to eat with him in the <u>evening</u>.
- as Joseph came into the room they bowed <u>before</u> him.
- 286. *he* asked *them*, *is their* father well?
- they said, our father is well.
- as he looked at his brother Naphtali.
- 289. he asked him, are you the youngest brother?
- 290. he said yes, i am the youngest of our 11 brothers.
- 291. <u>then</u> he said to his <u>servants</u>, to serve their meal were he <u>dines</u>.
- they were sat in a row before him.
- 293. from the firstborn to the youngest.
- 294. his brothers looked at each other with wonder and surprise.
- then they took their portions from his table.
- and they ate and drank wine with him.

Joseph has put his cup in Naphtali's sack Joseph tells them he is their brother

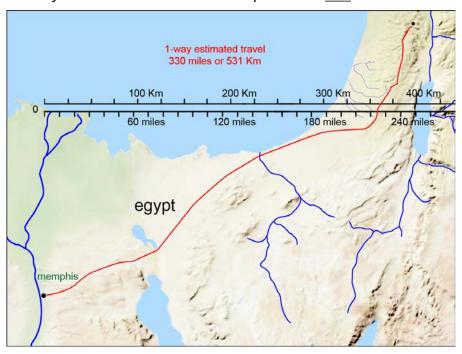
- 297. he commanded his guards to fill their sacks with grains.
- and put his silver cup at the top of the sack for their youngest.
- 299. they done as Joseph told them.
- 300. *in the* morning *his* brothers left.
- as they went and were not far from the city.
- Joseph said *to his* guards, pursue after *the* men.
- as you overtake them ask them, why do you repay him evil for his kindness?
- and you will bring them to me for taking my cup.
- they overtook them and said his words to them.
- but they answered, why does our lord speak such words to us?
- 307. *for we have not* done such *as your* words.
- 308. for how were we to steal his cup from his table in your lord's house?
- but with whomever it is found he will die and we will be your lord's slaves.
- 310. he said, let it be by your words with whom it is found.
- 311. *they* hurried *to* lower *their* sacks.

- on the land they opened their sacks.
- the search began with the oldest and with the youngest, his cup was found.
- then each reloaded his donkey and returned to the city.
- as Judah and his brothers came to him they fell before him.
- Joseph asked *them*, why *has* this deed *been* done *by him*?
- 317. Simen answered, what *will we* say *or* how *can we* justify *it*?
- 318. now we are my lord's slaves.
- both we and who possessed it.
- 320. but he said, i forbid this.
- only he who possessed it will be my slave and you are to go in peace.
- 322. but Simen said, my lord.
- let your servant please speak to my lord and be not angry with your servant.
- my lord asked his servants, have you a father or a brother?
- and we told you we have a father and a younger brother.
- then you told your servants to bring him to you.
- and with your eyes you will <u>know</u> we are not <u>spies</u>.
- we told *our* father *of your* <u>test</u>.
- 329. but our father said he will die.
- then he told us we are to go back and buy us more grains.
- i told him we are unable to go unless our youngest brother is with us.
- 332. *your* servant *my* father said *to me*.
- if you take my <u>youngest</u> and harm befalls him not for him to return with you.
- *i will* go *to the* abyss *in* sorrow.
- if i go to my father and his youngest son is not among us.
- 336. *he will* die *if i do not* return *with him*.
- 337. *now let your* servant *not return to my* father.
- for *i* told *him*, if *i* do not return *him i* will bear the blame forever.
- please *let your* servant remain *with you* instead *of his <u>youngest</u> son.*
- 340. Joseph *had his* interpreter leave.
- then he said to his brothers, i am Joseph.
- 342. *his* brothers *were* unable *to* answer *him*.
- for they were troubled by his presence before them.
- then he said, i am your brother whom you sold to merchants.
- now do not be angry with yourselves because you sold me to merchants.
- 346. for our CREATOR SENT me to egypt to save lives.
- for the drought has been but 3 years of the 5 years.
- 348. HE HAS MADE me a king's lord for all the produce in egypt.
- 349. hurry *and* bring *my* father *to me*.
- say to him, thus says Joseph.
- our CREATOR HAS MADE me a lord to all egyptians.
- come to stay and live in the land to be near me.
- 353. *you, your* sons, *their* wives *and* children.
- with their herds and all they <u>have</u>.
- 355. *for* here *i can* provide *for* everyone.
- 333. Torriere rearr provide for everyone.
- then i can look into their eyes and watch over them.
- 357. <u>now</u> hurry *and* bring *my* father here.
- 358. *he* hugged all *his* brothers.
- and after his brothers talked with him he sent his brothers to their father.

- 360. they went to their father and told him.
- Joseph is alive and he is the lord of all their produce.
- then they told him all the words Joseph told them to say to him.
- as he looked at the wagons Joseph sent to bring his family.
- 364. Israel said, it is like his VISIONS.
- 365. for my son Joseph is alive.
- and i will go to see him in <u>egypt</u> and <u>live</u> with him before i die.

Israel goes to egypt with his sons and their wives with their 66 children

- 367. before Israel departed our CREATOR SPAKE to him in a VISION.
- 368. HE SAID BE UNAFRAID OF GOING FOR I WILL MAKE THEM A KINGDOM THERE.
- 369. AND I WILL ALSO BRING THEM BACK TO <u>LIVE</u> IN THE <u>LAND</u> I PROMISED THEM.
- so he went with his wife, sons, their wives and children in wagons.
- they took their livestock and property and went to egypt as a family.
- everyone made it to egypt.
- apart from him, his wife and sons were 66 descendants.
- and they were with the sons from Joseph and his wife.



Moses

egypt's king made Israelis slaves and decreed they kill their sons at birth

- after Joseph died and all his brothers died.
- 2. the sons from Israel were <u>Blessed</u> for HE **INCREASED** their descendants greatly.
- 3. the king for egypt did not know of Joseph.
- 4. so he said to his people, we have a people many and strong and i <u>need</u> to act wisely.

- otherwise *their* many *in* wartime *could* join whoever hates *us or* fight *us by* rising *up in our* land.
- 6. then he decreed all Israelis are to be made his slaves.
- 7. *then he* assigned taskmasters over *them and* oppressed *them with the* hardest labor.
- 8. Israelis served *him in their* harshness *and it* made *their* lives bitter, *for they* made *all the* bricks *for their king to* build *in his* cities.
- 9. <u>later a king</u> decreed *our* midwives helping *at* birth.
- that when our <u>women</u> have a male they are to be killed and our females are to live.
- but our midwives feared our CREATOR and did not obey the king's decreed.
- so he summoned our midwives to ask them, why are your boys alive?
- 13. *our* midwives answered *their* king.
- because our women are not like your women.
- our women are delivering before their midwives can get to them.
- 16. because he did not fear our CREATOR.
- the <u>king</u> decreed for our people all our males born to us are to be thrown into the nile to die.

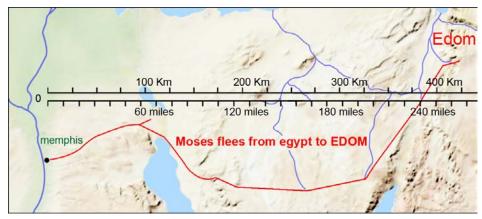
Moses' birth

- a son from Levi's married a daughter from Levi's.
- 19. she conceived and borne him a son.
- 20. but she hid him for 1 mooncount.
- 21. when she was unable to hide him.
- she took a reed basket and placed her son in it.
- then placed it in the reeds of the nile.
- his sister hid at a distance to know what would happen to him.
- 25. then a daughter from the king came to walk by the nile river.
- as she walked along the nile she saw the basket in the reeds.
- so she sent her servant to bring it to her.
- 28. and in the basket she saw a boy.
- as she looked at the boy, she had compassion for him.
- 30. for she realized he was an Israeli's boy.
- then his sister asked her, will i go to call a nurse for you?
- 32. the king's daughter answered, go.
- his sister went to his <u>mother</u> and <u>said</u>, i have been <u>sent</u> to <u>find</u> and summon him a nurse.
- 34. his mother <u>went</u> to the <u>palace</u> and the <u>king's</u> daughter said to her, take the boy and nurse him.
- 35. so she took her son.
- when her son was weaned she brought him to the king's daughter.
- and as her son, she named him Moses.
- 38. because she found him in the reeds.

Moses kills a taskmaster and flees to Edom Reuel gives him his daughter

- 39. when he was grown he went out to see his brothers.
- 40. he saw the harshness of their labor, for he saw a taskmaster beating them.
- 41. <u>when</u> nobody was <u>around</u> he killed him to <u>stop</u> their <u>beatings</u>.
- 42. the next day he saw his <u>brothers</u> fighting to the <u>death</u>.

- so he asked them, why are you wanting to kill your brother and neighbor?
- they replied, who made you a lord to judge over us?
- 45. and do you want to kill us like you killed our taskmaster?
- 46. he was afraid and thought.
- 47. surely by their words they will <u>make</u> him known.
- 48. and when the king did hear he ordered his men to kill him.
- 49. but he fled from the land on a donkey and journeyed to the land for Edom.
- as he sat by a well, a woman came to draw water.
- to fill the trough with water for her father's rams to <u>drink</u>.
- 52. <u>so</u> Moses helped *her by* <u>drawing</u> water for his rams.
- as she returned her father said, you have returned quickly today.
- then she told him an Israeli had helped her and it was he that drew the water for his rams.
- *he* told *his* daughter to <u>return</u> to the <u>well</u> and invite him to eat with them.
- 56. then Moses agreed to live and work for him.
- 57. so Reuel gave him his daughter.
- 58. Moses and Zipprah married and she gave birth to his son.
- 59. Moses named him Gershem to remind him he is a foreigner in their land.
- 60. after a few years he <u>heard</u> the king had died.



YV SENDS Moses to egypt

- as he was tending the rams for Reuel, he led the rams to the well.
- when he was by the mount, our CREATOR APPEARED AS A FIRE among the shrubbery.
- as he looked the shrubbery was **BURNING**.
- 64. but the FIRE on the shrubbery was not consuming it.
- 65. he went to look as to why the shrubbery was not consumed.
- 66. then our CREATOR CALLED FROM THE <u>FIRE</u> and SAID, I <u>AM</u> YOUR CREATOR.
- 67. AND I HAVE HEARD ISRAEL'S CALLING TO ME.
- 68. AND I AM AWARE OF THEIR SUFFERINGS.
- 69. NOW I WILL DELIVER THEM FROM EGYPT AND THEY WILL GO TO THE LAND I PROMISED THEM.
- 70. YOU ARE TO GO TO THEM AND THEN TO THEIR KING.
- 71. FOR YOU WILL **LEAD** MY **PEOPLE** TO THEIR OWN <u>LAND</u>.
- 72. BUT <u>FIRST</u> YOU ARE TO <u>JOURNEY</u> INTO THE <u>SINAI</u> AND <u>TEACH</u> THEM MY <u>COMMANDS</u> AND <u>STATUTES</u>.

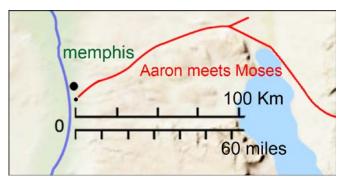
- 73. he asked HIM, who am i to GO and LEAD the Israelis from egypt?
- 74. HE TOLD him, BECAUSE YOU WILL DECLARE MY PLAGUES THAT I SENT YOU TO MY PEOPLE.
- so he asked our CREATOR, when i GO to the Israelis and say to them.
- 76. our CREATOR HAS SENT me to you.
- vill they not ask me to tell them YOUR NAME?
- 78. our CREATOR SAID, <u>TELL</u> THEM I AM WHOM I AM.
- 79. SAID TO THE DESCENDANTS FROM ISRAEL.
- 80. **I AM HAS SENT ME TO YOU.**
- 81. AND AS YOUR CREATOR I SAY, THUS YOU ARE TO TELL THE DESCENDANTS FROM ISRAEL.
- 82. YV IS THEE CREATOR OF YOUR FOREFATHERS, ABRAHAM, ISAAC AND ISRAEL.
- 83. NOW GO TO THE LEADERS FROM ISRAEL.
- 84. AND <u>WHEN</u> THEY ARE TOGETHER TELL THEM I HAVE APPEARED TO YOU AND I SAID FOR YOU TO SAY TO THEM.
- 85. FROM EGYPT I WILL REDEEM YOU FROM YOUR SUFFERING.
- 86. AND LEAD YOU TO YOUR PROMISED LAND.
- 87. TO A LAND FLOWING LIKE HONEY.
- 88. THEY WILL LISTEN TO WHAT YOU SAY TO THEM.
- 89. THEN YOU WILL GO TO THEIR KING AND SAY.
- 90. OUR CREATOR WILL MEET WITH US.
- 91. **NOW PLEASE LET US GO.**
- 92. THEIR KING WILL NOT PERMIT YOU TO GO WITHOUT YOU HAVING THE STRONGER HAND.
- 93. AND BY MY HAND YOU WILL STRIKE EGYPT WITH PLAGUES THAT I WILL CAUSE IN THEIR MIDST.
- 94. **AFTERWARDS** HE WILL RELEASE MY PEOPLE.
- 95. AND I WILL FAVOR THEM IN THE SIGHT OF THE EGYPTIANS.
- 96. FOR THEY WILL NOT LEAVE EMPTY HANDED.
- 97. BUT WITH ARTICLES OF SILVER AND GOLD.
- 98. <u>then</u> he asked HIM, how are they to believe and listen to HIS WORDS?
- 99. HE TOLD him TO DROP HIS STAFF TO THE LAND and it became a cobra.
- 100. then HE SAID, WITH YOUR HAND GRASP ITS TAIL.
- with his hand he grabbed it and it became the Staff from his hand.
- then YV COMMANDED him, PLACE YOUR HAND ON YOUR CHEST.
- 103. *he* placed *his* hand *on his* chest.
- now *his* hand *was* whitened.
- 105. then HE SAID, PLACE YOUR HAND ON YOUR CHEST AGAIN.
- he placed his hand on his chest and now it was as before.
- 107. he returned to Reuel and told him YV /S SENDING him to egypt.
- then he took his wife and son and on donkeys he returned to egypt.

YV SENDS Aaron to meet Moses

Aaron tells their Leaders WHY Moses IS SENT to them

- 109. YV HAD TALKED to Aaron TO GO AND MEET HIM ON THE ROAD.
- he went and met him and asked him our <u>CREATOR'S NAME</u>.
- then he told Aaron ALL HIS WORDS and WHY.

- then he ordered Aaron to assemble our Leaders from ISRAEL.
- then Aaron told them all THE WORDS YV SPAKE to him.
- for he said, Moses IS TO SAY to us.
- 115. YV HAS APPEARED to him TO ESTABLISH HIS PROMISE AND TO GIVE us our LAND we are to LIVE IN.
- for HE HAS **HEARD** the groanings by Israelis **BECAUSE** of our king's decree.
- 117. now HE SAYS TO THE LEADERS FROM ISRAEL.
- 118. IYV WILL DELIVER YOU FROM HIS DECREE BY REDEEMING YOU.
- 119. AND BY MY GREAT PLAGUES YOU WILL KNOW I AM YOUR CREATOR.
- 120. THEN I WILL BRING YOU TO YOUR <u>PROMISED</u> LAND THAT I SWORE TO GIVE YOU.
- 121. HE TOLD him, WHEN OUR KING ASKS CAN YOU SHOW ME A WONDER?
- 122. HE IS TO DROP HIS <u>STAFF</u> BEFORE HIM AND <u>COMMAND</u> IT TO BECOME A COBRA.
- then he dropped his Staff as a SIGN in the sight of our Leaders.
- our Leaders believed he WAS <u>SENT</u> BY HIM and they bowed and praised HIM.



YV SENDS 9 OF HIS 10 PLAGUES

- afterwards Moses and Aaron went to the king's palace.
- and Moses said for him to obey YV and let HIS PEOPLE LEAVE from him.
- 127. he replied, who is YV?
- that i will obey HIM and let the Israelis go?
- and why am i to let Israelis leave me?
- 130. Moses said, our CREATOR HAS MET with me.
- 131. *let us* **GO**, otherwise *HE WILL* **ACT** *for us*.
- he asked them, why are you drawing your people away from their work?
- 133. look at your people in my land.
- they are too many to stop their work.
- and at that time he ordered his taskmasters to no longer give our people straw to make bricks like yesterday.
- but we are to gather the straw ourselves and make as many as yesterday.
- as they were returning to us.
- he asked our LORD, why have i harmed YOUR PEOPLE?
- 139. YV SAID. NOW YOU WILL SEE WHAT I WILL DO FOR THEM.
- 140. BY HIS UNWILLINGNESS HE WILL NOT LET THEM LEAVE.
- 141. BUT BY HIS UNWILLINGNESS THEY WILL LEAVE HIS LAND.

- Moses and Aaron returned and DID AS YV COMMANDED him.
- he dropped his Staff before him and <u>commanded</u> it to became a cobra.
- the king called for his sorcerer and he did the same by his secrets.
- but after he dropped his cobra his cobra swallowed that cobra.
- but the <u>king's</u> heart was hardened so he did not listen to him <u>nor</u> let us <u>leave</u>.
- 147. then YV COMMANDED him, TO GO TO THE KING IN THE MORNING.
- 148. FOR HE IS GOING TO THE RIVER FOR A WALK.
- 149. AND YOU WILL MEET HIM ON THE BANK OF THE NILE.
- 150. YOU WILL SAY TO HIM, YOUR CREATOR HAS SENT ME TO YOU.
- 151. AND HE SAYS TO LET HIS PEOPLE LEAVE.
- 152. THEN STRIKE THE WATER WITH YOUR STAFF FOR IT TO TURN RED.
- 153. AND THE EGYPTIANS WILL BE UNABLE TO DRINK WATER FROM THE NILE.
- 154. he DID AS YV COMMANDED him.
- and with his Staff he struck the water in the sight of the <u>king</u> and his bodyguards.
- then the water turned red.
- the nile was smelly and they were unable to drink its water.
- the king's heart was hardened, so he did not listen to him AS YV HAD SAID.
- the king returned to his palace for he was not concerned by this.
- 7 days passed after HE STRUCK the nile.
- then YV COMMANDED him, GO TO THEIR KING AND SAY TO HIM.
- 162. THUS SAYS YV, LET MY PEOPLE GO TO SERVE ME.
- 163. IF YOU REFUSE TO LET THEM LEAVE, I WILL SEND TO YOUR LAND, FROGS.
- so he <u>went</u> to their <u>king</u> and stretched out his arm with his Staff and HE MADE frogs COME to cover his land.
- he summoned Moses and Aaron and asked him, to ask YV, if HE WOULD REMOVE the frogs from his <u>land</u>, he would let our people leave his <u>land</u>.
- he said, tell me when the frogs are to die.
- and tomorrow by your words you will know YV killed the frogs for you.
- 168. Moses and Aaron left.
- and he asked YV to let it be according to him that the frogs die in his land.
- and YV DID SO by his words and the frogs died everywhere.
- then they placed them in heaps to bury them.
- but now their land was smelly and foul.
- the king saw it and was relieved.
- but he hardened his heart and did not listen to him.
- again, YV SENT him to the king with ANOTHER PLAGUE.
- 176. HE SAID FOR him TO STRIKE THE LAND AND FLIES WILL BE EVERYWHERE IN HIS LAND.
- so with his Staff he struck the land and flies were on man and beast.
- his sorcerers told the king, THIS IS BY THE WILL OF HIS CREATOR.
- but his heart was hardened not to listen to him JUST LIKE YV SAID.
- 180. again, YV COMMANDED him.
- 181. IN THE MORNING YOU ARE TO MEET WITH THE KING.
- 182. AND YOU WILL SAY, YV SAYS LET MY PEOPLE LEAVE TO SERVE ME.

- 183. **IF** YOU DO NOT LET MY **PEOPLE LEAVE** I WILL **SEND INSECTS** TO YOUR **LAND**.
- 184. YOUR PALACE AND THE DWELLINGS OF YOUR PEOPLE WILL BE FULL OF SWARMING INSECTS.
- 185. BUT WHERE MY PEOPLE ARE LIVING WILL BE NO SWARMING INSECTS.
- 186. THIS IS FOR HIM TO KNOW I AM PUTTING A DIVISION BETWEEN MY PEOPLE AND HIS PEOPLE.
- 187. YV DID AS he Commanded and HE BROUGHTFORTH swarming insects.
- the <u>king</u> said to them, go and sacrifice to your **CREATOR** in my land.
- but he told him, that is not right for us to do that.
- because we are not to sacrifice and eat to YV.
- we are to leave and journey into the sinai as YV COMMANDED me.
- the king said, he will not let us leave and we are only to go so far.
- 193. then Moses asked YV for the swarming insects to depart.
- 194. YV DID as he had asked HIM and HE REMOVED the swarming insects.
- the king hardened his heart and did not let our people leave.
- again, **YV COMMANDED** him TO **GO** TO THEIR **KING** AND **SAY**.
- 197. THUS SAYS YV LET MY PEOPLE LEAVE TO SERVE ME.
- 198. IF YOU REFUSE TO LET THEM LEAVE.
- 199. I WILL SEND A KILLING PLAGUE ON YOUR LIVESTOCK WHEREVER THEY ARE IN YOUR LAND AND NONE WILL DIE THAT ARE ISRAELIS.
- 200. AND AT THAT TIME SAY IT WILL BE TOMORROW AND I YV WILL DO THIS.
- 201. that day their livestock died.
- but the livestock for Israelis did not die.
- then he sent out his <u>servants</u> to look and not 1 for Israelis had died.
- the <u>king</u> was hardened and <u>enraged</u> and <u>refused</u> to let our people leave.
- 205. <u>then</u> YV COMMANDED him, TO TAKE A HANDFUL OF ASHES AND THROW THEM TO HIS HEAVEN IN HIS SIGHT.
- 206. AND A DUST WILL COVER HIS LAND.
- 207. AND IT WILL CAUSE AN OUTBREAK OF SORES ON MAN IN THE LAND FOR EGYPT.
- 208. he took ashes with him and before the <u>king</u> he threw them to cause the outbreak.
- and sores were on all his people.
- but their king would not listen to him JUST LIKE YV TOLD him.
- 211. again YV COMMANDED him TO STAND BEFORE HIM AND SAY.
- 212. THUS SAYS YV, LET MY PEOPLE LEAVE TO SERVE ME.
- 213. OR TOMORROW / WILL SEND HAIL WHICH HAS NOT FALLEN IN EGYPT.
- but he did not regard his WORDS FROM YV.
- so he stretched out his Staff to HIS HEAVEN.
- 216. then THERE WAS THUNDERING AND LIGHTENING.
- 217. then it rained hail in egypt and lightening was flashing in its midst.
- 218. the hailing was very severe in the land for egypt.
- but in the land for Israelis there was no hail.

- 220. <u>then</u> YV COMMANDED him TO GO TO THEIR KING AND SAY.
- 221. THUS SAYS YV, LET MY PEOPLE LEAVE TO SERVE ME.
- 222. IF YOU REFUSE TO LET THEM LEAVE, TOMORROW I WILL SEND LOCUST SO THAT YOUR LAND WILL BE COVERED BY THEM.
- 223. THEY WILL EAT EVERYTHING SPROUTING in the field.
- 224. <u>then</u> his adviser asked him, how long are they to be a problem to us?
- *let their* people leave *to* serve *HIM*.
- for are you unaware egyptians are suffering?
- then the king asked him, who among you is leaving?
- 228. Moses told him, <u>all</u> of us will be leaving with <u>all</u> our rams and goats.
- but he said for them to leave him now and they were driven from the <u>king's</u> presence.
- 230. <u>then</u> YV COMMANDED him TO REACH OUT YOUR STAFF TO MY <u>HEAVEN</u>.
- 231. FOR LOCUSTS TO COME TO EGYPT AND EAT EVERY PLANT.
- he reached out his Staff to HIS HEAVEN and the wind brought locusts.
- they covered the surface of his land and were eating every plant.
- 234. he summoned Moses and Aaron.
- 235. and said, quickly please.
- ask YV your CREATOR to remove this PLAGUE from us.
- 237. he went out and asked YV AND YV RETURNED THE WIND.
- the wind took the locusts from the land for egypt.
- 239. the king was heartless and did not let Israel's leave.
- 240. <u>again</u>, **YV COMMANDED** *him TO* **REACH** *OUT WITH* **YOUR STAFF** *TO MY* **HEAVEN**.
- 241. FOR DARKNESS TO BE OVER EGYPT THAT IS TO BE FELT.
- he reached out his Staff to HIS **HEAVEN** and a darkness was on his land.
- that day we did not see the <u>sun</u> nor did we leave our dwellings.
- yet Israelis had a lightness for our dwellings.
- the king summoned them to tell him, we can leave to serve YV.
- only our girls will not leave with us.
- nor *will our* rams *and* goats.
- 248. Moses told him our daughters will leave with us.
- and our livestock too will leave with us.
- 250. the king was heartless for he was unwilling to let our people leave.

YV'S 10th PLAGUE YV PASSES OVER them 1st day of 1st year

- 251. that was when YV COMMANDED him.
- 252. 1 MORE PLAGUE WILL I BRING ON THEIR KING AND PEOPLE.
- 253. **AFTER** IT HE WILL **SEND** YOU AWAY FROM HIM.
- 254. FOR HE WILL SEND YOU FROM HERE QUICKLY.
- 255. SO SPEAK TO MY PEOPLE.
- 256. FOR MY PEOPLE ARE TO ASK FROM THE EGYPTIANS FOR THEIR ARTICLES OF SILVER AND GOLD.
- 257. also YV COMMANDED him.
- 258. YOU WILL SPEAK TO OUR LEADERS AND TELL THEM THIS WILL BE YOUR 1ST YEAR.
- 259. AND THIS THEY WILL DO FOR THE 1ST DAY.
- 260. YOUR FATHERS ARE TO KILL A RAM AND WITH THEIR FAMILIES THEY

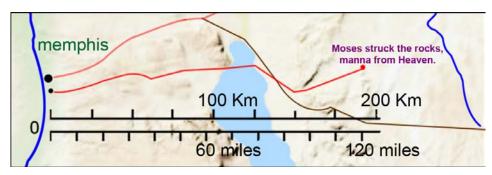
- ARE TO EAT THE RAM.
- 261. IF THEIR FAMILY IS SMALL THEY WILL <u>EAT</u> IT WITH THEIR NEIGHBOR NEAREST THEM.
- 262. THEIR RAM IS TO BE A SHEARED RAM AND IT WILL BE <u>EATEN EVERY</u> YEAR.
- 263. **EVERYONE** IS TO **EAT** IT IN THE **TWILIGHT**.
- 264. AND IN THEIR **DWELLINGS** THEY ARE TO <u>CELEBRATE</u> AS THEY <u>EAT</u>.
- 265. THEY ARE TO ROAST THE <u>RAM</u> BY FIRE.
- 266. AND IT IS TO BE EATEN WITH UNLEAVENED BREAD.
- 267. IF ANY REMAINS BY MORNING.
- 268. AT SUNRISE THEY ARE TO BURN IT IN A FIRE.
- 269. FOR I WILL PASS BY YOU AS I GO BY IN THE NIGHT KILLING THE FIRSTBORN MALES.
- 270. BUT YOUR DWELLINGS I WILL PASS OVER AND KILL THEIRS IN THE LAND FOR EGYPT.
- 271. THIS DAY IS TO BE REMEMBERED BY THEM AND THEY ARE TO CELEBRATE IT AS A FOREVER STATUTE.
- 272. ON THAT DAY YOU WILL EAT IT WITH UNLEAVENED.
- 273. AND IT WILL BE YOUR 1ST DAY OF THE YEAR.
- 274. YOUR 1ST DAY WILL BE HOLY AND THEY ARE TO ASSEMBLE FOR 8 DAYS.
- 275. NO WORK WILL BE DONE EXCEPT WHAT IS TO BE EATEN.
- 276. FOR IT IS THE DAY I REDEEMED MY PEOPLE.
- 277. <u>then</u> he called for our Leaders.
- and he told them to kill a ram for your sons not to be killed as HE PASSES ours.
- and none of you are to go from your dwelling.
- 280. FOR YV IS GOING TO KILL THE EGYPTIAN'S FIRSTBORN SONS.
- 281. BUT YV WILL PASS OVER ours as we <u>Celebrate</u> our <u>sons</u> not dying.
- we are to **KEEP THIS** AS A **STATUTE** for our descendants to <u>remember</u> forever.
- when our children ask us, why is THIS A STATUTE?
- you will say for the PASSING-BY BY YV.
- 285. FOR HE PASSED OVER our dwellings when Israelis were in egypt.
- AS HE KILLED their <u>firstborn</u> <u>males</u>, our males went and did **JUST** LIKE YV COMMANDED us.
- for in the coming days it was the summer solstice.
- and we were to ready our Celebration of HIS PASSINGOVER ours.
- on that morning he told their king.
- 290. THUS SAYS YV, THAT NIGHT EVERY FIRSTBORN MALE FROM EGYPTIANS WILL DIE.
- 291. AND NOT ANY FIRSTBORN FROM THE SONS FROM ISRAEL WILL DIE.
- 292. FOR <u>EVERYONE</u> IS TO KNOW / CHOSE BETWEEN EGYPTIANS AND ISRAELIS.
- 293. YV HARDENED his heart and he did not send ISRAEL from his land.
- 294. that night YV KILLED the firstborn males in egypt.
- in the morning everyone in his palace and from every egyptians' was crying.
- 296. for in egypt was not a dwelling there was not a death.

- then he summoned them and told him we are to leave with both our daughters and our livestock.
- and to the egyptians he encouraged his people to send us from their land in haste.
- and by HIS **WORDS** we requested from the egyptians their articles of silver and gold.
- 300. the descendants from Israel left with our livestock and herds.
- for YV GAVE our people FAVOR in the sight of the egyptians.
- for HE IS THE GREATEST in the land for egypt and in the sight of his servants and people.

Exodus to the Promised Land

ISRAEL is gathered as HIS KINGDOM YV PARTS the sea

- 1. Israelis had lived in egypt for 430 years.
- 2. but everyone of us left egypt for **YV REDEEMED** us from egypt.
- 3. our CREATOR LED our people around the hills to the sea.
- 4. and the descendants from Israel left as H/S KINGDOM.
- 5. YV WAS GOING BEFORE us IN A PILLAR OF CLOUD in the daylight.
- 6. and A PILLAR OF FIRE by night giving us light to travel by.
- 7. then YV COMMANDED us TO CAMP BEFORE THE SEA.
- 8. as we camped before the sea the <u>king</u> said, they are closed in.
- 9. then their <u>king</u> pursued after us with <u>chariots</u> and many in his army.
- 10. then YV COMMANDED him TO TELL ISRAEL TO BE READY.
- 11. FOR WITH YOUR STAFF YOU WILL REACH OUT TO THE SEA.
- 12. AND <u>COMMAND</u> THE SEA TO DIVIDE FOR ISRAEL TO WALK THROUGH.
- 13. FOR THE **SEALAND** WILL BE **DRY LAND**.
- 14. THEN THE EGYPTIANS WILL ENTER IN TO FOLLOW YOU.
- 15. THEN I WILL <u>COVER</u> THEM WITH THE <u>WATER</u> FROM THE <u>SEA</u> AND THE **EGYPTIANS** WILL **KNOW** I <u>KILLED</u> HIM FOR YOU.
- at the <u>seashore</u>, he **REACHED** OUT with his Staff and <u>Commanded</u> the sea to divide.
- 17. YV <u>PARTED</u> the sea and MADE the sealand dry for ISRAEL to cross.
- then the <u>king</u> with his chariots and horseriders pursued us into the midst of the sea.
- 19. <u>then</u> YV COMMANDED him TO REACH OUT WITH HIS STAFF FOR THE SEA TO COME BACK AND COVER HIS CHARIOTS AND HORSERIDERS.
- 20. he **REACHED** OUT with his Staff and <u>Commanded</u> the sea to return to normal.
- 21. and YV killed the egyptians for the sea returned and covered them.



water to drink from the rocks

- 22. HE LED ISRAEL from the sea into the sinai's desert.
- 23. we walked 3 days but found no water.
- 24. <u>therefore</u> our people quarreled with him.
- 25. they asked him, what are they to drink?
- 26. and why DID HE BRING us into a desert?
- 27. WILL HE kill us and our children with thirst?
- then Moses petitioned YV to ask HIM, what is he to do for HIS PEOPLE?
- 29. <u>then</u> YV COMMANDED him, TAKE THESE LEADERS AND TAKE YOUR STAFF.
- 30. THEN GO STAND BEFORE A HILL.
- 31. THERE YOU WILL STRIKE ITS ROCKS AND WATER WILL COME OUT FOR THEM TO DRINK.
- in the sight of our Leaders he struck them and Commanded water.
- 33. a <u>river came</u> out from its <u>rocks</u> for HIS <u>KINGDOM</u> and <u>livestock</u> to <u>drink</u> from.
- on the 9th day of our departure, the whole KINGDOM of ISRAEL grumbled against Moses and Aaron.
- for <u>many</u> sons from Israelis were saying, in egypt we had food and ate bread to be full.
- 36. but HE HAS BROUGHT us into the desert to kill us.
- 37. *for* here everyone *is* hungry.
- 38. he petitioned **YV** to ask HIM, what is he to do for HIS PEOPLE?
- 39. then YV SAID to him, LOOK FOR YOUR FOOD FROM HEAVEN.
- 40. FOR MY PEOPLE ARE TO GO AND GATHER DAILY THEIR PORTION FOR THAT DAY.
- 41. AND ON THE 7TH DAY THEY ARE TO BRING IN TWICE THEIR DAILY.
- so he told the Leaders from ISRAEL HE HAS **HEARD** your grumblings against HIM.
- 43. **NOW** HE WILL GIVE TO YOU TO EAT.
- 44. now look to HIS HEAVEN.
- as they looked a fog appeared and covered our camp.
- 46. *in the* morning was a layer of dew.
- and before us in the desert were thin flaky cakes.
- as Israelis saw *the <u>cakes</u> they* said *to* each other, *we will* bake *it for it was* unknown what *it was*.
- 49. and he told us, it is your bread to eat.
- 50. we gathered it every morning and as the sun warmed it melted.
- then on the 7th day we gathered twice as much.
- for he had told us the 1st is our **HOLYDAY**.

- and our **HOLYDAY** is for us to be Holy to **YV**.
- and we are to roast what we will eat or boil what we will eat.
- 55. *then* everyone *is to* set *it* aside *to* be kept until tomorrow.
- 56. for that day is our **HOLYDAY** With **YV**.
- and that Day we did not find it on the land.
- 58. Moses named it manna and its color is like the coriander seed.
- 59. it tasted like a cake with honey and it was our bread in the desert.

YV COMMANDS Moses to build HIS TENT For MEETING With HIM

- 60. YV COMMANDED him to SAY, TELL ISRAEL YOU ARE TO GATHER FROM THEM.
- 61. AND EVERY FAMILY MAY CONTRIBUTE.
- 62. THIS IS WHAT THEY ARE TO CONTRIBUTE.
- 63. GOLD, SILVER AND BRONZE.
- 64. **BLUE** *AND* **RED CLOTH**.
- 65. **GOAT AND RAM SKINS.** (WHITE HIDES)
- 66. PLANKS AND 2 SLATES.
- 67. THEY ARE FOR MAKING A TENT FOR MEETING WITH ME.
- 68. AND I WILL BE AMONG THEM TO FORGIVE THEIR SINS.
- 69. **EVERYTHING / TELL YOU WILL BE THEIR PATTERN.**
- 70. AND IN MYTENT THEY WILL MAKE A ROOM.
- 71. THEIR <u>SKILLED</u> ARE TO <u>MAKE</u> AND <u>ASSEMBLE</u> MY <u>TENT</u> TO <u>MINISTER</u> TO ME FOR MY <u>PEOPLE</u>.
- 72. THEY WILL **MAKE** IT FROM THE **HIDES** OF **RAMS**.
- 73. THEY WILL MAKE THEM LIKE THAT OF A SKILLFUL WORKMAN.
- 74. MAKE 6 SIDES.
- 75. THE LENGTH OF EACH SIDE WILL BE 20 CUBITS WIDE AND 6 CUBITS TALL.
- 76. EVERYONE OF THEM WILL HAVE THE SAME MEASUREMENT.
- 77. THEY WILL BE JOINED TO EACH OTHER BY HOLES ON THEIR EDGE.
- 78. AND LIKEWISE MAKE THEM ITS LENGTHS.
- 79. THEY WILL MAKE 60 HOLES TO JOIN THE EDGES OF THE SIDES.
- 80. THE 2ND SET OF HOLES ARE TO BE OPPOSITE EACH OTHER.
- 81. THEY WILL MAKE 60 FASTENERS FROM SILVER.
- 82. TO JOIN THE SIDES WITH THE FASTENERS FOR THE SIDES TO BE 1.
- 83. THEY WILL <u>HANG</u> IT <u>ALL</u> <u>AROUND</u> TO **JOIN** THE **HIDE** TO THE PLANKS.
- 84. THEN THEY ARE TO **DOUBLE** AT THE **FRONT** OF MY <u>TENT</u>.
- 85. TO <u>MAKE</u> AN <u>ENTRANCE</u> THEY WILL <u>MAKE</u> THE <u>OPENING</u> IN THE MIDDLE.
- 86. <u>5 CUBITS WIDE</u> AND <u>5 CUBITS LONG</u>.
- 87. WITH **50 HOLES** ON THEIR **EDGES** WITH **HOLES** ON THE **EDGES OPPOSITE** THEM.
- 88. AS WILL THE HIDE FOR THE 2ND OPENING.
- 89. YOU WILL MAKE FASTENERS TO GO IN THE HOLES FOR JOINING THEM.
- 90. THE OPENINGS TOGETHER WILL BE AS 1, WITH <u>HIDES MAKE</u> A <u>DOOR</u> 5 <u>CUBITS SQUARE</u>.

- 91. THEY WILL MAKE FROM THE HIDES OF GOATS A ROOF TO BE OVER MYTENT.
- 92. THEY ARE TO MAKE IT TO BE 1 HIDE.
- 93. FOR ALL OF IT IS TO BE ITS WIDTH AND LENGTH.
- 94. **30 CUBITS WIDE** AND **40 CUBITS** LONG WITH AN OVERLAPPING ON THE SIDES FOR MY TENT.
- 95. THE <u>ROOF</u> WILL HAVE <u>HOLES</u> ON THE <u>EDGES</u>.
- 96. FOR THE <u>EDGES</u> TO BE <u>TIED</u> TO <u>STAKES</u>.
- 97. THE <u>STAKES</u> ARE TO BE <u>MADE</u> FROM <u>BRONZE</u> AND <u>MAKE</u> _____
- 98. TO <u>KEEP</u> **EACH SIDE** <u>TIED</u> <u>DOWN</u> TO THE <u>GROUND</u>.
- 99. THEY WILL MAKE A FLOOR FOR MYTENT FROM PLANKS FOR THEM TO WALK ON.
- 100. 10 CUBITS IN LENGTH AND 1 CUBIT WIDE.
- 101. WITH 2 END HOLDERS FOR EACH IS FOR FITTING THEM TOGETHER.
- 102. ALL THE HOLDERS ARE TO BE BRONZE.
- 103. THIS IS TO BE DONE FOR EVERY-ONE OF THEM.
- 104. **20 PLANKS** WILL BE THE WIDTH AND 3 SETS FOR THE LENGTH.
- 105. 38 HOLDERS WILL BE UNDERNEATH THE 20 PLANKS.
- 106. WITH 2 HOLDERS UNDER AT THE ENDS OF THE PLANKS TO JOIN THEM.
- 107. WITH THE **NEXT SET** OF **PLANKS** TO **JOIN** THE **3 TOGETHER**.
- 108. THEY WILL MAKE ANOTHER 20 PLANKS 10 CUBITS.
- 109. 2 PLANKS ARE FOR THE CORNERS.
- 110. THEY WILL BE ALIKE TO ATTACH ITS TOP-RIM AND BOTTOM.
- 111. 2 WILL BE NOTCHED TO FORM THE 4 CORNERS.
- 112. THE 8 PLANKS WILL HAVE HOLDERS.
- 113. **36 HOLDERS**.
- 114. 2 HOLDERS FOR THE ENDS AND 2 PLACED ALIKE.
- 115. FOR THE PLANKS TO BE <u>HELD</u> <u>TOGETHER</u> TO <u>HOLD</u> THE <u>TOP-RIM</u> TOGETHER.
- 116. THEY WILL BE **JOINED** TO THE **FLOOR** WITH **HOLDERS**.
- 117. AS WILL THE <u>SIDE PLANKS</u> FOR ITS <u>TOP-RIM</u>.
- 118. WITH <u>4</u> IN THE <u>MIDDLE</u> FOR THE <u>ENDS</u> AND WITH <u>8 PLANKS</u> FOR THE SIDES.
- 119. THEY ARE TO <u>HOLDUP</u> THE <u>TOP-RIM PLANKS MADE</u> FROM <u>10</u> <u>PLANKS</u>.
- 120. WITH 4 PLANKS FOR THE ENDS ARE TO BE CUT SHORTER TO FIT.
- 121. <u>ALL</u> THE <u>PLANKS</u> FOR THE <u>SIDES</u> ARE TO BE <u>JOINED</u> TO THE <u>FLOOR</u> AND THE <u>TOP-RIM</u>.
- 122. WITH <u>HOLDERS</u> TO <u>HOLD</u> THEM <u>TOGETHER</u> THAT THE <u>PLANKS</u> FOR THE <u>TENT</u> TO BE <u>1</u>.
- 123. THEY WILL MAKE ARCHES FROM THE PLANKS FOR THE <u>ROOF</u> SO THAT THE <u>WATER RUNS</u> OFF.
- 124. BY USING 5 PLANKS FOR EACH END OF MYTENT.
- 125. AND 3 ARCHES FOR THE MIDDLE WITH AN ARCH IN THE CENTER OF THE TENT. (LIKE A MANSARD FLAT ROOF)
- 126. 6 PLANKS WILL BE NOTCHED INTO THEM.

- 127. AND THEY WILL GO FROM END TO END.
- 128. MAKE 6 NOTCHES FOR THE ARCHES TO SET INTO THE TOP-RIM.
- 129. OVERLAY THE ARCHES WITH GOLD.
- 130. THEY ARE TO RISE MYTENT AS I HAVE PATTERNED IT.
- 131. MAKE FOR ME 8 CURTAINS FROM BLUE AND RED CLOTH.
- 132. THEY ARE TO BE HUNG ON 4 POLES AND THEIR WOOD IS TO BE OVERLAID WITH GOLD.
- 133. THEIR HOOKS WILL BE MADE FROM GOLD AND THEY ARE TO BE HUNG TO MAKE MY ROOM.
- 134. THE CURTAINS WILL BE A SEPARATION BETWEEN MY MEETING PLACE AND UTENSILS.
- THE <u>RED CURTAINS</u> ARE TO BE ON THE <u>OUTSIDE</u> AND THE <u>BLUE</u> CURTAINS ARE TO BE ON THE INSIDE.
- 136. THE <u>CURTAINS</u> ON THE SOUTH <u>SIDE</u> WILL MAKE AN ENTRANCE TO MY <u>ROOM</u>.
- 137. FOR MY <u>COMMANDMENTS</u>, THEY WILL MAKE A CHEST FROM PLANKS.
- 138. 2 CUBITS LONG 1 CUBIT WIDE AND 1 CUBIT HIGH.
- 139. THEY ARE TO OVERLAY IT WITH PURE GOLD.
- 140. **INSIDE** AND **OUT** THEY WILL **OVERLAY** IT.
- 141. THEY WILL MAKE FOR IT 4 GOLD PLATED RINGS TO BE ATTACHED TO THE SIDES.
- 142. WITH 2 RINGS ON A SIDE AND 2 ON THE OTHER SIDE.
- 143. MAKE POLES FROM THE PLANKS AND OVERLAY THEM WITH <u>PURE</u> GOLD.
- 144. THEY WILL PUT THE POLES INTO THE RINGS WHEN THEY CARRY MY CHEST.
- 145. THE POLES ARE TO REMAIN BY MY CHEST ON THE <u>FLOOR</u> OF MY <u>MEETING ROOM</u>.
- 146. THEY WILL MAKE A SEAT FROM GOLD AND IT IS TO BE PLACED ABOVE MY CHEST.
- 147. 2 CUBITS LONG AND 1 CUBIT WIDE.
- 148. THEY WILL MAKE 2 ANGELS AND OVERLAY THEM WITH PURE GOLD.
- 149. TO BE AT THE 2 ENDS OF MY CHEST TO HOLD MY MERCY SEAT.
- 150. THE ANGEL'S WINGS ARE TO BE OPEN TO COVER MY MERCY SEAT.
- 151. THEIR EYES ARE TO LOOK AT THE OTHER AND THEIR FACES ARE TO BE TOWARDS MY SEAT.
- 152. THERE IS WHERE I WILL MEET WITH THEM.
- 153. FOR I WILL BE ABOVE THE MERCY SEAT.
- 154. AND BETWEEN THE 2 ANGELS I WILL SPEAK WITH THE SONS FROM ISRAEL.
- 155. THEY WILL MAKE 4 POLES TO CARRY THE 2 ANGELS.
- 156. THE **POLES** ARE TO BE **OVERLAID** IN **GOLD**.
- 157. AND THE **POLES** WILL BE **PLACED BEHIND** THEM.
- 158. MAKE FOR ME A TABLE FROM THE PLANKS.
- 159. **2 CUBITS LONG 1 CUBIT WIDE AND 1 CUBIT HIGH.**

- MAKE A BORDER AROUND IT AND ITS RIM IS TO BE A HANDWIDTH HIGH.
- 161. THE <u>TABLE LEGS</u> AND <u>RIM</u> ARE TO BE **OVERLAID** WITH **PURE GOLD**.
- 162. AND MAKE 4 GOLD PLATED RINGS AND ATTACH THEM TO ITS CORNERS.
- 163. THE RINGS WILL BE CLOSE TO THE RIM FOR ITS POLES TO CARRY MYTABLE.
- 164. MAKE ITS POLES FROM THE PLANKS AND OVERLAY THEM WITH PURE GOLD.
- 165. THE <u>POLES</u> ARE TO <u>REMAIN</u> BY MY <u>TABLE</u> ON THE <u>FLOOR</u> OF MY <u>MEETING</u> <u>ROOM</u>.
- 166. MAKE FOR ME 2 BOWLS AND MAKE THEM FROM PURE GOLD.
- 167. THEY ARE TO SET AND BE <u>FILLED</u> WITH WHEAT TO BE PRESENT ON THE TABLE BEFORE ME.
- 168. MAKE FOR ME A LAMPSTAND FROM GOLD.
- 169. THE LAMPSTAND IS TO HAVE A BASE WITH A SHAFT WITH CUPS LIKE THE GROUNDVINE FLOWER.
- 170. **7** FOR **HOLDING OIL**.
- 6 BRANCHES WILL BE FROM ITS SIDES WITH 3 FROM EACH SIDE.
- 172. THE LAMPSTAND AND THE BRANCHES WILL BE 1 HAMMERED FROM PURE GOLD.
- 173. THEY ARE TO BRING CLEAR OIL FROM PRESSED OLIVES FOR LIGHTING.
- 174. TO MAKE THE LAMP BURN INSIDE MY CLOTH <u>ROOM</u>.
- 175. ITS SNUFFER AND <u>PITCHER</u> FOR <u>OIL</u> WILL BE MADE FROM PURE GOLD.
- 176. ALL THESE ARTICLES YOU WILL SEE THEY ARE MADE TO MY PATTERNS.
- 177. THEN BRING IN THE CHEST WITH MY COMMANDMENTS TO BETHERE IN MY ROOM OF CURTAINS.
- 178. WITH THE 2 ANGELS AT ITS ENDS TO FACE EACH OTHER.
- 179. PUT MY SEAT IN THEIR <u>HANDS</u> <u>ABOVE</u> MY CHEST WITH MY COMMANDMENTS.
- 180. SET MYTABLE TO MYRIGHT WITH THE LAMPSTAND AT THE BACK OF MYTABLE.
- 181. <u>SET</u> THE <u>PITCHER</u> FROM <u>GOLD</u> TO KEEP THE OIL FOR THE <u>LAMP</u> TO LIGHT MY ROOM FOR MEETING WITH ME.
- 182. **AARON** IS TO PREPARE THE <u>LAMP</u>.
- 183. IT IS TO BE <u>LIT</u> FROM SUNRISE TO SUNSET AND IT IS A FOREVER STATUTE FOR MY ROOM.
- 184. THE <u>PITCHER</u> WILL <u>SET</u> ON THE <u>TABLE BETWEEN</u> THE <u>2 BOWLS</u>.
- 185. **AFTER** THEY HAVE **OFFERED** THEIR **OFFERING** TO ME.
- 186. MY <u>PRIESTS</u> WILL <u>COME</u> INTO MY <u>ROOM</u> AND <u>CONFESS</u> THEIR <u>SIN</u> TO BE <u>ATONED</u>.
- 187. THEN ASK ME TO FORGIVE THEIR SIN.
- 188. THEY WILL MAKE MY ALTARS FROM BRONZE AND THEY WILL MAKE THEM 1 PIECE.

- 189. 3 CUBITS LONG AND 3 CUBITS WIDE.
- 190. THEIR <u>STANDS</u> WILL BE <u>MADE</u> SQUARE AND ITS HEIGHT WILL BE 2 CUBITS.
- 191. MAKE 4 BRONZE RINGS FOR ITS 4 CORNERS.
- 192. AND MAKE POLES FOR MY ALTAR.
- 193. THE POLES ARE TO BE OVERLAID WITH BRONZE.
- 194. THE POLES WILL GO INTO THE RINGS FOR THE ALTARS WITH ITS STAND TO BE CARRIED.
- 195. <u>MAKE</u> HOOKS TO BE ON A <u>STAND</u> TO <u>HANG</u> THEIR <u>OFFERINGS</u> FOR BURNING.
- 196. AND <u>MAKE 12 ALTARS</u> THE <u>SAME</u> FOR THE <u>TRIBES</u>.
- 197. MAKE FIRECUPS TO BRING FIRE TO THE WOOD ON MY ALTARS.
- 198. THE **FIRESTANDS** WILL BE _____ **CUBITS**.
- 199. MAKE PAILS AND <u>SHOVELS</u> FOR REMOVING THEIR <u>OFFERINGS</u> AND ASHES.
- 200. MAKE <u>BASINS</u> FOR <u>WASHING</u> AND ALL THEIR UTENSILS ARE TO BE BRONZE.
- 201. THE KNIVES AND PLATES ARE TO BE FROM SILVER.
- 202. FOR THEIR **SACRIFICE** IS TO BE **CUTUP** BY THE **COURTYARD**.
- 203. THEN <u>PLACE</u> THEIR <u>OFFERING</u> ON THE <u>PLATE</u> TO BE <u>CARRIED</u> BY THEIR <u>PRIEST</u> TO THEIR <u>ALTAR</u>.
- 204. THEY ARE TO MAKE A COURTYARD FOR MYTENT WITH THE ENTRANCE ON THE SOUTH SIDE.
- 205. MY COURTYARD WILL BE 100 CUBITS LONG FOR EACH SIDE.
- 206. WITH PLANKS 10 <u>CUBITS</u> WITH THEIR HOLDERS <u>MADE</u> FROM BRONZE.
- 207. THE **GATES** WILL BE 5 CUBITS AND FROM OPPOSITE SIDES THEY WILL HANG.
- 208. AS AARON IS MINISTERING AS MY PRIEST.
- 209. MAKE FOR HIM A HOLY ROBE FROM BLUE AND RED CLOTH.
- 210. ALL OF IT WILL BE SKILLFUL WORK.
- 211. HIS ROBE WILL HAVE A SASH AND NAMEPLATES.
- 212. THEY WILL MAKE LIKE ROBES FOR MY PRIESTS.
- 213. FOR THE TRIBES TO HAVE THEIR PRIESTS OFFER FOR THEM.
- 214. HIS NAMEPLATES WILL BE FROM 2 FRAMES MADE FROM GOLD.
- 215. FROM BLUE AND RED CLOTH FOR BEARING THEM ON HIS 2 SHOULDER.
- 216. FOR THE 2 FRAMES ARE TO BE JOINED SO THE 2 NAMEPLATES ARE JOINED.
- 217. THEN ATTACH THE 2 SLATES TO THE FRAMES WITH ITS SHOULDERS PIECES.
- 218. THE 2 SLATES WILL BE ENGRAVED WITH THE NAMES OF THE SONS FROM ISRAEL.
- 219. **6 NAMES ON 1 AND 6 ON THE OTHER.**
- 220. AFTER, YOU WILL PUT IT ON AARON.
- 221. AND WITH HIS BROTHERS YOU WILL ANOINT THEM AS MY PRIESTS.
- 222. THIS IS WHAT HE WILL DO TO PURIFY THEM TO MINISTER AS

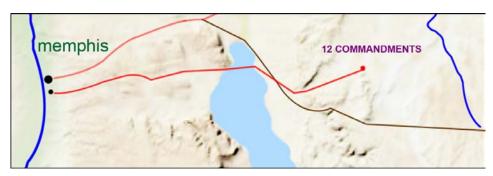
- PRIESTS TO ME.
- 223. HE WILL SACRIFICE A RAM THAT IS SHEARED AT THE GATE FOR THE TENT FOR MEETING WITH ME.
- 224. THEN AARON AND MY 12 PRIESTS WILL ENTER MY COURTYARD.
- 225. HE WILL TAKE IN SOME OF ITS BLOOD AND SPRINKLE IT ON MY ALTAR WITH HIS FINGERS.
- 226. THE <u>REST</u> HE IS TO POUR THE BLOOD <u>AROUND</u> THE BASE OF THE ALTAR.
- 227. THEN HE WILL OFFER THE MUSCLES OF THE RAM BY FIRE ON THE ALTAR.
- 228. ITS HIDE AND REFUSE THEY WILL BURN BY FIRE AWAY FROM THE CAMPS.
- 229. IT IS FOR THEIR SINS TO BE OFFERED ON MY ALTAR BY FIRE TO ME.

YV SPEAKS to Moses and they are to obey HIS COMMANDS

- in the 3rd fivecount after we left egypt.
- 231. YV SUMMONED Moses to the hilltop AND COMMANDED him TO TELL us.
- 232. ISRAEL HAS SEEN MY PLAGUES THAT I DID IN EGYPT TO EXALT THEM.
- NOW IF THEY OBEY MY WORDS AND KEEP MY COMMANDS THEY WILL BE MY PEOPLE FOR EVERYONE ON EARTH.
- 234. AND AS MY KINGDOM THEY ARE TO BE MY HOLY KINGDOM.

Moses drops the TABLET and breaks it because they had made an idol

- 235. after HE SPAKE to him on that hill in the sinai.
- 236. HE GAVE him our COMMANDMENTS, A WRITING IN STONE WRITTEN BY HIS FINGER FROM our CREATOR TO us.
- 237. then HE COMMANDED him TO GO TO HIS PEOPLE.
- 238. FOR THEY HAVE TURNED AWAY FROM HIM.
- 239. FOR <u>THEY</u> HAD MADE A BULL AND WORSHIPED IT BY SACRIFICING AN OFFERING TO IT.
- 240. <u>before</u> he descended those men had assembled against Aaron.
- for they had said, we will make for us an <u>image</u> for our **CREATOR** that they can go before it.
- then the next day they rose early and <u>sacrificed</u> an offering to it.
- 243. <u>some</u> of their people sat and ate it.
- and as they drink they laughed at it.
- as he approached our camp he saw the bull and them dancing before it.
- in his anger he dropped the TABLET and broke IT by the foot of the hill.
- then he took the bull they had made and burned it in a fire.
- then he told Aaron, what they have done is a great sin.
- 249. Aaron said, do not be angry with me.
- 250. you know men.
- for they said, they made an <u>image</u> for our **CREATOR** for them to go before it.



YV WILL SPEAK FROM THE CLOUD HIS 12 COMMANDMENTS

252.	then he summoned our Leaders and TOLD them ALL THESE WORD	S.
253.	everyone of them answered together, EVERYTHING HE SAYS we will DO .	
254.	then YV TOLD him, I WILL COME AND SPEAK TO THEM FROM M	
	CLOUD.	
255.	then he told our people, YV WILL SPEAK TO THEM FROM HIS CLC	DUD.
256.	and that day YV CAME and SPAKE to all our people.	
257.	FROM HIS CLOUD a HORN SOUNDED and everyone in our camp to	rembled.
258.	THEN our CREATOR SAID, I AM YV YOUR CREATOR.	
259.	YOU WILL HAVE NO OTHER CREATOR BEFORE ME.	(1)
260.	YOU ARE NOT TO MAKE AN IDOL FOR A LIKENESS OF ME.	(2)
261.	NOR WILL YOU BOW DOWN TO OR SERVE THEIR CREATOR	
	WILLINGLY.	(3)
262.	FOR I AM YV YOUR CREATOR.	, ,
263.	YOU WILL NOT USE MY NAME WORTHLESSLY.	(4)
264.	FOR I YV WILL PUNISH WHOEVER USES MY NAME WORTHLESS	SLY.
265.	YOUR 1ST DAYS WILL BE HOLY WITH ME.	(5)
266.	AND YOU WILL NOT DO ANY WORK .	(6)
267.	FOR YOU ARE TO REMEMBER ME ON MY HOLYDAY DAYS .	
268.	THEN 6 DAYS YOU MAY WORK.	
269.	YOU ARE TO HONOR YOUR FATHER AND MOTHER.	(7)
270.	YOU WILL NOT MURDER BY YOUR WILL.	(8)
271.	NOR COMMIT ADULTERY.	(9)
272.	YOU WILL NOT STEAL OR BE A FALSE WITNESS .	(10) (11)

Levi's setup TENT For MEETING With YV HIS CLOUD WOULD DESCEND

YOU WILL NOT DESIRE WHAT IS YOUR NEIGHBOR'S.

- YV COMMANDED Aaron, TO TAKE THE PARTS FOR HIS TENT AND 274. **ERECT IT OUTSIDE OUR CAMP.**
- YV CALLED IT OUR TENT FOR MEETING WITH HIM. 275.

273.

whenever they were to speak TO YV, they would go to the TENT TO MEET 276. WITH HIM.

(12)

- as they went to HIS **TENT** our people would rise to stand and watch them as 277. they walked to IT.
- when they entered HIS COURTYARD they went to the ENTRANCE FOR HIS 278. TENT.
- then HIS PILLAR OF CLOUD DESCENDED on IT. 279.
- as our people saw HIS CLOUD DESCENDING our people worshiped HIM. 280.
- then YV SPAKE WITH them JUST LIKE speaking to a friend. 281.

282. HIS <u>LIGHT</u> WAS <u>ABOVE</u> HIS <u>SEAT</u> AND HIS <u>VOICE</u> <u>CAME</u> FROM HIS <u>LIGHT</u>.

YV CHOOSES Levites as HIS PRIESTS

- 283. YV SAID, FROM OUR LEADERS YOU ARE TO GET A STICK FROM EACH OF THEM AND ON THE STICKS THEY WILL CRAVE THEIR NAMES.
- 284. THEN YOU WILL LAY THEM IN FRONT OF MY CHEST.
- 285. BECAUSE THE STICK FOR THAT MALE I CHOOSE WILL BLOSSOM.
- then he asked our Leaders to give to him a stick for each of them.
- 287. he placed their sticks before YV'S CHEST.
- the next morning he went into HIS ROOM with the CHEST.
- the stick from Aaron sprouted and had blossoms. (almond tree sticks)

YV SAID Levi's are PRIESTS to Offer a PURIFYING Offering as MY PRIESTS

- 290. YV SAID to him, YOU WILL BRING THE TRIBE FROM LEVI CLOSE TO ME.
- 291. FOR I HAVE APPOINTED THEM TO BE BEFORE ME.
- 292. LIKE AARON THEY WILL BE MY PRIESTS FOR EVERY TRIBE.
- 293. TO WORK IN AND BY MY TENT.
- 294. YOU ARE TO TAKE <u>MALES</u> FROM LEVI'S TRIBE FROM 25 YEARS TO 50.
- 295. THEY ARE TO ENTER AND MINISTER IN AND BY MYTENT FOR MEETING WITH THEM.
- 296. THEN THEY WILL LEAVE FROM MINISTERING.
- 297. FOR I HAVE SEPARATED LEVI'S TO ENTER AND SERVE BY MYTENT AND FOR MEETING WITH ME.
- 298. THEY ARE TO SHEAR A HEALTHY RAM FOR THEIR OFFERING.
- 299. THE RAM IS TO BE <u>SACRIFICED</u> FOR THEIR PURIFYING OFFERING FOR THEM TO BE <u>PRIESTS</u> BEFORE ME.
- 300. THEY WILL BE LIKE AARON BEFORE ME.
- 301. FOR THEY ARE TO OFFER FROM ISRAELIS AND COME TO ME AND ASK FOR THEM.
- 302. AS THEIR PRIESTS THEY ARE TO STAND BEFORE ME LIKE AARON AFTER THEY HAVE OFFERED TO ME. (read 332 thru 345)
- then Moses brought out all the sticks for all of them to see.
- and their rebelling and grumbling ended.
- because they were not to be against <u>YV</u>.

a STATUTE for Levites to be PRIESTS and Sacrifice a ram

- 306. YV COMMANDED Aaron, THIS IS MY STATUTE FOR MY PRIESTS.
- 307. THEY ARE TO BRING A SHEARED RAM GIVEN FROM AARON'S SONS.
- 308. OUTSIDE IT WILL BE SLAUGHTERED IN HIS PRESENCE.
- 309. THEN HE WILL TAKE SOME OF ITS BLOOD WITH HIS FINGER.
- 310. THEN HE WILL SPRINKLE THE BLOOD TOWARDS THE FRONT OF MY TENT.
- 311. THE RAM IS TO BE BURNED IN HIS SIGHT.
- 312. AND ITS HIDE AND REFUSE WILL BE TAKEN AWAY.
- 313. THEY WILL BE MY PRIEST STARTING THAT DAY.

- 314. HIS ATTENDANT WILL GATHER ITS ASHES AND CAST THEM OUTSIDE YOUR CAMP.
- 315. HE THAT GATHERED THE ASHES OF THE RAM WILL BE UNCLEAN UNTIL EVENING.

Moses ANOINTED their PRIESTS and Aaron Sacrificed the ram

- 316. YV COMMANDED Moses TO TAKE Aaron and our Priests in their Robes with HIS OIL for ANOINTING them and a ram for their PURIFYING Offering.
- then they were assembled for everyone to witness them at the **GATE** to the **TENT** FOR **MEETING** WITH HIM.
- as they were assembled by the GATE to HIS TENT, Moses spake to our people, THIS IS BY YV'S COMMAND.
- then Moses had Aaron and our Priests put on their Robes and Sash.
- on <u>Aaron</u> he put on the **NAMEPLATES**, then he hooked it into place.
- then Moses took HIS OIL and poured it on his head to ANOINT him.
- Moses <u>likewise</u> did this to our Priests as they came to him clothed in their Robes.
- and JUST LIKE YV COMMANDED, they brought the ram for their Offering.
- Aaron laid his hand on the head of the ram for their Offering.
- then he sacrificed the <u>ram</u> and took <u>some</u> of its blood with his finger to sprinkle on H/S **ALTAR**.
- then he poured the blood by ITS BASE.
- 327. Aaron then Offered their Offering by fire on HIS ALTAR.
- its hide and refuse were burned by fire beyond our camp.

YV SAYS Levi's will have no inheritance

- 329. then YV SAID, LEVI'S WILL HAVE NO INHERITANCE OF LAND.
- 330. THEY ARE TO LIVE AMONG THE SONS FROM ISRAEL.
- 331. LEVITES ARE TO SERVE AS MINISTERS BY MYTENT FOR MEETING FOREVER.

YV COMMANDED LAWS for a males' Sin Offerings to be Atoned for not obeying HIS COMMANDMENTS

- 332. YV TALKED TO MOSES and COMMANDED him TO TELL our men.
- 333. WHEN THEY BRING THEIR OFFERING THEY ARE TO BRING IT FROM OUR RAMS OR GOATS.
- 334. THEY ARE TO OFFER A MALE THAT IS HEALTHY TO OFFER FOR THEIR ATONEMENT TO BE ACCEPTED BY ME.
- 335. **BEFORE ME**, THEIR <u>PRIEST</u> IS TO LAY HIS HAND ON ITS HEAD FOR IT TO BE ACCEPTED.
- 336. THEN HIS <u>PRIEST</u> WILL <u>ASK</u> HIM, <u>WHY</u> HE IS WANTING MY FORGIVENESS?
- 337. ON HIS BEHALF HIS <u>ASSISTANTS</u> WILL SACRIFICE IT BEFORE ME BY THE ENTRANCE TO MY <u>COURTYARD</u>.
- 338. THEIR OFFERING WILL BE CUT IN PIECES.
- 339. THEN THEIR PRIEST WILL TAKE IT AND HANG ITS <u>PIECES</u>.
- 340. THEN THEIR ASSISTANTS WILL ARRANGE THE WOOD FOR A FIRE.
- 341. THEIR PRIEST WILL USE A FIRECUP TO BRING FIRE TO THEIR ALTAR.
- 342. HE WILL <u>SET</u> THEIR OFFERING ON FIRE AND <u>THIS</u> WILL BE THEIR SIN OFFERING TO ME. (then go into HIS MEETING ROOM see v 301 and 302)

- 343. WHEN THEY HAVE <u>NO HERD</u> TO OFFER AS THEIR SIN OFFERING, A BIRD WILL BE BROUGHT FOR THEIR OFFERING.
- 344. A TURTLEDOVE OR A ROCKPIGEON.
- 345. THEIR PRIEST WILL BRING IT TO THEIR ALTAR AND OFFER IT BY FIRE ON THEIR ALTAR.

YV COMMANDED LAWS for a son's birth his and she Offerings

- 346. YV COMMANDED Moses TO TELL THE MEN FROM ISRAEL.
- 347. WHEN YOUR WIVES HAVE A MALE.
- 348. ON THE 8TH DAY HE WILL BE CIRCUMCISED AND NAMED.
- 349. WHEN SHE BEARS A MALE SHE WILL BE UNCLEAN FOR 7 DAYS.
- 350. <u>AFTER HER DAYS ARE COMPLETED SHE WILL BRING THEIR SON</u> TO THEIR PRIEST.
- 351. AND BY THE COURTYARD FOR MY TENT FOR MEETING THEIR <u>PRIEST</u>
 BEFORE ME WILL CIRCUMCISE HIM.
- 352. THEN A YEAR OLD RAM OR A PIGEON OR A TURTLEDOVE.
- 353. THEY WILL OFFER IT BEFORE ME TO ATONE FOR HER AND HIM.
- 354. THIS IS MY STATUTE FOR YOUR SONS.

to begin their 2nd year they Celebrated HIS PASSINGOVER the LAW for touching a dead person to celebrate HIS PASSINGOVER them

- 355. YV SAID ON THE 1ST DAY OF EVERY YEAR, THE DESCENDANTS FROM ISRAEL ARE TO CELEBRATE MY PASSINGOVER AT ITS APPOINTED TIME.
- but people who were unclean because of a dead person could not Celebrate HIS PASSOVER with us.
- so they came before Moses and asked.
- we are unclean by a dead person.
- so are we to be present at H/S APPOINTED TIME?
- or not be among the descendants from ISRAEL?
- he said for them to wait for him to hear what YV COMMANDS for them.
- and YV SAID, IF ANYONE BECOMES UNCLEAN BECAUSE OF THE <u>DEAD</u>, THEY ARE TO CELEBRATE IT ON THE 2ND <u>1ST</u>.

Names of our Tribes Captains for war

- 363. YV TALKED to Moses on the 1st of the 2nd fivecount.
- in the 2nd year after departing from the land for egypt.
- 365. HE SAID we are to pick Captains for our army from our Tribe's families.
- and our males of 20 years and older will go out for war.
- 367. these are their names.
- for Judah, Elizur, for Reuben, Shelum, for Simen, Nahshon, for Dan, Nethanel, for Benjamin, Eliab, for Ephraim, Elisham, for Zebulun, Gamal, for Issachar, Abidan, for Gad, Ahiezer, for Asher, Pagiel, for Naphtali, Eliasaph, for Manasseh, Ahira.
- these were their chosen and Moses accepted whom they designated.
- Levi's were not numbered for they are to live among our Tribes.
- for **YV SAID**, the Tribe from Levi will not be in our <u>army</u> nor are they to pick a captain.

the Tribes are to camp around HIS TENT with a flag for their family

- the Tribes for ISRAEL are to camp in their own camps with a flag for their family.
- for we are to camp around the TENT with HIS COMMANDMENTS to be HIS KINGDOM and PEOPLE. (their Priest sit around HIS COURTYARD like they camped)
- the camps in the south are the families from Judah, Reuben and Simen.
- the east side the families from Dan, Benjamin and Ephraim.
- the west side the families from Zebulun, Issachar and Gad.
- the north side the families from Asher, Naphtali and Manasseh.
- as the TENT FOR MEETING WITH HIM sets out from camp, Levi's will be in front.
- and just as they were born we journey in place with our flags.

korah dathan abiram did not want Moses to lead, YV OPENS the ground

- korah, dathan and abiram were the leaders chosen for their assembled.
- they assembled to be against Moses and asked him.
- why are you exalted above us?
- and to Lead our people for YV?
- he said to korah and his people, HE **SEPARATED** you from the Tribes from Israel to do their Offering to **YV** and to stand before HIM to Minister.
- now you with your assembled have gathered to be against YV.
- then dathan and abiram said, we will not go with you.
- for you brought us from a land flowing with milk and honey to die by the <u>sun</u> in a desert.
- 388. *he* became very angry *and* said *to* korah *and* everyone *of them*.
- you are to be present before YV tomorrow.
- both you and Aaron, i will take you before YV, for you to stand by the ENTRY for HIS TENT.
- Aaron, korah *and their* assembled *were by the* **ENTRANCE** *for HIS* **TENT** *FOR* **MEETING**.
- as YV SAW all of them HE SAID, HE WILL SEPARATE their assembled.
- 393. Moses bowed and asked our CREATOR, are YOU ANGRY with all YOUR KINGDOM?
- 394. HE SAID, HE WOULD REMOVE THEM FROM LIVING WITH US.
- he stood up and <u>said</u>, we are to separate them from us.
- and with our Leaders for ISRAEL they were separated.
- then he said, their assembled are to leave from us for these are wicked men.
- 398. by THIS you will know YV HAS SENT me to you.
- 399. **YV** WILL **MAKE** the ground open like a mouth and everyone of them will descends into the abyss.
- 400. then you will know they have despised YV.
- as he finished speaking the ground under them opened.
- they descended alive into the abyss and the ground closed over them.

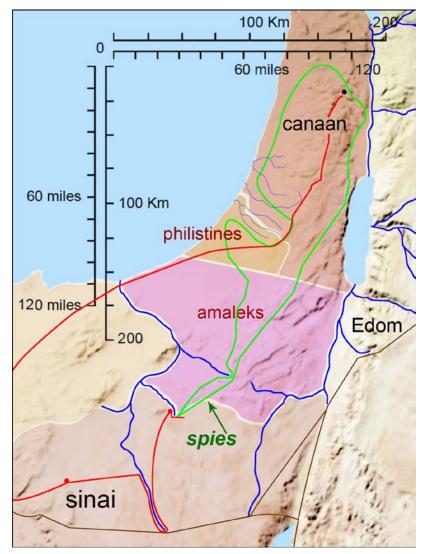
the people tell Moses to pick Judges from their Tribes

- as Moses sat to Judge our people in the morning.
- 404. *they* asked *him*, why *are you* alone sitting *to* <u>Judge</u> everyone?
- 405. Moses replied, because *i* Judge *from* knowing *HIS* **LAWS**.
- 406. they said, you are doing this for our good.

- but the task is too numerous for you to do this alone.
- 408. now pick from our Levites and you Teach them HIS LAWS.
- for them to know HIS LAWS for them to Judge us.
- then he selected men who feared our CREATOR.
- men for truth and righteousness and hated dishonesty and evil.
- he set them above our Leaders to Judge our people.
- whenever a major dispute, *they were to* bring *it to him and* minor disputes *they were to* Judge.

in the 2nd year was the 1st time Israelis journeyed

- on the day HIS TENT was setup A CLOUD WAS ABOVE HIS TENT.
- and in the evening it had the appearance of fire.
- 416. HIS CLOUD was always ABOVE IT.
- 417. whenever HIS CLOUD moved.
- the descendants from Israel were to journeyed to the place HIS CLOUD settled and there Israelis camped.
- in the 2nd year in the 9th fivecount.
- 420. HIS CLOUD MOVED from over HIS TENT and the descendants from Israel journeyed.
- 421. HIS **TENT** was taken down and according to our Tribes we journeyed.
- then we moved for the 1st time ACCORDING to the COMMAND FROM YV.
- we were to journey to the place YV SAID HE WILL GIVE us.



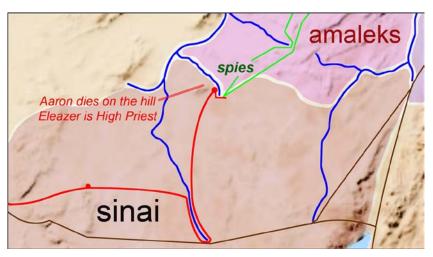
Moses sent out to spy Land, bad report except by Joshua and Caleb

- our Captains said, we will send out men to spy out the land.
- they will be from our Tribes and Moses will send them.
- then he sent them to spy out the Land to see the Land we are to live, is it good or bad?
- they returned from spying out the Land and they came to Moses.
- he summoned the Captains and they showed them the foods from the Land.
- then he asked them about the people living in the Land.
- 430. they turned to their Captains and said, we saw first the amaleks.
- they are living by the land for the philistines and living in our Hills, are the canaanites.
- they live by the sea to a river.
- then most of our spies argued against Moses.
- for they asked him, are we to die in their land?
- 435. or are we to die in the desert?
- so why is **YV BRINGING** us to a Land to fall by their swords?

- are our wives and young to be their spoil?
- or is it better for us to return to egypt?
- 439. <u>then</u> Joshua and Caleb told everyone assembled, the Land we spied out is a plentiful and good Land.
- if YV IS PLEASED with us This Land WILL BE GIVEN to us.
- but you are rebelling <u>against</u> YV and will be frightening our people from our Land.
- 442. then YV SAID, THESE MEN DID NOT BELIEVE THEY WERE MY PLAGUES / DONE IN THEIR MIDST.
- 443. NOW I WILL STRIKE THEIRS WITH A PLAGUE AND KILL THEM.
- Moses replied, the egyptians will say HE KILLS HIS PEOPLE.
- because HE WAS UNABLE to LEAD them, YOU KILLED them in the desert.
- now let them please their LORD and let them DO JUST LIKE YOU DECLARED.
- Forgive the evil by YOUR PEOPLE and by YOUR GREATNESS YOU GIVE IT TO YOUR PEOPLE.
- 448. YV SAID, I WILL FORGIVE THEIRS.
- 449. BUT THE MEN NOT LISTENING TO MY WORDS WILL NOT LIVE IN THE LAND / PROMISED THEIR FOREFATHERS.
- 450. MY SERVANTS, JOSHUA AND CALEB, I WILL REWARD.
- 451. FOR THEY WERE AGAINST THEM AND FOLLOWED ME.
- 452. FOR I WILL BRING ISRAEL INTO THE LAND AND THEIR DESCENDANTS WILL HAVE IT AS THEIR INHERITANCE.

YV MAKES Aaron's son Eleazar HIS HIGH PRIEST

- 453. YV SPAKE to him on the hill, AARON WILL <u>DIE</u> TO BE TOGETHER WITH HIS PEOPLE IN THE <u>ABYSS</u>.
- 454. FOR HE IS NOT TO ENTER THE <u>PROMISED</u> LAND.
- 455. I AM COMMANDING YOU TO TAKE AARON.
- 456. THEN REMOVE AARON'S NAMEPLATES AND PUT IT ON HIS SON ELEAZAR.
- 457. THEN AARON WILL DIE THERE.
- 458. he DID AS YV COMMANDED him and they went to the top of the hill.
- in the sight of our people he removed Aaron's **NAMEPLATES**.
- then he put it on Eleazar and Aaron died there.

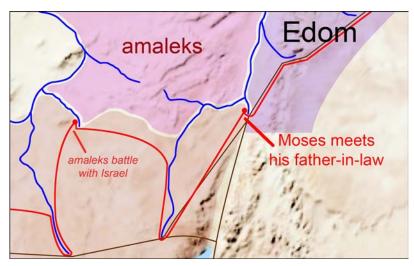


after spying Moses sent messengers to the king of the amaleks

- from the desert, Moses sent messengers to the king for amalek to <u>say</u> to him, we are in the desert by your river on the edge of your land.
- please let us pass by your land and we will drink no water from your wells.
- we will go with our livestock on your road and not turn to the right or left.
- he answered, you will not pass through or we will come with our swords to be against you.
- again, he sent messengers asking him to let us pass by his land.
- and if our livestock drinks your water we will pay a price.
- only let us pass through.
- but he said, you will not pass through.
- then amaleks came out against us with many men for they refused to allow ISRAEL to pass by.
- so ISRAEL turned from them for we were to turn to go thru the land for Edom.

amalek came to battle with ISRAEL

- then amaleks came to fight against ISRAEL in the desert.
- Moses told *our* men *they will* battle against amalek *and he will* stand *at the* top *of the* hill *with his* Staff *FROM our* **CREATOR** *in his* hand.
- 473. thus we battled with the amalek's as he watched from the top of the hill.
- when *he* lifted *his* Staff, ISRAEL was prevailing <u>against</u> them.
- when *his* Staff was down, amalek's were prevailing against us.
- but his arms got tired so Eleazar supported his arm.
- thus his arm was steadied and we overwhelmed amalek and his men.
- 478. after YV COMMANDED him TO WRITE THIS IN A SCROLL.
- 479. TO RECORD YV HAS SAID, HE HAS PROMISED US WE WILL WAR WITH THEM AGAIN.

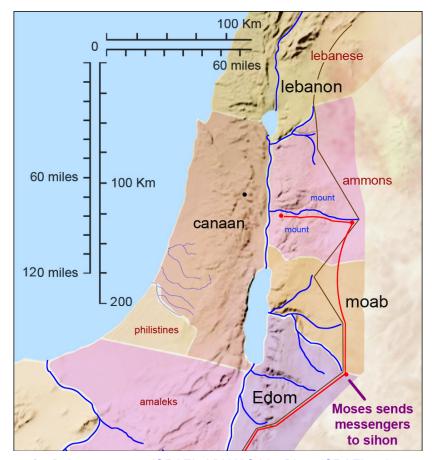


Moses' father-in-law Reuel comes to meet with Moses

- 480. Reuel heard of the PLAGUES his CREATOR DONE for ISRAEL.
- and how HE <u>DIVIDED</u> the <u>sea</u> to **BRING** ISRAEL from egypt.
- Reuel came with his wife to where we were camped by their river.
- 483. Moses told *his* father-*in*-law **EVERYTHING YV** *HAD* **DONE** *for us*.
- 484. Reuel was joyful for our welfare and WHAT YV DONE for us.
- then Reuel said, we are THE CHOSEN.
- 486. for YV SAID HE WOULD DELIVER THEM.

by the river for moab Moses sent messengers to king sihon

- we were by moab and sent messengers to sihon, the king for moab, to ask him to let us pass by their land and we will not drink water from your wells.
- we will go with our <u>livestock</u> on your road until we passed through.
- sihon *did not* allow *us to* pass *by them for he* gathered *his* men *and* fought *with* ISRAEL.
- we struck them with the edge of our swords as far as to the <u>land</u> for ammon.
- even into the border for the sons from ammon.



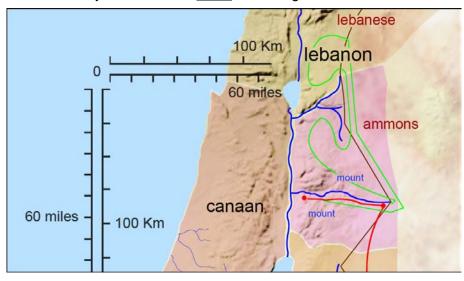
balak sent for Balaam to curse ISRAEL, YV HAS him Bless ISRAEL twice

- the ammons were in great fear because our people were many.
- so balak, the king for ammon, sent messengers to his holyman.
- saying, the people coming from egypt are by our land.
- now please come *and* curse these people *for me* because *they are* too many *for me*.
- by your curse i will be able to defeat them.
- but Balaam said to them, THEE CREATOR is for their people.
- 498. balak again sent leaders more higherup.
- they went to Balaam and said, thus says balak.
- 500. *i* beg you do not refuse coming to me.
- for i will truly honor you with riches and i will do all you say to me.
- 502. please come and curse them.
- Balaam said to his men, even if i were given gold, i could not do or overcome a COMMAND FROM YV our CREATOR.
- 504. then YV SPAKE to Balaam at night.
- 505. HE SAID GO TO HIM.
- 506. BUT ONLY THE WORDS I SPEAK FOR YOU WILL SAY AND DO.
- 507. Balaam rose *in the* morning *and* went *to the* king.
- 508. balak said to Balaam, did i not send for you?
- so why did you not come to me?
- Balaam said to balak, *i am* unable to speak anything for you.

- for all my WORDS WILL BE FROM THEE CREATOR.
- 512. FOR HE WILL PUT THEM in my mouth to SPEAK to you.
- Balaam went *with* balak *and* brought *him to* see *our* people.
- 514. then YV PUT HIS WORDS into Balaam's mouth.
- 515. RETURN BALAK RETURN.
- 516. FOR HOW CAN / CURSE YV'S?
- 517. I WILL NOT CURSE A PEOPLE LIVING FOR HIM.
- 518. FOR THEY ARE HIS **RIGHTEOUS** AND LET MY **ENDING** BE **LIKE** THEIRS.
- 519. balak said to Balaam, why did you bless them?
- for i brought you to curse my enemy.
- 521. behold *you* truly blessed *them*.
- *he* replied, *be* careful *with your* speaking.
- 523. FOR IT WAS YV THAT PLACED THEM IN my mouth.
- balak said, please come with me to another place.
- 525. Balaam said, did i not tell you whatever i speak FROM YV?
- 526. balak said, please come to another place.
- as Balaam saw them he was pleased that YV AGAIN BLESSED them.
- then balak said, i called you to curse my enemies.
- behold, you have blessed to bless them here a 2nd time.
- 530. *yet i have* said *i will* honor *you to* distinguish *you*.
- 531. behold **YV** has dishonored you.

balak king of the ammons came out to battle ISRAEL

- 532. we were to turn to go on our way but balak came out to battle us.
- 533. YV SAID to Moses, BE UNAFRAID.
- 534. FOR I WILL GIVE THEM INTO YOUR HAND.
- 535. AND ALL HIS MEN IN THEIR LAND AS YOU DID TO SIHON AND HIS MEN.
- then Moses spake to our people, we are to arm for war and go against the ammons with your 1000's from every tribe.
- 537. ISRAEL readied for war.
- 538. then Moses sent us to war.
- 539. we killed everyone and killed balak, their king.



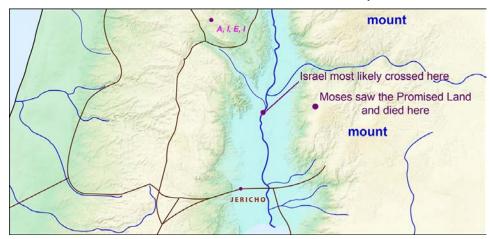
REUBEN and GAD want the land they just conquered Moses gives the land to REUBEN GAD and the half Tribe for MANASSEH 'if'

- when the descendants from Israel were camping by ammon's mount.
- the sons from REUBEN and GAD had an abundance of livestock and saw that land was for livestock.
- so the Captains from GAD and REUBEN came and talked to Moses, Eleazar and the Captains for ISRAEL.
- they said, the land **YV** has let us Conquer before us is a land for our livestock to feed on.
- if it is favorable in your sight?
- 545. *let* this land be given to us as our Inheritance and yours is across the jordan.
- 546. Moses asked the Captains for GAD and REUBEN.
- will your brothers go to war as you dwell here?
- for you are discouraging the hearts for ISRAEL from crossing into our Land.
- this is like what they did <u>after</u> they spied out our Land.
- 550. YV WAS ANGERED that day AND SWORE THEY WILL NOT <u>LIVE</u> IN OUR LAND.
- except for Caleb and Joshua for they obeyed YV willingly.
- 552. you will again ANGER YV against ISRAEL.
- for you are turning from following HIM again and HE WILL **DESTROY** all your people.
- they said, we will dwell here.
- but we are ready to battle with your men until ISRAEL possesses it.
- 556. then we will dwell on this side.
- Moses told *them*, if *your* armies <u>battle</u> with them in war, your army is to cross the jordan with them until they drive out our enemy.
- then you can return to this land and it will be your Inheritance before YV.
- the Captains for GAD and REUBEN said to Moses and our Captains, we will do just like you commanded but our families will remain here.
- then Moses commanded Joshua and the Captains for the Tribes from ISRAEL.
- everyone is to be armed for battle <u>before</u> you cross the jordan.
- 562. AND BEFORE YV, you WILL CONQUER them.
- 563. FOR HE WILL GIVE you their Land for you to Inherit.
- thus Moses gave it to their Captains and to some from the Tribe for MANASSEH.
- 565. their land will be from sihon's and balak's.
- for their inheritance will be from his river to Lebanon.

YV TELLS Moses he can see the Promised Land then HE APPOINTS Joshua Leader and Moses dies

- 567. then YV TOLD Moses GO UP THIS MOUNT TO SEE THE LAND I WILL GIVE TO THE SONS FROM ISRAEL.
- 568. <u>AFTER YOU SEE THEIR LAND</u>, YOU TOO WILL BE GATHERED WITH YOUR FOREFATHERS.
- 569. YOU WILL APPOINT JOSHUA FOR HIM TO BE MY <u>SERVANT</u>.
- 570. FOR HE IS TO BE BEFORE ELEAZAR, MY PRIEST.
- 571. NOW BEFORE ALL THEIR CAPTAINS YOU WILL APPOINT HIM IN THEIR SIGHT BY MY AUTHORITY.

- 572. IN ORDER THAT ALL THEIR LEADERS AND THE SONS FROM ISRAEL OBEY HIM.
- 573. HE WILL BE BEFORE ELEAZAR, MY PRIEST, TO ASK FROM HIM FOR JUDGMENTS BEFORE ME.
- 574. AND FROM MY COMMAND THEY ARE TO GO AND ENTER THE LAND FOR THE DESCENDANTS FROM ISRAEL.
- and JUST LIKE YV COMMANDED him he took Joshua before them.
- as he was with Eleazar, HIS <u>HIGH</u> PRIEST, and before our Leaders, he laid his hand on him and said to them, it is time for him to die.
- and now Joshua WILL LEAD us FOR YV HAS APPOINTED him.
- 578. Joshua and Moses went up the mount for REUBEN'S.
- and at its westward <u>edge</u> YV SAID to him, THIS IS THE LAND / PROMISED TO ABRAHAM, ISAAC AND ISRAEL TO GIVE THEIR DESCENDANTS.
- 580. Moses died there on the mount.
- and in the land for REUBEN he was buried in that valley.



Laws

the Law for the striker that kills will go to a town for their refuge

- 1. YV HAD SAID to Moses, YOU WILL SPEAK TO THE SONS FROM ISRAEL.
- 2. WHEN THEY CROSS THE JORDAN THEIR LANDS WILL HAVE A TOWN FOR REFUGE.
- 3. FOR THE PERSON THAT HAS KILLED BY ERROR.
- 4. THAT THEY CAN FLEE THERE FOR THEIR REFUGE.
- 5. FOR THEY ARE NOT TO DIE UNTIL THEY STAND BEFORE AN ASSEMBLY FOR A JUDGEMENT.
- 6. FOR ANYONE THAT KILLS A PERSON AND IT IS NOT AN ERROR AND HAS FLED THERE.
- 7. THEIR BLOOD AVENGER WILL PUT THE MURDERER TO DEATH.
- 8. BUT NO PERSON WILL BE PUT TO DEATH ON THE TESTIMONY OF 1 WITNESS.
- 9. NORTAKE RANSOM FOR THEIR LIFE.
- 10. FOR WHO IS GUILTY IS TO DIE.
- 11. IF THEY DID IT WITHOUT HATRED OR WITHOUT LYING IN WAIT, THE ASSEMBLY WILL JUDGE THE STRIKER ACCORDING TO THESE LAWS.

- 12. IF THE ASSEMBLY DELIVERS THE STRIKER FROM THE HAND OF THE BLOOD AVENGER, AS AN ASSEMBLY, THEY WILL RETURN THEM TO THEIR LAND AND THEY WILL LIVE UNTIL THEIR DEATH.
- 13. IF THE MURDERER LEAVES THEIR REFUGE TO WHICH THEY FLED.
- 14. AND THE BLOOD AVENGER FINDS THEM AND KILLS THEM.
- 15. THEY ARE NOT GUILTY BY THEIR BLOOD.

Moses adds to Refuge Towns and LAWS for evilness

- 16. WHEN PEOPLE WHO HAVE A DISPUTE, THEY ARE TO GO BEFORE THEIR TRIBE'S JUDGES, WHOM WILL APPOINT ON THAT DAY TO HELP THEM LEARN FOR THEIR JUDGMENT TO BE GOOD.
- 17. **IF** A **WITNESS** IS A **FALSE WITNESS** AND HAS **ACCUSED** THEM **FALSELY**, THEY ARE TO **DO** TO THEM AS THEY HAD **INTENDED**.
- 18. BY DOING <u>SO</u>, YOU ARE REMOVING EVIL FROM AMONG YOUR TRIBES.
- 19. 1 WITNESS WILL NOT RISE UP TO ACCUSE ANYONE OF EVILNESS OR ANY KILLING.
- 20. BUT IT IS TO BE FROM THE MOUTHS OF 2 OR 3 WITNESSES.
- 21. SO THAT MATTER HAS TO BE CONFIRMED WITH TESTIFYING OF THAT EVILNESS.
- 22. **IF** A CASE IS TOO DIFFICULT FOR YOU TO DECIDE, THEY ARE TO GO TO YOUR ELDER PRIESTS FOR A JUDGMENT.
- 23. AND THEY WILL DECLARE THEIR JUDGMENT.
- 24. AND YOU ARE TO DO ACCORDING TO THEM THE TERMS OF THEIR JUDGMENT THEY DECLARED.
- 25. YOU ARE TO BE CAREFUL TO OBSERVE IT.
- 26. FOR IT WILL BE ACCORDING TO MY LAWS.
- 27. YOU ARE NOT TO **REMOVE** FROM THEIR **WORDS**.
- 28. FOR WHAT THEY DECLARED WILL BE ACCORDING TO MY LAWS.

LAW to kill people worshiping the hosts in Heaven

- 29. IF <u>1</u> IS FOUND IN YOUR MIDST THAT LIVES TO SERVE ANOTHER CREATOR, OR WORSHIPS THE SUN OR THE MOON OR ANY OF THEIR HEAVENLY HOSTS AND IT IS TRUE BY <u>WITNESSES</u>' WORDS AND ESTABLISHED, YOU WILL TAKE THEM FROM THEIR <u>DWELLING</u> AND STONE THEM TO DEATH.
- 30. THE WITNESSES WILL BE FIRST TO STONE THEM TO DEATH.
- 31. THUS, YOU ARE TO REMOVE EVIL FROM YOUR MIDST.

if a male rapes kill him

- 32. <u>IF A MALE FORCES HER TO MARRY WITH HIM, ONLY THE MALE WILL</u>
 BE STONED TO DEATH.
- 33. HIS ACT WAS <u>EVIL</u> AND THE FEMALE IS NOT TO DIE WHEN IT IS THE MALE THAT WAS DISHONORABLE.

YV COMMANDED their LAW for discharge by virgin males and females

- 34. YV COMMANDED Moses TO SPEAK TO THE SONS FROM ISRAEL.
- 35. WHEN MAN HAS A DISCHARGE FROM THEIR BODY, THE BED THAT MALE HAS A SEEDLOSS IT BECOMES UNCLEAN.
- 36. HE IS TO WASH IT AND HIS CLOTHES WITH WATER.

- 37. HE WILL BE UNCLEAN UNTIL EVENING.
- 38. A FEMALE HAVING A BLOODFLOWING IS UNCLEAN FOR 7 DAYS.
- 39. ANYTHING WITH BLOOD WILL BE CLEANED.
- 40. SHE WILL WASH IT AND HER CLOTHES WITH WATER.

Moses' writes the divorce for a promised 'claimed not' a pure virgin female

- if a male takes a wife and he says to her <u>parents</u>, he discovered she was not a pure virgin.
- 42. with her father or mother they will bring her to the Leaders in their area.
- and say to the Leaders, i gave my daughter by promise to be his wife.
- but he says he discovered our daughter not to be a pure virgin.
- this *is my proof for my* daughter's *pure* virginity.
- and they will spread her sleepwear before the Leaders.
- the Leaders of that area will take that male and <u>before</u> the <u>people</u> he will be beaten with a <u>rod</u>.
- because he came forward, she will remain his wife.
- 49. he is unable to divorce her all his days.
- but if this matter is true and their daughter is discovered not a virgin and has married the men in her area will stone her to death because she committed a dishonorable act.

Moses' Laws on divorce he cannot retake her a male lays with a female if she was willing to marry they are 1

- when a male marries and he finds she is acting like a harlot, he can write her a letter of divorce and give it to her to send her from his home.
- *if she* goes *to* another male *and he* writes *her his* right *for* divorce, *her* former husband *is not* allowed *to* retake *her to be his* wife.
- 53. thus will be the case.
- if he is discovered that he <u>married</u> with her <u>when</u> she is <u>not</u> promised, she will become his wife because she was <u>willing</u>.
- 55. he is unable to divorce her all his days.
- if a male is found out he has married with a wedded female, her <u>husband</u> can divorce her.
- or if a unpure virgin is promised to a male but has married with <u>another</u>, her husband to be can divorce her.

raising and not raising his brother a son

- 58. WHEN A BROTHER DIES <u>LEAVING</u> NO SON, HIS BROTHER IS TO GO TO HER AND TAKE HER AS HIS WIFE.
- 59. THIS IS FOR HER TO BEAR FOR HIM A SON.
- 60. THEN HE WILL ASSUME THE NAME OF HIS BROTHER.
- 61. THAT HIS NAME IS NOT LOST FROM ISRAEL.
- 62. IF THE BROTHER DOES NOT DESIRE TO TAKE HIS BROTHER'S WIFE, HIS WIFE WILL GO TO THE LEADERS AND TELL THEM HIS BROTHER HAS REFUSED HER.
- 63. THE LEADERS WILL SUMMON HIM AND ASK HIM.
- 64. IF HE SAYS I AM NOT PLEASED IN TAKING HER, HIS BROTHER'S WIFE WILL COME UP TO HIM AND REMOVE HIS SANDAL FROM HIS FOOT.
- 65. SHE WILL DECLARE; THUS IS DONE TO THE BROTHER NOT GIVING ME A SON FOR HIS BROTHER TO HAVE A FAMILY IN ISRAEL.

66. AND HE IS TO BE LABELED: HIS SANDAL WAS REMOVED.

firstborns rights to inherit Land

- 67. IF A MALE HAS 2 WIVES AND 1 IS LOVED AND THE OTHER UNLOVED.
- 68. THEN THE LOVED AND UNLOVED HAVE BORNE HIM SONS.
- 69. AND THE FIRSTBORN SON BELONGS TO THE UNLOVED.
- 70. ON THE DAY HE DISTRIBUTES WHAT HE HAS TO HIS SONS.
- 71. HE IS UNABLE TO MAKE THE LOVED HIS FIRSTBORN.
- 72. FOR HIS FIRSTBORN HE IS TO BE ACKNOWLEDGED.
- 73. AND THE FIRSTBORN WILL BE GIVEN A DOUBLE PORTION.
- 74. FOR IT IS HIS RIGHT AS HIS FIRSTBORN.

LAW for Fathers without sons, daughters are to marry within their Tribe

- 75. the Leaders for the fathers from the Tribe for MANASSEH, spake to Moses before our Leaders.
- 76. they said YV COMMANDED my Judge TO GIVE US LAND FOR OUR SONS TO INHERIT.
- 77. but <u>if</u> our brothers have <u>only</u> daughters and they marry a son from <u>another</u>
 Tribe, is their Inheritance to be withdrawn from the Inheritance for their
 forefather?
- 78. and added to the Inheritance for the Tribe they now belong?
- 79. Moses said to our <u>Commanders</u> and <u>Leaders</u>, MANASSEH'S are right in asking this.
- 80. the WORDS YV COMMANDED for our daughters.
- 81. THEY ARE TO MARRY INTO A FAMILY FROM THE TRIBE OF THEIR FOREFATHER.
- 82. FOR NO INHERITANCE FOR THE SONS FROM ISRAEL WILL BE TRANSFERRED FROM THEIR TRIBE.
- 83. FOR EACH IS TO HAVE THEIR OWN FOR INHERITANCE.

Judgments YV TOLD Moses to Judge the people by

- 84. IF THEY BUY A DEBTOR, HE IS TO SERVE THEM FOR UP TO 6 YEARS.
- 85. ON YOUR 1ST HE IS FREE TO LEAVE AND BE FREE OF HIS PAYMENT TO THEM.
- 86. IF HE CAME ALONE HE WILL LEAVE ALONE FREE.
- 87. **IF** THEY ARE **HUSBAND** AND **WIFE**, HIS **WIFE** WILL **LEAVE** FREELY WITH HIM.
- 88. **IF** HIS **WIFE BEARS** HIM **SONS OR DAUGHTERS**, THEIR **CHILDREN** WILL **BELONG** TO THEM AND ALL OF THEM WILL **LEAVE** FREE.
- 89. IF THE DEBTOR SAYS, I WILL NOT LEAVE TO BE A FREE MALE.
- 90. HIS LORD WILL BRING HIM TO ME AND HE WILL VOW TO SERVE HIS FOREVER.

beat a rebellious death for being a drunkard fighting and his wife helps just weights lost and found

- 91. **IF MAN** HAS A **REBELLIOUS CHILD** AND DOES NOT **OBEY** THEIR **PARENTS**, THEY WILL **DISCIPLINE** THEM FOR NOT **LISTENING** TO THEM.
- 92. OR THEY ARE TO <u>BRING</u> THEM TO THE <u>LEADERS</u> AND <u>SAY</u>, MY <u>CHILD</u> IS <u>STUBBORN</u> AND THEY WILL HAVE THEM <u>BEAT</u> WITH A <u>ROD</u>.

- 93. <u>IF A DRUNKARD</u>, THEY ARE TO BRING THEM TO THE LEADERS AND SAY, THIS IS MY CHILD AND THEY ARE REBELLING BY NOT OBEYING ME.
- 94. FOR THEY ARE A WORTHLESS DRUNK.
- 95. THEN ALL THE PEOPLE WILL STONE HIM TO DEATH.
- 96. **IF MEN** ARE **WRESTLING** AND THE **WIFE** OF **1 COMES** TO **HELP** HIM, AND **REACHES** OUT HER **HAND** TO **SQUEEZE** HIS **TESTICLES**, HE IS TO **REMOVE** HER **HAND** WITHOUT A **CONCERN** FOR HER.
- 97. YOU WILL NOT HAVE IN YOUR POUCH DIFFERING WEIGHTS.
- 98. FOR YOUR LARGER AND THEIR SMALLER.
- 99. YOU WILL HAVE PERFECT AND JUST WEIGHTS TO HAVE PERFECT AND JUST MEASURES.
- 100. IF YOU SEE YOUR BROTHER'S BULLS OR FROM HIS HERDS
 WANDERING AROUND, AND IF YOUR BROTHER IS NOT NEAR OR IT IS
 UNKNOWN TO HIM, YOU ARE TO GATHER THEM TO BE AMONG
 YOURS UNTIL THEY ARE RETURNED TO HIM.
- 101. THEY ARE TO DO THE SAME WITH ANYTHING THAT IS LOST.
- 102. WHATEVER IS FOUND BY YOU, YOU ARE NOT ALLOWED TO HIDE IT.

YV COMMANDED their LAWS for the foods they are to eat

- 103. YV COMMANDED Moses and Aaron TO SPEAK TO ISRAEL.
- 104. THESE ARE THE CREATURES YOU WILL EAT FROM THE ANIMALS ON EARTH.
- 105. WHATEVER HAS A DIVIDED HOOF AND CHEWS THE GREEN TO EAT.
- 106. ONLY EAT FROM THESE THAT CHEW AND HAVE A DIVIDED HOOF.
- 107. THE CAMEL, BADGER AND RABBIT, NOT HAVING A DIVIDED A HOOF, IS NOT TO BE EATEN.
- 108. WHAT HAS A DIVIDE HOOF THEY WILL ONLY EAT ITS MEAT.
- 109. YOU WILL NOT TOUCH THEIR DEAD OR EAT ITS SICK.
- 110. THESE YOU WILL EAT FROM THE WATERS.
- 111. EVERYTHING THAT HAS FINS AND SCALES.
- 112. ANY FROM THE SEA WITHOUT FINS AND SCALES WILL NOT BE EATEN.
- 113. THE BIRDS YOU WILL NOT EAT ARE LIKE THE EAGLE, VULTURE, FALCON AND THEIR KIND.
- 114. THE <u>BIRDS</u> YOU MAY <u>EAT</u> ARE LIKE THE <u>DOVE</u> AND <u>ROCKPIGEON</u>, <u>EATING</u> THE <u>GREEN</u>.
- 115. NOT EVERY WINGED INSECT THAT WALKS WITH 4 WILL BE EATEN.
- 116. ONLY EAT THE WINGED WHICH JUMP ON THE EARTH.
- 117. ALL <u>OTHER</u> WINGED AND WHATEVER IS UNFOOTED TO DETESTABLE TO YOU.

the LAW for a person dying in a tent

- 118. THIS IS THE LAW WHEN MAN DIES IN A DWELLING.
- 119. EVERYONE IN THE DWELLING WILL BE UNCLEAN FOR 7 DAYS.
- 120. THE REMOVING OF A CORPSE BY ANYONE WILL BE UNCLEAN FOR 7 DAYS.
- 121. THEY ARE TO WASH <u>DAILY</u> AND ON THE 8TH DAY, THEY WILL BE CLEAN.

- 122. AND EVERY OPEN VESSEL WITH NO COVERING, A CLEAN PERSON WILL REMOVE IT.
- 123. THEN WASH ALL THE FURNISHINGS.

YV COMMANDED their LAW for deceiving and lost

- 124. YV COMMANDED Moses, WHEN A PERSON IS NOTTRUSTFUL.
- 125. LIKE DECEIVING HIS NEIGHBOR IN REGARDS OF A DEPOSIT OR ENTRUSTED TO THEM.
- 126. OR FOUND WHAT WAS LOST AND LIED BY SWEARING FALSELY.
- 127. OR WRONG IN REGARDS TO ANY 1 THAT A PERSON HAS DONE.
- 128. WHEN THEIR WRONG IS ACKNOWLEDGED THEY ARE TO RESTORE WHAT THEY TOOK.
- 129. THEN THEY ARE TO REPAY THEM BY REPAYING THEM IN FULL AND ADD A 5TH MORE.

YV COMMANDED LAWS for; reaping their harvest, steal swearing falsely in HIS NAME, harm deaf or blind, respecting their brothers no baldness or shaving their beard no cutting or imprinting the body kill the harlot no injustice to travelers

- 130. AS THEY REAP THE HARVEST FROM THEIR LAND.
- 131. YOU WILL NOT REAP TO THE EDGES OF YOUR FIELD.
- 132. **NEITHER** WILL THEY GLEAN THEIR HARVEST.
- 133. THEY WILL LEAVE IT FOR THE NEEDY AND TRAVELER.
- 134. THEY WILL NOT STEAL NOR LIE.
- 135. THEY WILL NOT SWEAR FALSELY IN MY NAME.
- 136. THEY WILL NOT HARM A DEAF MAN NOR A BLIND MAN.
- 137. THEY WILL DO NO INJUSTICE.
- 138. FOR THEIR JUDGMENT IS CARRIED OUT BEFORE ME.
- 139. YOUR POOR ARE TO BE RESPECTED BEFORE ME.
- 140. AND THEY ARE TO JUDGE THEIR NEIGHBOR FAIRLY.
- 141. THEY WILL NOT SPEAK TO SLANDER THEIR NEIGHBORS.
- 142. THEY ARE NOT TO ACT AGAINST THEIR NEIGHBOR.
- 143. THEY WILL NOT HATE YOUR NEIGHBORS IN YOUR HEART.
- 144. AND THEY ARE NOT TO CARRY OUT OFFENSE AGAINST THEM.
- 145. THEY WILL NOT BE REVENGEFUL NOR HATEFUL AGAINST YOUR FRIENDS AND NEIGHBOR.
- 146. YOU WILL NOT <u>SHAVE</u> TO BALD YOUR HEAD NOR REMOVE YOUR BEARD.
- 147. YOU ARE NOT TO MAKE CUTS ON YOUR BODY NOR IMPRINTING MARKS.
- 148. NO DAUGHTER IS TO BE A HARLOT IN YOUR LAND.
- 149. THERE WILL BE NO HARLOTRY IN YOUR LAND.
- 150. THEY WILL <u>TAKE</u> HER <u>OUTSIDE</u> HER <u>CAMP</u> AND <u>DIE</u> BY <u>EVERYONE</u> <u>STONING</u> HER.
- 151. WHEN STRANGERS TRAVEL YOUR LAND, YOU WILL DO NO INJUSTICE TO THEM.

152. FOR THE STRANGER IS TRAVELING AMONG YOU LIKE YOU WERE STRANGERS FROM THE LAND FOR EGYPT.

YV COMMANDED rest for their fields and a Year for Releasing the Debtor

- 153. YV COMMANDED Moses TO SPEAK TO THE MEN FROM ISRAEL.
- 154. WHEN THEY ENTER THEIR LAND, IT IS TO REST LIKE YOUR HOLYDAY.
- 155. THEN 6 YEARS YOU WILL SOW AND 6 YEARS YOU WILL GATHER FROM IT.
- 156. THEY WILL HARVEST THE AFTERGROWTH TO GATHER IT.

YV COMMANDED a Year for Releasing the Debtor

- 157. AS THEY COUNT THE 7TH YEAR.
- 158. IN ITS LAST DAYS THEY ARE TO BLOW THEIR HORNS.
- 159. AND ON THE LAST DAY THEY ARE TO RETURN.
- 160. IT IS FOR MY CALLING OUT FOR THEIR RELEASING IN YOUR LAND.
- 161. THEIR LORDS WILL RETURN THEIR POSSESSIONS.
- 162. AND THE DEBTORS ARE TO RETURN TO THEIR FAMILIES.
- 163. THIS IS THE YEAR FOR RETURNING.
- 164. THEY ARE NOT TO BE WRONGED FOR THEY ARE MY PEOPLE AND YOUR BROTHERS.

YV COMMANDED their LAW for leprosy

- YV COMMANDED Aaron, IF THEIR SKIN ON THEIR BODY IS A SWELLING SCAB OR A BRIGHT SPOT AND HAPPENS TO BE LIKE THE MARKING OF LEPROSY, THEY ARE TO BE BROUGHT TO A LEVI PRIEST.
- 166. THEIR PRIEST WILL LOOK AT THE MARK.
- 167. IF THE HAIRS IN THE MARKING HAS TURNED WHITE IN APPEARANCE AND IT IS DEEPER THAN THE SKIN, <u>THIS</u> IS THE MARKINGS FOR LEPROSY.
- 168. THEIR PRIEST IS TO PRONOUNCE THEM UNCLEAN.
- 169. IF THE BRIGHT SPOT IS WHITE ON THE SKIN AND DOES NOT APPEAR TO BE DEEPER THAN THE SKIN AND THE HAIR HAS NOT TURNED WHITE, THEIR PRIEST WILL HAVE THEM LIVE ALONE AND FOR DAYS THEIR PRIEST WILL LOOK AT IT.
- ON THE 7TH IF HE SEES THE MARKING HAS NOT SPREAD ON THE SKIN, THEIR PRIEST WILL HAVE THEM <u>LIVE</u> ALONE FOR 7 MORE DAYS.
- 171. THEN THEIR PRIEST WILL LOOK AT IT AGAIN.
- 172. **IF** THE **MARKING** HAS **FADED** AND THE **MARK** HAS NOT **SPREAD** ON THEIR **SKIN**, THEIR **PRIEST** IS TO **PRONOUNCE** THEM AS **CLEAN**.
- 173. CLOTHING THAT HAS A MARKING OR ANYTHING MADE OF LEATHER.
- 174. IF THE MARKING IS GREENISH OR REDDISH ON THAT ARTICLE, ITS MARKING IS TO BE SHOWN TO THEIR PRIEST.
- 175. AND THEIR PRIEST WILL LOOK AT THE MARK.
- 176. THEN HE WILL SHUT UP THAT ARTICLE.
- 177. THEN HE WILL LOOK AT THAT MARK ON THE 7TH.
- 178. IF THE MARK HAS SPREAD, IT IS UNCLEAN.
- 179. HE WILL BURN THAT ARTICLE, IF THEIR PRIEST SEES THE MARK HAS NOT SPREAD ON THAT ARTICLE.

- 180. THEIR PRIEST WILL ORDER THEM TO WASH IT.
- 181. THEN HE WILL SHUT IT UP FOR 7 MORE.
- 182. THEN THEIR PRIEST WILL AGAIN LOOK.
- 183. IF THE MARK IS UNCHANGED OR THE MARK HAS NOT FADED, IT IS TO BE WASHED A 2ND TIME.
- 184. FOR THEIR **PRIEST** IS TO **LOOK** FOR A **FADING**.
- 185. THEN ANY ARTICLE OR LEATHER THEIR PRIEST WILL PRONOUNCE IT CLEAN.

YV COMMANDED a LAW for cursing HIS NAME death by stoning

- a son *from an* Israeli woman <u>whose</u> father *is an* egyptian was <u>playing</u> with our sons.
- and as a son from a male from ISRAEL was arguing with him, he cursed HIS NAME.
- for his cursing they brought him to Moses.
- he was confined until A COMMAND FROM YV WAS made clear to him.
- 190. YV COMMANDED Moses TO TAKE HIM OUTSIDE HIS CAMP.
- 191. AND EVERYONE THAT HEARD HIM <u>CURSE</u> WILL LAY THEIR HAND ON HIS HEAD AS THEY TELL THE ELDERS OF HIS CURSING.
- 192. THEN THEY WILL SAY, ANYONE CURSES OUR CREATOR WILL <u>DIE</u> FOR THEIR EVILNESS.
- 193. FOR THEM THAT CURSED HIS NAME YV ARE TO DIE BY EVERYONE STONING THEM.
- 194. YOU ARE TO <u>HAVE</u> 1 STANDARD FOR THE EGYPTIANS WITH YOU AS WELL AS MY PEOPLE.
- then Moses with his Elders took the curser and stoned him with stones.

YV COMMANDED a LAW they are not to be like other kingdoms

- 196. EGYPTIANS WILL NOT <u>WORSHIP</u> THE WORKS THEY MADE IN THE LAND WHERE YOU LIVED.
- 197. NOR THE WORKS THEY MADE IN THE LANDS WHERE YOU WILL ENTER.
- 198. THEY ARE NOT TO WALK BY THEIR CUSTOMS OR ACT LIKE THEM.
- 199. THEY ARE TO KEEP MY COMMANDMENTS FOR THEM TO LIVE WITH ME.
- 200. FOR I AM YV, THEIR CREATOR AND THEY ARE TO KEEP MY COMMANDS AND JUDGMENTS.

YV COMMANDED a LAW for nakedness no males marrying male no females marrying with females no marrying with animals kill them

- 201. YV COMMANDED Moses TO SPEAK TO THE SONS FROM ISRAEL.
- 202. MAN /S NOT TO APPROACH ANYONE TO UNCOVER THEIR NAKEDNESS.
- 203. NOR ARE THEY TO UNCOVER THE NAKEDNESS OF THEIR FATHER <u>OR</u> MOTHER.
- 204. THEY WILL NOT APPROACH A FEMALE FOR HER NAKEDNESS.
- 205. NOR ARE THEY TO MARRY WITH THEIR NEIGHBOR'S WIFE.
- 206. THEY WILL NOT MARRY TO BE AS WITH MALES OR FEMALES.
- 207. NOR MARRY WITH ANY ANIMAL.

- 208. YOU ARE NOT TO BE **DEFILED** BY **THESE THINGS** LIKE **ALL THOSE KINGDOMS**.
- 209. THEY ARE WHAT I AM CASTING OUT BEFORE YOU.
- 210. THEY ARE DEFILED, SO THEIR LAND IS DEFILED.
- 211. MANY ARE GUILTY IN YOUR LAND.
- 212. THEY ARE TO KILL THEM TO REMOVE THEIR KIND.
- 213. THEY ARE TO KEEP MY COMMANDS AND JUDGMENTS BECAUSE THESE ARE HATED BY ME.

Joshua

Joshua IS PROMISED to conquer the Promised Land

- 1. after the death of Moses, **JOSHUA** WAS HIS **SERVANT**.
- 2. HE TOLD HIM YOU ARE MY SERVANT AND NOW YOU WILL LEAD THEM CROSSING THE JORDAN.
- 3. NO ARMY WILL STANDUP TO DEFEAT YOU ALL YOUR DAYS.
- 4. **JUST** *LIKE I WAS WITH* **MOSES**, *YOU WILL NOT* **FAIL** *OR BE* **ABANDONED**.
- 5. BE STRONG AND COURAGEOUS.
- 6. FOR I WILL GIVE YOU THEIR LAND FOR MY PEOPLE'S INHERITANCE.
- 7. JUST LIKE I PROMISED THEM.
- 8. SO THEY CAN KEEP AND DO ALL MY LAWS / COMMANDED THEM.
- 9. WHEREVER THEY LIVE THEY ARE TO HAVE A SCROLL WITH MY COMMANDS.
- 10. THEY ARE NOT TO BE CHANGED BY THEIR WILL.
- 11. THEY ARE TO KEEP AND DO ALL THAT IS WRITTEN AND I WILL MAKE THEM PROSPER.

Joshua sent out spies to jericho

- Joshua sent 2 males to spy out jericho.
- as they went into <u>jericho</u>, a harlot whose name was rahab, <u>invited</u> them to marry with hers.
- as they were there it was told to their king in jericho.
- men from ISRAEL have come there to spy out our city.
- so the king for canaan sent his <u>men</u> to rahab to say to her, bring out the men that came to your rooms for they came to spy on us.
- she said, men did come to me but i did not know where they were from.
- the men have left and i do not know where.
- 19. so his men left.
- then she said to our men, they know YV HAS GIVEN you our land and the fear of you has fallen on us.
- for we heard **YV** parted the sea for you to come out of egypt and what you did to the 2 kings east of the jordan.
- 22. as we heard we melted.
- 23. for we have no fighting will remaining in our men.
- 24. because YV IS THEE CREATOR of our Heavens, earth and beneath it.
- please swear to me by YV for i have dealt kindly with you, that you also will be kind to me and my father's family and not kill everyone of them.
- our men said to her, as we come to your city we will deal kindly with yours.
- 27. now you are to tie a cloth to your window from which we will descend.

- 28. then you are to gather them into your rooms.
- 29. *your* father, mother, brothers and sisters.
- and it happens that anyone of them goes out they will die by their own will.
- 31. *for we will* free anyone who *is in your* rooms.
- 32. *they will be* free *by our* Swearing.
- she said let it be so and she tied a red cloth to the window.
- then they descended by a rope through that window for her place was attached to the wall.
- as our men returned they went to Joshua and told him everything.

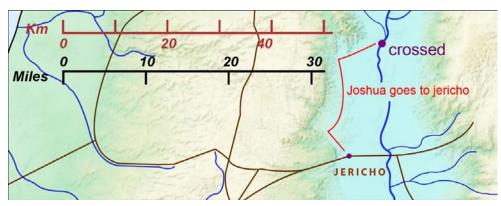
Joshua takes the Promised Land

ISRAEL is to cross the jordan

- then Joshua commanded our Captains for our Tribes to command their Tribes to prepare their food, for in 3 days they are to cross the jordan.
- and to REUBEN, GAD and the half from MANASSEH, they are to remember the words Moses commanded them.
- 3. for they <u>too</u> are to cross with their brothers for battle until **YV GIVES** their brothers their Land.

crossing the jordan YV COMMANDED 12 stones from the jordan river

- 4. at sunrise HIS KINGDOM set out to cross the jordan.
- 5. then YV SAID to Joshua, TODAY I WILL EXALT YOU IN THEIR SIGHT.
- 6. FOR ALL ISRAEL IS TO KNOW JUST LIKE I WAS WITH MOSES, I AM WITH YOU.
- 7. YOU WILL COMMAND MY PRIESTS TO BE <u>BEFORE</u> THEM TO CARRY MY CHEST WITH MY COMMANDMENTS.
- 8. AS THEY COME TO THE BANK OF THE JORDAN THEY ARE TO STAND AND WAIT.
- 9. THEN I WILL STOP THE WATER FROM FLOWING BEFORE THEM AND IT WILL STAND AS A HEAP.
- as our Priests came to the jordan the water that was flowing stood as a heap.
- 11. then we crossed on dry land.
- then YV TALKED to Joshua, 12 MALES FROM EACH OF YOUR TRIBES ARE TO TAKE 12 STONES FROM THE LAND FOR THE JORDAN.
- 13. MY <u>PRIESTS</u> ARE TO CARRY THEM ALONG WITH THEM FOR A REMEMBRANCE FOR <u>CROSSING</u> THE <u>JORDAN</u>.
- 14. THEY ARE TO BE WHEREVER MY CHEST IS.
- Joshua summoned *our* males appointed *by our* Captains.
- he said, from the jordan you are to take large stones for your Tribe.
- they are to be before HIS CHEST WITH HIS COMMANDMENTS.
- they are to be placed AS A REMEMBRANCE for ISRAEL.
- 19. thus the men did as Joshua commanded them.
- that was the day **YV EXALTED** Joshua in the sight of ISRAEL and we revered him as we revered Moses all the days of his life.



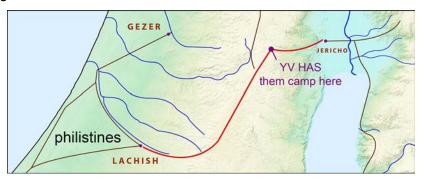
YV SAID PRIESTS blow their HORNS and the walls will come down

- 21. jericho was shut up because ISRAEL had come to capture it.
- 22. but YV SAID to him, I WILL GIVE YOU JERICHO.
- 23. BUT YOU ARE TO WALK AROUND IT WITH YOUR MEN FOR WAR.
- 24. YOU ARE TO CIRCLE THEIR CITY FOR 2 DAYS.
- 25. AND MY PRIESTS ARE TO CARRY THEIR HORNS AS THEY WALK BEFORE MY CHEST.
- 26. ON THE 3RD DAY YOU ARE TO WALK AROUND IT 7 TIMES.
- 27. THEN MY PRIESTS ARE TO BLOW THEIR HORNS WITH A LONG BLAST.
- 28. AT THE HEARING OF THE SOUND ALL YOUR MEN WILL SHOUT LOUDLY AND THE WALLS FOR THEIR CITY WILL FALL DOWN FOR YOUR MEN TO GO IN.
- 29. then he summoned our Priests and told them.
- 30. they will take HIS CHEST WITH HIS COMMANDMENTS.
- our Priests are to carry their HORNS and walk before HIS CHEST.
- with our men we are to go around their city for 2 days and on the 3rd day we are to walk around it 7 times.
- 33. then our Priests are to blow their HORNS.
- and with our armed men shouting loudly, the <u>walls</u> will <u>fall</u>.
- at sunrise our Priests brought to us THE CHEST FOR YV.
- 36. with our Priests carrying their HORNS, they walked before HIS CHEST.
- as they blew their **HORNS**, our men <u>shouted</u> and we went in and fought them.
- we took *their* city *and we* struck *to* kill everyone *in the* city.
- but he said to the men that spied out their city, they are to go to her place and bring them out to <u>free</u> everyone there as you Swore.

now YV SENDS Joshua to capture the philistines land

- 40. YV SAID to Joshua, TAKE YOUR MEN FOR WAR AND GO <u>BATTLE</u> FOR <u>LACHISH</u>.
- 41. FOR I WILL GIVE YOU THEIR KING AND THEIR LAND.
- 42. YOU WILL DO TO THE <u>PHILISTINE'S</u> KING AS YOU DID TO THE CANAANITE'S KING.
- 43. BUT YOU ARE TO <u>DRAW</u> OUT THEIR <u>MEN</u> FROM THEIR <u>CITY</u> TO **SET** UP AN **AMBUSH** FOR THEIR **CITY**.
- Joshua said to all our men for war, we are to battle the philistines in lachish.

- 45. *then* Joshua chose men *to* ambush *their* city.
- as our men approach their city and they come out to meet us, at 1st we will flee before them so they will come out after us.
- while they are away from their city, you will rise and ambush their city.
- 48. then you will set their city on fire.
- 49. then Joshua sent them to a place for their ambush.
- 50. we gathered at sunrise and went up to battle their men.
- as our men for war came up to the entrance for their city their king saw our men and they hurried to come out for battle.
- when all his men were before us, Joshua and everyone for us fled from them.
- 53. then his men rallied to pursue us and kill us.
- by pursuing us they were drawn from their city.
- so they left their city unguarded.
- our ambush entered their city and set their city on fire.
- *as their* men *were* returning, *they* saw smoke ascending *to* heaven.
- now they had no place to flee to for their people were fleeing to the coast.
- 59. then we turned to be against our pursuers.
- as they turned to us we killed their men.
- 61. we slew them to leave nobody.
- 62. and those that survived escaped from us.
- captured *their* king *and* brought *him to* Joshua *to* kill.
- as for their escapees, wherever we pursued them we killed them with the edge of our swords.



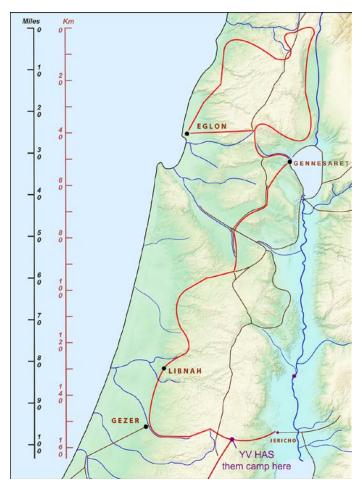
leaders for gezer treaty with ISRAEL, Israelis learned they are in their Land

- canaans in gezer heard what Joshua had done.
- so they sent messengers on camels to Joshua.
- they said to him and our Captains, let us make a treaty with you.
- 68. but Joshua said, what if you are living within our Land?
- 69. how are we to make a treaty with you?
- 70. they said, we will be your servants.
- 71. then Joshua said, whom are you and where are you going?
- 72. they said, your servants came from a very far land.
- 73. we worship YV our CREATOR for we heard ALL HE HAS DONE for you.
- our <u>leaders</u> and chief said for us to take food and journey to come and meet with you and say we will be your servants by a treaty.
- because they were from a long journey, Joshua made a treaty with them.
- but after we made a treaty with them we heard they were living in our Land.

- our Captains did not strike them because they with <u>Joshua</u> had a treaty with them.
- 78. so many assembled against Joshua for what he did.
- but he and our Captains agreed they had a treaty with them for YV /S their CREATOR.
- 80. now we are unable to kill them.
- 81. *yet* this *is what* we will do to them.
- for it is their leaders that said for them to live, they are to become our <u>servants</u>.
- 83. Joshua and our Captains went to them.
- as they came into their town, Joshua summoned them to speak to them.
- 85. *he* asked *them*, why *did they* lie *to us*?
- 86. for you said you were from very far.
- 87. *yet you were* living within *our* Land?
- their <u>leaders</u> answered him, because it was told to your servants **YV** our **CREATOR COMMANDED**.
- 89. HE WILL GIVE YOU ALL OUR LAND.
- 90. AND BY KILLING ALL OUR PEOPLE TO <u>POSSESS</u> THE LAND THAT IS BEFORE YOU.
- 91. we feared greatly for our lives, so we done this to you.
- 92. now we are in your hands and we are to act favorably to yours in your sight.
- 93. Joshua made them that day our <u>servants</u> for <u>everyone</u> in HIS KINGDOM.

Joshua has a canaanite leader hung from a tree

- 94. a leader for the canaanites heard we had taken lachish.
- and their people in gezer made a <u>treaty</u> for their peace with ISRAEL.
- as a leader he sent to their <u>cities</u> to hoham, piram and debir and told them, he will kill them in gezer.
- so he went up with his army and camped by gezer to battle them.
- but their men had sent a <u>messenger</u> to Joshua's camp to say to him, come and help us <u>battle against</u> their leader.
- 99. and YV SAID to Joshua, BE UNAFRAID.
- 100. FOR I WILL GIVE THEM INTO YOUR HAND.
- Joshua went then and we walked all day.
- then YV CONFUSED them as we struck them, many were killed.
- but this leader for the canaanites had fled to hide in a cave.
- this was told to Joshua and he told them to <u>use</u> shrubs to block the mouth of the cave.
- then he assigned his men to guard it by staying there themselves as Joshua and our men returned to our camp.
- he sent orders to them at the cave to bring to him the canaanite leader.
- Joshua called *for our* youngest *and* said *to* <u>some</u> go put *your* foot *on the* back of this leader.
- as they put their foot on his back, Joshua said, be unafraid of him or them like him.
- for YV WILL HAVE us **DO** to everyone of our enemy we battle with.
- afterward Joshua had him killed by hanging him in a tree.
- as evening came Joshua ordered to remove him from the tree.
- Joshua took *his Land in the* days *after he* killed *him*.
- for we killed every person to leave him no survivor.



Joshua killed the other canaanite leaders, went into Lebanon to eglon

- Joshua and our men went to libnah to fight against them.
- 115. YV GAVE piram, their leader, to ISRAEL.
- then Joshua went to and debir fought against us.
- 117. **YV GAVE** us _____ and we killed every person.
- horam was their leader by the lake and he came to help them in gennesaret.
- but Joshua defeated him and his men and we left him no survivors.
- then Joshua and our men went to eglon and we fought against them.
- we captured and killed their leader and left him no survivor.
- Joshua had us kill everyone for our Land was to be the Hill Country.
- from amalek's lowland to the salty and as far as the mountains for Lebanon.
- thus Joshua took all their Land at 1 time.

Joshua sends Reuben Gad and eManasseh to their land

- Joshua summoned REUBEN, GAD *and* half *for* MANASSEH *and* told *them*, *they have* kept every <u>word</u> Moses commanded *them*.
- and they listened to his voice in all he commanded them to that day.
- and now that YV HAS GIVEN REST to your brothers, they can return to their families and the land for their inheritance.

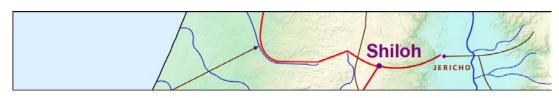
- however, they are to follow HIS COMMANDMENTS and STATUTES as YV COMMANDED them.
- for we are to keep HIS **COMMANDMENTS** with all our heart and soul.
- then he blessed them and sent them to their families.

REUBEN GAD and EMANASSEH built a like altar on their side of the river

- the sons from REUBEN with the sons from GAD and half for MANASSEH built an altar by the jordan and it was large in appearance.
- as Israelis heard *this*, *our* Tribes gathered against *them like for* war.
- from our Tribes, he sent Eleazar our Priest with our 10 Captains.
- they went to their Captains and said, we are for YV.
- 135. so why are you unfaithful to HIM?
- 136. *you are not* following **YV** by building an altar.
- 137. you are rejecting YV.
- they answered our Captains, YV KNOWS and you are to let our brothers know.
- we built the altar not to turn away from following **YV**.
- for if we had not done this, in the time to come, your sons <u>might</u> say to our sons, what have you to do with us?
- 141. for YV our CREATOR made the jordan a border between us.
- then your sons will make our sons stop fearing YV.
- so we built a like altar for our Sin Offerings as a witness between us.
- for Levi's are to <u>sacrifice</u> our Sin Offerings for us to be <u>FORGIVEN</u> BY YV.
- if your sons say to our sons in the time to come.
- 146. you have no portion with us and YV.
- and our <u>Levites</u> will not <u>sacrifice</u> for you.
- ours will say at that time, look at our copy.
- our altar is like yours for YV and our forefathers made it.
- 150. it was not for our Sin Offerings.
- it is their witnessing between them.
- as our Captains heard their words, they were pleased by <u>hearing</u> this.
- they said to their Captains, today we know you are not unfaithful to YV.
- our Captains returned and told our Tribes and their words pleased us too.

Levi's make HIS ALTAR and set up HIS TENT Joshua sends out men to describe the Land for portioning

- as they setup HIS TENT FOR MEETING WITH HIM, he had our Leaders assemble, for the Land was conquered and there was rest for ISRAEL.
- 156. therefore our Tribes were to divide it.
- so he said to our Leaders and <u>Captains</u>, we have entered and possessed our Land FOR YV HAS GIVEN IT to us.
- 158. *you will* pick men *from your* Tribe *that i can* send *out to* walk *our* Land.
- they are to write its descriptions for your Inheritances.
- then return to me for me to divide it into portions.
- then their men went as he commanded them and returned to him.

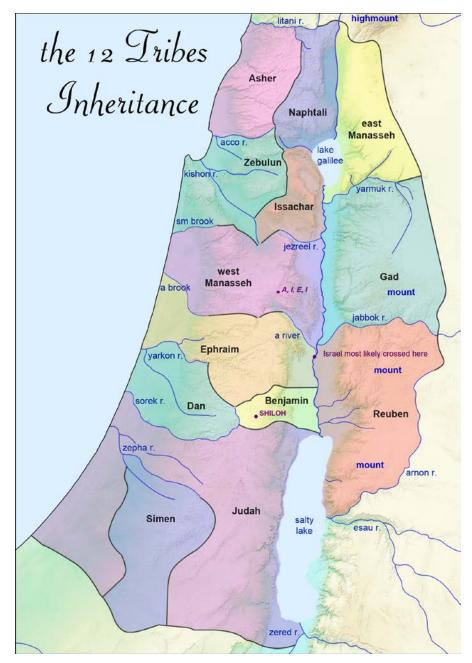


Caleb reminds Joshua Moses words which Land for SIMEN is to be given Joshua portions out the Land for all the Tribes

- before JUDAH'S was to be <u>portion</u>, Caleb said, you know **YV SPAKE** to Moses concerning our <u>willingness</u> and <u>courage</u> for HIM <u>when</u> Moses sent us to spy out our Land and return.
- when we returned HE WAS in our hearts.
- but not our brothers who went out with us.
- their <u>words</u> made the hearts of our Captains melt with fear, but we <u>listened</u> to **YV**.
- so YV PROMISED me that day, THE LAND YOUR FEET HAVE WALKED ON.
- 167. WILL BE YOUR INHERITANCE AND FOR YOUR DESCENDANTS FOREVER.
- 168. YV HAS LET us live JUST LIKE HE SPAKE of us.
- now you are to give me those hills **YV SPAKE** OF.
- Joshua gave that Land to SIMEN in the midst of JUDAH as their Inheritance.
- and these areas are for their inheritances for our Tribes.
- for the sons from Judah, their <u>Land</u> bordered with Edom and continued to end at the sea.
- 173. their north border is sorek.
- their east to the salty lake as far as to the ending of the jordan.
- he gave to SIMEN's a portion from among the sons from Judah.
- the Land for the Tribe from Simen was in the midst of the sons from Judah.
- 177. as far as amalek's hills.
- so their south boarded with amalek.
- the Land for the Tribe from Benjamin.
- JUDAH'S border is their south and from the jordan it went above Jericho.
- for their north it goes into the hills to the west near the hills.
- then turning southward from the highest hill.
- their west went from the river southward curving to JUDAH.
- the Land for the Tribe from Dan.
- 185. their south is the sorek river.
- the <u>curve</u> with <u>BENJAMIN</u> is their <u>east</u> to its <u>beginning</u> in the <u>hills</u> for their <u>north</u> and through the hills to the yarkon which goes to the sea.
- their <u>west</u> is from the <u>ending</u> of the <u>river</u> to the <u>sorek river</u> with <u>JUDAH</u>.
- the Land for the sons from Ephraim.
- their <u>south</u> is <u>DAN</u> and <u>BENJAMIN</u>.
- their east is the jordan to a river, then their border went westward.
- so their north border is a brook as it turns west to the sea.
- their west is from the brook to the river and the yarkon that ends at the sea.
- 193. *the Land for the* Tribe *from* wManasseh. (westManasseh)
- their border starts in the south with the Land belonging to EPHRAIM.
- 195. their <u>east</u> is the jordan to the <u>jezreel</u>.
- their north is the river jezreel, then across to the small brook.
- their west is from that brook and the coast to the other river.
- 198. the Land for the Tribe from Issachar.

- 199. for their south is the <u>jezreel</u> to the jordan.
- 200. their east is to lake galilee then along its shore to its river.
- their north is the river to the lake as it curves to the river acco.
- 202. their west goes to the highway.
- 203. to their south is the river with kishon.
- the <u>Land</u> for the <u>Tribe</u> from Zebulun.
- their border on the south is the <u>brook</u> and meets with the <u>kishon</u> river as it turns in the east to the <u>highway</u>.
- 206. so their <u>east</u> is the <u>highway</u> and <u>upward</u> and continues to the <u>acco</u> <u>river</u>.
- 207. from its east end is for their north.
- 208. their west is the coast to the brook.
- 209. the Land for the Tribe from Naphtali.
- 210. their south is the river for galilee.
- 211. their east is the lake and the jordan as far as the litani river.
- their <u>north</u> is at the turning of their <u>river</u> to the <u>fork</u> in the <u>river</u> and <u>downward</u>.
- so their west is along the <u>highway</u> and it <u>ends</u> at the <u>acco</u> for ZEBULUN.
- 214. the Land for the Tribe from Asher.
- 215. their south is the acco with ZEBULUN.
- their <u>east</u> is from its <u>end</u> by the <u>highway</u> and northward <u>up</u> the <u>highway</u>.
- for their north is the end of the river and as it turns to end at the sea.
- 218. for their west is the sea coast down to the river acco.
- Moses our **SERVANT** FOR **YV** gave to REUBEN, GAD and to half for MANASSEH as their inheritance, their land from whom ISRAEL defeated east of the jordan.
- 220. their <u>land</u> was from the <u>salty</u> to the <u>desert</u>.
- to the highmount by Lebanon's mountains.
- the <u>land</u> for the <u>Tribe</u> from <u>Reuben</u>.
- 223. their <u>south</u> is from the <u>salty lake</u>.
- the <u>arnon</u> is their border that was moab's and <u>upwards</u> to the <u>end</u> is their east.
- to the land with the jabbok that was ammon's.
- 226. this is their north west to the jordan.
- their west is the jordan river to its end at the salty lake.
- the <u>land</u> for the Tribe from Gad.
- 229. their south is the jabbok with REUBEN.
- 230. their <u>east</u> was <u>beside</u> the <u>mount</u> to the <u>yarmuk upward</u> into its <u>valley</u>.
- their <u>north</u> is the <u>yarmuk</u> and its <u>valley</u> to its <u>end</u> at the <u>jordan</u> <u>river</u>.
- their west is from the end of the yarmuk downward to the jabbok river.
- 233. the land for half for eManasseh. (eastManasseh)
- 234. their south is the yarmuk with GAD.
- their east is the plains to the desert and all the plains to the highmount.
- their north is to the foot of the highmount, then going to the jordan.
- their west is the jordan to galilee and from the lake to the yarmuk with GAD.

(their Land was divided like they camped around HIS TENT)



setting up the Refuge Towns and their LAWS

- 238. YV SAID to me, <u>NOW</u> THE TRIBES ARE TO DESIGNATE A TOWN FOR REFUGE FOR MAN TO FLEE FROM THE AVENGER TO THESE TOWNS.
- 239. AT THE GATE OF THAT TOWN THEY WILL SPEAK THEIR WORDS IN THE HEARING OF THE LEADERS.
- 240. THEN THEY WILL TAKE THEM INTO THEIR TOWN AND GIVE THEM A PLACE TO STAY AMONG THEM.
- 241. **IF** THE **AVENGER PURSUES** THAT <u>PERSON</u>, THEY WILL NOT **DELIVER** THEM INTO THEIR **HAND**.
- 242. THEY TOO ARE TO LIVE IN THAT TOWN UNTIL THEY STAND BEFORE THEM FOR THEIR JUDGMENT.

- 243. IF THEY KILLED WITHOUT FORETHOUGHT AND HAD NO HATE BEFOREHAND, THEN THAT MANSLAYER WILL RETURN TO THEIR DWELLING FROM WHERE THEY FLED.
- 244. WHOEVER DID KILL WILLINGLY WILL DIE BY THE HAND OF THE AVENGER.
- OR THAT <u>PERSON</u> WILL BE <u>TAKEN BACK</u> TO THEIR <u>LAND</u> TO BE STONED TO DEATH.

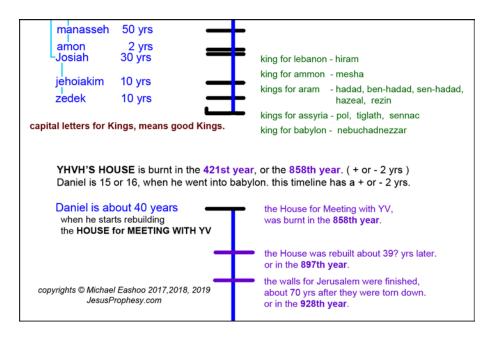
Joshua's last words Joshua dies Eleazar dies

- Joshua summoned *our* Leaders before *our* CREATOR.
- 247. he said to everyone, THIS WAS SAID BY YV our CREATOR.
- 248. LONG AGO YOUR FOREFATHERS LIVED WEST OF THE JORDAN.
- 249. YOUR FATHER IS ABRAHAM AND YOUR TRIBES ARE FROM HIS SONS ISAAC AND ISRAEL.
- 250. BUT ISRAEL AND HIS SONS I SENT TO EGYPT.
- 251. THEN I SENT TO THEM, MOSES.
- 252. <u>AFTER MY PLAGUES I HAD HIM BRING YOUR FATHERS FROM EGYPT INTO THE SINAI.</u>
- 253. NOW YOU CROSSED THE JORDAN AND THEIR KINGS FOUGHT WITH YOU AND I GAVE YOU THEIR LAND.
- then he said, you have seen all YV our CREATOR HAS DONE for us.
- 255. and you watched me as i assigned our Inheritance for your Tribes.
- now you are not to turn aside to the right or left or marry with others.
- for they are to serve and bow down to YV, as we have done in our lifetime.
- 258. then no people can stand before them like these days.
- 259. TO BE JUST LIKE HE PROMISED us.
- so you are to be careful obeying the COMMANDS FROM YV.
- today *i am* going to die like everyone on earth.
- but you know in your hearts HIS **PROMISED WORDS** THAT HE HAS **SAID** concerning us.
- Joshua our SERVANT FOR YV died at 60 years and was buried in the PROMISED LAND.
- Eleazar died and was buried by Shiloh, the town for HIS PRIESTS.

(lost 300+ years)

after Joshua the Tribes had Judges next Eli is a Priest but he is the Priest for Ephraim's and that is where the next Accounting Starts because of 'this gap' we have no facts for a true timeline thus the years in Solomon's text will always be untrusted

Judges & Kings for Israel & Judah starting 420 years after, the Chosen People were REDEEMED from egypt. YV'S Passes Over HIS Chosen People, Moses is the 1st Judge is the 1st day of the 1st year. _ years he Judged for from their exodus, to east of the jordan river. Joshua Judged for ____ years he conquered the Promised Land 300+ years of Judges is missing from the text Eli Judged for 4 years Samuel is the last Judge Judged for __ years Saul is the 1st King 420th year Saul was Anointed King Ruled for 20 years and he ruled from Bethel Abner Ruled for ? fivecounts for the 10 Tribes David Ruled 40 years and he built Jerusalem Solomon Ruled 60 years HOUSE For MEETING WITH YV is built. at 13 years old he was King 480 years after leaving egypt. YV'S House was finished, when he was 20 years old. Judah is Judah & Simon Israel is the other 10 Tribes Rehoboam 17 vrs jeroboam reigned 22 yrs he became the 1st king for israel, and built the altar in bethel. the 1st capital city for israel. Asa 38 yrs nadab 2 yrs baasha 15 yrs loses - east Manasseh 15 yrs omri made samaria, 2nd capital of israel. Jehoshaphat 35 yrs Ahab 17 yrs 20 vrs Ahaz Joash 39 yrs 11 yrs joram Jehu 24 yrs burned bones on altar built by jeroboam and temple Jehoahaz 20 yrs Amaz 20 yrs jehoash 30 yrs Azar 52 yrs zechar 21 yrs menaham 13 yrs Jotham 40 yrs 28 yrs loses - Asher, Naphtali, Zubulan, Issachar. Hezek 35 yrs then - west Manasseh, Gad, Reubun. no king for 5 yrs hoshea 9 yrs loses - Emphrim, Dan, Benjamin. manasseh 50 yrs



Eli and Samuel

Hannah, Samuel is Born, Vowed him to YV

- there was a male from the hills for EPHRAIM.
- 2. his name was Elkan and he had 2 wives.
- 3. Penin had children and Hannah had none.
- 4. he loved Hannah although YV had closed her womb.
- 5. yearly they went to <u>Celebrate</u> HIS **PASSOVER** to be with **YV** by Shiloh.
- 1 year <u>before</u> they went to the **TENT** FOR **YV**, she was sobbing and did not eat.
- 7. Elkan *her* husband asked Hannah, why *are you* sobbing?
- 8. why are you not eating?
- 9. for am i not better to you than 10 sons?
- 10. and she rose and ate.
- they went to Shiloh and then to Eli their Priest, for he was sitting in his seat by the side of HIS FENCE. (their Priest sit around HIS COURTYARD like they camped)
- as she petitioned **YV**, she Promised HIM with a Vow.
- for she asked YV to LOOK on her burden and as HIS SERVANT to remember her.
- that HE DOES NOT forget her by giving her a son and she will Give him to YV.
- as she was Vowing before **YV**, Eli was watching her.
- for as Hannah was Vowing her lips were moving but her voice was not heard.
- 17. Eli thought *she had been* drinking *wine*.
- so Eli asked her, how long have you been drinking?
- 19. Hannah replied, *i have had* no wine.
- 20. *i was* Vowing to HIM for a soul.
- do not consider HIS **SERVANT** a worthless woman for it is a great concern to me.
- 22. Eli said, *let our* **CREATOR GRANT** *you your* petition.

- 23. they returned to their tents and Elkan married with Hannah.
- 24. YV REMEMBERED her and Hannah conceived.
- 25. she bore him a son and he named him Samuel.
- 26. for she had Vowed him to YV.
- as Elkan was to go with his family for HIS PASSOVER and to be with YV, Hannah did not go.
- for she said to her husband, i will not until he is a boy.
- 29. <u>then</u> i will bring him to **YV** for him to stay with HIM forever.
- 30. Elkan said, do for Samuel what is best for him.
- for i will let you remain here for only YV can CONFIRM your Vow.
- she remained with her son until she took him and a measure of wheat.
- she brought him to the **TENT** for **YV** by Shiloh for he was now a young boy.
- she brought him to Eli and said, you are my Priest.
- and i am the woman who Petitioned HIM beside you with a Vow to YV.
- and this is my son i Vowed for FROM YV.
- 37. for HE HAS GIVEN me my petition.
- my Vow was also that i would dedicate him to YV if he lives.
- 39. *let his* heart *be for* **YV** *for him to be* exalted *by* **YV**.
- 40. and let him rejoice in HIS **SALVATION**.
- 41. let no 1 be as holy as him for YV.
- 42. Eli Blessed Elkan and his wife.
- for he said, let YV GIVE you children for the 1 she Vowed to HIM.
- 44. then they went home.
- 45. Hannah conceived and gave birth to a son and daughter.
- 46. when Samuel was before YV, he too wore a robe.
- for his mother made it for him and would bring it yearly as she came with her husband.

Eli

Eli's 2 sons would take parts from EPHRAIM'S sons Offerings

- the sons from Eli were hopni and phinas and they were priests to YV.
- 2. but they were evil men for they did not believe in YV.
- sometimes as a male sacrificed for their Offering, their attendants would <u>use</u> the fork and remove pieces for their priest's portion.
- 4. they would say to the males, give this to your priest.
- 5. for it is his meat for his roasting.
- 6. but they would said, burn their Offering 1st.
- 7. then take from the unused.
- 8. thus they did to many Israelis coming from EPHRAIM.
- 9. they were evil men before YV, for they despised HIS OFFERINGS.

Eli tells his sons they are doing no good YV TELLS Eli they will die YV SAYS AS MY ANOINTED ALWAYS

- 10. <u>when</u> Eli heard of his sons actions, he asked them, why are you doing this?
- for it is evil that you are <u>doing</u> and i heard you do it to many.
- now our Tribe's sons are reporting to me of your no good.
- for man's sins we are to Ask for that male's **ATONEMENT** to YV.
- 14. who can act for you?
- but they did not listen to their father and YV WOULD HAVE them killed.

- 16. a PROPHET FOR our CREATOR came to Eli SAYING, THUS SAYS YV.
- 17. DID I NOT REVEAL MYSELF TO THE SONS OF YOUR FOREFATHER?
- AND IN THE SINAL I CHOSE THEM FROM ALL THE TRIBES FROM ISRAEL TO BE MY PRIESTS.
- 19. TO GO UP TO MY ALTARS AND BURN THEIR OFFERINGS TO ME?
- 20. SO WHY ARE THEY DISHONORING THEIR SACRIFICES FOR THEIR OFFERINGS / COMMANDED FOR THEM?
- 21. YOUR SONS, BY NOT HONORING ME, NOW THEY ARE <u>DISHONORING</u> EVERY SACRIFICE FROM MY PEOPLE.
- 22. THEREFORE / DECLARE YOUR FAMILY WILL NOT MINISTER BEFORE ME.
- 23. THEY HAVE TURNED FROM ME BY DISHONORING ME AND I WILL NOT FORGIVE THEM FOR DESPISING ME.
- 24. FOR THE DAY IS COMING I WILL BREAK OFF YOUR BRANCH FROM YOUR FOREFATHER'S TRIBE.
- 25. SO THAT OLD MALES WILL NOT BE FROM YOUR SEED ON EARTH.
- 26. FOR I WILL KILL YOUR SONS.
- 27. THIS IS WHAT WILL COME CONCERNING YOUR 2 SONS.
- 28. HOPNI AND PHINAS, ON THE SAME DAY, BOTH WILL DIE.
- 29. I WILL RAISE A FAITHFUL.
- 30. AND HE WILL DO WHAT IS IN HIS HEART AND SOUL FOR ME.
- 31. HE WILL BE MY TRUSTED MALE.
- 32. FOR HE WILL WALK BEFORE ME AS MY ANOINTED ALWAYS.
- 33. HE WILL COME FOR EVERYONE.
- 34. FOR HE IS FOR THE REMAINING FAMILIES AND THEY WILL BOW DOWN TO HIM.
- 35. AND SAY PLEASE LET ME BE ASSIGNED AS 1 OF YOUR ATTENDANTS.

Eli and Samuel

YV CALLS to Samuel and TELLS Samuel Eli's sons will die

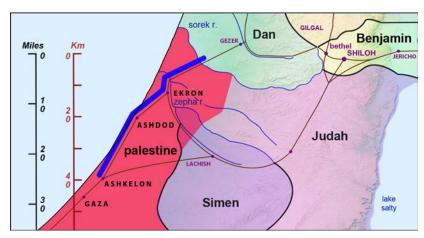
- 1. as a boy, Samuel had ministered to YV with Eli. (Elkan and Samuel are Levites)
- 2. but as Samuel grew, he was favored both BY YV and man.
- for **WORDS** FROM **YV** were <u>few</u> in his days but THEY **CAME** to him at that time.
- 4. Eli was in his bed and Samuel was lying in his.
- WHEN YV CALLED, Samuel, SAMUEL.
- 6. he hurried to Eli and said, here i am for you have called me.
- 7. he replied, i did not call you.
- 8. so he laid down.
- 9. but again he went to him for YV CALLED him AGAIN.
- 10. Samuel rose and went to Eli and said here i am.
- 11. for you have called me.
- 12. he replied, i did not call you.
- and he laid down again on his <u>bed</u>.
- 14. Samuel did not know YV nor HIS VOICE.
- 15. and AGAIN YV CALLED Samuel.
- and again he went to Eli saying.
- 17. here *i* am for you have called me.
- 18. then Eli reasoned YV WAS CALLING him.

- 19. so Eli said, Samuel go lie down.
- 20. HE WILL CALL you <u>AGAIN</u> and you are to say, YV, YOUR SERVANT is listening.
- 21. then he went to bed.
- 22. YV CALLED to him like the other times, SAMUEL SAMUEL.
- 23. and Samuel said, YOUR SERVANT is listening.
- 24. YV SAID, SAMUEL.
- 25. I HAVE WORDS FOR EVERYONE TO HEAR.
- 26. IN DAYS I WILL DO THIS AGAINST ELI CONCERNING HIS SONS.
- 27. FOR I TOLD HIM I WILL JUDGE HIS SONS FOREVER BECAUSE HIS SONS BROUGHT THIS ON THEMSELVES.
- 28. AND HIM BY NOT REMOVING THEM, I CURSED AGAINST HIS FAMILY.
- 29. FOR THE EVILNESS BY HIS <u>SONS</u> CAN NOT BE ATONED FOR BY OFFERING.
- 30. then he laid down.
- 31. Samuel was afraid to tell Eli.
- 32. yet Eli called for him and asked him.
- 33. what are the **WORDS** HE **SPAKE** to you.
- 34. please do not hide THEM from me.
- 35. for our CREATOR may DO to you and more.
- so do not hide anything from me.
- 37. the WORDS HE SPAKE to him, he told him ALL.
- 38. for he did not hide HIS WORDS from him.
- then he said to Samuel, YV WILL DO WHAT IS RIGHT FOR HIM.

ISRAEL loses HIS CHEST Eli's sons die and Eli Dies

- 40. **ISRAEL** went out to meet the philistines and battle them.
- 41. they met in battle and ISRAEL was losing.
- 42. as our people returned they said, we were <u>being</u> defeated by the philistines.
- 43. let us take the CHEST WITH HIS COMMANDMENTS and YV will deliver us.
- 44. from HIS TENT they took HIS CHEST but left THE COMMANDMENTS.
- 45. hopni and phinas carried HIS CHEST.
- 46. as HIS CHEST came into our camp everyone shouted.
- and by their loud shouting the philistines heard us.
- 48. they asked, why is this great shouting from their camp?
- 49. then they learned HIS CHEST came to our camp.
- 50. now the philistines were afraid.
- they said this has not happened to us before.
- 52. but will HE deliver them from our hands?
- the priests for palestine said, do not fear HIM.
- lest *you* become servants *to* israelis.
- 55. then they will be our servants.
- 56. their men fought us and ISRAEL was defeated.
- for the slaughter was great and ISRAEL fled from them.
- 58. the CHEST for our CREATOR was taken and the sons from Eli were killed.
- 59. a young male ran from the battle and came to Shiloh and told this in our city.
- 60. and as they heard, they cried out.
- 61. but as Eli was listening.
- 62. then it was noisy from their outcry.

- so he asked, what is this noise for?
- 64. for Eli was old and he did not hear him.
- a male said to him, he came from the battle and he brought us the news.
- 66. **ISRAEL** has fled before palestine for they were slaughtering our men.
- 67. hopni and phinas, your sons, were killed and HIS CHEST was taken.
- as he mentioned the CHEST FOR our CREATOR, Eli died.
- 69. for he was old and heavy.
- 70. he was HIS PRIEST then our Judge for 4 years.
- 71. but all Israelis now knew Samuel /S A PROPHET FOR YV.
- 72. FOR YV SPAKE to him AND REVEALED to Samuel HIS PROPHESY.

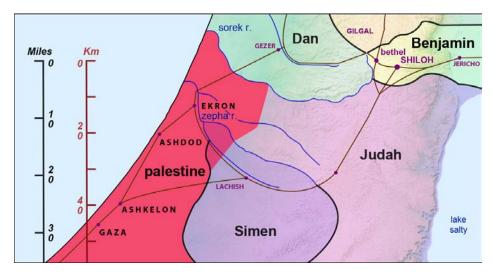


Samuel

the philistines brought HIS CHEST before their idol YV KILLED them with sores and HIS CHEST is returned

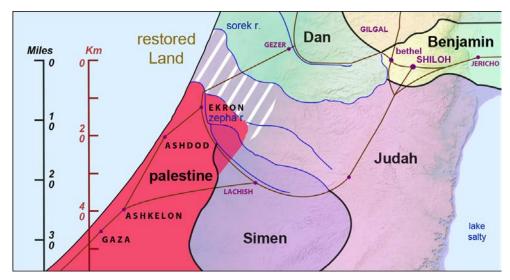
- 1. the philistines took the CHEST and brought IT to askelon.
- 2. the CHEST was brought into their temple and set by their idol.
- 3. the next morning their idol had fallen to the land.
- 4. they took their idol and reset it in its place.
- 5. again in the morning their idol had fallen to the land before HIS CHEST.
- 6. the head of their idol and both its arms were broken off.
- 7. THEN THE HAND OF YV WAS HEAVY on the philistines FOR HE WAS KILLING them by sores.
- 8. the people in askelon said, it is from the CHEST and from their CREATOR.
- 9. they sent out to their chiefs asking them, what is to be done with the CHEST?
- they said, let the CHEST for their CREATOR be brought to ashdod.
- after they brought IT to ashdod, HIS HAND WAS on that city too.
- 12. for HE KILLED their people both young and old by sores.
- they sent the CHEST for our CREATOR to ekron.
- and as IT came to ekron they cried out saying, they have brought HIS CHEST to us.
- 15. now their **CREATOR** will kill us too.
- their people sent out to all their chiefs saying, send IT from us.
- or let the CHEST be returned so HE WILL not kill our people.
- so their chiefs called their priests and diviners and asked them.
- what are we to do with HIS CHEST?
- and tell us how we are to send IT to their Land.

- they answered, if you are to send away HIS CHEST to the Israelis.
- 22. you are to return IT with an offering.
- 23. if you are healed this will be known to us by WHOM.
- they asked them, what will be our quilt offering we will return with IT?
- 25. they said, 5 golden articles for the number of our chiefs.
- 26. and make them like <u>our</u> sores that ravage our land.
- by giving HIM an offering perhaps HE WILL ease HIS HAND from our land.
- then take a new cart and 2 bulls that never had a yoke and hitch them to the cart.
- 29. take HIS CHEST and place IT on the cart with the articles of gold.
- then send them away and watch if they go to their Land.
- 31. by them doing this or if not, we will know this was HIS HAND that struck us.
- 32. they took 2 females and hitched them to a cart.
- they placed HIS **CHEST** and the articles of gold in the likenesses of their sores.
- the bulls went to our road lowing.
- 35. they did not turn aside not to the right or left.
- and the chiefs for the philistines followed them to our border.
- as they were reaping their wheat harvest, they raised their eyes and saw HIS CHEST on the cart as IT came into a field for DAN.
- then their Levites <u>came</u> and took HIS **CHEST** with the articles of gold.
- then they sent messengers saying, the philistines have sent back our CHEST FOR YV.
- 40. and their Levites had came to take HIS CHEST from them.
- then our Priests from Shiloh came and took our CHEST FOR YV.
- they took IT into HIS **TENT** and HIS **CHEST** remained in HIS <u>TENT</u> by Shiloh.
- 43. Samuel spake to the Tribes for ISRAEL.
- if you are to return to **YV** with all your heart, you are to remove their creator and asherah from among you and direct your hearts to **YV** and serve HIM.
- 45. then HE WILL **DELIVER** you from the philistines.
- so Israelis removed ra and asherah.



ISRAEL removed their idols, philistines came again. YV DELIVERED them

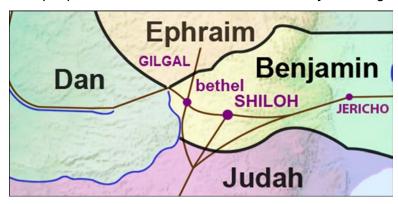
- Samuel said, summon our leaders to Shiloh and i will Petition YV.
- 48. and they gathered in Shiloh.
- 49. then before **YV** he said, you have been sinning.
- 50. yet YV HAS JUDGED for the sons from ISRAEL.
- as the philistines heard the sons from ISRAEL had gathered in Shiloh.
- the chiefs for palestine were to come against us and ISRAEL heard.
- they were afraid of the philistines.
- 54. so the sons from ISRAEL said to Samuel, cry out for us to YV.
- 55. for our **LORD** to Save us from the hands of palestine.
- 56. Samuel took a yearling ram and Offered it to YV. (Peace Offering)
- 57. then Samuel cried out to YV for ISRAEL and YV ANSWERED him.
- as the philistines approached to battle ISRAEL, YV CONFUSED them.
- 59. for our men pursued the philistines and struck them down.
- 60. the philistines were subdued and they did not return BY THE HAND FROM YV.
- the villages for JUDAH the philistines had taken were restored to ISRAEL.



Samuel is old and ISRAEL wants a king

- the leaders for ISRAEL assembled and went to Samuel and said, you are getting old and our sons do not follow you.
- appoint a king for us like all the kingdoms.
- 64. but their words were evil in Samuel's sight.
- 65. so he Asked YV and YV SAID, SAMUEL, / LISTENED TO THE VOICES FROM MY PEOPLE AND MANY ARE REJECTING ME BEING THEIR LORD AND ALL THE WORKS I HAVE DONE FOR THEM SINCE THE DAY I BROUGHT THEM FROM EGYPT.
- 66. YETTHIS DAY THEY FORSAKE ME BY SERVING ANOTHER CREATOR.
- 67. NOW THIS IS FOR THEIR OWN DOING.
- 68. SO I WILL LISTEN TO THEIR VOICES.
- 69. HOWEVER, YOU ARE TO TESTIFY TO THEM BY TELLING THEM OF HIS RULING FOR THEIR KING'S REIGNING.
- 70. Samuel TOLD them THIS WILL BE THE RULING BY YOUR KINGS.
- 71. THEY WILL TAKE YOUR SONS FOR HIS PLOWING AND HARVESTING.

- 72. THEY WILL TAKE YOUR DAUGHTERS FOR HIS COOKS AND BAKERS.
- 73. THEY WILL TAKE THE BEST OF YOUR FIELDS, VINEYARDS AND OLIVE GROVES TO GIVE THEM TO HIS SERVANTS.
- 74. THEY WILL TAKE A 10TH FROM YOUR FIELDS AND VINEYARDS.
- 75. AND THEY WILL TAKE A 10TH OF YOUR FLOCKS FOR HIS SERVANTS.
- 76. YOU WILL CRY OUT THAT DAY BECAUSE YOU HAVE YOUR KING.
- 77. AND I, YV, WILL NOT ANSWER THEM.
- the people refused to listen to Samuel and said, that will never be our kings over us.
- 79. but to be like every kingdom our king will judge us.
- and he will go out before us to fight our wars.
- 81. Samuel listened to all their words.
- and to the people he said, HE WILL NOW APPOINT you a king.



Samuel and Saul

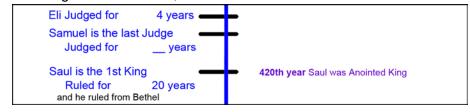
Samuel is their last Judge and ANOINTS Saul as ISRAEL'S 1st King

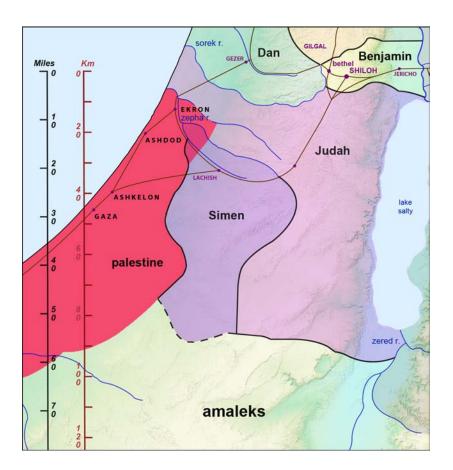
- 1. Kish said to his son Saul, take your son and search for our donkeys in the hills for EPHRAIM.
- 2. he searched but did not find them.
- 3. then he said, i will go to our PROPHET for all he says becomes true.
- 4. now let us go to him, perhaps he can tell me where i am to journey.
- 5. as they were going to his village they saw a woman.
- 6. Saul asked her, is Samuel here?
- 7. she answered, yes.
- 8. he is living by our village.
- 9. as you enter my village you will find he is to eat with us.
- 10. for my people will not eat until he comes.
- as they came into her village, Samuel was coming toward them.
- but the day before YV SAID to him, TOMORROW YOU WILL MEET A MALE FROM BENJAMIN AND YOU WILL ANOINT HIM AS THEIR KING.
- 13. HE WILL DELIVER HIS PEOPLE FROM THE HANDS OF AMALEKS.
- 14. when Samuel saw Saul.
- 15. YV SAID to him, HE IS WHOM I SPAKE TO YOU.
- as Saul approached Samuel *he* asked *him*, please tell *me* where *is our* Prophet?
- Samuel replied, *you are* whom everyone *is* desiring *for* ISRAEL.
- and everyone will be for your Tribe.

- 19. Saul answered, *i am from* BENJAMIN.
- 20. why would you speak to me this way?
- 21. Samuel and Saul went into eat.
- 22. he gave him his place at the head as his invited.
- 23. Samuel said to Saul, you are to be HIS SERVANT.
- 24. now you will hear my WORDS FROM our CREATOR.
- he took out HIS **OIL** and as he poured it on his head he **SAID**, BY YV, YOU HAVE BEEN **ANOINTED** THEIR KING.

Saul WAS CHOSEN Samuel testifies against the fOrmless

- 26. Samuel called *our* leaders together *to* YV.
- 27. he said to ISRAEL'S, THUS SAYS YV our CREATOR.
- 28. YOUR KING IS NOW IN YOUR PRESENCES.
- 29. then Samuel said, HE HAS LISTENED to your voices.
- 30. but he is to walk before you as i have walked before you.
- 31. he is Saul and now you see whom YV HAS CHOSEN.
- 32. he is your King whom you have asked for.
- 33. if you fear YV and serve HIM.
- you are to listen to H/S WORDS and not rebel against H/S COMMANDMENTS.
- 35. *likewise you are be like your* King ruling *you*.
- but if you do not listen to our **VOICES** FOR **YV** you are rebelling against HIM.
- even like now you have taken a stand by asking for a king.
- then Samuel called to YV to SEND thunder that day.
- 39. then our leaders feared YV.
- 40. so our leaders asked Samuel to pray for HIS SERVANTS to YV.
- for we all have been evil by asking for a king.
- 42. Samuel said to them, now serve **YV** with all your heart.
- and do not turn aside after the fOrmless for it will not deliver you.
- because of the fOrmless, YV IS PLEASED to make you HIS PEOPLE.
 - nO~thing 1 nO~thing 2 nO~thing 3 nO~thing 4
- 45. **YV** *WILL* **TEACH** *you the* right way.
- by fearing **YV** you are to serve HIM truthfully with all your heart and you will be greatly rewarded.
- but if you are wicked, both you and your King will be swept away.
- then every leader shouted, live as our King TO HIM.
- 49. Saul, as King, began his reign for 20 years.
- then Saul chose men from ISRAEL to be with Saul in Bethel.
- 51. the sons from Saul were Jonathan and Mal.
- *his* 2 daughters *were* Merab *and* Michel.
- 53. the name of Saul's wife is Ahin.
- 54. the daughter from Ahima, a son from Nerm.





Saul

Saul gathers ISRAEL to war with amalek

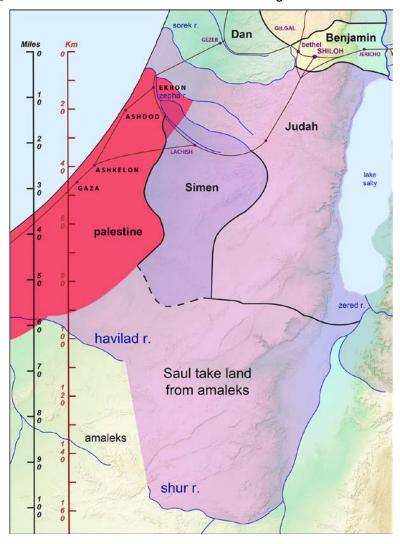
- nahash, the king for amalek's, sent his messengers to JUDAH.
- their men said, make a treaty to join with nahash.
- 3. their leaders replied, in 7 days we will do it.
- 4. but we will send out our messengers throughout JUDAH.
- 5. if no 1 delivers us, we will become 1 with yours.
- 6. their messenger came to Saul and in the hearing of his people he spake their words.
- 7. his people raised their voices.
- but as he heard their words, he became angry and sent throughout the Land by JUDAH.
- 9. saying wherever you are, you are to come to me for war.
- a fear fell on them but our men came to be as 1 male.
- for he sent their messengers to say to the men in JUDAH, in days you will have deliverance.
- and their messengers went and told their people.
- they were glad and said to them, in days he will come to do good for us.
- in days Saul and our men came to <u>JUDAH</u>.

YV SENDS Saul to kill all amaleks but he did not obey YV then YV TELLS Saul his kingdom will end for not obeying HIM

15. SAYS YV, I WILL PUNISH AMALEKS FOR WHAT THEY DONE.

- 16. NOW GO AND STRIKE AMALEK.
- 17. TO DESTROY AND END THEM BY KILLING EVERYTHING OF THEIRS AND THEIR MALES, FEMALES, CHILDREN AND NEWBORN.
- 18. Saul *had* summoned *his* warriors *to* JUDAH.
- and with the men from JUDAH, Saul went into the villages for amalek.
- but he said to edom's, depart from amalek's lest i destroy you with them.
- for you showed kindness to the sons from Israel as we came from egypt.
- edom's departed *from* among amaleks.
- as he killed off amaleks to the rivers havilah to shur he captured nahash, the king for amaleks.
- but he did not destroy to end all his people with the edge of their swords.
- but Saul with his captains spared the best of their flocks and cattle.
- 26. WORDS FROM YV CAME to Samuel.
- 27. I YIELDED TO GIVE THEM A KING.
- 28. BUT HE TURNED FROM FOLLOWING ME BY NOT FULFILLING MY COMMAND.
- 29. Samuel was distressed and rose early to meet with Saul.
- as he came Saul said to him, i have FULFILLED HIS COMMAND.
- 31. Samuel replied, then what are the sounds i am hearing?
- 32. Saul said, *i* brought *them from* amaleks.
- for we spared the best of their rams and herds to sacrifice to YV.
- 34. *the* rest we destroyed.
- 35. Samuel said, let me tell you what YV SAID to me before the night.
- 36. HE SAID, I <u>YIELDED</u> BY <u>GIVING</u> THEM A <u>KING</u> FOR THE TRIBES FROM ISRAEL.
- 37. I HAD YOU ANOINT HIM THEIR KING TO BE OVER ISRAEL FOR ME.
- 38. <u>THEN</u> I SENT HIM TO DESTROY TO END THEM FOR THEIR DEATHS BY THE AMALEKS.
- 39. you were to fight to end them.
- 40. why did you not obey my WORDS FROM YV?
- 41. Saul said, *i* obeyed *your* **WORDS** *FROM* **YV**.
- *i* went on our mission **YV SENT** me and we killed most of them.
- 43. then from amalek's we took spoil from their rams and herds.
- the choicest from their herds are for sacrifices to YV by Shiloh.
- 45. Samuel said, YV DELIGHTS in us by obeying HIS WORDS.
- 46. to obey is better than sacrifices.
- 47. *your not obeying is your* evilness.
- 48. for you rejecting HIS WORDS, now YV REJECTS your sons as kings.
- 49. Saul said, *i have been* evil by disobeying my **COMMAND** FROM YV.
- because of my men i listened to their voices.
- 51. please forgive *my* evil *and* return *with me to Shiloh*.
- 52. that you may Offer to **YV** for me.
- 53. Samuel said, *i will not* return *with you for you* rejected *HIS* **WORD**.
- 54. now YV HAS REJECTED yours from being kings over ISRAEL.
- as Samuel was to go, <u>Saul</u> grabbed his robe and it tore.
- then Samuel said, YV TOO HAS TORN your kingdom for ISRAEL from you.
- for today HE HAS **GIVEN** it to your neighbor who is better than you.
- 58. for Israel's HE WILL NOT CHANGE HIS MIND.

- 59. for HE IS NOT LIKE a male that changes his.
- 60. he said, i disobeyed HIM.
- but please respect me before my people.
- go back with me that you may Offer to YV for me.
- 63. and Samuel returned with him.
- 64. then Samuel said, bring me nahash, their king.
- as nahash came to him he asked, has my death past me?
- 66. Samuel answered, as your swords have made our women childless.
- thus will be your mother and Samuel killed him before YV.
- 68. <u>then Samuel went to Bethel and he went to Gilgal.</u>



young David

Samuel is SENT to ANOINT David

- the <u>next morning</u> as he <u>went</u> into a <u>field</u>, YV SAID to him, I HAVE **REJECTED** HIS **SONS** AS **KINGS** FOR **ISRAEL**.
- 2. WITH A HORN WITH MY OIL I AM SENDING YOU TO JESSE'S.
- 3. FOR I HAVE SELECTED FROM HIS SONS.

- 4. Samuel said, how can i go, for Saul will kill me?
- 5. YV SAID, TAKE A YEARLING WITH YOU AND YOU WILL SAY I HAVE COME TO OFFER IT TO YV.
- 6. THEN YOU WILL GO TO JESSE AND EAT WITH HIM.
- 7. AND I WILL LET YOU KNOW WHAT YOU ARE TO DO.
- 8. FOR YOU WILL ANOINT WHOM I CHOSE FROM HIS SONS.
- Samuel did as YV SAID.
- as he was going to Shiloh, Saul was in Bethel.
- he met him and asked him, do you come in peace?
- 12. he said, in peace.
- 13. for i came to Offer and you may come to my Offering.
- 14. then he went to Shiloh to HIS TENT to get HIS Oil.
- 15. Jesse invited him to eat and he went with him.
- as his <u>sons</u> entered he looked at Eliab and thought surely he is YV'S Anointed.
- 17. YV SAID, SAMUEL, DO NOT LOOK AT HIS APPEARANCE OR HEIGHT BECAUSE AS YOUR CREATOR I SEE MAN BY LOOKING IN THEIR HEART.
- Jesse's sons passed before him and YV did not choose from them.
- 19. *then* Samuel asked Jesse, *are* all *your* sons *here*?
- 20. he said my youngest is tending my rams.
- so Samuel said, send to get him.
- 22. for i will not sit until he comes to meet me.
- 23. he sent and he came.
- 24. and YV SAID, ANOINT HIM FOR THIS IS HE.
- 25. Samuel took HIS OIL AND ANOINTED him and then Samuel left.

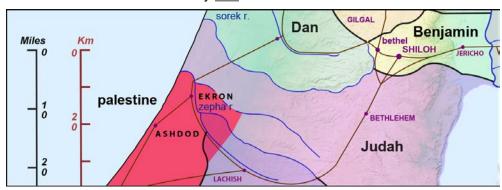


Saul

Jonathan goes up to a philistine's garrison and kills philistines

- as they were camped at the edge of JUDAH, Jonathan said to his bearer, come with me to the philistines' garrison.
- 2. he did not tell his father, Saul, and our men did not know they had gone to the philistines' garrison.
- 3. then Jonathan said to his bearer, we will go up to these uncircumcised.
- 4. perhaps YV WILL WORK with us.
- 5. for HE IS NOT **RESTRAINED** by many or few.
- 6. his shield bearer said, let us do all that is in your heart.
- Jonathan said, i will go up to their men and reveal us by speaking to them.
- 8. then i will wait until you come to me.

- 9. then we will stand in our place and not go up to them.
- if they say come up to us, then we will go up for YV HAS GIVEN them to us.
- 11. *he* called *to the* garrison *for* palestine.
- they said, look, an Israeli has come up to us from where they are camped.
- 13. now come up to us and we will tell you something.
- Jonathan said to his bearer, YV HAS GIVEN them into our hands.
- they fell before Jonathan and his bearer.
- 16. for as they fought, they killed them.
- Jonathan *and his* shield bearer killed 10 men.
- then there was a trembling at the camp for our men.
- 19. even at their garrison, it trembled.
- 20. Saul's watchmen saw their men fleeing from it.
- 21. Saul said to his men, see who has gone out from us.
- it was Jonathan and his bearer.
- 23. at that moment they knew it was for ISRAEL.
- then Saul and his troop went to battle them.
- 25. from their swords our enemy fled.



Saul had his men Vow but Jonathan did not know

- 26. Saul had put his troops under a Vow.
- until we have our revenge on our enemy.
- saying, the male eating food before evening is to die.
- 29. and none of our men ate.
- as our men entered a forest, they saw a hive with honey.
- but nobody reached for it with their hand, for our men feared their Vow.
- Jonathan *did not* hear *his* father Swear *our* men *to a* Vow, *so he* put *the* end *of his* sword *in it.*
- and with his hand he put it into his mouth.
- 1 of our men said to him, your father and our men have Vowed.
- the male whom eats food in daylight will die.
- 36. Jonathan said, *my* father *has* troubled *our men*.
- 37. did you see anything happen to me?
- 38. *for i just* tasted this honey.
- if our troops had eaten freely from today's spoil.
- 40. but now it is the killing of the philistines was not as great.
- our men were very hungry and they rushed to provide from the spoil.
- 42. they took livestock for <u>roasting</u> for the men to eat.
- 43. they told Saul, our troops are unfaithful to YV by eating.
- 44. he replied, they are acting unfaithful TO HIM.

- so Saul said, spread *it to our* troops, *our* men *are to* bring *their* <u>goat</u> or ram here *to* eat *with us*.
- then Saul said, let us go after the philistines until we leave them no males.
- and they told him, do whatever is good to you.
- then Saul Asked FROM our LORD, and his Priest Asked FROM our LORD, will he go after the philistines?
- 49. or WILL YOU NOT GIVE them into the hands of ISRAEL?
- 50. HE DID NOT ANSWER Saul that day.
- 51. he ordered his captains to come to him to learn how this happened that day.
- 52. he asked them who ate?
- 53. for it is the cause and he will die by my sword.
- 54. not 1 of his men answered him.
- then he said to his men, i will be on 1 side with Jonathan.
- 56. you <u>men</u> will be on the other side.
- 57. his men said to Saul, do what is good to you.
- 58. Saul said, YV WILL PICK from us.
- 59. his <u>Priest asked HIM which</u> of them and Jonathan and Saul were **PICKED** BY HIM.
- 60. Saul said, ask HIM between me and Jonathan.
- 61. PICKED BY HIM, Jonathan was PICKED.
- 62. Saul said to Jonathan, tell me what you done.
- 63. Jonathan said, *i was first*.
- 64. for i tasted honey with my hand.
- 65. Saul said, *let my* **CREATOR** do *to me and* more.
- 66. by our <u>Vow</u> you are to die.
- but his men said to Saul, Jonathan began our deliverance for ISRAEL.
- 68. do not let his head fall to the land.
- 69. for what he did was BY our CREATOR.
- thus, that day our men rescued Jonathan from his death.
- 71. and Saul did not pursue the philistines.
- 72. and the philistines stayed in their own land.

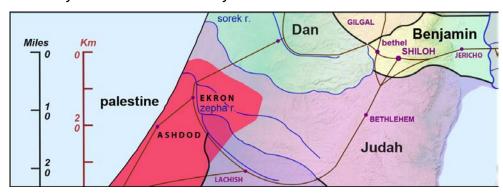
Saul calls ISRAEL to war with palestine and he Offered to YV Samuel declares that is not obeying YV

- as we blew our horns for all ISRAEL to hear his news.
- also for Israelis to be summoned to Saul and assemble for battle.
- 75. he waited for the day as appointed by the time set by Samuel.
- 76. but Samuel did not come, so his men were leaving him.
- so Saul said, bring to him a yearling for their Peace Offering.
- 78. then after he finished, Samuel came.
- 79. and as Saul met him, Samuel asked him, why have you done this?
- 80. Saul answered, because *i* saw *my* men *were* leaving *me*.
- 81. for you did not come as you appointed and the philistines have assembled.
- *i* thought, *the* philistines *will be* coming against *me* <u>soon</u> *and we have not* Offered to **YV**.
- i was forced to Offer our Peace Offering.
- he said to Saul, you acted foolishly by not keeping HIS COMMAND.
- 85. this is why HE WILL NOT **ESTABLISH** your sons over ISRAEL.

- for YV HAS APPOINTED you as HIS RULER for HIS PEOPLE and you are to Do HIS COMMANDS.
- 87. your kingdom will end, for YV IS SEEKING a male's heart FOR HIM.

goliath rebukes the men for ISRAEL

- as the philistines gathered their army for battle by SIMEN, Saul and his men gathered to camp near them in JUDAH.
- as they prepared for battle to war with the philistines.
- the philistines were on a hill and ISRAEL was on a hill with an area between them.
- a male came *from the* army *for the* philistines, *hi*s name *was* goliath *and his* height *was* 5 cubits *and a* span.
- 92. with a helmet on his head and clothed with armor.
- 93. with shields on his legs and a bronze sword.
- 94. *he* shouted *to the* men *for* ISRAEL, why *not* come *out to just me*?
- 95. choose a male to fight and kill me.
- 96. then we will become your servants.
- 97. if *i* kill *him*, *you will* become *our* servants.
- 98. as they heard these words they were afraid.



Jesse sends David to the battleline David kills goliath

- Jesse was too old to <u>battle</u> with his men but his sons followed Saul to battle them.
- Jesse said to David, take to your brothers a sack of roasted grain and 10 loaves with 10 cuts of cheese.
- as you look for your brothers, bring back news of the battle.
- David took the <u>food</u> and came to our camp.
- but our army had gone to gather at our battleline.
- as ISRAEL and the philistines prepared for battle, David ran to the battle front and entered in our <u>line</u>.
- as he found his brothers, their male came from their army.
- he spake to challenge them with the same words and David heard him.
- as our men saw the male they were <u>unsure</u> or afraid of him.
- as our men were talking, do you see this male coming up for them?
- our King has said, he will reward the male whom kills him.
- David asked *them*, what *will be* done *for the* male who kills *their* warrior *and* takes *his* reproach *from* ISRAEL?
- for who is this warrior to taunt the army for THEE CREATOR?
- they answered him, our King will reward whom kills him.

- Eliab, *his* brother, heard *him* asking *them and his* anger burned.
- to David *he* asked, why *have you* come?
- 115. for i know of your **ANOINTING**.
- 116. David replied, what *have i* done?
- 117. for i asked them a question?
- then he turned to others and asked the same.
- they answered him the same as before.
- but the words David was asking were heard and reported to Saul, then he sent for David.
- 121. <u>David</u> said, Saul *let* no male's heart fail *on* account *of him*, *for your* servant will go and fight their warrior.
- Saul said, David *you are* unable *to* go against *him*.
- this is their strongest.
- 124. you can not fight him as a youth.
- 125. *for he is a warrior from his* youth.
- David said, as your servant was tending my father's rams.
- 127. a lion came and took a ram.
- so i went after him and i attacked him and rescued it.
- for as he rose up against me, i seized him by his mane and struck and killed him.
- now your servant will kill their <u>warrior</u> like the lion since he has taunted the army for THEE CREATOR.
- 131. **YV** WILL Deliver him to me.
- Saul said, you will go and he clothed him with armor.
- 133. *he* girded *him with a* sword *and* armor.
- *he* tried *to* walk *to* test *them*.
- David said, *i do* not <u>need</u> them and took them off.
- then he chose a stone from his pouch for the sling in his hand.
- their warrior came forward in the morning and David approached him.
- as he saw David he said, i will give your body to the birds and beasts.
- then David said, i come to you in the NAME YV your CREATOR WHOM you have taunted.
- and this day YV WILL DELIVER you to me.
- then i will remove your head and give your body to the birds and beasts.
- then our assembled will know YV DOES NOT DELIVER by sword or spear.
- as their warrior came up to meet David, he slung the stone.
- it struck his forehead and he fell to the land dead.
- then David ran up to him and stood by their warrior.
- 146. he took his sword and removed his head.
- now the philistines knew their warrior had died.

Saul wants to know about David

- as Saul saw *this*, *he* asked Abner, *the* Commander *of his* army, whose son *is he*?
- Abner replied, *my* Lord *i do not* know.
- our King said, ask for me whose son he is?
- as David returned from killing their warrior, Abner brought him to Saul.
- 152. Saul asked *him*, whose son *are you*?
- David answered, *i am a* son *from your* servant, Jesse, *from* JUDAH.

- our men rose and slew the philistines from JUDAH to the sea.
- as they were returning, our women came out from the villages for JUDAH.
- they sang and danced to meet Saul with joy and music.
- our women were saying, Saul has slain them and David is his best.
- Saul became angry by this and he watched him from that day on.
- Jonathan met *up with* David *and they* became friends.
- then Jonathan gave David a sword for David to go out with him.
- wherever Saul sent *him, they won*.
- so Saul made him a Leader with his own men and this pleased our people.

Saul and David

Saul wants David dead then promises Michel to David

- 1. Saul said to David, look at my daughter, Merab.
- *i will* give *her to you, for you are a* fearless male.
- 3. for you fight with YV in our battle with them.
- 4. but David replied, who am i and what is my life?
- 5. or my father's Tribe in ISRAEL, that i be my King's son in-law?
- 6. so Merab, Saul's daughter, was given to Adriel as his wife.
- 7. Michel Saul's *other* daughter, loved David.
- 8. she told Saul and he agreed with her.
- 9. but he wanted the philistines to kill him.
- so Saul commanded *his* servant *to* speak *to* David secretly *and* say, *our* King likes *you and his* captains like *you too*.
- now will you become the King's in-law?
- but as he spake his words to David, David asked, is it so slight to become our King's in-law?
- 13. for i am poor and have no gifts for him.
- then his servant reported this to Saul.
- Saul said say to him, our King does desire gifts but you can kill 10 philistines and you would be taking vengeance on them for your King.
- but Saul was planning David would die by their hands.
- so his servant told David and these words pleased him.
- 18. then David wanted to become his in-law.
- so David went without men and killed their men to become our King's in-law.
- then Saul promised *David*, Michel, *his* daughter, *for his* wife.
- 21. but now Saul was even more afraid of David.

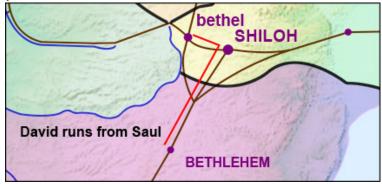
Jonathan asks Saul what reason is David to be killed

- 22. Saul told Jonathan and his servants he will kill David.
- but Jonathan liked David and told him his father is seeking to have him killed.
- 24. now be on your guard and if i find out more i will tell you.
- then Jonathan asked his father, has he been evil as your servant?
- for his deeds are very good for you.
- 27. for with his hands he kills philistines.
- 28. so why are you wanting him killed?
- 29. for your killing him will be without cause.
- 30. Saul listened to Jonathan and Vowed to YV, he will not die.

David hides as Jonathan asks his father

- 31. *then* David asked Jonathan, what *have i* done?
- what is my evil before your father that he is seeking my life?
- 33. he said, it is far from me why you will die.
- but i did ask my father, for he does nothing great or small without me.
- 35. but, he has not revealed it to me.
- David said, *your* father knows *you* find *me* favorable *and he has* said, *do not let* Jonathan know this or *he will be unfaithful to me*.
- Jonathan said, whatever *you* say *i will* do *for you*.
- David said, tomorrow *i am to* eat *with you and my* King, *but i will* hide *in your* field until evening.
- 39. *then you will know* if *i am* missed.
- 40. for you will say, David earnestly asked from me to go to his village.
- 41. for they will slaughter to <u>eat</u> with everyone in their family.
- 42. if *he* says good, *i am* safe.
- 43. <u>if</u> he has decided on evil, you will deal kindly with your servant and strike me yourself.
- 44. for why would you bring me to your father?
- 45. Jonathan said, far be it from me if i learn and do that.
- if i learn it is evil decided by my father, i will not come to you and tell you.
- David said, who is to tell me his answer is evil for me?
- 48. Jonathan said, *i will* search *out my* father *by* tomorrow.
- and if it is good, i will then send for you by making it known to you or by making it known to you by sending you away, and you will go safely.
- for i will come to our field where you will be hiding, but you will remain by the rock pile.
- *i will* shoot arrows *like* shooting *at a* target.
- then i will send out a boy to find the arrows.
- if i say to him the arrows are <u>near</u> you, you will get up and come to me.
- for you are safe, for my <u>father</u> has no harm for you.
- 55. David went and hid by the field and did not eat with his King.
- *his* seat *was* empty *and* Saul asked Jonathan, why *did* David *not* come eat *with us*?
- Jonathan answered, David asked *me*, *can he* go *to his* family *and* eat *with his* brothers?
- and if it is favorable to me, let him go.
- Saul's anger burned at Jonathan and said, my son as long as he lives on earth, neither you nor my kingdom will be established.
- now, bring him to me for he must die.
- Jonathan asked, why is he to be put to death?
- 62. *for* what *has he* done?
- 63. Saul threw his drink at him and hit him.
- Jonathan rose *from the* table *in* anger because *he was* dishonored.
- *but* Jonathan knew *his* father *had* decided *to* kill David.
- in the morning, he went into the field with a young boy.
- 57. Jonathan shot *and* said *to the* boy, run *and* find *it*.
- the boy ran to the place of the arrow but Jonathan called to the boy, the arrow is beyond you.
- 69. the <u>young</u> boy picked up the arrow and came <u>back</u> to him.

70. the boy was unaware but Jonathan and David knew.



David runs receives HIS GRAIN and goliath's sword from Ahimel

- 71. David was going by HIS **TENT** and Ahimel, HIS **PRIEST**, <u>saw</u> him.
- 72. he asked him, why is he <u>traveling</u>?
- *he* replied, *i have been* commanded *with a* matter *and* no man *is to* know anything *of the* matter *i am* sent.
- 74. for i have been ordered with young warriors to an unfriendly place.
- 75. now what have you on hand to give us?
- 76. HIS PRIEST said, nothing is here but HIS SHOWING OF WHEAT.
- only it is not for you or the young warriors.
- David said, we are worthy, for it is not a regular journey.
- 79. HIS PRIEST gave him HIS WHEAT from before YV.
- 80. David asked Ahimel, is there a sword on hand?
- 81. *he* said, *the* sword *from* goliath, whom *you* killed.
- B2. David said, give it to me and David fled that day.
- 83. but that day he was delayed by deg, a Captain for Saul.

Saul has deg kill HIS HIGH PRIEST

- 84. our Prophet, Nad, said to David, go into JUDAH.
- as David left *from* there, *his* brothers *and* father heard.
- and everyone who was indebted to him gathered to him and he became their leader.
- 87. Saul heard of them with David, and the men with him were known to Saul.
- as he was standing under a tree with his men, Saul told his men, hear now you for ISRAEL, will <u>David</u> give you fields and vineyards?
- 89. will he make you Captains of 100's?
- 90. for all of his are conspiring against me, thus <u>David</u> will lead them to ambush me 1 day.
- then deg, as he stood by Saul, said, i saw him with Ahimel and he gave him wheat and a sword.
- 92. then our King sent for Ahimel and he came to his King.
- 93. Saul asked him, why have you sided with <u>David</u>?
- 94. you gave him wheat and a sword.
- 95. *for he is* rising *up* against *me* today.
- but Ahimel answered his King, whom is as faithful as David?
- 97. for he is to be your son-in-law to be above your men.
- far be it from me not to <u>hide</u> anything from your servants or anything from your family.

- 99. for i, your servant, knew nothing of this affair.
- our king said, you will die and all your father's family.
- he said to his captains by him, kill our PRIEST FOR YV, because his hand is with David and he knew he was fleeing.
- his captains were unwilling to kill our PRIEST FOR YV.
- later our King said to deg, you round up and kill him and his family.
- deg rounded up his family and killed 80.
- 105. 1 son *from* Ahimel named Abia escaped.
- he fled to David and told him Saul had killed his family.
- he said to Abia, he knew deg would report him to Saul.
- so *i have* brought <u>death</u> to your family.
- stay with me for he seeks my life too.

David

David asks for food from naba, Abigail becomes David's wife

- then David heard as he was in hiding, naba was to slaughter his rams.
- 2. so David sent Abish his older brother to visit naba and say to him.
- 3. peace be to your family.
- 4. <u>David</u> has heard you are to slaughter.
- 5. now *your* herders *have* been *by us and they did* not lose any <u>rams</u> all their days *by him*.
- 6. ask *your* herders *for they can* tell *you they* found favor *in his* eyes.
- 7. now please give to him from your hand and to your servants and your brother David.
- 8. Abish agreed with David.
- 9. so he went and spake to naba every word from David.
- but naba answered Abish, who is David?
- 11. for i have many brothers today.
- *i will* slaughter for <u>meat</u> and will give it to men i know, but not David.
- 13. Abish did not answer him and went back and told him all his words.
- then David said to his men, each of you is to wear your sword.
- and many of his men were to go with him.
- 16. but 1 of his servants told Abigail, naba's daughter.
- saying, David sent *a* messenger *from our* wilderness *and our* lord rebuked *his* messenger.
- they have been very good to us for he did not lose any rams.
- 19. they were a shield for us in the night and daylight.
- 20. now know *and* consider what *you will* do *for his* evilness.
- 21. for he will be coming against your father and his family.
- Abigail hurried *and had him* take bread *and* meat *that were* prepared, *with a* sack *of* roasted grain, raisins, cakes *and* figs.
- as they loaded them on donkeys, she said to his servants, you will go before me and i will follow after you.
- *but she did not* tell *her* father, naba.
- she came on a donkey to their hiding place to meet with David.
- as she met David, she said, not a <u>ram</u> of his was missing and he has returned evil for your goodness.
- 27. then Abigail descended from her donkey and fell before David.

- 28. she said, i alone am to blame.
- 29. please listen to my words.
- do not pay attention to him for worthless is my father, naba, but i your servant did not see your messenger.
- as YV LIVES, let your enemies seek him and let their evil be against naba.
- *for* now, *let* these *be his* gifts *i* brought *for my* lord.
- 33. for i give them to your men and my lord.
- please forgive *his* evil *to you and let* **YV** Make *you my* King.
- 35. *let not* YV find sin *in you so HE WILL NOT* PURSUE *you to* seek *your* life.
- 36. *let your* life *be for* YV, *our* CREATOR.
- 37. then the lives of your enemies will be in your hand.
- David said to Abigail, you are Blessed BY YV WHOM SENT you to meet with me.
- 39. *for you have* kept *me* today *from* bloodshed.
- 40. he took what she brought him and said to her, go in peace.
- Abigail went to naba, but he was holding a feast by his tent.
- naba's heart was merry and she did not tell him anything then.
- 43. but in the morning, she went and told him these things.
- 44. days later, YV killed naba.
- 45. then David heard he had died and sent for Abigail to be his wife.
- 46. for Abish went and asked her, are you David's wife?
- 47. Abigail rose and followed him to become his wife.

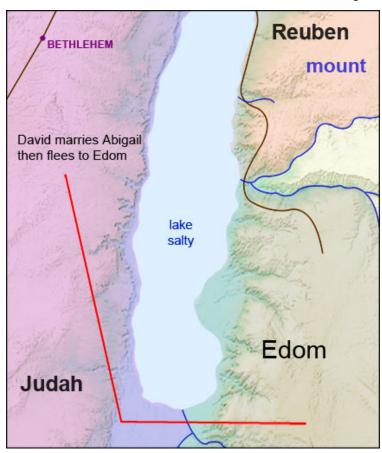
David takes Saul's sword and calls out to Abner

- 48. judeans went to Saul and said, he is hiding in our hills.
- so Saul went to their hills to search for David by a forest.
- as Saul camped by a hill, he saw Saul from the forest, for David came to the place Saul camped.
- as Saul slept within a circle; for his men slept around him.
- 52. David asked Abish, *will you* go *with me into* Saul's camp?
- 53. Abish said, *i will* go *with you*.
- 54. so he and Abish came at night.
- as Saul laid sleeping, *his* sword *was on the* land *by his* head.
- 56. Abish whispered, David, today our CREATOR HAS DELIVERED him to you.
- 57. David said. do not kill him for he IS YV'S ANOINTED.
- 58. his day will come that he dies.
- but i will take his sword by his head and his skin of water and go.
- 60. then they left with no 1 seeing them, nor did they awake.
- then David stood on a hill with a large area between them.
- 62. he called to Abner, will you answer me Abner?
- 63. Abner answered, who calls to our King?
- David asked Abner, why have you not guarded your King?
- 1 from my family came to him to kill your King and Lord.
- what you done is not good because you did not guard your King.
- look for your King's sword and the skin of water by his head.
- 68. Saul recognized *his* voice *and* called *out*, *is* this David?
- 69. David said *yes*, *but* why *are you* pursuing *your* servant?
- 70. for what have i done or what evil to you was by my hand?
- 71. now please *let my* King listen *to the* words *from his* servant.

- 72. it was i that did not let you fall to the land.
- 73. for i, my King, came and took them.
- 74. Saul said David, my life is precious in your sight.
- 75. *it is i that* acted as a fool and have committed a grave error.
- 76. David answered, behold *the* sword *for my* King.
- 77. *let* 1 *of your* young males come over *and* take *it from me*.
- 78. Saul said, you are **BLESSED** and will accomplish much.
- 79. David went his way and Saul returned to Bethel.

David flees to Edom

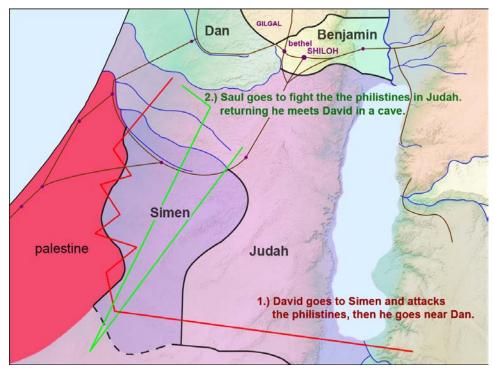
- 80. David said, am i to die by the hand of Saul?
- 81. there is nothing better for me than to escape from our Land.
- then Saul will be hopeless searching for me in ISRAEL and i will escape from his hand.
- so David crossed the river with his family and who were with him.
- then it was told to Saul, David had fled and he no longer searched for him.
- 85. now David lived in Edom with his men and with his wife, Abigail.



David goes to SIMEN to kill philistines raiding them

- Basic David was told the philistines were in SIMEN, and are taking their Land.
- so David Asked YV, will i go and kill the philistines?
- 88. YV SAID, GO AND KILL THE PHILISTINES.
- 89. David and his men went to SIMEN'S and fought with the philistines.

- they struck them with a great slaughter and they delivered the sons from SIMEN from them.
- 91. this was told to Saul, David went to SIMEN.
- 92. so Saul summoned his men to fight David and his men.
- 93. David knew Saul would devise evil against him.
- so he called Abia, his Priest, for him to Ask YV, for him to know if Saul is seeking to come to SIMEN, to kill him or will the men in SIMEN surrender him?
- 95. YV SAID, HE WILL COME AND THE SONS FROM SIMEN WILL SURRENDER YOU.
- 96. David and his men went wherever.
- 97. they went and told Saul he escaped from him.
- 98. but David stayed by their wildernesses.



David by DAN Jonathan went to him, they told Saul he is by them

- 99. Saul sought *him* daily, *but our* **CREATOR DELIVERED** *him from his* hand, *for* David was aware Saul *was* seeking *his* life.
- 100. yet as David was in the wilderness by DAN.
- Jonathan went to David and he encouraged him for our CREATOR.
- he said, be unafraid because BY HIS HAND, my father will not find you.
- and you will be King over ISRAEL and my father knows this.
- they made a Vow to YV and David stayed by DAN.
- but from DAN, they came to Saul and told him, David is hiding by us.
- 106. his stronghold is in JUDAH'S forest south of our river.
- now let our King come with us.
- our part will be to surrender him to our King.
- Saul said, go and make sure and investigate to see where he is and who has seen him.
- learn the places where he hides.

- then return to me with certainty and i will follow you.
- for i will come if he is by your Land.
- they went to DAN for Saul and David and his men were in their forest.
- as Saul went to seek him, it was told to David he is coming.
- but a messenger came to Saul and told him hurry to <u>SIMEN</u>, for the philistines are raiding our Land, and Saul did not pursue David.

Saul walks into a cave and David stops his men from killing Saul

- when Saul was returning *from* pursuing *the* philistines, David *and* a <u>few</u> of his men were *hiding in a* cave.
- as Saul was walking, he went into it.
- 118. he was surprised for David was in the cave.
- David said, it is the day you have said.
- behold, *i am* given to my enemy for him to do what is good for him.
- but David persuaded his men not to rise up against Saul.
- 122. Saul left the cave and David ran out.
- he called to Saul and said, you are my Lord and King.
- 124. Saul looked behind *him and* David bowed.
- then David said, this day your eyes have seen i am for YV and HE GAVE you into my hand.
- in the cave they said to kill you, but i said he IS YV'S ANOINTED.
- *now you* know there *is* no evil *or* rebellion *to you by my* hand.
- *i will let* **YV JUDGE** between *you and me and let* **YV** avenge *me for your* fist *is to me.*
- Saul said David, *you are* more righteous than *i*.
- today you have done good for me for YV DELIVERED me into your hand.
- 131. *let* **YV REWARD** *you for your* goodness *to me*.
- now i know you will be King and ISRAEL will be re-established by your hand.
- now Vow to **YV** that you will not kill my descendants after me and not kill my father's family.
- 134. David Vowed this to Saul.

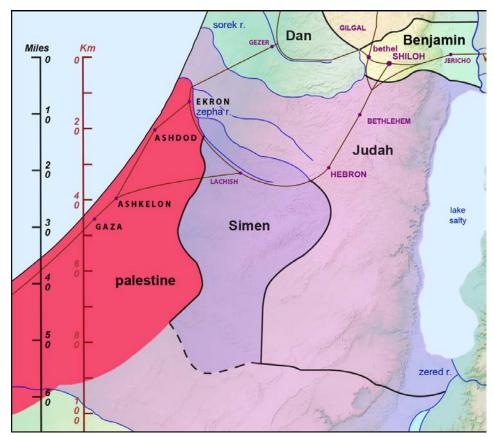
Samuel dies

- Samuel died *and our* Leaders *for* ISRAEL gathered together.
- they mourned and buried him by Gilgal.
- but David stayed in the wilderness.
- Samuel was a Judge and Prophet for ISRAEL all the days of his life.
- and he went around often to Judge for Israelis.

Saul seeks a female conjurer Samuel TELLS him he will Die

- the philistines gathered their army and camped for war with ISRAEL.
- and Saul gathered everyone and Israelis camped in SIMEN.
- as he saw the philistines, he was afraid, for he was not answered BY YV.
- so Saul said to his messenger, seek out for me a female conjurer.
- his messenger said, a woman conjurer is <u>nearby</u>.
- Saul, with 2 of his men, came to the conjurer in the night.
- he said, conjurer for me to bring to me whom i name to you.
- but the woman asked, do you know what Saul will do to us?
- 148. *he* kills conjurers *in his* Land.
- so are you laying a trap for my life?

- Saul said, as *i* live *i* will not <u>tell</u> him for you to die, for *i* am coming to you for this thing.
- then she said, whom will i bring up to you?
- *he* said, bring *up* Samuel.
- as the conjurer saw Samuel she said, why have you deceived me?
- 154. for you are Saul.
- he said, <u>do</u> not be afraid, what <u>do</u> you see?
- she said, *i* saw *a* being coming *up from the* ground.
- 157. *he* said *to her*, what *is his* form.
- she said a <u>robed</u> male.
- 159. Saul knew it was Samuel and he bowed.
- Samuel asked *him*, why *have you* disturbed *me to* bring *me to you*?
- Saul answered, *i am in* distress, *for* palestine *is* about *to* battle *with me and our* **CREATOR** *does* not answer *me by* either Prophet, or *Priest*.
- so *i have* called *you to* make known *to me* what *i* should do.
- 163. *he* replied, why ask *me*?
- 164. **YV** HAS **BECOME** your adversary.
- and YV WILL DO JUST AS HE SPAKE.
- 166. HE WILL TEAR THE KINGDOM FROM YOUR HAND AND GIVE IT TO DAVID, FOR YOU NOT OBEYING YV'S <u>COMMANDS</u>.
- 167. HE WILL ALSO GIVE you to them.
- for in days, you and your sons will be with me in the <u>abyss</u>.
- Saul was very afraid because of HIS WORDS from Samuel.
- the conjurer saw he was terrified and said, i obeyed you.
- for i have taken my life in your hand and you listened to the words he spake.
- now *let me* set bread before *you to* strength *you*.
- *he* refused *her* saying, *i will not* eat.
- 174. *he* rose *and* went *into the* night.



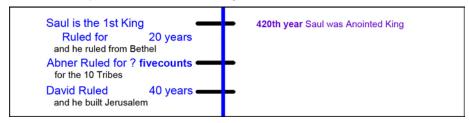
David joined up with Achis Saul and his sons die

- as the philistines were gathering their army in a <u>field</u>, Israelis were camped in SIMEN.
- then David <u>came</u> to Achis, and Achis told David, you will go with me and camp with my men.
- as the philistines fought, our men fled before them.
- the philistines overtook Saul and his sons.
- they killed Jonathan and Mal.
- as they battled against Saul, a bowmen wounded him.
- 181. Saul said to his bearer, draw your sword and kill me.
- his bearer was greatly afraid, but he took his sword and killed him.
- the next day as the philistines took from our slain, they found Saul and removed his head.
- they sent it throughout their land with their news to their people.
- our men heard what the philistines had done to Saul.
- our fearless men went and got Saul's body and the bodies of his 2 sons.
- we buried them by <u>Bethel</u> in BENJAMIN.

Saul is dead, Abner is King. David said he killed Saul

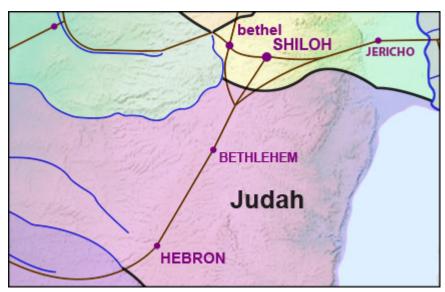
- after the death of Saul, his bearer went to the camp for JUDAH.
- as he came to David he said, i escaped from a troop for BENJAMIN.
- 190. he asked, how is it going?
- 191. he replied, we fled from the battle, for Saul and Jonathan are dead.
- he asked him, how does he know Saul and Jonathan are dead?

- he answered, in a field he called for me and i said here i am.
- 194. he said, kill me for i am in pain.
- 195. *i* stood beside *him and* killed *him*.
- then i removed the band from his head to bring it here to my Lord.
- 197. then David told , go kill him.
- 198. for he said and testified i have killed YV'S ANOINTED.
- Abner at 40 years old became King for ISRAEL.



Abner meets Joab and they battle Abner kills his brother Asahel

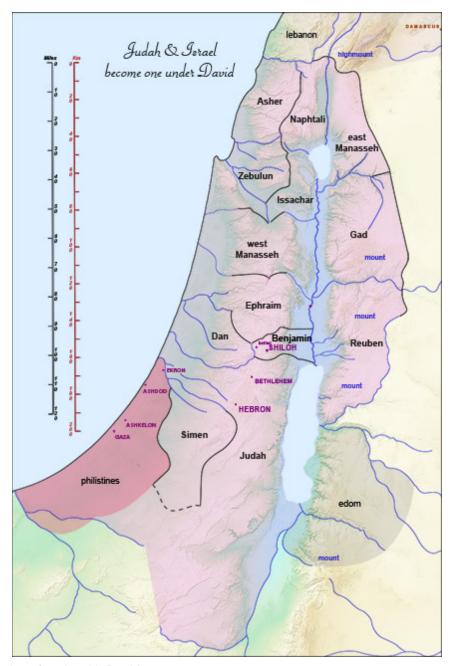
- 200. but JUDAH followed David, for at that time he was the Commander for JUDAH.
- 201. then Abner went into JUDAH.
- Joab, a captain for David, met him at the river in JUDAH.
- 203. Abner said Joab, now let us hold a battle.
- 204. Joab said, if you rise up.
- 205. they rose up and crossed over.
- in JUDAH that day they battled.
- 207. Abner's men were beaten before the men for David.
- 208. now the sons from Zer were Joab, Abshai and Asahel.
- 209. Asahel chased Abner and he did not turn from pursing Abner.
- 210. Abner called *out to* Asahel, turn *to your* right *or* left.
- Asahel *did not to* turn *from* following *him*, so Abner <u>asked</u> Asahel, what *if i* strike *and* <u>kill</u> you?
- 212. how will i face your brothers?
- 213. he refused to turn aside and Abner struck him dead.
- then Joab pursued Abner to a hill in JUDAH.
- as they stood on the top of a hill, Abner asked Joab, are our swords to <u>kill</u> forever?
- 216. do you not know it will be bitter afterwards?
- for how long, and when will we refrain from pursing our brothers?
- Joab replied, if you had not spake, i would purse you for my own brother.
- 219. then Joab had the horn blown and everyone stopped.



- 220. Abner was very angry.
- for that day, with his brothers, he found out that they are for David <u>because</u>

 YV HAD ANOINTED David.
- he knew BY DOING THIS, HE PASSED OVER Saul's kingdom for him.
- and HE WILL ESTABLISH the throne for David to be over ISRAEL and JUDAH.
- Abner sent a messenger to David asking him, whom will be King for our Land?
- let us make a treaty for you to be our <u>King</u>, for i can bring everyone for me to you.
- 226. <u>David</u> replied, it would be for our good that we make the treaty to be 1.
- Abner summoned *their* Leaders *and* said, previously *you were* seeking *for* David *to be* King over *us*.
- 228. now YV DID ANOINT him.
- 229. now i will go and speak to David, and their Leaders were pleased.
- then Abner, with 20 men, came to David in Hebron.
- David held a feast for Abner and the men whom were with him.
- then Abner said to David, rise, you are our Lord and King.
- we are making a treaty for you to be our King and everyone desires it.
- David sent Abner away to go with his peace.
- after, Joab came and they told Joab.
- Abner came to David for him to be our King and he sent him with his peace.
- Joab came to our King and asked him, what have you done?
- 238. Abner came to you, why have you sent him away?
- 239. for Abner came to deceive you.
- then Joab sent his messenger to Abner and David did not know.
- as Abner was returning to Hebron, Joab took him aside and killed him, for he killed Asahel his brother.

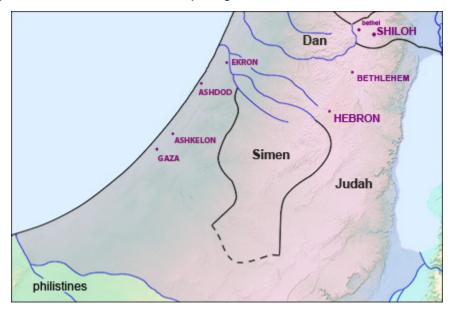
- after David heard *of this*, *he* said, *i and my* Kingdom *are* innocent before **YV** forever.
- the killing of Abner by Joab is for Abner killing his brother.
- David said, whoever is for me, they are to mourn for Abner.
- then David walked by his bier and they buried Abner by Hebron.
- all ISRAEL understood that day, it was not their King who killed Abner.
- then the Commanders for the Tribes for Israel came to David in Hebron.
- they said to him, previously when Saul was King for ISRAEL, YV ANOINTED you for our People.
- 249. now you will be our King for ISRAEL.
- and with David they made a Vow before YV at Hebron.



philistines fought with David

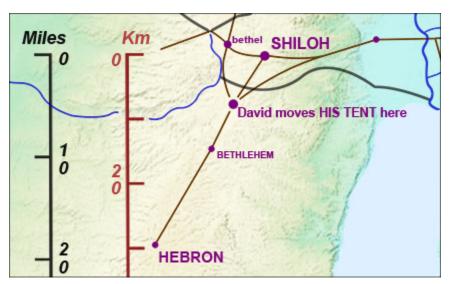
- 251. the philistines heard they made David, King for ISRAEL and came up for battle.
- David Asked FROM YV, are we to fall to palestine.
- or will i <u>battle</u> and YOU WILL GIVE them into my hand?
- 254. YV SAID, I WILL GIVE THE PHILISTINES INTO YOUR HAND.
- David defeated *them*, *but the* philistines came again.
- as they were arrayed in the valley by <u>DAN</u>, David Asked FROM YV.
- 257. HE SAID, GO FROM BEHIND THEM BY ATTACKING THEM FROM THE PALM TREES.

- 258. AS YOU HEAR THE WIND BLOWING IN THE TOPS OF THE PALM TREES, YOU WILL ATTACK THE ARMY FOR PALESTINE.
- David **DID JUST** *LIKE* **YV COMMANDED** *him*, and they killed to kill off the philistines *from* ekron *and* far *past* gaza.



David asks Levi's to carry HIS TENT and CHEST from Shiloh to Hebron

- as David consulted *with our* Commanders, *he* said, if *it is* good *to you*, *let us* send *for our* brothers *from* Levi *to* meet *with us*.
- for them to bring HIS <u>TENT</u> and CHEST FOR our CREATOR, for me to seek HIM in my days.
- they said, let it be done so it will be right in the sight of our people.
- then David gathered the sons from Aaron and Kohath and said, Zadok and Abia are to be <u>like</u> their forefathers.
- for they will carry the CHEST for YV to a place i have prepared.
- now you will be the foremost for YV, according to HIS STATUTES.
- then David spake to the Leaders for Levi's to appoint their brothers and to blow a **HORN** before the **CHEST**.
- and with the sons from Levi, they are to carry **EVERYTHING** for our **CREATOR** on their shoulders with poles.
- as Moses WAS INSTRUCTED FROM YV.
- then David and everyone went to Shiloh to bring IT from there.
- 270. David was leading our Leaders for ISRAEL.
- and 1000's were <u>following</u> them as they walked to bring HIS CHEST WITH HIS COMMANDMENTS and TENT.
- as they brought HIS CHEST with sounds from a HORN.
- 273. David *and* everyone *were* celebrating.
- as they came from <u>Shiloh</u>, Uzza's hand was touching HIS CHEST, and YV killed him.
- because YV killed Uzza, David was frightened.
- 276. then David departed to Hebron.



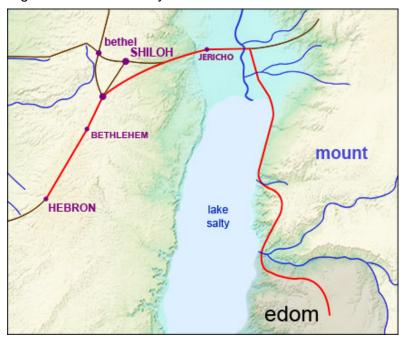
they Offered to YV and sang with thanks and praises for HIS PROMISES

- when the CHEST for our CREATOR was in HIS TENT, he appointed Levites to Minister before YV.
- 278. then we sacrificed our Offering for our Peace before our CREATOR.
- 279. after our Offering, he Blessed our people in HIS NAME, YV.
- then we celebrated our Thanks by Praising YV.
- with harps and lyres, they sang songs that Praised HIM.
- and we were Thanking YV for MAKING KNOWN HIS WONDERS to our people, for we have been glorified BY HIS NAME.
- our hearts are to seek YV to strengthen us and to remember HIS WONDERS HE HAS DONE BY HIS JUDGMENTS for us.
- for Israelis ARE HIS SERVANTS and we are the descendants from Israel, HIS CHOSEN ONES.
- 285. YV IS our CREATOR, and HIS JUDGMENTS are for us on earth.
- we are to <u>live</u> for HIS **PROMISES**, and **FOREVER** ARE HIS **WORDS**, FOR HE **PROMISED** THEM to Abraham and Isaac, then **VOWED** THEM to Israel.
- with HIS COMMANDMENTS to Israelis, HIS EVERLASTING PROMISES are with us.
- for HE SAID to them, I WILL GIVE THEM THE LAND OF CANAAN AS THEIR PORTION FOR THEIR INHERITANCE.
- they were few in number, and like strangers, they wandered past kingdoms.
- 290. HE PERMITTED no kingdom to oppress them, for HE REBUKED their kings.
- 291. now we sing to YV.
- and to everyone on earth we declare HIS **SALVATION** for us.
- 293. we tell you of HIS GLORY.
- 294. HIS WONDERS AND DEEDS are for every kingdom.
- YV IS our <u>LORD</u>, and Respectfully, we are to Praise HIM, for HE IS TO BE Feared by everyone.
- for everyone YV MADE THE HEAVENS FOR HIS <u>PEOPLE</u> AND MAJESTY.
- 297. now tremble before HIM, all you on earth.
- 298. for our earth WAS ESTABLISHED BY HIM.
- 299. HE MOVES the earth for us to be happy on earth.

- we rejoice as HIS KINGDOM, FOR YV IS your LORD.
- 301. HE DESCENDS TO JUDGE us.
- let us Give HIM our Thanks for YV'S GOODNESS to us.
- 303. HIS LOVE FOR us IS EVERLASTING.
- 304. for our LORD IS FOR our SALVATION.
- for HE GATHERED us to DELIVER us and we Give our Thanks to HIM.
- 306. for our Glory is to Praise HIM.
- for we are **BLESSED** BY **YV** for ever and ever.
- let all the people say, they are <u>Blessed</u> by Praising YV.

David sent messengers to edom's son but his men were humiliated

- the king for Edom died and his son became king.
- David said *he will* show *him* kindness because *his* father *had* showed kindness *to him*, *so* David sent messengers *to* honor *him*.
- they went to the land for the sons from Edom.
- hanun <u>took</u> console *with his* commanders *and they* asked hanun, *are you* thinking David *is* honoring *your* father *by* sending comforters *to you?*
- or, has his servants come to spy out our land?
- so hanun took David's servants and removed their garments.
- 315. then he sent them away.
- a messenger told David about his men.
- 317. *he* went *to* meet *them*, *for his* men *were* humiliated.
- our King said for them to stay at Jericho until he returns.

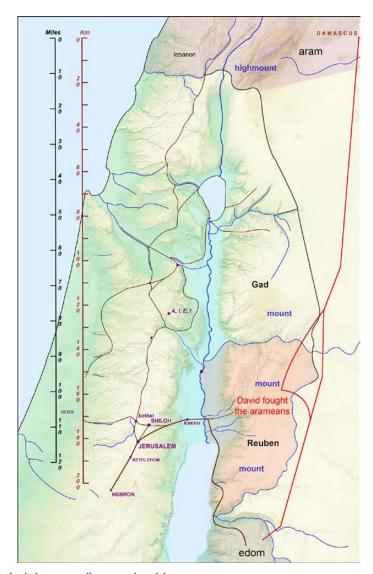


Edom's sent silver to hire aram's men

David sent Joab and Abshai and aram's fled. David defeated aram

- hanun gave talents of silver to aram to hire men from his army.
- 320. they came and camped with the men for edom.
- as they gathered by the <u>river</u> in <u>REUBEN</u>, David heard and sent Joab with men from our armies.
- as edom's came *out* arrayed *for* battle, Joab oversaw *the* battle against *us*.

- he selected our <u>mightiest</u> from ISRAEL to be against the arameans.
- the remainder of the men, he placed in the command of Abshai, his brother.
- they were arrayed against the sons from edom.
- 326. he said, if the arameans are stronger, you will help me.
- 327. if edom is stronger, i will help you.
- be strong and courageous for the sake of our people.
- and let YV ESTABLISH our righteousness IN HIS SIGHT.
- Joab *and his* men drew *up for* battle against *the* arameans *and they* fled before *him*.
- as edom's saw the arameans fleeing, they also fled before Abshai.
- when the arameans were defeated by ISRAEL, they sent messengers for many arameans.
- then shophach, their king, told David to gather ISRAEL together.
- then David crossed the jordan and came up arrayed.
- as David battled, *the* arameans fled.
- the people for edom knew they were defeated.
- 337. then they made peace with him.



David took their bronze silver and gold

- David took *the* shields *with* gold *from the* guards *for* shophach, *and* brought *them to* Jerusalem.
- from damascus, and their <u>land</u> and cities, to the euphrates, David took much bronze.
- after David defeated shophach, he established his rule to the aramean's river.
- then David made them bring tribute to him, their silver and gold.
- 342. *he* took *tribute from* edom, arameans *and* philistines.
- their tribute of gold and silver, David dedicated these to YV, for YV HELPED David wherever.
- David reigned over ISRAEL with justice and righteousness for all our people.



the king for Lebanon thanked David and built David's house in Hebron

- the king for Lebanon knew David defeated the armies for <u>aram</u> and <u>edom</u>, so he sent his son to David because he had fights with the arameans, and lost.
- then king Hiram sent to David, cedar and carpenters, to build a house for him.

David's sons names and his officials names

- the <u>names</u> of <u>David's</u> sons born by Abigail were Absalom, Adonijah and Sephan.
- they were born to David in Hebron.
- 349. his wife Abigail died when he was battling the arameans.
- 350. Joab was Commander of his army.
- 351. Jehoshaphat was his scribe and recorder.
- 352. Zadok was his Priest and advisor.
- 353. Bena was over his guards.

David sends for Baysheba she gives birth to Solomon

- <u>1</u> evening as he was walking on the roof of his house, he saw a woman washing herself, and she was very beautiful.
- so he sent his <u>servant</u> to search out the woman and she was a daughter from Uriah.
- David sent *his* servant *to* bring *her to him*.
- 357. she came and married with him.
- Baysheba conceived, and she sent to David saying she had conceived.
- 359. then David sent Joab to send Uriah to David.
- uriah came *and* David asked concerning *her* welfare.
- then Uriah went from the King's house and he sent for her after.
- as his wife Baysheba bore him a son and he named him Solomon.

David in Hebron wants to build HIS HOUSE talks to YV about his Son Reigning as HIS SERVANT FOREVER

- as our King lived in a house.
- David said to Nathan, now that i am living in a house, why has our CREATOR a TENT?
- Nathan said David, do for HIM all that is your in heart.
- but that same night, **WORDS** FROM **YV** came to Nathan.
- 367. SAY TO MY SERVANT DAVID, YOU WILL NOT BUILD A HOUSE FOR ME TO MEET WITH THEM.
- 368. I TOOK YOU FROM CARING FOR RAMS TO BE A KING FOR ISRAEL.
- 369. EVERYWHERE YOU HAVE GONE / REMOVED YOUR ENEMIES FROM BEFORE YOU.
- 370. / MADE YOUR NAME GREAT LIKE THE NAMES OF GREAT MEN.
- 371. I APPOINTED THE LAND FOR ISRAEL FOR THEM TO LIVE IN THEIR OWN LAND.
- 372. FROM THAT DAY / COMMANDED MY JUDGES TO BE OVER THE PEOPLE FROM ISRAEL.
- 373. THIS WAS TO GIVE THEM REST FROM THEIR ENEMIES.
- 374. BUT I DECLARE TO YOU.
- 375. I WILL MAKE THEM A HOUSE FOR WHEN THEIR DAYS ARE COMPLETED.
- 376. I WILL ESTABLISH FROM YOUR SONS AFTER YOU.
- 377. AND I WILL ESTABLISH HIS KINGDOM FOREVER.
- 378. MY LOVE FOR HIM WILL NOT BETAKEN AWAY FROM HIM.
- 379. AND HE WILL BE FAITHFUL BEFORE ME FOREVER.
- 380. **ALL THESE WORDS** Nathan spake *to* David.
- then he went before **YV** and asked HIM, whom am i **YV**?
- 382. that He Would Come from me.
- 383. for this is not insignificant in YOUR EYES.
- 384. YOU HAVE **PROMISED** TO me that my Son IS TO BE YOUR **SERVANT** IN THE **FUTURE**.
- 385. AND His THRONE IS TO BE ESTABLISHED FOREVER.
- 386. my LORD, what can i say to YOU?
- 387. for YOU KNOW YOUR SERVANT.
- and it was for my sake that YOUR WORDS were for my heart.
- 389. YOU WILL DO ALL THIS.

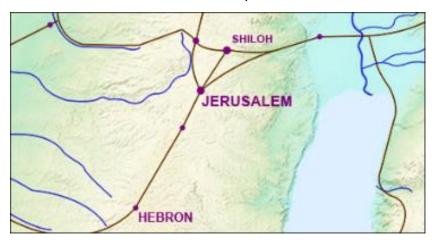
- 390. AND His GREATNESS YOU LET YOUR SERVANT KNOW OF Him.
- 391. YOU ARE our GREATNESS and YV, YOU ARE THEE CREATOR.
- everyone is to hear of YOU with their ears.
- from whom is 1 kingdom on the earth that is like YOUR PEOPLE from Abraham.
- 394. whom YOU CAME TO AND REDEEMED.
- as a people, YOU MADE them for YOUR GREATNESS by REDEEMING them from egypt to be YOUR KINGDOM.
- 396. NOW YOU ARE PREPARING us as His People FOREVER.
- 397. THE WORDS TO YOUR SERVANT YOU WILL FULFILL AND DO.
- 398. YOU HAVE SPAKE His Name WILL BE FOREVER.
- 399. FOR YOU HAVE SAID He WILL BE FROM YOUR SERVANT David.
- 400. AND YOU WILL ESTABLISH Him BEFORE YOU.
- 401. YOU are my LORD AND YOUR WORDS ARE TRUTH.
- 402. YOU HAVE PROMISED TO YOUR SERVANT.
- 403. FOR YOU HAVE BLESSED my family FOR YOUR SERVANT.
- 404. FOR us to BE FOREVER BEFORE YOU.

David orders a counting of men, YV WILL PUNISH David or ISRAEL

- David ordered *the <u>counting</u> of* men, *to* appoint *from them*, stonecutters *to* hew *into* blocks, *for* building *HIS* **HOUSE**.
- and to make from iron, the nails and gates.
- then David told Joab, go count our men and bring me their numbering.
- Joab asked him, are they not all your servants?
- and why does my Lord seek our numbering?
- our Kings' word prevailed Joabs' and Joab departed.
- returning to David, Joab gave our numbering.
- 412. his census of our men from ISRAEL were and
- then YV SPAKE to Nathan, our PROPHET, SAYING, GO SPEAK TO DAVID.
- 414. I WILL OFFER HIM 2 AND HE IS TO CHOOSE 1.
- 415. Nathan went to David and SAID.
- THUS SAYS YV, YOU ARE TO PICK FROM EITHER 3 FIVECOUNTS BEFORE YOUR ENEMY, OR 3 DAYS FROM A SWORD FROM YV.
- 417. LIKE A PLAGUE IN THE LAND BY AN ANGEL FROM YV.
- 418. TO DESTROY EVERYWHERE IN THE LAND FOR ISRAEL.
- David said, Nathan *i am* distressed.
- 420. let us fall into HIS HAND, FOR YV IS MERCIFUL.
- 421. let YV SEND A PLAGUE on ISRAEL and SEND HIS ANGEL TO DESTROY LESS.
- then YV SAW he was sorry for their disaster, for David was in sackcloth as he knelt and petitioned HIM.
- for David said, **CREATOR** *i* commanded the counting of YOUR MEN.
- 424. *i* done this evil and what have they done?
- please let YOUR HAND be on my family and not His People.

David buys a threshing hill for YV'S HOUSE For MEETING With HIM YV DOES NOT PUNISH him or ISRAEL

- YV COMMANDED Nathan for him to SAY TO DAVID, HE IS TO GO AND START BUILDING THE FOUNDATION ON THE THRESHING HILL FOR ORNAN.
- as David came to the <u>hill</u>, Ornan saw David and he went and bowed before David.
- David said Ornan, sell *me your* threshing hill so we can build a <u>HOUSE</u> for YV, and HIS PLAGUE be removed from our people.
- Ornan said, take it from me, for it is for my LORD and my King.
- then David said, no *i* will buy it from you, for *i* will not take what is yours FROM YV.
- 431. David gave Ornan 600 in silver.
- and on that hill, David started building the FOUNDATION for HIS HOUSE.
- and YV COMMANDED HIS ANGEL to place his sword in his sheath.



Yahh

our King Is from us

- why are the kingdoms in an uproar and their people speaking worthlessly?
- *it is* <u>because</u> they have taken a stand for their leaders have counseled together.
- 3. they are against YV and HIS ANOINTED.
- 4. for HE HAS **SAID** IN HIS **ANGER** that has them terrified.
- 5. HE WILL **ESTABLISH** our **KING** AS HIS **HOLIEST**.
- 6. and He Will SURELY TELL them HIS DECREE.
- 7. YV WILL SAY TO our SON.
- 8. **ASK** FROM ME AND I WILL **SURELY GIVE** YOU, THE <u>PEOPLE</u> FROM THEIR **KINGDOMS**, AS YOUR **INHERITANCE**.
- 9. AND **FOREVER** THEY WILL BE YOUR **PEOPLE** AND **KINGDOM**.
- it is for their kings to show their wisdom to Him, for they are to bow to Him with reverence and rejoice with Him.
- otherwise, *In His* Anger they will perish, for *His* Wrath can be easily *Raised*.

We named our King Yahh

- we Named *Him* Yahh and *He* is to be **EXALTED** before *HIM*.
- for He Will Be A Father to the fatherless and Judge for our widows.

- 14. truly, Yahh Will Live FOREVER WITH HIM.
- as our Lord In His Holiness, He Will Ascend To HIM as our Highest.
- 16. **BLESSED** is our Lord for He Will Remove our Burdens.
- 17. BY YV, He Is our SAVIOR and WITH YV, He Will DELIVER us.
- 18. YV IS FOR our Lord and we will escape from the abyss.
- 19. for our CREATOR SAID, HE WILL TAKE us from the abyss.

Yahh WILL Sit at HIS RIGHT HAND

- 20. YV HAS SAID to our Lord-of-everyone, YOU WILL SIT AT MY RIGHT HAND AND I WILL MAKE YOUR ENEMIES BOW TO YOU.
- 21. FOR I AM SENDING YOU WITH MY WORD FROM HEAVEN.
- 22. YOU WILL RULE IN THE MIDST OF YOUR ENEMIES AND YOUR PEOPLE WILL VOLUNTEER FREELY TO YOU.
- 23. FOR IN YOUR DAYS, YOUR POWER IS TO BE MY HOLIEST.
- 24. YOU WILL BE HONORED IN YOUR YOUTH AS THEIR KING.
- 25. HE PROMISED HE WILL NOT CHANGE HIS MIND.
- 26. AND HE IS TO BE HIS Lord-of-everyone at HIS RIGHT HAND.

how Majestic Is His Title

- 27. BY YV, Yahh WILL BE HIS Lord-of-everyone.
- 28. how Majestic Is His Title that everyone on earth is assigned to Him?
- 29. His Splendor Is Like the Heaven above ours.
- 30. but what is man that HE IS THINKING of us?
- 31. our Son from man that HE CARES for Him?
- 32. FOR HE HAS MADE Him just lower than HIM, yet our CREATOR HAS CROWNED Him WITH HIS GLORY.
- by HIS MAJESTY, He Is To Rule BY HIS HAND, FOR HE WILL PUT us beneath His Feet.

By His Works everyone will know Him

- 34. He Will COME IN Strength as our Lord, and BYYV, He Will Remind them for their Righteousness.
- for our CREATOR WILL TEACH Him from His Youth and He Will Declare HIS WONDER AND DEEDS.
- 36. then, He Will Declare His Strength for generations.
- and by His WORKS, everyone will come to Him.
- 38. His Righteousness Is For our CREATOR IN HEAVEN, WHO WILL SHOW HIS GREATNESS for Him.
- they will also Praise HIM for HIS **PROMISES** and Praise HIS **HOLY ONE**.
- 40. for from our mouth, we shout our Praises for Him.
- by our tongue, we utter YOUR RIGHTEOUSNESS for us.

He Will Rescue our troubled

- 42. HE WILL GIVE to our King HIS JUDGMENTS.
- 43. and HE WILL LET HIS RIGHTEOUSNESS BE WITH our King's Son.
- for He Will Judge His People With Righteousness and by His Justice, they will have peace.
- 45. He Will Judge the burdens on His People and He Will Save their children from their wickedness.
- for in His Days, the Righteous will flourish, and by His Righteousness, they will have peace for awhile.

- 47. His enemies will eat His dust, and their kings will bring their gifts to Him.
- 48. for every king is to bow to Him.
- 49. *for* every kingdom *is to* serve *Him*.
- 50. He Will Deliver them crying for His help and our troubled will have a Helper, for He Has Compassion for the poor and needy.
- 51. He Will Rescue their lives from their wickedness.
- 52. their blood is precious in His Sight.
- 53. they will Praise Him every day.
- 54. His Name WILL ENDURE FOREVER, for He Is BLESSED BY YV.
- 55. our CREATOR WILL WORK HIS WONDERS for Him.
- 56. for His Glory, His Name WILL BE FOREVER.

HE MADE Him HIS FIRSTBORN

- 57. He Will Sing of HIS LOVE for us FOREVER.
- 58. He Will Acknowledge HIS FAITHFULNESS BY His Mouth.
- 59. for HE **SAID** HIS LOVE FOR US IS **FOREVER**.
- 60. AND IN HEAVEN HE WILL ESTABLISH Him FOR His FAITHFULNESS.
- 61. HE MADE A PROMISE TO HIS CHOSEN.
- for HE SWORE to David, HIS SERVANT, HE WILL ESTABLISH FROM HIS SEED FOR US FOREVER.
- 63. HE WILL BUILD HIS THRONE IN HEAVEN.
- and for whom it is prepared BY YV.
- 65. He Is To Be Feared, for He Is HIS HOLY ONE.
- 66. for who is like HIS GREATEST?
- for with Yahh, HIS FAITHFUL, HE WILL GUARD Him.
- 68. FOR HE HAS SAID TO HIS RIGHTEOUS ONES, I WILL GIVE YOU TO WHOM IS FAITHFUL TO ME.
- 69. FOR I WILL EXALT MY CHOSEN FROM MY PEOPLE.
- 70. AND I WILL ESTABLISH HIM, LIKE DAVID, MY SERVANT.
- 71. AND BY MY HAND, I WILL ALSO STRENGTHEN HIM.
- 72. HE WILL CRUSH HIS ENEMIES THAT ARE AGAINST HIM.
- 73. BECAUSE HE WILL STRIKE THEM THAT HATE HIM.
- 74. FOR HIS FAITHFULNESS, MY LOVE WILL BE WITH MY HOLIEST.
- 75. IN MY NAME, HIS HORN WILL BE EXALTED.
- 76. THEN I WILL SET HIM BY MY RIGHT HAND.
- 77. HE WILL CALL ME HIS FATHER AND CREATOR.
- 78. FOR I <u>HAVE</u> MADE <u>HIM MY FIRSTBORN</u>, TO BE THE <u>HIGHEST KING</u> ON EARTH.
- 79. AND BY MY LOVE FOR HIM, I WILL WATCH OVER HIM.
- 80. FOR IT IS BY MY PROMISE, I WILL ESTABLISH HIM FOREVER.

He Is from Abraham's seed

- 81. they will thank Him as they call on His Name.
- for they will know His Deeds are for His People.
- then they will speak to everyone *His* Wonders, for they are for the Glory of *His* Holy Name.
- 84. *let your* hearts seek Yahh, and be glad by Yahh's Strength.
- for we are to seek *His* Face continually, for the Wonders *He Will* Do.
- 86. He Is Seed from Abraham, HIS SERVANT, and from Israel and HIS CHOSEN ONES.

- 87. **Yahh** *is for* everyone *on* earth.
- 88. He Will Remind them HIS PROMISES ARE FOREVER.

we will Give Him our Thanks

- 89. to Yahh we will Give our Thanks, for YV'S LOVE FOR HIM IS EVERLASTING.
- 90. He Will Speak the MIGHTINESS OF YV, to show everyone they are to Praise HIM.
- 91. BY HIS BLESSING, He Will Keep HIS JUDGEMENTS.
- 92. He Will Act With Righteousness for everyone, for the Good of His Chosen Ones.
- 93. He Will Rejoice for His Kingdom.

His Works are our Support

- Yahh Will Give His Thanks to HIM in the company of His Righteous People, for GREAT WILL BE His WORKS FOR YV.
- 95. for THEY ARE FOR His Majesty AND Honor, TO DO HIS WORK.
- 96. His Righteousness WILL ENDURE FOREVER, for He Will Make His WONDERS to be remembered.
- 97. for YV WILL BE GRACIOUS AND COMPASSIONATE to Him, for HE WILL REMEMBER HIS PROMISES TO Him ARE FOREVER.
- 98. He Will Be Known to His People BY HIS POWER.
- and for His WORK, HE WILL GIVE them to Him, to be His Kingdom.
- for the **WORKS** by His Hand are for HIS **TRUTH**.
- by His JUSTICE, They are for everyone to Believe IN HIM.
- 102. THEY Are our SUPPORT, FOREVER and EVER.
- 103. THEY Are To Be DONE for us to be Truthful and Righteous to HIM.
- 104. HE WILL SEND Him AS A RANSOM for His People to ESTABLISH HIS PROMISES ARE FOREVER.
- 105. HIS HOLIEST will Fear HIS NAME, for our fear of YV Is our Wisdom.
- His Goodness will be understood by everyone, and forever we will Praise Yahh.

our rest is by HIS PROMISE thru Israelis

- remember us **YV**, on David's behalf.
- for YOU SWORE BY PROMISING, from him, will be our Greatest One.
- and to Israel he will enter His KINGDOM, and Before YOU, WILL ESTABLISH His PLACE BY YV.
- a DWELLING PLACE for YOUR RIGHTEOUS ONE, and for Israelis to go to a RESTING PLACE.
- 111. let Him RISE UP FOR YV, that we have a RESTING PLACE too.
- and for us to be with your **RIGHTEOUS ONE**, so we can shout joyfully with Him.
- 113. *like* David, YOUR SERVANT, and our Priests YOU HAD ANOINTED.
- 114. for YV SWORE to David, His Truth.
- 115. HE WILL BRING Him BACK TO HIM BY the Seed from his body.
- 116. TO SET UP His Throne as our Keeper FOR YOUR PROMISES.
- His Testimony Will Teach them and their descendants, as He Sits Upon His Throne FOREVER.
- 118. FOR YV CHOSE Him, AND DESIRED A KINGDOM FOR Him.

- 119. THIS IS FOR His REST AND IS our REST FOREVER.
- THERE we will LIVE to be BLESSED By Him In His BLESSING, and we too will be Satisfied like YOUR PRIESTS and be Clothed By His Salvation.
- as YOUR RIGHTEOUS ONES, we will sing aloud.
- arrayed by YOUR **ANOINTED**, for He Is **CROWNED** for us to <u>live</u> with YOU.

Praise Yahh and Sing our songs to HIM

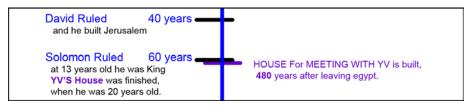
- Praise Yahh you singers, and YV, for your new songs.
- 124. Praise *Him you* Righteous Ones.
- 125. *let* Israelis rejoice *in your Salvation*.
- let your descendants rejoice in their King and Praise His Name as they sing.
- let YV BE PLEASED with His People, for in our Salvation we are Exalted by His Glory.
- 128. His Sword is in His Hand for our vengeance.
- for He Will Bind their kings with chains, and their nobles too, as He Executes His Judgment AS WRITTEN.
- 130. for His Majesty is for everyone.
- for His Righteousness, we will Praise Yahh.

David and Solomon

David's son Adonijah exalted himself to be king, Nathan Baysheba go to David

- 1. Adonijah, a son from Abigail, exalted <u>himself</u> to be king.
- 2. for he had prepared for himself a chariot, horseriders and a heralder to run before him.
- 3. *his* father did nothing, *for he was bedridden for* some time.
- 4. so they were asking him, why are you declaring it is you, for you were born after Absalom?
- 5. but it was Joab who <u>encouraged</u> Adonijah, and helping him was <u>Abia</u> and Shimei.
- 6. so Adonijah had them slaughter a ram at a table near HIS TENT.
- 7. then he invited the King's sons and his friends.
- 8. but our King's servants were not invited <u>nor</u> Solomon, his brother.
- 9. then Nathan, our PROPHET, talked to Baysheba.
- 10. he asked, her have you heard?
- 11. Adonijah is reigning as king and does David know?
- 12. now go and consult with him.
- 13. *your purpose is to save your life, and your son, Solomon.*
- now go to David and say, my Lord and King, why is Adonijah our King?
- 15. *for you* Swore *to me* Solomon, *my* son, *will be* King.
- or is it after him he is to sit on your throne?
- when you are talking with our King, i will come in and confirm your words.
- Baysheba went to his bedroom, for our King was ill and old.
- Baysheba bowed to her King, and our King asked her, what is it?
- she said, my Lord Swore to your wife by YV our LORD.
- 21. my son Solomon is to be King following your reign.
- 22. now Adonijah *is* king, *and does my* Lord *and* King know?
- 23. he had them slaughter a ram that was fattened and invited the sons from my King but he <u>did</u> not invite Solomon, and is he not your son?
- so who is to sit on your throne as our Lord and King after you?

- as she was talking to our King, Nathan came in.
- as he came before our King, he bowed.
- 27. Nathan asked *our* King, *is* Adonijah *to be our* King after *you*?
- 28. and is he to sit on your throne today?
- for they have slaughtered a <u>fattened</u> ram and he invited the King's sons but your son Solomon was not invited.
- 30. they are eating, drinking and saying, live as our King.
- is this coming from our King as to whom will sit on your throne?
- David said to Baysheba, come and stand before me.
- 33. then he said, BY YV, i am alive.
- 34. and HE IS WHO WILL REDEEM our souls.
- surely, *i have* Vowed *to you by* **YV**, Solomon *is to be your* King after *me and he will* sit *on my* throne today.
- then Baysheba bowed and said, by David he will live and <u>rule</u> for us.
- 37. David summoned Zadok, HIS PRIEST.
- as he came in, our King said to <u>Zadok</u>, take with you your attendants for our **LORD** and have Solomon ride my donkey down to the <u>spring</u> for Gihon.
- 39. you Zadok, are to lead him as HIS PRIEST.
- 40. Nathan will follow him and you will ANOINT him as King for ISRAEL.
- then you will blow your HORN, and they will shout live as King.
- then he is to go and sit on my throne.
- 43. then Solomon is to come to me and you will be following him.
- 44. then they will know i appointed him their King by my Ruling.



Solomon is Anointed King and receives David's Blessing

- 45. Solomon rode *on his* donkey *as they* brought *him to the spring for* Gihon.
- 46. Zadok, HIS PRIEST, brought a HORN with HIS OIL.
- 47. after Solomon washed, he ANOINTED him.
- then he blew his **HORN** and his attendants shouted, Solomon now lives as our King.
- 49. then he and his attendants followed him.
- 50. they rejoiced as Solomon sat on the throne.
- then Bena, a son from Jehoiada, said, David has commanded me to say to you, YV WILL BE with you and MAKE your throne greater than David's.
- then he went with the King's servants for a Blessing from our King.
- David said, *our* **CREATOR** *WILL* **MAKE** Solomon **PROSPER**, *for his* reign *will be* greater *than mine*.
- then our King bowed to him from his bed, and said, you will be **BLESSED** by **YV**.
- 55. for HE IS WHOM APPOINTED you to sit on my throne today.
- 56. YV WILL ESTABLISH you as HE PROMISED me and WHAT HE SPAKE concerning me.

57. HE SAID, IF YOUR SONS WALK BEFORE ME IN TRUTH WITH ALL THEIR HEART AND SOUL, I WILL <u>ALWAYS</u> HAVE A SON ON OUR THRONE.

Adonijah fears Solomon

- now Adonijah and his guests had heard the sound from the HORN, but it was later, Jonath came to them.
- 59. and Adonijah said, come to me.
- 60. are you bringing me good news?
- Jonath replied no, King David has made Solomon our King.
- our King sent Zadok with him as he rode on the King's donkey.
- 63. he **ANOINTED** him King by the <u>spring</u> and they came from there rejoicing.
- 64. now HIS CITY is nosily <u>rejoicing</u> and these are the voices you hear.
- 65. his guests were frightened and they stood up to go their way.
- Adonijah was afraid of Solomon and went and asked him, i am afraid of my King and i ask you to Swear to me today, you will not put your servant to death.
- 67. Solomon said, be a male for me and your <u>head</u> will not fall to the land.
- 68. if you are wicked, you will die.
- after *he* bowed *to* Solomon, *he was* told *to* go *to his* home.

David tells Solomon YV SAID he will build YV'S HOUSE

- 70. David said, Solomon, my son, you will build a HOUSE for YV.
- 71. for WORDS FROM YV CAME to me SAYING, YOU HAVE SHED BLOOD AND WAGED WARS.
- 72. YOU WILL NOT BUILD MY HOUSE.
- 73. A SON WILL BE BORN FROM YOU AND I WILL GIVE HIM REST FROM ALL HIS ENEMIES.
- 74. AND I WILL GIVE HIM PEACE AND QUIET IN HIS DAYS.
- 75. HE WILL BUILD MY HOUSE AND I WILL ESTABLISH HIS KINGDOM.
- now my son BY YV you will be Successful and build the HOUSE for YV, and YV, WILL GIVE you INSIGHT AND UNDERSTANDING, if you keep the COMMANDMENTS FROM YV.
- you are to rule ISRAEL, so be strong and courageous.
- now *i have* prepared *for the* HOUSE *FOR* **YV**, bronze, iron, timber *and white granite and limestone* blocks.
- 79. and workmen, stonecutters, masons and carpenters all skilled in every work.
- 80. your builders are to volunteer for the building FOR YV.

David gathers the Leaders for ISRAEL and orders them to build HIS HOUSE according to David's plans

- then David assembled at Jerusalem, the Leaders for ISRAEL, our Elders from our Tribes, and the Commanders of their Tribes with their captains for 1000's and 100's.
- David rose to his feet and said, listen to me my brothers and my people.
- 83. *i* intended to build a <u>granite</u> House FOR YV.
- as i made preparations, our CREATOR SAID to me, YOU WILL NOT BUILD MY HOUSE, FOR YOU ARE MY MALE FOR WAR.
- 85. YV HAS CHOSEN from me, from everyone of you, a King, TO BE OVER Israelis FOREVER.
- and from my sons, HE HAS CHOSEN Solomon to sit as your King.

- 87. HE SAID, SOLOMON WILL BUILD MY HOUSE AND COURTYARD AND I WILL ESTABLISH HIS KINGDOM.
- 88. now, he will be in the sight of ISRAEL.
- he is to obey the **COMMANDMENTS** FROM **YV**, in order that you possess our Promised Land and give it as your inheritance to your sons after you.
- 90. like my son Solomon is to acknowledge our CREATOR.
- 91. you too are to serve HIM with your heart and soul.
- 92. for YV searches everyone's heart and understands every thought.
- onsider now, **YV** HAS **CHOSEN** you and him to build HIS **HOUSE**, so be courageous and do *THIS*.
- 94. then David gave Solomon the plans for building the COURTYARD and HOUSE.
- 95. *he did this in front of them for* everyone *to* understand *it was in* writing *by his* hand.
- then David said to Solomon, be strong and courageous for YV IS WITH you.
- you are to <u>pick</u> from their Tribes, their Priests from Levi, so that everyone has theirs for their Atonement in HIS **HOUSE**.
- and let every <u>male</u> with any skill be with you so that all the work will be from all our people.
- 99. to all assembled, David said, Blessed are we by YV, our CREATOR, forever and ever YV'S GREATNESS IS FOR us.
- 100. BY HIS POWER AND GLORY, HE HAS EVERLASTING MAJESTY.
- everything in the heavens and on earth ARE FOR HIS KINGDOM.
- 102. for YV IS TO BE EXALTED as THEE CREATOR OF EVERYTHING.
- both our riches and honor COME FROM HIM.
- 104. FOR HE MADE us Great and HAS ENCOURAGED everyone of us.
- 105. CREATOR, we Thank YOU and Praise YOUR NAME.
- we are from YOUR PEOPLE, and it is we who are able to do THIS for YOU.
- for everything by our hands were **GIVEN** to us by YOU.
- for we are YOUR **PEOPLE** before YOU, like our forefathers were.
- 109. YV, from our abundance we will build YOU a HOUSE for YOUR HOLY NAME.
- we know our **CREATOR** tries our hearts and **DELIGHTS** in our righteousness, with honesty in our hearts.
- with gladness, i see His People here.
- 112. YV FROM Abraham TO our fathers, YOU WILL KEEP us forever WITH MINDFULNESS FOR His People.
- 113. NOW **DIRECT** their hearts to **HELP** my Son.
- and let Solomon's heart Keep YOUR COMMANDMENTS and build YOUR HOUSE.
- then our people rejoiced, for David was Blessed by YV, in our sight.

David's last commands to Solomon then David dies

- as David's time to die approached, he told Solomon he will now <u>die</u>, like all of us on earth, and for him to be a strong <u>ruler</u>.
- 117. yet he is to keep our COMMANDMENTS FROM YV as WRITTEN by Moses.
- 118. ISRAEL also remembers what Joab did to 2 of their Commanders for Israel.
- so act with wisdom and let him not go down into the abyss peacefully.
- for he came to me at Hebron and i Swore to him by YV.

- saying *i will not* kill *him*.
- now do not let him go unpunished.
- be wise, and think as to what you will do to him, for his <u>soul</u> is to descend into the abyss for their blood.

David reigned 7 and 33 years

- David, a son from Jesse, reigned ISRAEL.
- the days he reigned ISRAEL was 40 years, in Hebron, 7 years and in Jerusalem, 33.
- he died by old age, and in his days he had riches and honor.
- Joab was over his army.
- 128. Jehoshaphat was his scribe and recorder.
- 129. Zadok was HIS PRIEST and his advisor.
- 130. Bena was over his guards.
- then the acts of King David, from the 1st to last, were written, of all his reign and power on all our living in and by our Land.

Solomon

Solomon's officials

- King Solomon's officials are.
- 2. Ahija his recorder and reminder.
- 3. Bena is the <u>Commander</u> for his army.
- 4. Azarh is over his guards.
- 5. Zadok, a son from Kohath, is HIS PRIEST and the King's friend.
- 6. Ahishar is over the servants.
- 7. Adon is over the laborers.

Joab encouraged Adonijah to be king, Solomon had him killed.

- 8. news came to <u>Solomon</u> that Joab had encouraged Adonijah.
- 9. as they were telling King Solomon, Joab <u>went</u> into his tent.
- then Solomon sent Bena, telling him to go and bring him to me.
- Bena went to his tent and said, thus is from your King, he has said for you come out to him.
- but he said, i will die here.
- Bena went to the King and said, thus he spake to me.
- as King, he said, to do it just as he has spake.
- strike *him and* bury *him.*
- and i will remove him, for i promised my father, and for their blood Joab shed.
- because *he* killed 2 men better than *he*.
- 18. for it was Abner and Amasa he killed.
- 19. but he shed their blood in peace.

hadad becomes king for aram

- when David was in Hebron, Joab, the Commander for his army, went and buried our slain.
- 21. then, he killed hanun, the king for edom.
- 22. his son fled to egypt with his mother and his father's servants.
- hadad was a young boy when they went to paran.
- 24. from paran they went to egypt to the king.
- 25. hadad found favor before their king, for he had married his wife's sister.

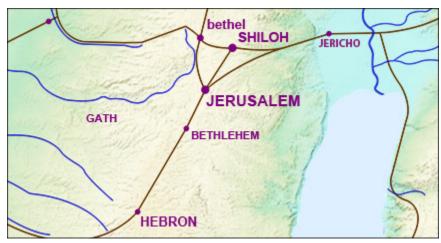
- 26. her sister's name was tahpen, and she bore him a son.
- tahpen weaned him in the palace.
- and in the king's palace they <u>lived</u> with, and among the sons from the king.
- then hadad heard in egypt, David laid with his forefathers, and Joab was dead.
- so hadad said to their king, release me so i can return to my land.
- the king asked, why are you seeking to go to your land?
- *but* nevertheless, *i will* surely *let you* go.
- 33. he gathered men, to become the leader of murdering bandits.
- then he went to damascus and stayed to reign in damascus, as king.
- 35. *from the* days Solomon <u>ruled</u>, hadad's hated Israelis.
- 36. <u>after him, his son, benhadad, ruled in damascus</u> for the <u>arameans</u>.

Abia a Priest is dismissed

- to Abia, a Priest, our King said you will go to Shiloh, but you deserve death.
- 38. but i will not put you to death at this time.
- because you were involved with everything my father was involved.
- 40. *like* when you carried the CHEST FOR YV, and before with my father.
- Solomon dismissed Abia *from* being a Priest *for* YV, *to* FULFILL *THE* WORDS YV SPAKE CONCERNING ABIA.

Shimei was with Adonijah and dies by his agreement with Solomon

- then our King sent for Shimei, and told him to build a home and to live there, but not leave from there to go anywhere.
- 43. for on the day you leave it, you will know, you will die.
- 44. Shimei said, *your* words *are* good *my* Lord.
- and our King said, it will be so for my servant to do, and to live.
- 46. then 2 debtors for Shimei fled to Gath.
- and they told Shimei, your debtors are in Gath.
- 48. *he* saddled *hi*s donkey *and* departed *for* Gath.
- as he was bringing his 2 debtors from Gath, they told Solomon, Shimei had gone to Gath and was returning.
- our King summoned Shimei and said to him, you knew on the day you departed to go anywhere you will die.
- and you said my word you heard was good.
- so why have you not kept it?
- then our King said, Shimei, you know all your evil, for you acknowledged what you did to my father.
- 54. NOW YV HAS RETURNED your evil, and i, Solomon, will be <u>FORGIVEN</u> and the throne for David's will be established before YV forever.
- so the King commanded Bena to go and strike him.
- 56. Bena went and struck him to die.
- 57. then they buried him in a graveyard.



Solomon has Adonijah killed

- then Adonijah went to Baysheba and she asked him, are we peaceful?
- 59. *he* said, peaceful.
- 60. then he asked for her word and she said, speak.
- 61. he said, you know ISRAEL expected me to be king, but the kingdom became my brother's, BYYV.
- now *i am* asking 1 request *from you*.
- 63. please, do not refuse me.
- 64. she said, speak.
- he said, please speak to Solomon, for the King will not refuse you.
- 66. *let him* give *me* Abash, *from* Shunam, *as my* wife.
- Baysheba said, very well, *i will* speak to our King for you.
- the King met with her and she bowed before him, for he sat on the throne.
- 69. a seat was set for our King's mother, and as she sat on his right.
- she said, *i am* asking 1 request.
- 71. please, do not refuse me.
- our King said, ask my mother, for i will not refuse you.
- she said, let Abash be given to Adonijah, so your brother has a wife.
- 74. Solomon said, mother why are you asking for Adonijah?
- 75. for Abash is Shunam's daughter, now he might ask you for my kingdom.
- then King Solomon Vowed by YV saying, let our CREATOR do to me and more, because of them with Adonijah.
- then he said, this was for you to save his life.
- 78. for it is BY YV, that i am alive and HE ESTABLISHED me on the throne for David.
- 79. and as i promised my father, now Adonijah will die today.
- 80. then King Solomon sent Bena to strike him that he dies.

Solomon asks YV for wisdom

- 81. Solomon commanded *our <u>Leaders</u> for* ISRAEL *to* come *to him*.
- then Solomon and our Leaders walked to our CREATORS' TENT and they Offered a Peace Offering.
- 83. that night, HE APPEARED to Solomon and ASKED him, WHAT WILL I GIVE YOU?

- Solomon answered, BY YOUR GREAT KINDNESS, YOU HAVE MADE me King, AND YOUR PROMISE to my father HAS BEEN FULFILLED.
- 85. but our people are many, like the sand.
- 86. NOW WILL YOU GIVE me wisdom and knowledge to walk before His People.
- 87. OUR CREATOR SAID, BY YOU NOT ASKING ME FOR RICHES AND WEALTH, BUT YOU ASKED ME FOR WISDOM AND KNOWLEDGE TO JUDGE HIS PEOPLE, WISDOM AND KNOWLEDGE IS GRANTED TO YOU.
- 88. AND I WILL GIVE YOU RICHES AND HONOR SUCH AS NO KING BEFORE YOU, NOR AFTER YOU.

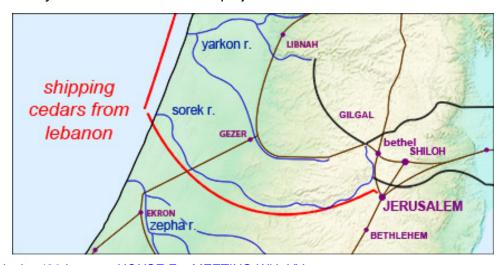
Solomon says to divide the child

- then 2 women, *not* wedded, came *to the* King.
- standing before *him*, 1 woman said, *my* Lord, this woman *and i* live *in a* home *and i* gave birth.
- 91. then in 3 days, this woman gave birth.
- there were no midwives in our home, only the 2 of us.
- 93. this woman's son died.
- and she rose in the night and took my son from beside me as i slept, then she laid her son by me.
- 95. *i* rose *in the* morning *to* nurse *my* son, *but he did not move*, *for he was* dead.
- as *i* looked at him carefully, *i* saw he was not my son whom *i* borne.
- 97. the other woman said, no, the dead is your son.
- 98. the 1st woman said no, the dead is your son.
- 99. then the King asked the 1st woman, is your son alive?
- but the other replied, her son is the dead and my son is alive.
- then he said, get me a sword.
- and as they brought it to the King, our King said, divide the live child in 2.
- give half to her and half to the other woman.
- the <u>woman</u> whose child was alive, spake to the King.
- and by her compassion for him, she said, my Lord, give her the child, but do not kill him.
- the other said, no, divide him.
- our King said to give the <u>1st</u>, the child.
- all ISRAEL heard how the King had judged.
- and they feared their King, for his wisdom WAS FROM our CREATOR to act with justice.

Solomon gets cedars from Lebanon for HIS HOUSE

- Hiram, the king for Lebanon, was a friend of David.
- so when he heard he was Anointed as King, in place of his father, he sent his servants to Solomon, and Solomon sent his to Hiram saying, you knew my father and he was not able to build the HOUSE for YV, yet from our quarry our hewers have granite blocks, and laid the FOUNDATION FOR HIS HOUSE.
- but we have no cutters to prepare the timber to build from <u>WOOD</u> for HIS **HOUSE**.
- *i am* asking *you to* cut *me* cedars *in* Lebanon, *and my* servants *will be with your* servants.

- *i will* give you wages for your servants, for us to know and <u>learn</u>.
- for there is nobody among us that knows the cutting of timber.
- as Hiram heard from Solomon, he rejoiced.
- and he sent to Solomon saying, i have heard from you and i say you are Blessed by YV.
- for today, HE IS WHO HAS GIVEN David a wise son to be over HIS GREAT PEOPLE.
- *i will* do what *you* asked concerning *our* cedars *and* cypress.
- our servants will send them from Lebanon.
- and at the sea they will make them into rafts.
- and by sea to a place by the sorek river.
- and you will have them broken up to be carried to wherever.
- and you will give me flour for my people.
- 125. Hiram gave Solomon cedars and cypress.
- and Solomon gave Hiram sacks of wheat flour.
- thus, the 2 of them had a treaty.
- then Solomon sent his laborers.
- they were in Lebanon for a fivecount and fivecount.
- 130. Adon was over our laborers.
- besides them, Solomon had as his chief, with their overseer.
- they were who were over that project to task the laborers work.



in the 480th year HOUSE For MEETING With YV

- came in the 480th year for ISRAEL.
- in the 4th year of Solomon, in the 2nd fivecount, they <u>started</u> building the HOUSE FOR YV.
- the **HOUSE** King Solomon built for **YV**.
- its length is 60 cubits and the width, 20 cubits.
- the **PORCH**, for the **FRONT** of HIS **HOUSE**, is 20 cubits in length, and its depth is 10 cubits.
- on the sides they made a ledge for HIS HOUSE.
- the **FOUNDATION** had been built with granite, prepared at the quarry.
- neither hammers, nor axes, were heard by the HOUSE, as it was built.

- 141. HIS **HOUSE** was made with framing against the walls.
- they built HIS <u>ROOM</u> with walls, and made the sides to have cabinets, for the UTENSILS, PLATES and Horns.
- to finish, they paneled HIS **HOUSE** and beams with planks of cedar.
- 144. <u>when</u> they finished everything, they worked on the <u>FENCE</u> for HIS HOUSE.

Solomon's 4th year start building the HOUSE For MEETING With YV

- he began building in the 2nd fivecount of his 4th year, for the **FOUNDATION** had been laid to build HIS **HOUSE**.
- its length was in cubits, but not like the former measurements.
- it is 60 cubits by 20 cubits, with a **PORCH** in front.
- the width of the **HOUSE** is 20 cubits.
- its walls were 12 cubits and its roof had slabs.
- 150. a <u>wall</u> was <u>made</u> for HIS <u>MEETING ROOM</u>, and it had <u>2 doors</u>.
- the threshold and doors were from olive trees, with carvings of datepalms.
- 152. HIS **MEETING ROOM** is 20 cubits by 20 cubits.
- 153. IT was overlaid with gold, from 600 talents of gold.
- they made 2 images of Angels and overlaid them with gold.
- each of the wings for the Angels was 5 cubits.
- they stood on their feet, facing HIS CHEST, as they <u>held</u> HIS <u>SEAT</u>.
- on the banks of the jordan, our King had them casting in the clay.
- everyone of these were from the great quantity of bronze, from our <u>enemies</u>.
- they setup the pillars on the front **PORCH**, to the right and left.
- the 2 pillars had 2 caps on top of the pillars.
- with 2 networks covering the caps.
- for the 2 networks had 2 rows for each.
- they made from bronze, the Large Altar, by making a casting.
- 164. 10 cubits by 10 cubits, with a brim around it.
- 165. they made rams for under the Altar.
- the rams were in rows, a casting of 1.
- 167. 3 north, 3 west, 3 south, 3 east.
- the Altar was set on all of them, with their rears inward.
- they made 12 Altars and placed them in front of the Large Altar.
- 6 on the right, and 6 on the left, for our Sin Offerings.
- then they made 12 Firestands and set them by the Altars.
- 6 on the right, and 6 on the left.
- then they made 12 washbasins.
- they were set by their side, and they made stands for them.
- and 1 for the Larger, with the rams under it.
- they placed the ALTARS together, southward, in front of HIS HOUSE.
- with their pails and shovels and all of them were made of polished bronze.
- from gold, was the Table for the Wheat, with its Lampstand, and the Lamp was from gold.
- *it had* flowers *for* Lamps.
- gold was its Snuffer, and its Bowls were from gold.
- they made the firecups.

- and finished their work for the HOUSE for our CREATOR.
- then they made HIS COURTYARD, and the GATES to HIS COURTYARD were overlaid with bronze.

YV'S MEETING ROOM

- they built walls for HIS **HOUSE** with boards from cedar.
- from the floor to the ceiling, it was covered with wood, and the floor was cypress.
- then they built HIS ROOM with boards of cedar.
- from the floor to the beams, all was cedar, for there was no granite to be seen.
- 188. HIS **MEETING ROOM** was 20 cubits by 20 cubits.
- 189. <u>all</u> the <u>walls</u> for HIS **MEETING ROOM** were overlaid with gold.
- when the <u>walls</u> in HIS HOUSE were finished, in HIS MEETING ROOM, they placed the CHEST with the COMMANDMENTS FROM YV.
- 191. then they brought in the Angels.
- both the Angels were of the same measure and shape.
- they placed them to the back of the **MEETING ROOM** facing another.
- for HIS **MEETING ROOM**, they made the doors from olive wood.
- and they carved in them datepalm trees and overlaid them with gold.
- they made for the entrance, 2 Doors from cypress wood, with 2 leaves for 1 Door, and they moved on pivots.

bronze castings Large Altar and rams

- 197. Solomon had sent out to our <u>Tribes</u> to bring to him our <u>bronze craftsmen</u>.
- and they <u>came</u> from the tribe for Naphtali, for their fathers had wisdom in doing any work in bronze.
- 199. <u>all</u> the polished bronze for his <u>HOUSE</u> were made from <u>castings</u>, by the jordan <u>river</u>.
- 200. they cast them from the clay on its bank.
- they fashioned 2 Pillars, 10 cubits in height and 2 cubits in diameter.
- for both, they made capitals and set them on the tops of the pillars.
- the heights for the capitals were a cubit, with netting of twisted cords, 2 for 1 capital, and 2 for the other capital.
- then they set the pillars on the **PORCH**.
- 205. for a ledge to extend and rest on.
- they made the ALTAR by casting IT 10 cubits <u>square</u>, with a handwidth thick edge, like a cup, and rested IT on a stand made of 12 rams.
- 3 facing north, 3 west, 3 south, 3 east.
- the ALTAR set on top of them, and all their rears were inward.
- the 12 <u>Altars</u> were 4 cubits in width and 4 cubits in <u>length</u>, with their height 3 cubits.
- 210. their Firestands were circular in form, and a half a cubit high.
- the crown at the top is a cubit, and the stand, a cubit and a half.
- the 13 Firestands were from 1 casting.
- the 13 Firestands, with the Altars, were set in the COURTYARD.
- 6 on the right side, and 6 on the left side.
- they set the Large Altar in front of HIS HOUSE, southward.

YV'S HOUSE is built in 3 years

- at 20 years, Solomon built the HOUSE FOR YV.
- in 1 year and 8 fivecounts, HIS **HOUSE** was finished, for all the parts and planning was a year for building.
- 218. thus, they built HIS HOUSE in 3 years.

Finished Priests gatekeepers

- when the HOUSE for YV was finished, by orders from David, they appointed PRIESTS FOR HIS SERVICE.
- it is Levi's duty to serve before HIM, as HIS PRIESTS, daily.
- 221. and HIS GATEKEEPERS were from their Tribe.
- he did not depart from his command for HIS **PRIESTS**, nor his <u>patterns</u> in all their work.

Priests Bring the Chest from the TENT For MEETING With YV

- Solomon summoned to Jerusalem, our Elders, Commanders, and Leaders.
- they came with HIS PRIESTS, to remove HIS CHEST and UTENSILS from HIS TENT, for HIS PRIESTS are to carry THEM into HIS HOUSE.
- Solomon, and our Leaders for ISRAEL, gathered before HIS PRIESTS.
- then, they brought out HIS CHEST with HIS COMMANDMENTS, to <u>carry</u> IT into HIS MEETING ROOM, to be surrounded by the wings of the Angels, as a covering around HIS CHEST.
- the poles for HIS CHEST <u>stayed</u> at the back of the MEETING ROOM.
- in HIS CHEST, were the 2 pieces of HIS <u>COMMANDMENTS</u> that Moses had <u>broken</u> by their <u>camp</u> in the sinai.
- 229. Solomon had them bring HIS UTENSILS that David had them make.
- 230. he also had them make 100 gold PLATES for the Sin Offerings.
- from silver and gold were HIS **UTENSILS**, and they placed them in HIS **HOUSE**.
- as the Priests came out from HIS <u>HOUSE</u>, A CLOUD <u>CAME</u> FOR YV TO CONSECRATE HIS HOUSE.
- then Solomon said, we have built for HIM a **HOUSE** forever, for we have been **BLESSED** BY YV.
- for HE SPAKE WITH my father SAYING, SINCE THE DAY / BROUGHT THEM FROM THE LAND OF EGYPT.
- 235. I DID NOT CHOSE TO HAVE A BUILT HOUSE.
- yet, <u>this</u> was in my father's heart, to build a **HOUSE** FOR YV.
- and YV SAID to my father, BECAUSE <u>THIS</u> IS FROM YOUR HEART TO BUILD A HOUSE FOR <u>ME</u>, NEVERTHELESS, YOU WILL NOT BUILD MY HOUSE.
- 238. YOUR SON WILL BUILD MY HOUSE.
- 239. now we have **FULFILLED** the **WORDS** HE **SPAKE**.
- for HE ESTABLISHED me to Rule ISRAEL, and as YV PROMISED, we built the HOUSE for YV, and placed in IT HIS CHEST with HIS COMMANDMENTS for us.

Solomon Prays and Petitions YV and FIRE CONSUMES their Offering

our King, and Leaders, Sacrificed to Offer to YV.

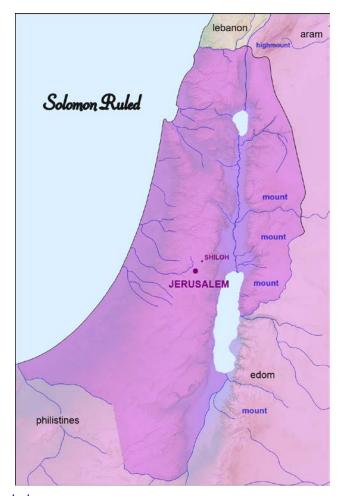
- and our people were at the dedication for HIS HOUSE.
- 243. <u>Solomon</u>, before they Offered a <u>ram</u> for their Peace Offering on the <u>Large</u> Bronze Altar, stood before **YV** and in our presence, he spread out his arms.
- then, he knelt on his knees in their presence, then everyone assembled.
- with his <u>arms</u> spread to **HEAVEN** he said, **YV**, BY YOUR **PROMISES** YOU HAVE **SHOWN** YOUR **LOVE** for us.
- and as YOUR SERVANTS, we are to walk before YOU.
- with all our heart, we are to keep WHAT YOU PROMISED, BY SPEAKING TO us.
- YV, i am to keep THEM for YOUR SERVANT DAVID, FOR WHAT YOU PROMISED him.
- 249. SAYING, YOU WILL NOT REMOVE HIS MALES FROM SITTING ON HIS THRONE FOR ISRAEL, IF ONLY HIS SONS KEEP MY WAYS AND NOT DEPART FROM THEM.
- 250. FOR MY COMMANDMENTS ARE FOR ISRAELIS TO WALK BEFORE ME.
- now YV, for him and Israel's, let YOUR WORD BE CONFIRMED BY YOU.
- for YOU ARE THEE CREATOR of man on earth AND YOU LOOK AT us FROM THE HIGHEST HEAVEN.
- 253. YV, <u>please</u> listen to our prayers and whom prays before YOU.
- 254. *let YOUR* **EYES** *be* towards *YOUR* **HOUSE**, as they pray toward *YOUR* **PLACE**.
- 255. **LISTEN** to our petitions from YOUR **DWELLING** IN **HEAVEN**.
- and BY **HEARING**, **FORGIVE** them FROM **HEAVEN**.
- 257. MAKE YOUR JUDGEMENTS FOR YOUR SERVANTS.
- if *His* People are defeated by their enemy, it is because they <u>have</u> sinned.
- but as they return to YOU, and confess to YOU, by YOUR NAME, and pray to YOU, and plead their petition to YOU, or if they pray toward YOUR PLACE and confess to YOU, by YOUR NAME, they have <u>sinned</u>, <u>please</u> HEAR them IN HEAVEN and FORGIVE the sins of <u>His People</u>.
- concerning foreigners, whom *are* <u>not</u> from <u>His People</u>, as they pray towards YOUR HOUSE, <u>please</u> HEAR them IN HEAVEN.
- *in* order that all peoples on earth know YOUR **NAME**, for they are to fear YOU, as His People from ISRAEL, to know and call to YOU by YOUR **NAME**.
- 262. *like* now, *my* **CREATOR**, *i* pray to *YOU*.
- 263. let YOUR EARS HEAR our prayers, for our CREATOR TO CLOTHE us WITH YOUR SALVATION.
- so we can rejoice in our **SALVATION** BY YOUR **LOVE** for us.
- 265. <u>please</u> **YV**, do not turn away from us, and Remember YOUR LOVE for His Servants.
- as Solomon finished praying, **FIRE** descended *from HIS* **CLOUD** *and* consumed *their* Peace Offering.
- every Israeli saw HIS FIRE that came down.
- then they bowed to worship and praise YV.
- then a Priest blew his HORN for all to stand.
- 270. HIS PRIEST stood with Levi's, and with instruments, they sang to YV, to give our Praise to YV for HIS LOVE IS EVERLASTING for us.

YV TALKS with Solomon the 2nd time

- 271. YV APPEARED to Solomon AND SAID, I HEARD YOUR PRAYER AND YOUR PETITIONS.
- 272. FOR I CHOOSE THIS PALACE AS MY HOUSE FOR THEIR OFFERINGS.
- 273. HIS PEOPLE WHO ARE CALLING MY NAME ARE TO BE HUMBLE AS THEY PRAY TO ME.
- 274. IF THEY HAVE TURNED FROM THEIR WICKED WAYS, I WILL HEAR THEM IN HEAVEN AND FORGIVE THEM.
- 275. IF YOU WALK BEFORE ME IN ALL / COMMANDED FOR THEM, FOR KEEPING MY LAWS AND JUDGEMENTS, / WILL ESTABLISH HIS THRONE THRU DAVID'S.
- 276. FOR I HAVE SAID, I WILL NOT CUT OFF HIS MALES FROM <u>BEING</u> MY RULERS FOR ISRAEL.
- 277. BUT IF THEY TURN AWAY AND FORSAKE MY COMMANDMENTS AND JUDGEMENTS, OR GO AND SERVE ANOTHER CREATOR AND WORSHIP IT, I WILL UPROOT HIS PEOPLE FROM THEIR LAND AND THIS HOUSE FOR MY NAME.
- 278. THEN I WILL MAKE THIS PLACE A SAYING.
- 279. FOR EVERYONE PASSING BY WILL SAY, WHY HAS YV DONE THIS?
- 280. THESE WERE HIS PEOPLE AND HIS HOUSE.
- 281. AND THEY WILL SAY, BECAUSE THEY LEFT YV, THEIR CREATOR, TO PRAISE ANOTHER CREATOR, THEREFORE, HE BROUGHT EVIL ON THEM.

Solomon ruled and their Land size is they came to hear his wisdom

- 282. our CREATOR GAVE Solomon WISDOM and DEEP UNDERSTANDING.
- 283. Solomon's wisdom was wiser than every man.
- and everyone was seeking the presence of Solomon, to hear his wisdom.
- 285. *from* all kingdoms, *they* came *to* hear wisdom *from* Solomon.
- with their <u>servants</u>, they brought gifts and articles of silver and gold, cloth and spices on camels and donkeys, year by year.
- the numbering of gold given to Solomon in his years was 6,066 talents of gold.
- Solomon made *his* throne *from* ivory *and* overlaid *it with* gold.
- the throne had armrests, and beside the throne, were 2 lions.
- 290. there was nothing like it made in any kingdom.
- Solomon ruled <u>ISRAEL</u> from the <u>desert</u> to the <u>seacoast</u> from the land for Lebanon, to the border for egypt.
- with all kings he had peace all around him.
- 293. **JUDAH** and **ISRAEL** lived in safety all his days.



a queen from sheba

- the queen from sheba came to Jerusalem to test Solomon with difficult questions.
- she had many camels carrying spices in large amounts and precious stones.
- when she came, Solomon answered all her questions.
- then she said to our King, it was a true report, i heard in my own land about your wisdom, but i did not believe their reports, until i came.
- behold, half of your wisdom was untold to me.
- for blessed are your men and servants standing before you to hear your wisdom, for you are Blessed by YV, our CREATOR, WHOM Delights in Giving you a Kingdom.

solomon's sin and YV SPLITS ISRAEL into 2 kingdoms the 3rd time YV TALKS with solomon

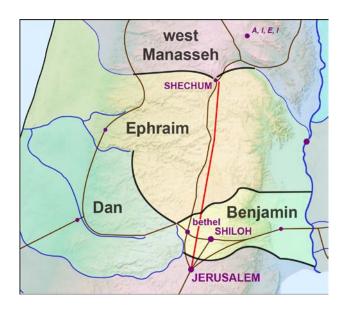
- later in life, king solomon married a foreign woman, which YV SAID you are not to marry, and neither are we to marry with them.
- and when solomon was old, she turned his heart away to another creator.
- for solomon went and <u>offered</u> to asherah, the goddess for the egyptians, and solomon sinned in the **SIGHT** OF **YV**.
- 303. YV WAS ANGRY with solomon because his heart had turned from HIM.

- 304. YV SAID to solomon, YOU HAVE NOT KEPT YOUR PROMISE TO ME, NOW I WILL DIVIDE THE KINGDOM FOR YOUR SIN.
- 305. **NEVERTHELESS**, I WILL NOT **DO** IT IN YOUR **DAYS**.
- 306. FOR THE SAKE OF YOUR FATHER, DAVID, I WILL DIVIDE IT IN THE DAYS FOR YOUR SON.
- 307. BUT I WILL NOT DIVIDE ALL THE KINGDOM FROM HIM, FOR I WILL GIVE 2 TRIBES TO BE FOR HIM.

jeroboam

jeroboam is TOLD by Ahijah he will be king for Israel Solomon dies

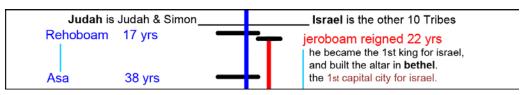
- 1. Jeroboam, Solomon's son, rebelled against his King.
- 2. for Jeroboam was a warrior, yet he was appointed over our laborers.
- as Jeroboam left Jerusalem, *our* **PROPHET**, Ahijah, found *him*, *but* Ahijah was clothed *in* sackcloth.
- 4. as both of them were alone by a field, he removed his sackcloth and tore it into 12 pieces.
- 5. he said, Jeroboam take from me.
- 6. for THUS SAYS YV, I WILL DIVIDE THE KINGDOM, AND GIVE YOU 10 TRIBES.
- 7. YOU WILL NOT TAKEOVER THE WHOLE KINGDOM.
- 8. BUT I WILL MAKE YOU A KING FOR ISRAEL, FOR THE SAKE OF MY SERVANT DAVID.
- 9. I HAVE DIVIDED HIS KINGDOM TO HIS SONS AND WILL GIVE YOU 10 TRIBES, AND GIVE HIM 2 TRIBES.
- 10. FOR YOU TO BE KING OVER ISRAEL, YOU ARE TO ACT WITH RIGHTEOUSNESS IN MY SIGHT, AND OBEY MY STATUES AND COMMANDMENTS AS MY SERVANT DAVID DID.
- 11. *then* solomon sought *to* put Jeroboam *to* death.
- so Jeroboam fled to egypt, until the death of solomon.
- the rest of the acts by Solomon are written on a scroll for Solomon.
- the time Solomon reigned ISRAEL was 60 years.
- then, solomon was buried by his father, David.
- and his son Rehoboam, reigned in Jerusalem for Judah.

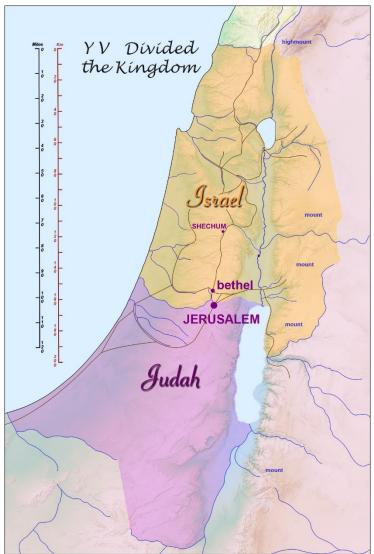


Rehoboam

Rehoboam is King at 41 Israel rebels wants a different king

- 1. Rehoboam at 41 years became our King.
- 2. he reigned 17 years in Jerusalem for <u>Judah</u>.
- 3. Rehoboam went to Shechem, and the Leaders from Israel came to him.
- as they spake with Rehoboam, they told him his father had worked them too hard and will he lighten their work. (a limestone guarry is by shechem)
- 5. he said, in 3 days i will return with my answer for my laborers.
- 6. Rehoboam consulted with the officials who served his father.
- 7. he asked them, how will you counsel me that i may answer my stonecutters?
- 8. they said, if they are to be your servants, grant their request and speak good words to them, and they will be your servants forever.
- but he abandoned their counsel, and consulted with his younger friends.
- 10. he said to them, what is your counsel for me to answer my stonecutters?
- for they asked me to lighten their work my father placed on them.
- his friends, who grew up with him said, you will say to your stonecutters, my father made your work hard, and you want me to make it lighter for you?
- 13. but you will say, i will add to your work.
- their Leaders came to Rehoboam on the 3rd day.
- our King's answer was harsh to them.
- 16. for he said, i will add to your work.
- and they turned from him, TO ESTABLISH HIS WORD YV SPAKE through Ahijah to Jeroboam.
- when all from Israel knew their King did not listen to them, their Tribes answered, what have we do with JUDAH?
- 19. have we a son for us, from the sons from <u>Solomon</u>, so **Israel** can now have a ruler for us?
- when all **Israel** heard Jeroboam *had* returned, *they* sent *and* called *him to their* assembled.
- then, they appointed him to be over **Israel**.





Rehoboam wanted to battle Israel YV SAID NO

- as Rehoboam was visiting by <u>Shechem</u>, our King sent Adoram, who was over his laborers, and they stoned him to death.
- 23. Rehoboam got into his chariot and fled to Jerusalem.
- 24. <u>SIMEN</u> was with the Tribe for **Judah**, and they followed the Ruling by Rehoboam.
- as Rehoboam came to Jerusalem, he gathered the men for **Judah** to fight their brothers for **Israel** and restore the Kingdom to Rehoboam.

- 26. BUT WORDS FROM our CREATOR CAME to Ahijah SAYING, YOU WILL SPEAK TO REHOBOAM, AND TO THE CAPTAINS FOR THE MEN FOR JUDAH.
- 27. THUS SAYS YV, YOU WILL NOT GO TO FIGHT AGAINST THEM.
- 28. YOUR MEN ARE TO RETURN TO THEIR DWELLINGS.
- they listened to his **WORDS** FROM **YV** and returned to their <u>Land</u>.

Rehoboam builds garrisons. Rehoboam's wife and children. Rehoboam appointed Asa King. Rehoboam dies.

- 30. Rehoboam built garrisons to defend **Judah** from **Israel**.
- in the garrisons, he placed his army with shields and swords for everyone of them, with storerooms for food and oil to protect JUDAH and SIMEN.
- 32. Rehoboam *had* received Mahalath *as his wife*, *a* daughter *from* Jerim.
- she bore his sons Jeush, Shemar, Zaham and Asa.
- Rehoboam appointed Asa to be their King, for he had his understanding to be for JUDAH and SIMEN.
- 35. Rehoboam was 41 years old as he began to reign.
- 36. *he* reigned 17 years *in* Jerusalem.
- the acts by Rehoboam are written in the records with Ahijah, HIS PROPHET.
- 38. Rehoboam died and was buried by David.

Rehoboam Asa

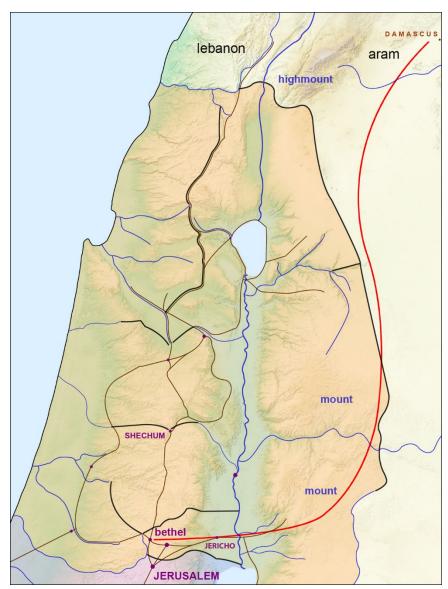
Asa followed YV'S COMMANDMENTS. because of jeroboam our Levites came to **Judah.**

- Asa did good in the SIGHT of YV for he commanded Judah to seek YV and to keep H/S COMMANDMENTS.
- 2. his Kingdom was not attacked, so he built up the towns for Judah because they sought YV, and by obeying HIM, HE GAVE us rest.
- 3. Levi's who were in israel <u>left</u> their property, and came to Judah and Jerusalem, for the Tribes in israel are to be FORGIVEN by YV, their CREATOR.
- 4. so **Israel's** were going to Jerusalem to Sacrifice to **YV**.
- 5. and they were strengthening the kingdom for **Judah**, <u>because</u> they supported Rehoboam.

jeroboam

jeroboam leaves YV for ra calf for ra ra's temple in bethel

- jeroboam said, *my* kingdom *will* return as <u>1</u> as *my* people Offer *their* Sacrifice, by the **HOUSE** for **YV** in Jerusalem.
- 2. and by their willingness, they will return to Rehoboam.
- 3. <u>jeroboam</u> decided to make for <u>ra's</u>, a golden calf.
- 4. then he said, it is too far for you to Offer by going to Jerusalem.
- 5. behold, your creator for us in israel.
- 6. he is like the <u>idols</u> in the land for egypt.
- 7. then he setup the <u>calf</u> in bethel, and it became a sin for his people.
- 8. he <u>also</u> made it a temple, and he appointed, it priests from his people.



jeroboam builds an altar like in damascus. #1st unknown Prophet is against his altar

- 9. *then* jeroboam went *to* damascus *to* meet *with the* king *for the* arameans, *he* saw *the* altar *at* damascus, *and* sent *its* <u>drawings</u> *to* urijah.
- 10. for his priests to make his altar, by copying its workmanship.
- 11. his priests built an altar like the plans he sent from damascus.
- *the* priest made *it for him* before *he* came *from* damascus.
- 13. <u>when</u> he came *from* damascus, he approached *the* altar.
- but as he was going up to offer on his altar, came a PROPHET.
- 15. he was from Judah, WITH WORDS FROM YV.
- as jeroboam stood by the altar, he **PROPHESIED** against his altar.
- saying altar altar, THUS WAS SAID BY YV, A SON WILL BE BORN FROM DAVID, AND IN HIS NAME, HE WILL KILL YOUR PRIESTS, AND THEIR DRIED BONES WILL BE BURNED ON YOU.
- 18. THEN THE ALTAR WILL BETAKEN APART.

- when jeroboam heard *him*, *he* said *to HIS* **PROPHET**, *you* **PROPHESIED** against *my priests and my* altar.
- as jeroboam reached with his hand to seize him, his arm stiffened so he could not draw it back to himself.
- 21. he said to H/S PROPHET, please petition YV for my arm be restored.
- 22. HIS PROPHET petitioned YV, and his arm was restored as before.
- 23. he said to HIS **PROPHET**, come with me and i will give you a reward.
- 24. HIS PROPHET said, i will not go with you nor will i eat with you, for i WAS COMMANDED BY YV.
- 25. YOU WILL NOT EAT NOR DRINK, AND RETURN BY THE WAY YOU CAME.
- 26. then he left by the way he came.

HIS PROPHET dies by a lair

- 27. 1 of his priests living in bethel, his sons came to him and told him what HIS PROPHET DONE to their king.
- 28. he asked them, where did he go?
- 29. a son did see where.
- so he said to saddle a donkey for him.
- then he went to HIS **PROPHET**, and found him sitting by a tree.
- he asked him, are you the **PROPHET** FOR our **CREATOR** who came into bethel?
- 33. he said, i am.
- *he* replied, *you* are to come to my dwelling and eat bread with me.
- he told him he cannot return with him, for he WAS COMMANDED BY WORDS FROM YV.
- 36. YOU WILL EAT NO BREAD, NOR DRINK THERE, AND RETURN BY THE WAY YOU CAME.
- but he said, i am a prophet like you, and an angel spake to me from YV.
- 38. he said, bring him to your dwelling that he eats bread and drinks.
- 39. but he lied to him, and our **Prophet** went with him.
- as they ate bread in his dwelling, **WORDS** FROM **YV CAME** to whom brought him back.
- 41. he **PROPHESIED** to HIS **PROPHET**.
- 42. THUS SAYS YV. BECAUSE YOU HAVE DISOBEYED MY COMMAND.
- 43. FOR YOU RETURNED AND HAVE EATEN BREAD, AND DRANK WATER IN THIS PLACE.
- 44. I SAY TO YOU, YOU WILL NOT BE <u>BURIED</u> BY THE GRAVES OF YOUR FOREFATHERS'.
- after they had eaten, he saddled a donkey for our PROPHET.
- on his way, a lion killed him, but his body was left on the road.
- his donkey stood beside it, and the lion too, was beside the body.
- 48. as people passed, they saw his body and the lion sitting beside it.
- 49. then they went and told this in their city.
- that priest living <u>there</u>, brought *him* back said, *he is the* Male *who* disobeyed *HIS* **COMMAND**.
- 51. YV GAVE him to a lion, BY THE WORDS i SPAKE to him.
- *he* spake *to his* sons, saddle *a* donkey *for me*.
- be left and found his body, with the donkey and lion by the body.

- 54. the lion did not eat his body, nor tear at the donkey.
- the liar took the body and laid it on the donkey and returned.
- 56. he came to the city and laid his body in his grave.
- after *he* buried *him*, *he* spake *to his* sons, *for my* death *you will* bury *me by his* grave.
- for he was a **PROPHET** FOR our **CREATOR**, his <u>WORDS</u> will surely happen against his altar and its <u>priests</u>.
- after **THIS WONDER**, jeroboam *did not* turn *from his* evils, *and* those <u>offerings</u> became sins *for the* kingdom *of* **israel**.

2nd Unknown Prophet for **israel** SAYS YV SAYS you are to walk by HIS COMMANDMENTS

- at the end of the day, **WORDS** FROM **YV CAME** to me.
- 61. HE SAID, SON FROM MAN, YOU ARE A WATCHMAN FOR THE KINGDOM FOR ISRAEL.
- 62. YOU ARE TO WARN THEM BY SAYING TO THE WICKED, THE WICKED WILL DIE FOR THEIR EVILNESS.
- 63. AND THEIR BLOOD, I WILL REQUIRE, WILL BE BY MY HAND, FOR THE VIOLENT SHEDDING OF BLOOD.
- 64. THEY ARE DOING THIS TO BE AGAINST THEIR BROTHER.
- 65. AND FOR DEFILING THEIR NEIGHBOR'S WIFE, AND OPPRESSING THEIR POOR AND NEEDY, FOR THEY ARE NOT TO DO WHAT IS NOT GOOD.
- 66. THEY WILL DIE FOR THEIR SINS FOR THEY ARE REBELLING BY NOT WALKING BY MY COMMANDMENTS.
- 67. NOR DO THEY KEEP MY JUDGMENTS.
- 68. IF THE WICKED MAN TURNS FROM ALL THEIR SINS, AND KEEPS ALL MY COMMANDS, TO <u>LIVE</u> BY MY JUSTICE AND RIGHTEOUSNESS, THEN THEY WILL LIVE WITH HIM.
- 69. FOR I WILL **REMEMBER** THEIR **RIGHTEOUSNESS** THEY **PRACTICED** FOR THEM TO LIVE WITH HIM.
- 70. THEN THEY WILL REJOICE BY THE DEATH OF THEIR WICKEDNESS.
- 71. WHEN MAN HAS RIGHTEOUSNESS, THEY WILL PRACTICE MY JUSTICE WITH RIGHTEOUSNESS, AND JUDGE WITH TRUTH AND JUSTICE BETWEEN MAN AND MAN.
- 72. THEN THEY ARE LIVING BY MY COMMANDS AND JUDGMENTS.
- 73. I WILL DEAL WITH THEM IN TRUTHFULNESS AND RIGHTEOUSNESS, FOR THEY WILL SURELY LIVE WITH HIM.
- 74. BUT FOR THE RIGHTEOUS TURNING AWAY FROM MY RIGHTEOUSNESS TO COMMIT SINS, AND DOES ABOMINATIONS LIKE THE WICKED, THEY WILL NOT LIVE WITH HIM.
- 75. FOR ALL THEIR RIGHTEOUS DEEDS THEY HAVE DONE, WILL NOT BE REMEMBERED BY ME.
- 76. FOR THEIR EVILNESS THEY HAVE COMMITTED ARE THEIR SINS.
- 77. THEY ARE TO BE SEPARATED FROM HIM.

YV SAYS to **israel** they are not following MY COMMANDMENTS they will go into exile and then I WILL gather them from there

- 78. WORDS FROM YV CAME to me SAYING, SON FROM MAN, SPEAK TO THE ELDERS FOR ISRAEL.
- 79. THUS WAS SAID BY YOUR LORD, FROM THE DAY I CHOSE THE FAMILIES FROM ISRAEL, I ACKNOWLEDGED THEM IN THE SINAI BY EGYPT AND TOLD THEM I AM YV, YOUR CREATOR.
- 80. / SAID TO THEM, CAST AWAY EACH OF YOU THE 1 / DETEST.
- 81. IN THEIR SIGHT, I MADE IT KNOWN TO THEM, I BROUGHT THEM FROM THE LAND FOR EGYPT.
- 82. I GAVE THEM MY COMMANDMENTS AND JUDGMENTS TO GIVE THEM A LAWS BETWEEN THEM AND OTHERS.
- 83. THAT THEY WILL KNOW I AM YV AND I WILL REDEEM THE DESCENDANTS FROM ISRAEL.
- 84. I SAID THEY ARE TO WALK BY MY COMMANDS, LIKE THEIR FOREFATHERS, THEY KEEP MY JUDGMENTS.
- 85. BUT THEY ARE REBELLING AND DO NOT WALK BY MY COMMANDS.
- 86. SO, THEY ARE REJECTING MY JUDGMENTS AND COMMANDMENTS.
- 87. NOW BECAUSE THEY HAVE REJECTED MY COMMANDS TO WALK AFTER THEIR IDOLS, I WILL NOT SPARE THEM, FOR I PREFER DESTROYING THEM.
- 88. I WILL CAUSE THEIR DESTRUCTION TO BE LIKE A WILDERNESS.
- 89. THEN I <u>WILL</u> SAY, I WILL RETURN MY CAPTIVES FROM ISRAEL AND BRING THEM, LIKE I BROUGHT MY KINGDOM.
- 90. BY GATHERING THEM FROM THE LANDS OF THEIR ENEMIES, FOR I WILL REDEEM THEM IN THE SIGHT OF THE KINGDOMS, AND THEY WILL KNOW I AM YV, THEIR CREATOR.
- 91. FOR I WILL MAKE THEM GO INTO EXILE AND FROM KINGDOMS, I WILL GATHER THEM TO THEIR LAND, FOR MY PROPHESY OF THEIR SON FROM MAN.
- 92. SO TELL THEM, YV SAYS TO ISRAELIS, HE IS COMING TO YOU.
- 93. FOR I AM DECLARING THAT DAY I HAVE SPAKE OF.
- 94. FOR IN HIS DAYS, HIS PEOPLE FROM ISRAEL, WILL LIVE SECURELY, BY KNOWING HIM.
- 95. MY WORDS / SPAKE WILL BE DONE.
- 96. IN ORDER THAT THEIR KINGDOMS KNOW ME, HE WILL BE HONORED BY ME BEFORE THEIR EYES.
- 97. FOR I WILL MAGNIFY HIM, BY MAKING HIM KNOWN IN THE SIGHT OF MANY KINGDOMS.
- 98. THUS SAYS YV, HE IS YOUR KING WHOM I SPAKE OF.
- 99. FROM THE DAYS THROUGH MY SERVANTS AND TO ISRAEL, THEY PROPHESIED OF HIS DAY.
- 100. **COMING IS HIS DAY OF DAYS.**
- 101. FOR HE WILL COME TO THE LAND FOR ISRAEL.
- 102. MY MALE IS A SWORD FOR HIS BROTHERS.
- 103. AND BY HIS BLOOD, I WILL ENTER INTO JUDGMENT WITH HIM.
- 104. I WILL SETUP HIS GLORY IN MY KINGDOM FOR EVERYONE TO SEE MY JUDGMENT FOR HIM.

- 105. **BECAUSE OF THE WONDERS BY HIS HAND**, AND **BECAUSE HE IS** FROM A **FAMILY** FROM **ISRAEL**.
- 106. THEY WILL KNOW I AM YV, THEIR CREATOR.
- AND FROM THAT DAY ONWARD, THEY ARE HIS KINGDOM, IN ORDER FOR THE DESCENDANTS FROM ISRAEL TO NO LONGER STRAY FROM ME.

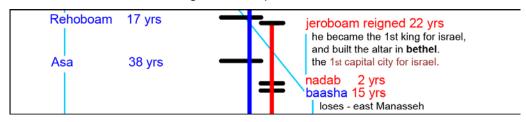
YV SAYS prepare baggage for exile

- WORDS FROM YV CAME to me SAYING, SON FROM MAN, YOU LIVE IN A REBELLIOUS KINGDOM.
- 109. NOW PREPARE BAGGAGE LIKE GOING INTO EXILE.
- 110. PERHAPS THEY WILL UNDERSTAND.
- 111. FOR YOU WILL BRING OUT YOUR BAGGAGE IN THE MORNING FOR THEM TO SEE AND AT EVENING, THEY ARE TO SEE YOU GOING OUT WITH IT LOADED ON YOUR SHOULDERS.
- 112. IF THE PEOPLE ASK YOU, WHAT ARE YOU DOING?
- YOU ARE TO SAY THUS WAS SAID BY YV, THIS IS YOUR BURDEN, AND I AM A SIGN THAT YOU ARE GOING INTO EXILE, TO BE CAPTIVES, WITH YOUR LEADERS WHOM WILL LOAD UP ON THEIR SHOULDERS AND GO.
- 114. ALTHOUGH, I WILL REMOVE THEM FAR FROM YOUR LAND BY SCATTERING THEM INTO KINGDOMS.
- 115. IN A WHILE, IN THE KINGDOM WHERE THEY HAVE GONE, I WILL GATHER HIS PEOPLE, TO ASSEMBLE THEM FROM THE KINGDOMS.
- 116. FOR I AM MAKING YOU MY SIGN TO THE DESCENDANTS FROM ISRAEL, and i DID as i WAS COMMANDED.
- in the morning, i had my baggage, and with my baggage in the evening, i went into the darkness.

jeroboam's son is ill and sends his wife to Ahijah YV SAYS WILL kill off his kingdom

- in the days of Abijah, a son from jeroboam, became sick.
- ieroboam said to his wife, disquise yourself that you are unknown as my wife.
- go to Jerusalem to Ahijah, their PROPHET, and speak concerning him.
- but Ahijah was unable to see her, for his eyes were dim because of his age.
- then YV SAID to him, AHIJAH, THE WIFE OF JEROBOAM, IS COMING TO ASK CONCERNING THEIR SON'S SICKNESS, AND SHE WILL ARRIVE DISGUISED.
- as Ahijah heard *the* sound *of her* feet *at the* doorway, *he* said, come *in* wife *for* jeroboam.
- why are you disguised?
- for i am sending you with a harshness.
- for you are to go and say to jeroboam, YV SAID, / EXALTED YOU FROM AMONG YOUR PEOPLE TO MAKE YOU A KING FOR THE TRIBES FOR ISRAEL.
- 127. BUT YOU DID NOT BECOME LIKE DAVID, TO KEEP MY COMMANDMENTS AND FOLLOW ME WITH YOUR HEART.
- 128. YOU TURNED FROM ME TO BE SINFUL.
- 129. FOR YOU MADE AN IMAGE FOR RA TO PROVOKE ME TO ANGER.

- THEREFORE, I WILL KILL OFF JEROBOAM'S, FOR EVERY FAMILY TO BE FREE FROM HIM IN ISRAEL.
- 131. AND THE MEN FOR JEROBOAM WILL BE REMOVED LIKE SHIT UNTIL THEY ARE GONE.
- 132. AS YOU ENTER YOUR CITY, YOUR CHILD WILL DIE.
- 133. THEN, ISRAEL WILL MOURN HIM.
- 134. AND HE WILL BE BURIED IN A GRAVE BY HIS FOREFATHERS
 BECAUSE HE IS INNOCENT.
- 135. THEN I WILL RAISE UP YOUR <u>ENEMY</u> WHO WILL REMOVE THE MEN LIKE JEROBOAM.
- AND FROM THAT DAY, I WILL BEGIN TO STRIKE THEM, TO UPROOT THEM FROM ISRAEL, FOR THEY ARE OFFERINGS TO ASHERAH, AND IT PROVOKES ME TO ANGER.
- 137. SO I WILL GIVE UP ISRAEL, AND THEIR LAND, AND SCATTER THEM BEYOND IT.
- as she entered <u>bethel</u>, their son died, and israel buried him.
- the acts by jeroboam are written in the scrolls for their king for israel.
- the time jeroboam reigned was 22 years and he was not laid with his forefathers.
- then nadab, his son, reigned in his place.



Asa and jeroboam

Asa began the war with jeroboam jeroboam was subdued

- the acts of Rehoboam, and all he did are written in the scrolls.
- 2. Rehoboam died, and was buried by his father by David's City.
- 3. *in the* 18th year *for* jeroboam. As a became King *for* **Judah**.
- 4. he reigned 38 years.
- 5. there was a battle between Asa and jeroboam.
- 6. Asa began *the* battle *with an* army *of* mighty men.
- 7. jeroboam drew *up in* battle formation, *with his* men.
- 8. As a stood on a hill for EPHRAIM and said, listen to me, jeroboam and israel.
- 9. you know YV GAVE us kingdoms to be over Israelis.
- but jeroboam rose up to rebel against His Kingdom.
- 11. now worthless men are gathered about him.
- *i* intend to strengthen *His* Kingdom, *FOR* YV.
- your great multitude is for a golden calf, which jeroboam made for his creator.
- then he drove out our brothers from Aaron.
- then he appointed priests like other kingdoms.
- 16. for us, YV IS our CREATOR, and we will not leave HIM.
- for the sons from Aaron are attending to their work.
- 18. from morning to evening, they Offer to YV, our Sin Offerings.

- our Wheat is on its Table with HIS GOLDEN LAMPSTAND.
- the Lamps are burning from morning to evening, for we are keeping the COMMANDS BY YV.
- 21. you left HIM, but our CREATOR IS our LEADER.
- do not fight against YV, your CREATOR.
- 23. but jeroboam had setup to come from the rear.
- as he faced **Judah**, they ambushed us from behind, as they attacked our front.
- 25. **YV'S PRIEST** blew *his* **HORN** *for* **Judah** *to* raise *up for* war, *and* **israel** fled before **Judah**.
- 26. the army for **israel** was reduced because we followed **YV**.
- jeroboam *did not* rise *up in the* days for Asa, for **YV** *HAD him* killed *by* baasha, at gibbeth.

Asa

Asa fought off the egyptians

- 1. Asa built *up* Jerusalem, *and our* gates *were* fortified *with* high towers.
- 2. the army for the egyptians were numerous and coming.
- 3. but as they were preparing for war, israel helped our King against our enemy.
- 4. Asa *had* prepared *for* everyone *in his* army, shields, swords, helmets *and* armor.
- for Jerusalem, he had made devices invented by skillful <u>planners</u>, to be in the towers and corners, for shooting arrows and larger rocks.
- 6. then the egyptians came against us with an army arrayed.
- 7. we faced them in battle formation.
- 8. As a called to YV, for YV TO HELP us, for they are stronger and we have not the strength, for they have come out against us with a multitude.
- 9. **YV**, *let us* kill *the* egyptians.
- as our men pursued them, they were slaughtered and did not return.

baasha

nadab reigns 2 years, kills his brother baasha to be king of israel

- nadab, a son from jeroboam, became king for israel, in the 7th year for Asa.
- 2. he reigned israel for 2 years.
- 3. but baasha conspired against him, and killed him at gibbeth.
- 4. as their king was killed, so was everyone for the men for jeroboam.
- 5. he did not leave jeroboam's alive, for he killed them LIKE YV PROPHESIED.
- 6. WHICH WAS SPAKE by Ahijah, because of the sins by jeroboam.
- 7. but he too made israel sin, to PROVOKE YV to ANGER.
- 8. the rest of the acts by nadab are written on the scrolls for israel.

3rd Unknown Prophet for **israel** YV DECLARES they will be given to assyria Yahh Will Walk in HIS NAME

- 9. THUS WAS SAID BY YV concerning your diviners and their followers, YOU WILL HAVE NIGHTS WITHOUT VISIONS AND DARKNESS WITHOUT DIVINATION.
- 10. FOR THE SUN WILL SET ON YOUR DIVINERS, AND THEIR DAYS WILL BECOME DARKER.
- 11. NOW YOU WILL CRY LOUDLY FOR YOUR KING, AND HIS

COUNSELORS WILL DIE.

- now you are to know the **WORDS** FROM **YV** and understand HIS **PURPOSE** IS TO **GATHER** you, like wheat to the threshing hill, to be trampled like <u>mud</u>.
- 13. you will be crushed like kingdoms destroyed by YV.
- now ready *your* troops, *for they will* lay a siege against *you*.
- for you are to be trampled, for the tribes for **israel** will be <u>captives</u> in many kingdoms.
- 16. FOR **COMING** is our last days.
- on a hill by the HOUSE FOR YV, HE WILL ESTABLISH OUR KING.
- and our people will come streaming to Him.
- for many from our Tribes will say, come to YV, to the HOUSE for the CREATOR of ISRAEL.
- 20. for Him to Teach us about HIS WAYS.
- 21. they will walk in His Path and HIS LAWS.
- for His Words ARE FROM YV, to Judge Between His People and Render Decisions for His Kingdom.
- they will hammer their swords into sickles, and their spears into shearing blades.
- 24. His Kingdom will not lift a sword, and never seek for war.
- 25. for no 1 will make Him afraid.
- 26. FOR YV HAS DECLARED. He Will Walk in HIS NAME. YV.
- for in that **DAY DECLARED YV**, He Will Assemble our lame and outcasts, and Make our weak, His People, a strong Kingdom.
- 28. YV REIGNS FROM HEAVEN.
- and we will become like HIS former KINGDOM, FOR COMING IS His Kingdom in Jerusalem.

4th Unknown Prophet for israel YV TELLS elders to turn from their idol

- some elders from **israel** came and sat before me.
- then WORDS FROM YV CAME to me SAYING, SON FROM MAN, THESE MEN SETUP HER IDOL, AND IN THEIR HEARTS, THEY PUT HER.
- 32. THEREFORE, TELL THEM THUS WAS SAID BY YV.
- 33. ANY MALE FROM ISRAEL SETTING UP HER IDOL HAS PLACED BEFORE THEM A STUMBLING BLOCK.
- 34. AND FOR THEIR SINS, THEY ARE COMING FOR ANYONE INVOLVED WITH THEIR IDOL.
- 35. I SAY TO THE DESCENDANTS FROM ISRAEL, TURN FROM YOUR IDOL AND AWAY FROM YOUR ABOMINATIONS TO BE LIKE THE <u>RIGHTEOUS</u> IN ISRAEL.
- 36. **STANDUP** FOR **ISRAEL**, TO BE **SEPARATED** FROM THEM **SETTING** UP AN **IDOL** FOR THEIR **LIFE**.
- 37. THEREFORE, I WILL JUDGE EACH BY THEIR CONDUCT.
- 38. LET THE TRIBES FROM ISRAEL SAY THE PATH TO OUR LORD IS WEIGHED.
- 39. FOR THUS WAS SAID BY YOUR LORD.
- 40. THEY WILL STOMP THEIR FEET AND SAY, IT IS BECAUSE OF ALL OUR SINFUL ABOMINATIONS.
- 41. THE KINGDOM FOR ISRAEL IS <u>NOW</u> TO FALL BY SWORD AND FAMINE.

- 42. FOR I WILL SEND THEM, FOR MY ANGER I WILL HAVE NO PITY FOR THEM.
- 43. FOR I AM YV, YOUR CREATOR, AND YOU ARE TO WALK IN MY COMMANDS AND KEEP MY JUDGMENTS.

YV SAYS take 2 sticks Joseph's are Tribes Yahh IS COMING

- 44. **WORDS** FROM YV CAME to me.
- 45. SON FROM MAN, TAKE A STICK AND WRITE, JUDAH IS A SON FROM ISRAEL.
- 46. THEN TAKE ANOTHER AND WRITE, JOSEPH'S IS WITH THE TRIBES FROM ISRAEL.
- 47. THEN JOIN THEM, TOGETHER FOR THE STICKS TO BECOME 1 IN YOUR HAND.
- 48. WHEN YOUR PEOPLE ASK WHAT IS THIS?
- 49. **SAY** TO THEM THUS SAYS YV.
- 50. THE STICK FOR JOSEPH'S IS IN MY HAND, TO BE TRIBES FOR ISRAEL.
- 51. AND I APPOINTED THEM, AS A STICK LIKE JUDAH'S.
- 52. FOR I MADE THEM AS 1 STICK TO BE 1 IN MY HAND.
- 53. I WILL TAKE THE DESCENDANTS FOR ISRAEL FROM AMONG THEIR LAND AND GATHER THEM AROUND ME, TO BRING THEM INTO THEIR LAND, AND MAKE THEM AS 1 KINGDOM, IN THEIR LAND.
- 54. I WILL MAKE THEM MULTIPLY AND I WILL SETUP HIS KINGDOM, FOR THEM TO DWELL BY THEIR CREATOR.
- 55. THEY WILL BE HIS PEOPLE AND KINGDOM AND KNOW, I AM YV.
- 56. I WILL SANCTIFY HIM FOR ISRAEL'S.
- 57. FOR I HAVE **DECLARED** ON THAT **DAY**, <u>THERE</u> WILL BE AN **EARTHQUAKE** IN THE **LAND** FOR **ISRAEL**.
- 58. AND ALL MAN ON EARTH WILL BE SHAKEN BY HIS PRESENCE.
- 59. FOR ON THE HILLS FOR ISRAEL, 1 KING WILL BE KING FOR ALL OF THEM.
- 60. THEY WILL NO LONGER BE 2 KINGDOMS, AND THEY WILL NOT BE DIVIDED.
- 61. MY SERVANT WILL BE FROM DAVID AND HE WILL BE KING OVER THEM.
- 62. HE WILL BE THEIR HERDER AND WALK IN MY JUDGMENTS.
- 63. HE WILL KEEP MY COMMANDS AS THEY LIVE IN THEIR LAND, FOR HE IS FOR THEIR SONS, DAUGHTERS, AND CHILDREN.
- 64. **FOREVER**, LIKE **DAVID**, THEY ARE TO BE HIS **SERVANTS**, FOR HE WILL BE THEIR **KING FOREVER**.
- 65. FOR I MADE A PROMISE WITH HIM AND AN EVERLASTING PROMISE WITH THEM.

YV SAYS ask about a parable the children's teeth are blunt

- 66. WORDS FROM YV CAME to me.
- 67. WHAT IS MY PARABLE AGAINST ISRAEL?
- 68. YOUR FATHERS WILL EAT THE BITTER, AND THEIR CHILDREN'S TEETH WILL BE DULL AND BLUNT.
- 69. FOR I, YV, HAVE SAID TO THE TRIBES FROM ISRAEL, THEY WILL EAT BREAD IN AN UNCLEAN KINGDOM.

- 70. FOR THEIR HANDS WILL HANG LIMP AND THEIR KNEES WILL BECOME LIKE WATER, FOR I WILL GIVE YOU INTO THE HANDS OF THEM WHO HATE YOU.
- 71. AND THEM WHOM ARE OFFENDED BY YOU WILL DEAL WITH YOU IN THEIR HATRED.
- 72. FOR IN THE SIGHT OF HIS PEOPLE, THEY WILL LIVE IN YOUR LAND I GAVE TO MY SERVANTS FROM ABRAHAM.

YV SAYS israel's Day is near

- 73. WORDS FROM YV CAME to me.
- 74. SON FROM MAN, SET YOUR FACE TOWARDS ISRAEL AND PROPHESY AGAINST THEM.
- 75. SAY TO ISRAEL, LISTEN TO THE WORDS FROM YOUR LORD YV.
- 76. I, MYSELF, WILL BRING THEIR SWORDS TO DESTROY HER ALTARS AND INCENSE STANDS.
- 77. HER IDOLS WILL BE BROKEN AND BROUGHT TO AN END.
- 78. FOR THE SINS THEY COMMIT ARE FOR THEIR ABOMINATIONS.
- 79. THEIR ADULTEROUS HEARTS HAVE TURNED AWAY FROM ME, FOR THEIR EYES ARE FOR A HARLOT.
- 80. ALL YOUR DWELLINGS AND CITIES WILL BE DEVASTATED.
- 81. THEN, THEY WILL KNOW I AM YV.
- 82. FOR I DO NOT SPEAK WORTHLESSLY, FOR I WILL CAUSE YOUR DISASTER.
- 83. THEY ARE COMING FOR YOU DWELLING IN YOUR LAND.
- 84. YOUR TIME HAS COME AND THAT DAY IS NEAR.
- 85. **NOW SHORTLY** / WILL **POUR** OUT MY **WRATH** ON YOU.
- 86. WITH ANGER. I WILL JUDGE YOU.
- 87. I WILL REPAY YOU FOR YOUR WAYS, FOR YOUR ABOMINATIONS ARE IN YOUR MIDST.
- 88. THEN, YOU WILL KNOW I AM YV.
- 89. YOU WILL BLOW THE HORN BUT NO 1 IS GOING TO BATTLE.
- 90. THEY WILL PUT ON SACKCLOTH.
- 91. AS HORROR OVERWHELMS THEM, SHAME WILL BE ON THEIR FACES.
- 92. FOR YOU WERE EXCEEDINGLY BEAUTIFUL, AND SUCCEEDED LIKE ROYALTY, BUT YOU PLAYED WITH THE HARLOT AND POURED HER HARLOTRY ON EVERY PASSER BY.
- 93. THEY WILL DEVOUR YOUR LIVES, TO TAKE YOUR TREASURE AND PRECIOUS GOODS.
- 94. FOR THE PEOPLE IN YOUR LAND PRACTICE OPPRESSION AND TAKE BY ROBBERY.
- 95. THEY WRONG THE POOR. AND THE NEEDY ARE OPPRESSED.
- 96. YOU ARE NOW FAR FROM MY JUSTICE, FOR THEY ARE KILLING MY FAITHFUL.
- 97. THEY ARE DESTROYING THEIR LIVES IN ORDER FOR THEM TO PROFIT.
- 98. YOUR DIVINERS ARE SEEING FALSE VISIONS AND DIVINING LIES.
- 99. THEY SAY THUS SAYS YV, AND I, YV, HAVE NOT SPAKE.

- 100. I HAVE SET MY FACE AGAINST THE PEOPLE DIVINING BY INSPIRATION, FOR THEY TRANSFORMED YOUR BEAUTY TO MAKE IMAGES FOR THE 1 / DETEST.
- 101. I WILL GATHER THEM AGAINST YOU, FROM EVERY DIRECTION, TO GIVE YOU INTO THEIR HANDS.
- 102. THEY WILL REMOVE HER SHRINES AND DEMOLISH HER TEMPLES.
- 103. THEY WILL TAKE YOUR JEWELS AND STRIP YOU OF YOUR CLOTHING, TO LEAVE YOU NAKED.
- 104. I WILL NOT RELENT, NOR PITY YOU, FOR YOUR SINS I HAVE JUDGED YOU.

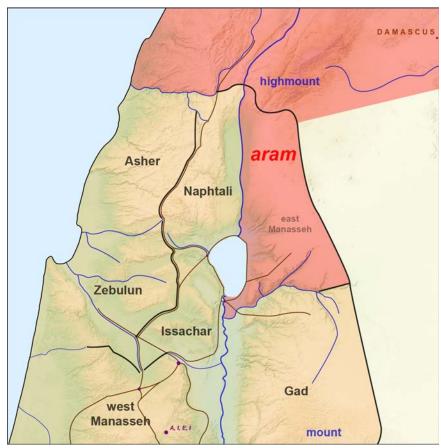
YV SAYS to return to HIM

- 105. WORDS FROM YV CAME to me.
- 106. SON FROM MAN, SPEAK TO YOUR PEOPLE.
- 107. **SAY I AM BRINGING SWORDS** TO THEIR LAND.
- 108. I WILL TAKE A MALE TO MAKE HIM THEIR WATCHMAN.
- 109. HE WILL SEE THEIR SWORDS AS THEY COME INTO THE LAND.
- 110. HE WILL BLOW THE HORN TO WARN YOUR PEOPLE.
- BUT AT THE HEARING OF HIS SOUNDING, THEY ARE TO BE WARNED BY MY WARNING, TO REDEEM THEIR LIFE.
- 112. FOR HE WILL SAY TO THE WICKED, FOR YOUR WICKEDNESS, YOU WILL DIE.
- 113. THEN SPEAK MY WARNING TO THEM.
- 114. AS IS YOUR PART TO WARN THEM TOO.
- 115. THE WICKED ONES ARE TO TURN FROM THEIR PATH OR DIE FOR THEIR SINS.
- 116. BUT HE, LIKE YOU, ARE FOR REDEEMING THEIR LIVES.
- 117. YOU ARE TO SPEAK AND SAY, YOUR EVILNESS IS LIKE A SIN.
- 118. NOW RETURN TO MY RIGHTEOUSNESS AND NOT COMMIT SIN.
- 119. THEN, YOU TOO HAVE WARNED THEM, FOR THEY ARE TO DIE FOR THEIR SINS AND THEIR UNRIGHTEOUS DEEDS THEY HAVE DONE.
- 120. FOR HIS PEOPLE ARE TO BE WARNED.
- 121. THEIR SWORDS ARE COMING TO TAKE THEIR LIVES FOR THEIR SINS.
- 122. FOR IT'S THEIR BLOOD I REQUIRE AT MY WATCHMAN'S HORN.
- 123. **TAKE NO PLEASURE IN THE DEATH OF THE WICKED.**
- 124. RATHER, THE WICKED ARE TO TURN FROM THEIR PATH, TO LIVE WITH HIM BY TURNING TO RETURN TO ME.
- 125. SAY TO HIS RIGHTEOUS, YOUR RIGHTEOUSNESS WILL DELIVER YOU, FOR THE RIGHTEOUS WILL LIVE WITH HIM.
- 126. YOUR RIGHTEOUSNESS ON THAT DAY IS NOT COMMITTING SINS.
- 127. THEN SAY TO THE WICKED, YOU WILL SURELY BE SEPARATED FROM HIM FOR NOTTURNING FROM YOUR SINS.

baasha surrounds bethel and Asa pays benhadad to attack israel's north east

- in the 9th year for Asa, baasha became their king.
- *he was* over all **israel** at 24 years.
- baasha, the king for israel, came against Judah.
- he <u>surrounded</u> bethel to prevent them from returning to Asa.

- Asa took *the* silver *that was* left *in his* treasury *and* assigned *it to his* officials, *then* sent *them to* benhadad, *reigning in* damascus.
- say to him, let us have a treaty between you and me.
- i sent you silver to break your treaty with the king for israel.
- benhadad listened to Asa and sent his commander and army against the cities for **israel**, to take the Land for eManasseh.
- as baasha heard, he ceased from surrounding bethel.
- King Asa made a proclamation to **Judah**, that they remove the rocks and timber and what baasha had built there.
- the rest of the acts of baasha are written in the scrolls for **israel**.



baasha was evil Elijah Says eManasseh will be captured

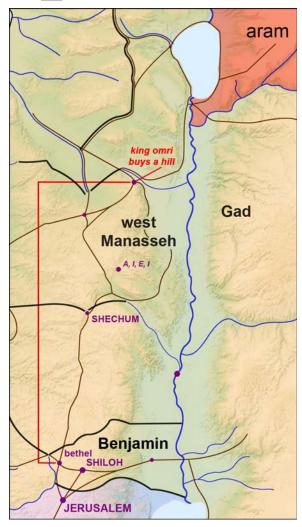
- 139. king baasha done evil IN YV'S SIGHT.
- 140. YV KILLED him because of HIS PROMISE HE MADE WITH David.
- and it was Elijah that PROPHESIED.
- 142. THUS SAYS YV, YOUR CREATOR, YOUR FATHER IS SOLOMON.
- AND BECAUSE YOU HAVE NOT WALKED LIKE REHOBOAM AND ASA, BUT WALKED LIKE THE KING FOR ISRAEL, YOU CAUSE ISRAEL TO PLAY WITH THEIR HARLOT.
- 144. YOU KILLED YOUR BROTHERS FROM YOUR <u>OWN</u> FAMILY AND THEY WERE NO BETTER THAN YOU.
- 145. NOW I WILL STRIKE YOUR PEOPLE WITH A GREAT DISASTER.
- year by year, HE BROUGHT AGAINST them those who bordered with them.

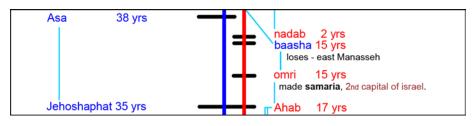
- as they came, they captured, to control <u>EMANASSEH</u>.
- for in every city for EMANASSEH, they were making her worshiping temples to sacrifice with incense to another creator and it ANGERED YV.
- the rest of his acts, from the 1st to last, are written in the scrolls for the Kings for Judah and israel.

omri

omri becomes king for israel, establishes samaria as the capital for israel

- omri, a son from baasha, became king for israel.
- *in the* 6th year *of his* <u>reign</u>, he bought a hill in wManasseh, for 2 talents of silver, to build his <u>fort</u> on the hill.





omri is sick and Elijah SAYS he will die he sent a guards with 5

- omri became sick *and* sent messengers *to* ask *from* ra if *he will* recover *from his* sickness.
- 4. <u>Elijah</u> was <u>living</u> by the <u>fort</u>.
- 5. and YV SAID TO Elijah, GO MEET THE MESSENGERS FOR OMRI.
- 6. SAY BECAUSE YOUR KING HAS SENT YOU TO ASK FROM RA, THUS SAYS YV, YOUR KING WILL SURELY DIE.
- 7. his messengers returned to their king and he asked them, why have you returned?
- 8. they replied, a male came to us.
- as he met us, he said for us to return to our king who sent us.
- 10. then, he said, THUS SAYS YV, OMRI WILL SURELY DIE.
- the king asked, what was the manner of the male you met.
- *he* answered *a* hairy male *with a* hide *to* cover *his* maleness.
- 13. he said, it was Elijah, our PROPHET.
- 14. he sent a guard with 5 men, and they went to Elijah.
- as he was sitting on a hill, he yelled, are you the PROPHET FOR our CREATOR?
- 16. your king has ordered your presence.
- 17. Elijah replied by yelling to his guard, i am a PROPHET FOR our CREATOR.
- now let fire come down from heaven and consume you and your 5.
- 19. FIRE came down from heaven and consumed him and his 5.
- again, omri sent a guard, and 5 men went with him.
- 21. he yelled, **PROPHET** FOR our **CREATOR**.
- 22. your king <u>says</u> for you to come to him.
- Elijah replied by yelling to him, why, for i am a PROPHET FOR our CREATOR.
- 24. *let* fire descend *from* heaven *and* consume *you and your* 5.
- and FIRE came down from heaven and consumed him and his 5.
- the king again sent a guard a 3rd time, but he came and bowed before Elijah.
- then he begged him saying, **PROPHET** for my **CREATOR**, please <u>spare</u> my life and the life of these 5.
- 28. and let your servants be precious in your sight.
- 29. YV SAID TO Elijah, GO WITH HIM AND DO NOT BE AFRAID.
- he went, and said to the king, THUS SAYS YV, BECAUSE YOU SENT MESSENGERS TO CONSULT RA, THEREFORE YOU WILL NOT RISE FROM YOUR BED.
- 31. WHERE YOU ARE YOU WILL SURELY DIE.
- 32. king omri died BY THE WORDS YV SPAKE.
- the rest of the acts by omri are written in the scrolls for israel.
- then ahab, a son from omri, reigned over **israel**.

ahab

ahab is king for israel and builds an altar for their goddess

- in the 38th year for Asa, our King for Judah, ahab reigned over israel, and did evil IN THE SIGHT OF YV.
- 2. for it became common to walk with sins like jeroboam's.
- 3. he married jezebel, an aramean, and he built for her an altar for ra.

4. and the temple for ra, that was in bethel, ahab declared it was for asherah.

Elijah SAYS it will not rain Elijah stays with a woman until it rains

- 5. Elijah said to ahab, YV LIVES.
- 6. SURELY IT WILL NOT SPRINKLE OR RAIN FOR YEARS, UNTIL BY HIS WORD.
- 7. then, WORDS FROM YV CAME to him.
- 8. **DEPART** FROM HERE AND HIDE BY THE SPRING FOR ERITH.
- 9. YOU WILL DRINK FROM THAT SPRING, AND I HAVE COMMANDED THE RAVENS TO PROVIDE FOR YOU.
- 10. he went and **DID** AS **YV SAID**, and lived by the spring, and the ravens brought him food.
- in the morning was bread and meat, and in the evening he drank from the spring.
- then, the spring dried up because there was no rain.
- 13. WORDS FROM YV CAME to him.
- 14. GO TO ZAREP AND STAY THERE.
- 15. A WIDOW IS TO PROVIDE FOR YOU.
- as he came to the entrance for the city, a widow was there.
- 17. he called to her, please give me water that i may drink.
- as she was going to get him <u>water</u>, he called to her, please bring me a piece of bread.
- 19. she said, as YV LIVES, i have no bread.
- 20. *i have but a* handful *of* flour *in a* bowl *and a* little oil *in a* jar.
- *i was* gathering sticks *to* prepare *it for me and my* son.
- 22. Elijah said, do not fear.
- 23. go, and do as i said, but make me some bread.
- 24. afterward, make for yourself and your son.
- 25. for THUS SAYS YV, THE BOWL OF FLOUR WILL NOT BE EXHAUSTED.
- 26. AND THE JAR OF OIL WILL NOT BE EMPTY, UNTIL YV SENDS RAIN TO THE SURFACE OF EARTH.
- she did as she was commanded by Elijah.
- in her home, they ate for years.
- 29. the bowl of flour did not empty, nor did the oil.

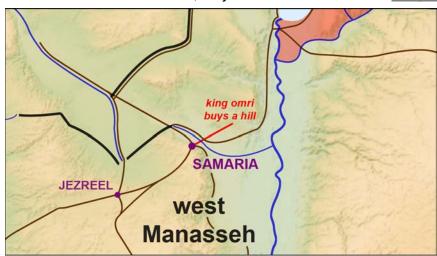
Elijah heals her son

- 30. after a year, her son became sick.
- 31. his sickness was so severe that he had not much breath left.
- she asked Elijah, why has a **PROPHET** FOR our **CREATOR** come to me?
- are you to bring my evilness to my remembrance, and death for my son, to die?
- 34. *he* said, give *me your* son.
- 35. he took him and laid him on his bed.
- *he* called *to* **YV**, *have YOU* also brought death *to the* widow *with* whom *i am* staying, *or am i the* cause *of her* son *to* die?
- 37. 3 times he called, YV, i beg YOU.
- 38. *let the* child's life return *to him*.
- 39. **YV HEARD** Elijah, and the soul of the child returned.
- 40. revived, he took the child and gave him to his mother.
- 41. Elijah said, he will live.

then the woman said, now i know you are a PROPHET FOR our CREATOR.

Elijah goes to ahab and YV SAYS now it will rain

- 43. after a few years, WORDS FROM YV CAME to him.
- 44. GO TO AHAB, FOR I WILL SEND RAIN TO HIS LAND.
- the drought was severe in samaria and ahab had called for obad, who was his overseer for his house.
- ahab said to obad, go to all our springs and <u>look</u> for water in our valleys.
- 47. perhaps, you will find grass and i will keep my herd alive.
- 48. he <u>went</u> on a way by himself.
- 49. and as obad journeyed, Elijah met him, and he recognized him.
- 50. he asked, is this you Elijah?
- 51. he replied, go and say to your king, Elijah is coming to him.
- *he* said, what *is my* evil?
- for ahab will put me to death.
- for there is no Land where my king has not searched for you.
- 55. he made them in that Land swear they could not find you.
- now, you are saying go to him and say i found Elijah.
- 57. *if i* tell ahab, *and he* cannot find *you*, *he will* kill *me*.
- 58. *he* replied, as **YV LIVES**, *he will* surely see *me* today.
- obad went to ahab and told him he will meet with Elijah.
- and as ahab saw Elijah, he said, you are the trouble for israel.
- 61. *he* replied, *i* have not troubled **israel**.
- 62. <u>you</u> and your father's family has, for you have not obeyed the COMMANDMENTS FROM YV, for you are a follower for ra's daughter.



Elijah tells ahab to gather men for ra and his daughter

- 63. now send and gather to me your <u>leaders</u> for **israel**, with 4 seers for ra, and 4 seers for asherah.
- ahab sent for them, and his <u>leaders</u> for the tribes for **israel**.
- 65. he brought them for <u>ra</u> and for <u>asherah</u>.
- 66. with their seers, they were together by the <u>river</u>.
- 67. <u>when</u> Elijah was with his leaders he asked, how long will you sin and be against **YV**?

- 68. for HE IS your CREATOR, but you are following ra.
- 69. he and his leaders did not answer a word.
- 70. then Elijah said to him and his leaders, i alone am left as HIS **PROPHET**, and ra's seers are for mankind.
- get us 2 rams, and let them pick 1 ram to sacrifice, and place it on wood, but put no fire to it.
- *i will* sacrifice *the* other ram *and* place *it on* wood.
- 73. they will call on the name ra and i will call on YV.
- who answers by fire, HE IS THEE CREATOR of our people.
- 75. they answered, that is a good idea.
- then he said to the seers for ra, pick 1 ram for you to offer and be 1st, for you are many.
- you are to call on the name ra, but put no fire to it.
- 78. they took the ram and sacrificed it.
- 79. then, they called on the name ra from morning until noon.
- 80. they asked for ra to answer them, but not by their voices was a reply.
- 81. at noon, Elijah mocked them.
- shout louder, ra *may be* occupied *or* gone, *or he is on a* journey, *or* perhaps *he is* asleep.
- so they shouted louder, and cut <u>themselves</u>, like their custom, until their blood covered them.
- noon passed with no answer for them.
- 85. Elijah took rocks for the number of the Tribes for ISRAEL.
- 86. from the rocks, he built his Altar and made a trench around it.
- 87. then, he arranged the wood for the ram, and its pieces he laid on the wood.
- 88. *he* filled a pitcher *with* water *and* poured *water on his* Offering.
- 89. he did it a 2nd time, and a 3rd time.
- 90. water flowed from the Altar into the trench.
- 91. Elijah said, YV, today *let them* know YOU are their CREATOR, and for israel to know i am YOUR SERVANT.
- 92. for i have done my best FOR YOUR WORD.
- answer me for the people to know that YOU are THEE CREATOR of ISRAEL, and YOU ARE RETURNING their hearts back to YOU.
- 94. then FIRE CAME FROM YV and CONSUMED his Offering and wood.
- 95. Ahab and his leaders saw THIS, and he declared, YV IS their CREATOR.
- 96. Elijah said for them to seize the seers for ra and <u>asherah</u>, and not 1 escaped, and Elijah had them killed.
- 97. then Elijah said, Ahab, i hear the rumbling for rain and the clouds are coming.
- 98. go and prepare for a shower.
- our heaven grew black from clouds for a heavy shower, for THE HAND OF YV WAS WITH Elijah.

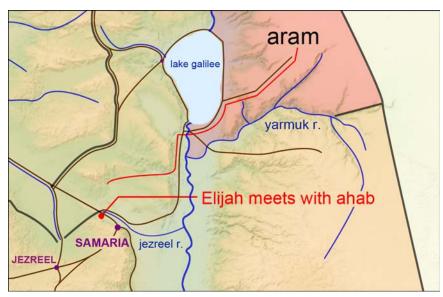
Elijah ran from ra's followers

- in jezreel, a <u>male</u> told them all Elijah done, and how he had them <u>seized</u> and kill all for <u>ra</u> by the sword.
- so they sent messengers to Elijah, saying, now let ra do to us if we do not take your life.
- he was afraid of their <u>message</u>, so he fled for his life.

- then, he requested for himself to die by saying, YV, take my life, for i am not better than our forefathers.
- as he laid to sleep by a tree, an Angel woke him and said, rise and eat.
- he looked and saw by his head, bread and a skin with water.
- 106. he ate and laid again.
- the Angel, a 2nd time said, rise and eat because you are to go home.
- 108. he rose and ate and drank.
- as he went into a cave, he heard WORDS FROM YV ASKING him, WHY ARE YOU HIDING?
- 110. he said, they are seeking to kill me.
- 111. YV SAID, LEAVE AND RETURN BY THE ROAD FROM THE DESERT.

Ahaz war with senhadad

- in the days of Ahab, the king for **israel**, went out for war.
- but they were unable to fight with senhadad, a king from aram.
- his heart and the hearts of his men were weak, like the trees in the forest, moved by the wind.
- 115. YV SAID to Elijah, GO MEET WITH AHAB AT THE END OF THE RIVER, BY THE ROAD AND FIELD.
- 116. SAY TO HIM, WATCH AND BE CALM.
- 117. THEN SAY, THUS IS FROM YOUR LORD.
- 118. DO YOU NOT UNDERSTAND, THEY CAME AND THEY WILL LEAVE.
- 119. **IF** YOU TRUST ME, YOU WILL LIVE.
- 120. HAVE NO FEAR, AND DO NOT BE FAINT HEARTED, BECAUSE THESE ARE BUT SMOLDERING COALS.
- 121. MY ANGER IS FOR SENHADAD, FOR THE ARAMEANS ARE TO HAVE DAMASCUS.
- 122. BUT BECAUSE THEY PLANNED EVIL AGAINST ME, SAYING LET US GO TO ISRAEL AND SETUP HIS SON AS KING IN MY MIDST, I WILL REMOVE THEM FROM EARTH FOR THEY ARE WEAKENING HIS KINGDOM.
- FOR HE IS SAYING IN HIS HEART, HE WILL ASCEND TO THEIR HEAVEN BY RAISING HIS THRONE TO BE ABOVE YOU, FOR HIS god.
- 124. BUT CAN HE SIT ABOVE MY MOUNTAIN IN THE RECESSES OF THE FAR NORTH?
- 125. OR ASCEND ABOVE THE HEIGHTS OF THE CLOUDS AND MAKE LIKE HE IS THE MOST HIGH?
- 126. THEY WILL BE THROWN INTO THE ABYSS' DARKNESS.
- 127. THEY WILL LOOK AT THEM AND UNDERSTAND, I AM THEIR CREATOR.
- 128. THEY WILL SAY, ARE THESE THE MEN FROM EARTH THAT WERE TO WEAKENED HIS KINGDOM AND WANTED HIS CITIES?
- 129. LIKE ALL THE KINGS FROM KINGDOMS THAT DIED, EACH HAVING A TOMB.
- 130. HE IS TO BE REMOVED FROM HIS TOMB, TO BE BURIED LIKE THE SLAIN.
- 131. BUT LIKE THE SLAIN ARMIES, TO BE WITH SATAN AND HIS EVILDOERS.



senhadad went up to samaria

- senhadad, the king for aram, gathered his army and went to samaria to fight.
- then, sent his messengers to Ahab, saying, says senhadad, <u>give</u> me your silver, gold, your wife and children.
- Ahab answered them, by your word, you will have all.
- his messengers returned to <u>Ahab</u> saying, says senhadad, tomorrow, *i will* send my men to you.
- they will search your house and their dwellings.
- whatever is desirable in their eyes, they will take.
- 138. Ahab summoned the elders in the area.
- he said to them, please know senhadad is looking for trouble.
- he sent for my wife, children, and my wealth.
- *i did not* refuse to give them to him.
- the elders for their people said, do not listen or give in to him.
- he said to the messengers for senhadad, tell your king to send to his servant and the first i will do.
- the other, he cannot do.
- the messengers came back saying, by my god, i will do, and more, to <u>all</u> by samaria, to satisfy the men who follow me.
- the king of **Israel** answered them, tell him not to be boastful.
- as he heard his words, he said to his men to get ready.
- Elijah approached Ahab *and* said, *i* **SAY** *FOR* **YV**, *YOU WILL* **SEE ALL** *HIS* **ARMY**.
- 149. THEN, I WILL DELIVER THEM INTO YOUR HAND, FOR TODAY YOU WILL KNOW, I AM YOUR CREATOR.
- 150. FOR AHAB IS TO SAY, OUR CREATOR IS FOR OUR MEN AND LEADERS FROM OUR CITY.
- 151. BUT WHO BEGINS THE BATTLE, I WILL ANSWER FOR THEIR READIED MEN.
- after he readied his men by their <u>city</u>, they went after noon to senhadad.
- 153. *he was* eating *in a* temporary tent.

- but it was his men, with their leaders from their area, going out first, for war.
- senhadad was told, men are coming to us from samaria.
- he said, if they have come for peace, we will take them alive.
- if they <u>have</u> come for war, we will take them in <u>battle</u>.
- then he <u>told</u> him, these that are coming are just men, with their leaders, but their army that followed them, killed his <u>troop</u>.
- the men from aram fled, and senhadad escaped on a horse with horseriders.
- the king for **Israel** did not send out to kill off the arameans.
- 161. <u>Elijah</u> approached him and SAID, GO AND REGROUP, AND LEARN FROM WHAT YOU HAVE DONE, FOR THEIR KING WILL COME AGAIN.
- the priest for the king for aram said, our gOd is for our <u>multitude</u>.
- therefore, we are stronger than them.
- surely, they cannot be stronger than us.
- 165. *let us* remove *their* king.
- he listened to him, for senhadad readied the arameans, and went to fight **Israel**, but the men from **Israel** were ready.
- as they came to a <u>valley</u> to meet them, **Israel** was camped before them like 2 flocks of goats, and the arameans filled the hillside.
- 168. Elijah spake to the king for Israel.
- 169. THUS IS FROM YV, BECAUSE THE ARAMEANS ARE SAYING OUR gOd IS FOR OUR MULTITUDE, I WILL GIVE ALL HIS ARMY TO YOU.
- on the day of battle, **Israel** killed the arameans.
- 171. 100's of his men, in a day.
- the rest fled to their land, but senhadad fled into our hills.

Elijah disguises YV SAYS to Ahab his life is like his enemy's

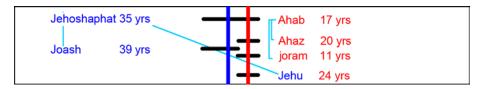
- *his* servants said, *we have* heard *their* king *is* merciful.
- let us go to their king, perhaps he will spare our lives.
- clothed *in* sackcloth, *they* went *to the* king *for* **Israel**.
- they said, we are servants from senhadad.
- 177. please *let us* live.
- 178. *he* said, *you will* live *as my* brothers.
- the men hurried and bowed to him.
- they asked him, is your brother senhadad?
- 181. *he* spake, go *and* bring *him to me*.
- senhadad came to him on a horse and Ahab said to him, you can live.
- 183. Elijah met a male and said, please injure me.
- the male hit him on his forehead.
- wounded, he <u>sat</u> by the <u>road</u>, as he waited for the king to <u>pass</u> <u>by</u>, with a bandage he covered over his face.
- as the king was passing by, he cried out, my king, your servant went into the battle, and i was <u>hit</u> in the <u>eyes</u>.
- he looked at the male, and said bring to me that male.
- then he said to his guard, look for him.
- if he is lost to me, your life for his life.
- then he hastily removed the bandage and Ahab recognized him.
- he <u>said</u> to the king, you will be judged by your words.

192. THUS WAS SAID BY YV, BECAUSE YOU LET HIM GO, YOUR LIFE WILL BECOME LIKE HIS LIFE.

jezebel has Nabo killed for his land

- Nabo *had a* vineyard beside *Ahab's* house, *in* samaria.
- so Ahab said to Nabo, give me your vineyard so that i may have a vegetable garden.
- *i will* give *you* better land *or* if *you like i will* give *you* money.
- but Nabo said, *i will not* give *it to you*, *for it is my* inheritance *from my* forefathers.
- Ahab went *into his* house, because *of the* words, *he was <u>aloomy</u>.*
- so he laid in his bed, and ate no food.
- jezebel, *his* wife, came *and* asked *him*, how *is it that you are* gloomy?
- he said, because *i* spake to Nabo and asked him for his vineyard, with money, or if it pleased him, i would give him land to replace it.
- but he said, i will not give you my vineyard.
- jezebel said, *you* reign over **Israel**.
- 203. rise, and let your heart be joyful.
- i will get you the vineyard for Nabo.
- she wrote a letter for Ahab, and sealed it with his seal.
- then she sent the letter to his neighbors.
- she wrote in the letter, let Nabo be <u>taken</u> to the people, with men before him, to testify he has cursed our king.
- 208. *you will kill him by* stoning *him to* death.
- with those men, his neighbors and their <u>wives</u> did as jezebel had sent to them.
- Nabo was <u>taken</u> to the people, and the men testified before the people; he cursed our king.
- so they took him outside the city and stoned him, to kill him.
- then, they <u>told</u> jezebel, Nabo was stoned to death.
- as jezebel heard, Nabo was stoned to death.
- she told Ahab, rise, and possess the vineyard for Nabo, for Nabo is not alive, but dead.
- as he heard Nabo was dead, he went to the vineyard.
- then WORDS FROM YV CAME to Elijah, GO AND MEET WITH AHAB, FOR HE IS IN THE VINEYARD FOR NABO.
- 217. HE HAS GONE TO TAKE POSSESSION AND YOU SAY, <u>THROUGH</u>
 <u>JEZEBEL</u>, YOUR <u>WIFE</u>, HE WAS MURDERED, FOR YOU TO TAKE
 POSSESSION.
- 218. IN THE PLACE WHERE THE DOGS LICKED THE BLOOD OF NABO, THE DOGS WILL LICK YOURS'.
- 219. Elijah walked to samaria.
- 220. at the <u>vineyard</u>, Ahab said, Elijah you have found me, my enemy.
- he answered, i have found you because yours did evil IN THE SIGHT OF YV.
- behold, HE WILL BRING EVIL ON YOU, FOR HE WILL KILL OFF AHAB'S.
- 223. HE WILL MAKE YOUR MEN LIKE JEROBOAM'S.
- 224. AND YOUR <u>WIFE</u>, JEZEBEL, ALSO THE DOGS WILL <u>LICK</u> HER <u>BLOOD</u>, BECAUSE JEZEBEL, YOUR WIFE, ENCOURAGED THEM TO ACT SINFUL.

- as Ahab heard *HIS* **WORDS**, *he* removed *his* robe *and he* put *on* sackcloth and fasted.
- WORDS FROM YV CAME to Elijah, / SEE HOW AHAB IS IN SACKCLOTH, TO HUMBLE HIMSELF BEFORE ME.
- 227. BECAUSE HE IS NOW HUMBLE BEFORE ME, I WILL NOT BRING EVILNESS TO HIM IN DAYS.



Jehoshaphat

Asa dies and Jehoshaphat sent out Scribes to Teach

- in the 38th year of his reign, Asa became diseased in his feet.
- 2. his disease was severe and Asa died.
- 3. we buried him by his forefathers, by Jerusalem, with David.
- 4. Jehoshaphat's son became *our* King.
- 5. *he* made **Judah** stronger, *by* building storehouses *for* **Judah** *to* have abundance *in our* towns.
- 6. Adnah was his Commander.
- 7. his next was Johan, for our 10's of 1000's fearless and mighty.
- 8. they served our King, apart from whom our King stationed in our towns.
- 9. he placed forces by all our towns, by setting up garrisons.
- 10. for war, he had forces of men assembled, by their families.
- 11. **YV** WAS WITH Jehoshaphat, because we followed the ways of our forefathers, like they did in David's days.
- 12. we did not seek from ra.
- we sought our CREATOR, and followed HIS COMMANDMENTS and COMMANDS.
- 14. **YV ESTABLISHED** *his* Kingdom *and* power, *and by his* honor *for HIM*, *he was* Exalted.
- in his 3rd year of his reign, he sent out our Scribes to Teach **Judah's** HIS **LAWS**.
- they went to all our towns and taught our people HIS <u>COMMANDMENTS</u> and <u>JUDGEMENTS</u>.
- he said to our Judges, they will be watching your judgments, for you are to be like your Judging man, by YV'S JUSTICE.
- now fear YV, and be careful, for you are acting for HIM.
- 19. for you are to have no unrighteousness or favoritism.
- then Jehoshaphat appointed from Levi's, Judges to judge their disputes.
- 21. he charged them saying, you are to act in fear FROM YV, and be faithful to HIM in your hearts.
- whenever any dispute comes to you from your brothers, dwelling by you in our towns, or in between them, <u>Judge</u> From HIS **LAWS**, for you are to be ruling BY HIS **JUDGEMENTS**.

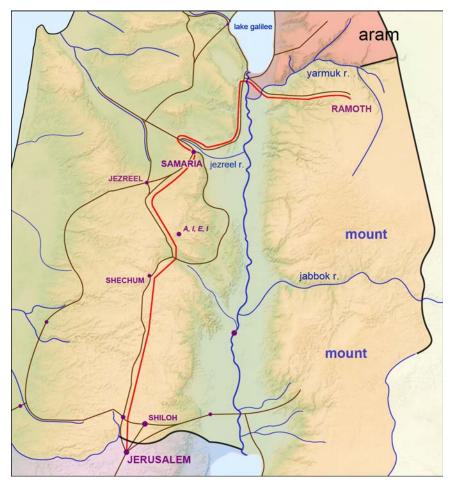
- warn the guilty HIS WRATH WILL COME upon them, for you are to be just like Amar, HIS HIGH PRIEST.
- he will be over all of you, for the **WORDS** FROM **YV**, and Zebad will rule for **Judah** in all the rulings from your King.

Jehoshaphat and ahab

Jehoshaphat and Ahab will fight for ramoth in GAD

- a year later, Jehoshaphat went to talk to Ahab, in samaria, for his men were to go up and battle for ramoth in GAD.
- 2. Ahab asked him, we will go to ramoth and my men will battle with yours?
- 3. Jehoshaphat said, first, let us Ask for WORDS FROM YV.
- 4. but the king for **israel** gathered seers, and they were 4 men.
- 5. he asked them, will we go to ramoth to battle for them, or will we not go?
- 6. *then* zedekiah made horns *from* branches, *and* proclaimed, thus said YV, *like* this, *you will* gore *the* arameans *to* destroy *them*.
- *then*, each *of the* seers *were* prophesying, saying, go *up to* ramoth.
- 8. Jehoshaphat asked, have you not a **PROPHET** for us to Ask **YV**?
- 9. Ahab said, <u>there</u> is 1 for me to Ask **YV**, but he never Prophesies good concerning me, always evil for me.
- 10. Jehoshaphat said, do not say that.
- then Ahab called a horserider, and told him, hurry and bring me Elijah.
- 12. *his* messenger went *to* summon Elijah.
- as they were <u>coming back</u>, he said to him, the words from his seers are favorable to our king.
- 14. *let your* word *be* alike, *and* speak favorably *to both Kings*.
- 15. Elijah said, **WHAT** *our* **CREATOR SAID**, *i will* speak.
- as he came to the Kings, Ahab asked Elijah, will we go up to ramoth to battle for them, or will we not go?
- 17. he said you will go up.
- Ahab said, Swear to me you are speaking TRUTH FROM YV.
- 19. he said, i saw men for **israel** scattered on a plain, like rams without a herder.
- 20. then YV SAID to me, THEY ARE WITHOUT A HERDER.
- 21. LET EACH RETURN TO HIS DWELLING IN PEACE.
- the king for israel said, Jehoshaphat, did i not tell you of his PROPHESIES?
- then Elijah said, now hear the WORDS FROM YV.
- 24. *i* saw **YV SITTING** ON HIS **THRONE** WITH HIS **ANGELS** IN **HEAVEN**.
- 25. they were to H/S RIGHT and LEFT.
- 26. then YV ASKED, WHO WILL PERSUADE AHAB TO GO UP AND DIE AT RAMOTH?
- then satan came *up*, and standing before *HIM*, he said, i will persuade him.
- 28. HE ASKED, HOW?
- 29. he said, i will be a deceiving breath in the mouth of his seers.
- 30. HE SAID, YOU WILL PREVAIL.
- 31. BOTH GO AND DO SO.
- now <u>satan</u> has put a deceiving breath in the mouth of your seers, for YV HAS **PROCLAIMED DISASTER AGAINST** YOU.
- zedekiah came near, and struck Elijah on the cheek.
- 34. he said, how can my breath not be FROM YV, and be deceiving as i speak?

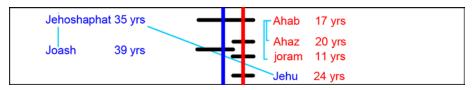
- 35. Elijah said, *you will* know when *you* go *to* hide *from HIM*.
- 36. Ahab said, take back Elijah and return to me.
- then Ahaz, his son, said to his father, put him in prison, but spare him with bread and water until we return.



Elijah 2 kings go to war and Ahab dies

- 38. <u>then</u>, Elijah said, you are not safe, FOR YV SPAKE to me.
- 39. then Ahab said, listen to me.
- Jehoshaphat *and i are* going *to* ramoth.
- then, Ahab said to Jehoshaphat, i will be disguised and go into battle, but you will put on my robe to be disguised as me.
- 42. <u>then</u> king <u>senhadad</u> will tell his captains, by his chariot, his command is to fight lesser with you.
- 43. but greater with their king's <u>men</u>.
- but as his captains saw Jehoshaphat, they said, surely he is Ahab, and they turned to kill him.
- 45. but Jehoshaphat cried out, i am not Ahab.
- then his captains knew he was not Ahab, and they turned from pursuing him.
- a male had drawn his bow, and at random, pierced Ahab.
- 48. Ahab told his driver to turn away and take him from the fight.

- 49. *yet*, as the battle raged that day, Ahab stood in his chariot, and blood from his wound ran from him.
- 50. then, he fell to the bottom of the chariot.
- 51. by samaria, they buried Ahab.
- as they washed the chariot by the spring, the dogs licked the blood.
- 53. JUST AS THE WORDS FROM YV WERE SPAKE.
- the rest of the acts by Ahab, and all that he did for <u>israel</u>, and all the towns he built, are written on the scrolls for **israel**.



Ahaz

Ahaz becomes king for israel and reigned 17 years

- 1. Ahaz, a son from Ahab, became king for Israel, in the 17th year Jehoshaphat was our King for Judah.
- 2. he reigned 20 years, and he did <u>good</u> in the **SIGHT** of **YV**, but they clung to the sins of jeroboam because **israel** did not depart from them.

5th Unknown Prophet for **Judah** a pure virgin will conceive

- 3. YV SAID, TAKE A SCROLL AND WRITE A TESTIMONY, TO WITNESS A TESTIMONY, TO THE SCRIBES AND THE PRIEST'S SONS.
- 4. HE WILL APPROACH A PURE VIRGIN TO CONCEIVE, AND SHE WILL GIVE BIRTH TO A SON.
- 5. <u>BEFORE</u> THEIR SON KNOWS TO CALL OUT FATHER OR MOTHER, THEY WILL REJECT HIM AS THEIR KING IN JERUSALEM.
- 6. THEY WILL REJOICE WITH THE DESCENDANTS FROM ZEBULUN.
- 7. THEN, THEY WILL SEE THEIR LORD IN THE FULL BREADTH OF YOUR LAND.
- 8. A BRUISED REED, HE WILL NOT BREAK.
- 9. A DIMMING WICK, HE WILL NOT PUT OUT.
- 10. HE IS MY FAITHFUL, AND WILL BRING THEM MY JUSTICE, TO ESTABLISH MY JUSTICE ON EARTH.
- 11. **HEAR** *ME* YOU KINGDOMS FROM ISRAEL.
- 12. YOU NAMED ISRAEL AND JUDAH.
- 13. YOU SWEAR BY <u>USING</u> MY NAME TO MENTION YOUR CREATOR OF ISRAEL, BUT NOT FOR YOUR TRUTH AND NOT FOR YOUR RIGHTEOUSNESS.
- 14. BUT BECAUSE YOU ARE IN MY HOLY CITY, SO YOU LEAN ON ME, THEE CREATOR OF ISRAEL.
- 15. BUT I AM FOR HIS MULTITUDE HONORING MY NAME.
- 16. / DECLARED FROM LONG AGO, FROM MY MOUTH / PROCLAIM AND ACCOMPLISH.
- 17. BECAUSE / KNOW YOU ARE STUBBORN, / DECLARED LONG AGO.
- 18. I SAID, THEIR IDOL WILL NOT DO FOR YOU.
- 19. THEIR GRAVEN AND MOLDED WAS NOT MY COMMAND.
- 20. YET, YOU HAVE HEARD EVERYTHING / DECLARED FOR YOU.

- 21. NOW YOU ARE PROCLAIMING THEM TO BE KEPT KNOWN.
- 22. **BEFORE TODAY** YOU HAVE **HEARD** THEM.
- 23. **LEST** YOU SAY WE DID NOT KNOW THEM.
- 24. EVEN LONG AGO. / KNEW OF YOUR LIES AND BETRAYING.
- 25. FOR MY NAME. I HAVE DELAYED MY WRATH.
- 26. / RESTRAINED MYSELF IN ORDER NOT TO REMOVE YOU, BUT I WILL DEAL WITH YOU FOR HOW YOU ARE DISRESPECTING ME.
- 27. FOR MY GLORY YOU HAVE GIVEN TO ANOTHER.
- 28. LISTEN TO ME, EVEN IN ISRAEL I AM CALLED THEE 1ST AND LAST.
- 29. MY HANDS FOUNDED THE EARTH AND SPREAD OUT THE HEAVENS.
- 30. / CALLED FOR YOU TO STAND TOGETHER.
- 31. **ASSEMBLED ALL** OF YOU TO LISTEN TO ME.
- 32. / DECLARED THESE THINGS.
- 33. I AM YV AND I WILL LOVE AND CARE FOR YOU.
- 34. **I SPAKE** TO **MOSES** TO BRING YOU TO ME.
- 35. / MADE YOUR WAY SUCCESSFUL.
- 36. FROM THE TIME YOU TOOK YOUR PLACE, I WAS THERE, AND FOREVER AM YOUR LORD.

I WILL SEND MY Cornerstone Noah

- 37. SAYS YV, MY ANOINTED ONE I HAVE CHOSEN.
- 38. AND BY MY HAND HE WILL SUBDUE THE KINGDOMS.
- 39. **BEFORE HIM, I WILL OPEN THEIR GATES.**
- 40. **BEFORE** HIM, THEIR GATES CAN NOT BE SHUT, FOR I GO BEFORE HIM AND OPEN.
- 41. I WILL SHATTER THEIR GATES OF BRONZE, AND BREAK THEIR IRON BARS, IN ORDER FOR THEM TO KNOW ME AS THEIR CREATOR.
- 42. ISRAEL'S WILL TALK WITH HIM, FOR MY NAME, AND FOR ISRAEL'S SAKE.
- 43. AND THRU MY SERVANTS FROM DAVID. I CHOSE HIM.
- 44. MY SERVANT WILL BE UPHELD BY ME.
- 45. FOR MY CHOSEN, MY SOUL DELIGHTS IN HIM.
- 46. I WILL PUT MY BREATH ON HIM THAT I SEND, FOR HE WILL BE SENT WITH MY JUSTICE FOR HIS PEOPLE.
- 47. HE WILL CRY OUT TO LIFT UP HIS PEOPLE.
- 48. FOR HIS VOICE WILL BE HEARD IN THEIR STREETS.
- 49. HE WILL CRY OUT AND NOT HOLD BACK.
- 50. FOR I WILL RAISE HIS VOICE LIKE A HORN.
- 51. **DECLARING** TO HIS PEOPLE, AND THEIR ENEMY, AND TO THE TRIBES FROM ISRAEL, THEIR SINS.
- 52. FOR THEY ARE TO SEEK ME DAY TO DAY, AND BE DELIGHTED TO KNOW MY COMMANDMENTS.
- 53. AS HIS KINGDOM, YOU ARE TO DO RIGHTEOUSNESS, AND NOT FORSAKE THE JUDGMENTS FROM YOUR CREATOR.
- 54. THEY WILL ASK FOR HIS JUST DECISIONS.
- 55. THEY WILL DELIGHT IN HIS NEARNESS TO THEIR CREATOR.
- THEN, I WILL LOOSEN YOUR BONDS BY THE WICKED, FOR I WILL UNDO THE STRAPS FOR THEIR YOKE.
- 57. THEN, MY OPPRESSED WILL GO FREE.

- 58. NOW DIVIDE YOUR BREAD WITH THE HUNGRY, AND BRING THE POOR TO YOUR DWELLING.
- 59. WHEN YOU'SEE THE NAKED, COVER THEM TO HIDE THEIR NAKEDNESS.
- 60. LET YOUR LIGHT BREAK LIKE THE DAWN.
- 61. LET THEM RECOVER AND SPRING FORTH.
- 62. LET YOUR RIGHTEOUSNESS GO BEFORE YOU, FOR YOUR GLORY IS FOR ME TO BE WITH YOUR ASSEMBLED.
- 63. THEN, CALL TO ME AND I WILL ANSWER YOUR CRY, FOR I AM HERE, AND I WILL REMOVE THEIR YOKE.
- 64. AND THEM FROM AMONG THEM, SPEAKING WICKEDNESS TO YOU, YOU WILL REBUILD THE OLD RUINS, AND RAISE UP THE OLD FOUNDATION.
- 65. YOU WILL BE CALLED THE REPAIRERS OF THE BREACH.
- 66. THE RESTORERS OF MY STREETS AND CITY.
- 67. THEN ON YOUR HOLYDAYS, YOU WILL TURN TO ME, AS YOU <u>REST</u> WITH ME, FROM DOING YOUR WORK.
- 68. YOU WILL CALL YOUR HOLYDAYS A DELIGHT, AND BE HOLY BY HONORING ME.
- 69. BY HONORING ME, YOU ARE ABSTAINING FROM YOUR OWN WAY, AND SEEKING YOUR PLEASURE FROM MY WORDS.
- 70. THEN, I WILL TAKE DELIGHT IN YOU AND MAKE YOU THE HIGHEST ON EARTH.
- 71. THUS SAYS YOUR CREATOR, I CREATED THE HEAVENS AND SPREAD THE EARTH WITH FOOD.
- 72. I GIVE SOULS TO HAVE PEOPLE ON IT.
- 73. I HAVE CALLED YOU TO BE RIGHTEOUS.
- 74. I APPOINTED MY PROMISES WITH HIS PEOPLE TO BRING PRISONERS FROM THE ABYSS, FOR THEY ARE DWELLING IN THE DARKEST OF PRISONS.
- 75. I WILL NOT GIVE MY GLORY TO ANOTHER, NOR A PRAISE TO THEIR IMAGES.
- 76. THEIR FORMER THINGS, I DECLARED, I WILL BRING TO AN END.
- 77. FOR I SAID I AM YV, YOUR REDEEMER.
- 78. THERE WILL BE A DAY LIKE IN NOAH'S, WHEN / PROMISED NOAH, / WILL NOT FLOOD THE EARTH AGAIN.
- 79. **I SWORE** NOT TO BE ANGERED BY YOU.
- 80. AND MY PROMISE FOR YOUR PEACE WILL NOT BE SHAKEN BY YOU.
- 81. I SAID I WILL HAVE COMPASSION FOR YOU AND YOU WILL SEE HIM, AS I SET MY CORNERSTONE FOR YOU.
- 82. I HAVE SAID, I WILL LIFT HIS HAND FOR HIS KINGDOM.
- 83. I WILL SET MY FLAG FOR THE PEOPLE, AND I WILL BRING YOUR DESCENDANTS TO HIS ARMS.
- 84. FOR I MADE MY EVERLASTING PROMISES FOR THEM TO BE WITH MY FAITHFUL DAVID.
- 85. I WILL MAKE HIM MY WITNESS FOR THE KINGDOMS, TO BE MY LEADER AND COMMANDER FOR MY PEOPLE.

- 86. HE WILL CALL TO KINGDOMS UNKNOWING OF HIM, AND BY THEIR PEOPLE KNOWING HIM, THEY WILL RUN TO HIM.
- 87. **BECAUSE** I AM WITH THEIR KING, AND THEIR KING IS FROM ISRAEL.
- 88. I WILL GLORIFY THEM FOR SEEKING ME.
- 89. THEY WILL SEEK HIM. FOR HIS CALLING IS NEAR TO THEM.
- 90. BUT THE WICKED WILL FORSAKE HIS WAY, FOR THEIR UNRIGHTEOUSNESS IS NOT IN HIS THOUGHTS.
- 91. HE WILL RETURN THEM TO ME, FOR I WILL HAVE COMPASSION FOR HIM.
- 92. AS HIS CREATOR, I WILL GREATLY HONOR HIM.
- 93. AS THE HEAVENS ARE HIGHER FROM EARTH, THUS ARE MY WAYS HIGHER FOR HIM.
- 94. LISTEN TO ME, YOU PERSECUTING THE RIGHTEOUS.
- 95. <u>LOOK</u>, THEY ARE SEEKING YV, AND LOOK TO ABRAHAM, THEIR FATHER, FOR WHEN HE WAS 1, I CALLED THEM.
- 96. / BLESSED HIM AND MULTIPLIED THEM THEN.
- 97. / COMFORTED THEM FROM HEAVEN, FOR IN THE WILDERNESS / MADE /T FRUITFUL FOR THEM, LIKE A DESERT <u>BECOMING</u> A GARDEN.
- 98. THEIR LAWS CAME FORTH FROM ME, AND I SETUP MY JUSTICE FOR MY PEOPLE.
- 99. MY ARM JUDGES HIS PEOPLE AND MY ARMS WILL WAIT EXPECTANTLY FOR YOU.
- 100. LIFT YOUR EYES TO HEAVEN, FOR THE EARTH WILL <u>WEAR</u> OUT LIKE A GARMENT.
- 101. LISTEN TO ME TO KNOW MY RIGHTEOUSNESS.
- 102. BE LIKE HIS PEOPLE, FOR IN THEIR HEARTS ARE MY LAWS.
- 103. THEY WERE UNAFRAID FROM THE REPROACH OF MANKIND, NOR WERE THEY DISMAYED AT THEIR REVILING.
- 104. MY RIGHTEOUSNESS WILL FOREVER EXIST.
- 105. MY SALVATION IS FOR ALL GENERATIONS.
- 106. FOR I DECLARED MY WORD THRU MY SERVANTS.
- 107. TO COMPLETE MY PLANS THRU MY MESSENGERS.
- 108. / DECLARE JERUSALEM WILL BE REBUILT AND MY HOUSE ON ITS FOUNDATION.

ISRAEL'S a light HIS POTTER is equal to the clay

- again SAYS YV, / FORMED YOU FROM THE WOMB TO BE MY SERVANTS.
- 110. THEN I BROUGHT ISRAEL'S BACK IN ORDER FOR ISRAEL'S TO BE GATHERED TO ME.
- 111. / SAID BECAUSE THEY WILL BE MY SERVANTS.
- 112. / ESTABLISHED THEM AS MY KINGDOM FROM ISRAEL.
- 113. / RETURNED THEM TO PROTECT ISRAEL'S, AND MADE THEM AS A LIGHT FOR EVERY KINGDOM.
- 114. I AM YOUR LORD AND I SAID, BECAUSE THESE PEOPLE ARE NEAR TO ME, YET THEIR WORDS HONOR ME WITH THEIR LIPS, BUT THEY DISTANCE THEIR HEARTS FAR FROM ME.
- 115. THEREFORE, I AGAIN WILL DO A WONDER FOR THESE PEOPLE.

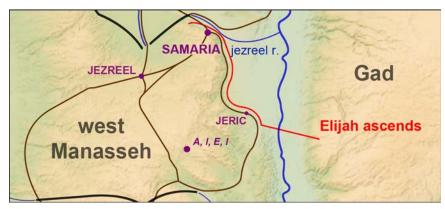
- 116. A WONDER THAT WILL MARVEL THEIR WISDOM, FOR THEM TO UNDERSTAND MY UNDERSTANDING THAT IS HIDDEN.
- 117. NOW FOR THEIR WOES THAT ARE DEEPLY HIDDEN, THE PLAN FROM YV IS FOR THEIR DEEDS.
- 118. THEY WILL SAY, WHO KNEW?
- 119. THE POTTER IS EQUAL TO THE CLAY.
- 120. FOR MY WORKER IS MADE TO SAY, OUR MAKER MADE ME FOR HIS WILL.
- 121. MY FORMED WILL SAY TO MY FORMED, I DO NOT UNDERSTAND ANYMORE.
- 122. FOR ON THAT DAY, THE DEAF WILL HEAR THE WORDS FROM THIS SCROLL.
- 123. TO BE <u>OUT</u> FROM GLOOM AND DARKNESS, THE EYES OF THE BLIND WILL SEE.
- 124. THE AFFLICTED WILL HAVE GLADNESS IN YV.
- 125. THEY WILL REJOICE WITH MY CHOSEN FROM ISRAEL.
- 126. WITH ALL INTENT, THEY WATCH FOR HIM, BUT THEIR EVILNESS WILL CUT THEM OFF FROM HIM.
- 127. MAN WILL BE JUDGED BY THEIR WORDS.
- 128. ENTRAPPED, HE WILL REBUKE THEM BY MY GATE.
- 129. THEY WILL NOT DECEIVE MY RIGHTEOUS ONE BY <u>SPEAKING</u> MEANINGLESS ARGUMENTS.
- 130. THUS SAYS YV, WHO WILL REDEEM ABRAHAM'S, I AM NEAR THE DESCENDANTS FROM ISRAEL, AND ISRAEL'S WILL NOW BE UNASHAMED OF HIM, FOR HE HAS SEEN MY WORKS BY MY HANDS.

 Jesus 1st Soul 1 Jesus 1st Soul 2
- 131. IN THEIR MIDST, I WILL SANCTIFY HIS NAME, FOR THEM TO BE SANCTIFIED BY MY CHOSEN FROM ISRAEL.
- 132. HE WILL LIVE WITH THEE CREATOR OF ISRAEL.

Elijah ascends into Heaven

- as Elijah was walking with Elisha, he said to him, YV WILL SEND FOR me.
- then Elijah said, BY YV, we are alive and our souls will live on, but i will be leaving you to <u>live</u> in the <u>abyss</u>.
- as the <u>two</u> were walking by Jeric, <u>Gehazi</u>, a son from a former Prophet, came up to Elijah and said, i know **YV** WILL **TAKE** you.
- *he* answered, yes *i* know.
- as the 2 walked, that son from a former Prophet followed them.
- he stood at a distance as the 2 stood by the jordan.
- then Elijah took his staff and struck the water to divide it.
- there, the 2 crossed on dry land.
- they continued after they crossed, and as Elijah talked to Elisha, he asked him, what can he do for him before he is taken away?
- 142. Elisha said, please give me your robe and staff.
- he said, you asked from me by your <u>weakness</u>, so now you will see me taken.
- as they were walking and talking, a horse came up.
- it separated the 2 men, and Elijah got on it and ascended.
- Elisha watched *him ascend until he* seen *him no* more.

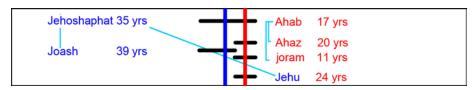
- then, he returned to the bank of the jordan, and with his staff, he struck the water.
- 148. *it* divided *for* Elisha *to* cross over.
- that son from a former Prophet was alone at a distance and saw him.
- as he came to meet him, he bowed and said, now i will be your attendant, and i will go and search for your lord.
- perhaps YV DID NOTTAKE him, but cast him into some field.
- he replied, *i will not* send you to <u>look</u> for him.
- but he pressed him until he said, you may send out 5 men.
- they searched for 3 days.
- not finding him, they returned to Jeric.
- 156. *he* said, *i* told *you not to* go.
- then their men spake to Elisha.
- our village is pleasant, but our water is bad in our Land.
- he said for them to bring him a pot.
- then he put sand into the pot, and carried it, as he went to a spring.
- he poured the sand into the water, and said, purify the waters.
- their <u>bad</u> waters were purified by Elisha.



their visions of an idol are replacing YV in the north 70 elders and priests facing east YV SAYS kill them

- the HAND of our LORD FELL on Elisha.
- for as i was looking, i saw the appearance of a male, with the appearance of brightness like heated metal.
- he stretched out his arm, and my soul was lifted from earth into our heaven.
- he brought me, in a Vision, to our **CREATOR** in Jerusalem.
- there, he said, raise your eyes to the north.
- as *i* raised *my* eyes towards *the* north, *there was* this idol.
- he said, look at what they are doing.
- *it is the* great abomination *in the* Tribes *from* **israel**, yet *you will* see greater abominations.
- 171. *then i was* brought *to* look.
- as i looked there was a fence with an entrance.
- *i* went *in*, and saw their sinful abominations were everywhere.
- they were with the 1 HE DETESTS.
- for standing in front of them were many elders, from the tribes for israel.
- 176. he said, look at what the elders are doing in darkness.

- see *their* abominations *they are* loyal *too*.
- he brought me to the Gate for YV'S HOUSE.
- as *i faced* north, women *were* sitting there *waiting for* asherah *too*.
- then he said, you will see greater abominations than this.
- then i was brought into the COURTYARD for YV'S HOUSE.
- i saw at its **ENTRANCE**, 13 priests.
- they were turned from the **HOUSE** FOR **YV** to the east, and were sitting eastward, waiting for the moonrise.
- he said, look at them from the tribe from Levi.
- they too commit abominations.
- 186. HE WILL DEAL with them in HIS WRATH, and have no pity to spare them.
- 187. I HEARD HIS VOICE SAY, DRAW NEAR EXECUTIONERS.
- then 6 men came with weapons in their hands.
- a male clothed *in* linen *had* a writing quill.
- 190. HE CALLED to the male clothed in linen, GO PUT A MARK ON THE FOREHEADS OF MAN; ON THOSE GROANING OVER THE SINS COMMITTED IN THEIR MIDST.
- 191. TO THE OTHERS, HE SAID, DESTROY THEM BY SLAYING THE OLD AND YOUNG, BUT DO NOT TOUCH ANY ON WHOM HAS THE MARK, AND START BY MY HOUSE.
- 192. THEY STARTED WITH THE PRIESTS WHO WERE BEFORE THEM FOR DEFILING HIS HOUSE.
- 193. THEN, THEY <u>WENT</u> FROM THE COURTYARD AND STRUCK THE PEOPLE.
- i fell on my face and said, **YV**, *YOU* are killing everyone.
- 195. HE SAID, <u>MANY</u> HAVE SINNED IN THE KINGDOMS ISRAEL, AND JUDAH.
- 196. I WILL DO TO THEM, AND TO WHOM I DESPISE, FOR BREAKING MY PROMISES, FOR I REMEMBER MY PROMISES WITH THEM IN THE DAYS OF THEIR YOUTH.
- 197. FOR I ESTABLISHED THIS PROMISE WITH THEM.

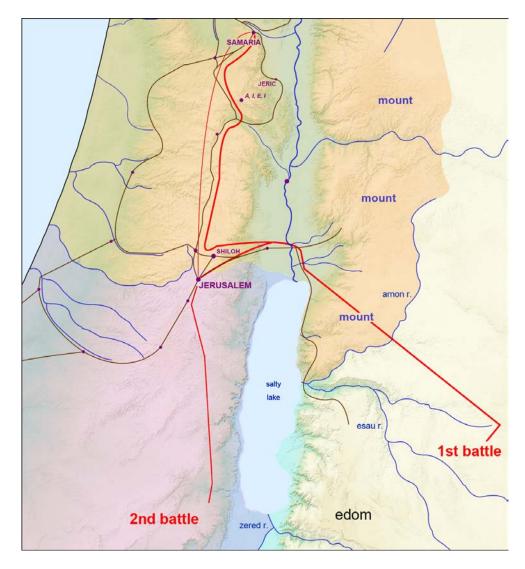


Ahaz and Jehoshaphat

Ahaz and Jehoshaphat go up battle edom with YV'S HELP

- 1. mesha, the king for edom, hated the King for Israel.
- so after Ahab died, mesha *planned* against *them*, *but* King Ahaz readied **Israel**.
- 3. <u>then</u>, he sent to Jehoshaphat, saying, the king for edom is against us and i will go out and battle him.
- 4. <u>now</u>, will you be against edom?
- 5. he replied, i am coming with my army, on horses and by <u>foot</u>, but it was to be a 7 day <u>battle</u>, with not enough food for their armies.
- 6. their King said, has YV GATHERED us, to give us, to them?

- 7. <u>then</u>, Jehoshaphat asked *him*, *is* there a **PROPHET** *FOR* **YV**, and *is* he here for us to ask **YV**?
- 8. *their* King's recorder answered, Elisha *i*s here who, *was the <u>attendant</u> for* Elijah.
- 9. Jehoshaphat said, *let us <u>get</u> him to <u>Ask</u> for a JUDGMENT FROM YV, for us to <u>go</u> up to edom and battle.*
- as Elisha came, he said to the King for Israel, go up.
- but their King asked him, will YV give us into the hand of edom?
- he said, BY YV, we are alive and before WHOM i have stood.
- 13. FOR THUS SAYS YV, MAKE BY THEIR BOARDER, HOLES.
- 14. YOU WILL NOT SEE CLOUDS, OR RAIN, BUT IN THE HOLES I WILL FILL WITH WATER.
- 15. THEN, I WILL GIVE EDOM INTO YOUR HAND.
- 16. THEN, YOU ARE TO STRIKE EVERYONE IN THEIR TOWNS.
- and by their <u>boarder</u>, they <u>dug holes</u>.
- then <u>edom's watchmen</u> <u>saw</u> them, and all edom heard *our* Kings had come up to fight them.
- 19. *their* men put *on* armor *and were* summoned *to* stand *at their* border.
- 20. *in the* morning, *at their boarder*, water was *in the holes*.
- and as the sun's rays were on the water, to edom's, it was red, like blood.
- they said, this is their blood.
- 23. now, edom to the spoil.
- as they came up, Israel's killed edom's.
- 25. their people fled as we slaughtered them.
- 26. then we destroyed their towns and fields.



Jehoshaphat

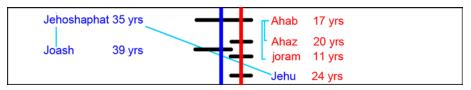
Jehoshaphat battles with edom and arab with israel's help

- after the men that were <u>left</u> for edom were coming up for war, a <u>horserider</u> <u>came</u>, and reported to Jehoshaphat, they will be coming up against him from the <u>salty</u> lake.
- 2. <u>again</u>, Jehoshaphat sought **YV**, <u>after</u>, he called his army for **Judah**.
- as Judah's gathered, they also came from the towns from Israel.
- 4. by the HOUSE FOR YV, he called to YV, YOU ARE our CREATOR and LORD.
- 5. BY YOUR **POWER** AND **MIGHT**, no 1 can stand against YOU from <u>taking</u> our Land from us.
- 6. FOR YOU GAVE it to the descendants from Abraham FOREVER, to live in, and build by the HOUSE FOR YOUR NAME.
- 7. i am <u>pleading</u> before YOUR **HOUSE**, and before YOU.
- 8. for i am crying out in our distress for YOU to HEAR and DELIVER us.
- 9. look at the men from edom and arab.

- 10. they are coming against us from the land for edom.
- they are coming to drive us from the Land YOU GAVE us.
- 12. **YV**, *WILL* YOU **JUDGE** for us, for they are a great multitude.
- 13. now they are coming against us and what are we to do?
- with everyone for **Judah**, i stand before YOU.
- then Jehoshaphat bowed, and Praised YV, our CREATOR.
- 16. then, WORD FROM YV CAME to Jahaz.
- 17. YV SAYS, DO NOT FEAR OR BE DISMAYED.
- 18. BECAUSE OF THEIR MULTITUDE, THE BATTLE IS YOUR CREATOR'S.
- 19. TOMORROW, YOU WILL GO OUT AND FACE THEM, WITH ME.
- 20. early morning, they went to the lake.
- 21. <u>then,</u> Jehoshaphat said, listen to me, put your trust in YV, our CREATOR.
- by Trusting HIM, we will succeed for YV WILL BE WITH our men.
- 23. they went to battle the army for edom, and arab.
- as they came into **Judah**, we defeated edom and arab, for they rose up against HIM, and we destroyed them.
- every <u>male</u> for **Judah** and **Israel** returned with Jehoshaphat to the **HOUSE** FOR **YV**.
- a fear of us was on all the kingdoms by our Land.
- then, ISRAEL had peace and rest.

Jehoshaphat dies and his son Joash becomes King of Judah

- Jehoshaphat reigned over **Judah** *for* 35 years *in* Jerusalem.
- 29. he walked in HIS **COMMANDS**, like his father, Asa.
- Jehoshaphat was at peace with **Israel**, and nobody was king for edom.
- the rest of the acts by Jehoshaphat are written on the scrolls for **Judah**.
- Jehoshaphat was buried by his father, and David, and Joash, his son, became King.



Joash

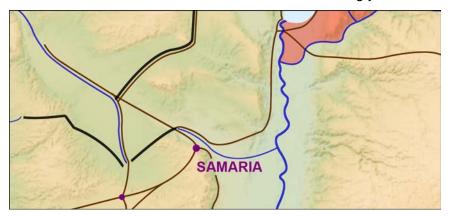
Joash is King and fights with edom

- the sons from Jehoshaphat are <u>Joash</u>, Zechar, Michael and <u>Jehu</u>.
- their father gave them many gifts of silver and gold, but he gave the Kingdom to Joash, because he was his firstborn.
- 3. Joash at 32 years, became our King.
- 4. he reigned 39 years.
- 5. *in his* days, edom revolted against *the* rulings *from* **Judah**.
- 6. they setup a king over their people.
- 7. Joash, *and his* men, went *and* killed edom's king, *and they did not* revolt after *that*.

Ahaz

Elijah tell a kind woman she will have a son

- as Elisha was passing by to samaria, a <u>righteous</u> woman invited him to eat food with them.
- as he went by, he ate and drank with them.
- 3. <u>later</u>, she said to her husband, we know he passes by us regularly.
- 4. let us set a bed for them here, so they can come in to us as they pass.
- 1 day, as he returned to them, he said to Gehazi, his attendant, what can i do for her?
- 6. would she like to speak to her King?
- 7. Gehazi answered, she has no son, and her husband is old.
- 8. *he* said, summon *them to me*.
- 9. as they stood before him, he said, in a year you will embrace a son.
- 10. she said, my lord.
- do not lie to your servants.
- and the woman borne a son in that season, the following year.



Elijah petitions YV to BRING her dead son back to life

- their son was grown, and 1 day he said to his father, my head, my head.
- he said to his servant, carry him to his mother.
- 15. he brought him to his mother, for him to sit on her lap.
- at noon, he died, and she laid him on the bed for Elisha.
- she went to her husband, and said, please send me with your servant.
- we will ride on horses that i may go to Elisha, and return fast.
- 19. he asked, why will you go to him today?
- she said, for him to be well.
- 21. he saddled the horses and she said to his servant, we will not go slow.
- as she was coming to Elisha, he saw her at a distance.
- 23. he said to Gehazi, look yonder.
- 24. please, run now to meet her.
- say to her, is it well with your husband?
- 26. is it well with your son?
- she answered, it is well with me.
- but as she came to Elisha, she grabbed hold of him.
- Gehazi went to push her away, but he said, let us be alone, for her heart is troubled and YV HAS NOT TOLD me.
- 30. then she said, did i ask you for a son from our LORD?

- and did i not say, do not deceive me?
- 32. he said to Gehazi, take my staff and go to her home.
- then lay my staff on the boy, and say, by YV, we are alive.
- 34. he rose and followed her.
- as Gehazi was before him, he laid his staff on him.
- 36. after he spake, he did not respond.
- so he returned to Elisha and told him, he has not awaken.
- Elisha went *to him*, *and as he* entered, *he* shut *the* door, *and he* petitioned **YV**.
- 39. *then, their* son sneezed, *and* opened *his* eyes.
- 40. he called to Gehazi, summon these Issacharians.
- 41. summoned, he said, your son is well.

Elijah HELPS the kind woman with a lender

- 42. a <u>few years later</u>, the woman cried to Elisha.
- 43. your servant, my husband, is dead, and his lender has come to take from us.
- 44. Elisha asked *her*, what do *you* have *in your* home?
- she said, *i have* nothing, except *a* jar of oil.
- 46. he said go and borrow pots from your neighbors.
- 47. <u>then</u> go into your <u>home</u>, and with your son, pour your <u>oil</u> into these pots and set them aside as they are filled.
- she went into her <u>home</u> and he brought them to her.
- as she was pouring the <u>oil</u>, she said to her son, bring me another pot.
- 50. he told her none are left, and by his reply, the oil stopped.
- 51. she went and told Elisha.
- 52. he told her to sell the oil to payoff his debt, and you and your son, will live on the rest.

Ahaz and Joash

6th Unknown Prophet for Judah a trap for jerusalem behold their Teacher

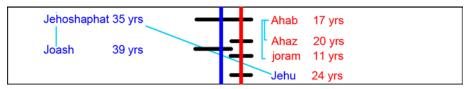
- 1. YV SPAKE to me, WE ARE TO BE <u>RIGHTEOUS</u> AND NOT TO LIVE LIKE OTHERS.
- 2. SO, DO NOT BE **AFRAID** OF THEM, FOR **YV** IS OUR **CREATOR**, and HE IS to be feared.
- 3. HE WILL TRIP them, like by a rock, to stumble, and many will stumble and fall.
- 4. HIS TRAP IS for them dwelling in our Land, like the tripping of a snare to be caught.
- 5. our TESTIMONY is to be Sealed with HIS LAWS, for we are to wait for Him.
- 6. FOR YV IS HIDING His Face from the descendants from ISRAEL.
- 7. <u>yet</u>, we are to look eagerly for <u>Him</u>, for <u>His Wonders WILL BE</u> for ISRAEL'S, FROM YV, WHO IS above HIS **MOUNTAIN**, IN HIS **HEAVEN**.
- they say we are to consult their diviners and spiritists that whisper and mutter, but can their people consult THEE CREATOR?
- 9. *or the* dead *on* behalf *of the* living?
- 10. <u>Israel's</u> have HIS **LAWS** and **PROPHESIES**, and they do not speak according to HIS **WORD**.
- turning to us, they will be hungry and thirsty.

- but they hated their King, and their CREATOR, yet upward they look from earth, and behold their distress is from their darkness.
- 13. with gloom and anguish they are banished.
- banished *into the* abyss, without *Him*, *with* whom *are from* earlier times.
- 15. for your eyes will behold your Teacher.
- 16. your ears will hear His Words.
- this is the Way you are to walk, only to the right, and not to the left.
- 18. He Will COME to HIS HOUSE for ISRAEL, WALKING AS their LIGHT FOR YV.
- 19. *yet their* land *will be* filled *with* idols, *to* worship *the* works *from their* hands, *yet* man *is to* bow down *TO HIM*.
- 20. but mankind has made HIM, their lower.
- 21. <u>wood</u> is for burning in a fire.
- 22. it is for roasting and for boiling.
- its <u>branches</u> are also for warming, but its <u>roots</u> they make into a gOd.
- then its images are for bowing and worshiping, for them to say, deliver me god.
- 25. but its unknowing, nor does it understand.
- *its* eyes cannot see, *its* heart cannot consider.
- yet it is made for them, to bow down too, and for them to be before a block of wood.
- the pride of mankind will be humbled, and the highs by men, will be lowered.
- 29. YV WILL BE EXALTED IN His Days, and their idols will completely vanish.
- men *will* enter *into* caves, *and into the* rocks, *like* holes *in the* ground, because *they* fear **YV**.
- because *His* Majesty and Pride, *He Will* RISE and Make them tremble.
- in His Days, men will cast of Him, from moles and bats, to idols of silver and gold.
- they will be broken, and the people will be shattered.
- 34. listen to me, and listen to Him, everyone.
- 35. they will devise a plan that HE WILL BREAK.
- 36. their proposal will not rise up for their gOd.
- our COMMANDS COME FROM YV for us, and Jerusalem.
- 38. THEN HE WILL JUDGE between HIS KINGDOMS and many peoples.

joram

Ahaz dies and joram his son becomes king for israel

1. in the <u>year</u> for <u>Joash</u>, <u>Ahaz died</u> by <u>,</u> and <u>Ahaz's brother</u>, <u>joram</u> <u>becomes king</u> for <u>israel</u>.



Elisha HEALS aramean leper joram knows there is a Prophet

- 2. naman, a commander for the king for aram, he is their greatest commander, because of his victories for aram.
- 3. but the male was a leper.

- 4. aramean marauders took captive an <u>Israeli</u> girl.
- 5. in their land, she was a slave to naman's attendant.
- 6. she said to his attendant, i wish my master <u>knew</u> our **PROPHET**, who is by samaria, for he can cure his leprosy.
- 7. naman went and told <u>senhadad</u>, thus was spake by the girl from the Land for **israel**.
- 8. the king for aram sent him with a letter to king joram.
- 9. *it* said, this letter comes *to you that you may* cure *him of his* leprosy.
- after their king read the letter, he removed his robe.
- then he said, am i his CREATOR?
- 12. for his king sent him to me to cure his leprosy.
- see how *he is* seeking *a* fight *with me*.
- 14. Elisha WAS GIVEN TO KNOW, his king will remove his robe.
- for he had sent to his king saying, why have you removed your robe?
- send him to me, for you to know there is a **PROPHET** for **israel**.
- as naman came to the doorway of his home, he sent him <u>away</u>.
- 18. for he said to him, go and wash in the jordan and your skin will be renewed.
- naman was furious and he left saying, i thought he would come out and call on YV, and cure my leprosy.
- is not the river by damascus better than all their rivers?
- as he went in a rage, his attendant approached him, and spake to him like a father.
- 22. had their PROPHET told you to do a great thing, would you not do it?
- 23. how much is it, when he says to you wash and be clean.
- so he went down and washed in the jordan, and his skin was renewed.
- then he returned with his company, and as he stood before him, he said, now i know there is a **CREATOR** for ISRAEL.
- 26. please, take from me.
- but he replied, before **WHOM** i live, i will take nothing from you.
- 28. but he urged him to take from him, but he refused.
- 29. then Naman said, from now on, i will no longer pray to another creator.
- and let YV Forgive me as my king, and i go into the temple for ra.
- there, he will lean by my hand, to bow down, and i too, will bow down.
- as i am in the temple for ra, let YV Forgive me in this matter.
- 33. he said to him, go in peace, and he departed.
- as he was some distance, a runner for Elisha thought, my master healed him, but did not receive from his hand.
- i will run after him and take something from him.
- as he pursued Naman, Naman saw him running after him.
- *he* got down *from his* horse *to* meet *him*.
- 38. then asked, is it well with him?
- 39. *he* answered, *it is* well *with him*.
- but my master has sent me to say, just now 2 youths have come to me from the desert, please give them a <u>coin</u> of silver, for them to change their clothes.
- Naman said, please take 2 silver to him.
- 42. then, he went and stood before his master.
- 43. Elisha asked *him*, where *have you* <u>been</u>?
- 44. *he* answered, *i* went no where.

- 45. but he said, it is in your heart.
- you have returned from meeting with him, and you received money from him.
- 47. now, his leprosy will cling to you forever, and he left with leprosy.

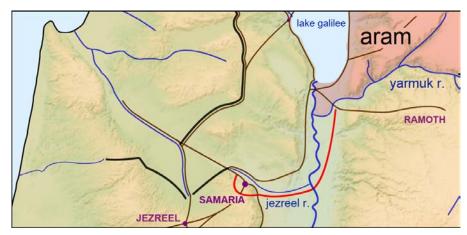
king for aram tries to capture Elisha

- 48. the king for aram was to battle with israel.
- as he was counseling his captains, he said, <u>this</u> will be the place for their camp.
- but our **PROPHET** sent to <u>joram</u> not to camp at that place, for the arameans will be there.
- the king sent <u>men</u> to that place he spake of, and by his warning, they <u>saw</u> them.
- 52. the king for aram was enraged by this.
- *he* called *his* captains *and* asked *them to* tell *him*, which *of you is for their* king?
- 54. 1 of his captains said, no.
- 55. my lord and king, Elisha is who tells their king the words you speak.
- *he* said, go *and* see where *he is, that i may* send *you to* take *him.*
- 57. Naman said, he is by samaria, and he sent him there.
- as they were coming in the night, <u>Elisha's</u> attendant had awoke and gone out and saw their force encircling his home.
- 59. his attendant said, *Elisha*, my master, what will we do?
- 60. he answered, be unafraid, for Who are with us, are more than who are with him.
- 61. Elisha asked **YV** to open his eyes that he sees Them.
- 62. YV OPENED the attendant's eyes, and he saw HIS ANGELS.
- as their <u>captain</u> and horseriders were to descend upon him, Elisha said, strike these men with a blindness, and they were struck with a blindness.
- 64. Elisha said to them, this is not the way.
- 65. follow me, and i will bring you to the male you seek.
- 66. and he brought them into samaria.
- as they were in samaria, Elisha asked YV to open their eyes.
- 68. **YV OPENED** their eyes and they knew they were in samaria.
- as joram saw them, he asked Elisha, will i kill them to kill them?
- 70. he answered, you will not kill them.
- 71. for you are not to kill captives, by sword, or bow.
- set out bread and water, that they may eat and drink.
- 73. he had them prepare food for them, and they ate, and drank.
- 74. then he sent them away.
- 75. they went to their king.
- 76. they did not come into our Land at that time.
- 77. senhadad dismissed them.
- 78. then, <u>called</u> for his <u>captains</u> to <u>plan</u> for <u>battle</u>.

samaria is under siege by arameans and joram wants Elisha dead

- 79. after this, senhadad, the king for aram, readied his army.
- 80. they came and surrounded samaria.
- as <u>joram</u> was walking on our wall, a woman cried out saying, help us my lord and king.

- *he* asked, what *is the* matter *with you*?
- she answered, a woman said to me, let us kill your son that we may eat.
- 84. *their* king removed *his* robe.
- our people looked, and he had sackcloth beneath his robe.
- then he shouted, let not the head of Elisha remain on him today.
- 87. Elisha was sitting in a room and their king sent for his presence.
- but before his messenger came, he said to our faithful, this king is a murderer, and he has sent to take me away.
- as he was talking, in came his messenger, and he asked him, is this from YV?
- 90. Elisha said, <u>tell</u> him, **THUS** WAS **SAID** BY YV, **TOMORROW**, AT THE **GATE** FOR **SAMARIA**, OUR **KING** WILL BE **ANSWERED** BY our **CREATOR**.
- 2 men were in the <u>hills</u> and they said to 1 another, why do we sit here until we die?
- 92. if we enter our fort, and a famine is in the fort, we will die.
- 93. if we sit here, we will die by our <u>enemy's hand</u>.
- now come, let us go to the camp for the arameans.
- 95. if we live, we live, if they kill us, they kill us.
- 96. so they went to the camp for the arameans.
- by the outskirt of their camp, they saw nobody was there.
- then they said to 1 another, our king has hired the king for chaldeans to come up for us.
- 99. so they rose and fled from their tents.
- 100. for their camp was just like a fleeing.
- they entered a tent, and ate.
- then they said to 1 another, we are not doing right today, for we have news, and we are keeping it silent.
- now, let us go and tell our king, and people in samaria.
- they came, and called to the gatekeepers, and told them <u>about</u> the arameans.
- then a gatekeeper told their king.
- their king said to his captains, this is what the arameans are doing to us.
- they left their camp to hide from us, and when we come, we will capture them, to get into their fort.
- they replied, please send us to their <u>camp</u> and see.
- so their king sent them to the arameans, to look for them.
- then after they <u>went</u> to the jordan and it was like this all the way, there was an abundance of <u>food</u> and equipment dropped in haste.
- they returned and told the king, and our people went to their camp.



Elisha SAYS YV SAID a DROUGHT for 3 years

- 112. Elisha spake to the woman whose son was revived.
- 113. he said to them, go and reside wherever you can.
- for YV HAS CALLED for a drought in our Land for 3 years.
- she went and lived in Judah.
- at the end of 3 years, the woman returned to their Land.
- they went to appeal for it to the king.
- their king asked Gehazi, tell me what Elisha done for her.
- 119. *he* told *the* king how *he* revived *her* son.
- the king appointed for her an officer to repay her all the produce from her field from the day she left their Land.

senhadad will die and hazael will be king for aram

- as Elisha was going to damascus to see senhadad, the king for aram, a runner told him, Elisha is coming here to see you.
- the king said to his <u>son</u>, go and meet Elisha.
- ask him will i recover from my sickness?
- hazael went to meet him, and as stood before him, he said, your servant, senhadad, has sent me to ask you, will he recover from his sickness?
- 125. Elisha said, go to him and say he will die.
- then, he gazed steadily at his son.
- *he* asked *him*, why do you <u>look</u> at me?
- *he* answered, because *i* know *the* evil *you will* do *to* **israel**.
- 129. hazael said. *i am but his* son.
- 130. how i will do these things?
- 131. Elisha answered, **YV** HAS **SHOWN** *me*, you will be king for aram.
- then he returned to his father, and he asked him, what did he say to you?
- *he* told *me*, *you will* surely die.
- then he took a cloth that was watered, and placed it on his face, that he died and he became king, in his place.

7th Unknown Prophet for israel fear assyrians Israel's forgotten ME

- THUS WAS SAID BY our LORD, YV, to the people dwelling in israel, YOU ARE TO FEAR THE ASSYRIANS.
- 136. FOR THEY WILL STRIKE YOU WITH A ROD LIKE THE WAY EGYPT DID.
- 137. IN A WHILE, MY OUTRAGE WILL END.

- 138. THEN, MY ANGER WILL BE FOR THEIR DESTRUCTION, LIKE A PLAGUE AGAINST THEM.
- YOUR YEARS WILL BE BURDENS, THEN I WILL REMOVE IT FROM YOUR SHOULDERS, FOR I WILL REMEMBER ISRAEL ARE MY SERVANTS.
- 140. BUT ISRAEL'S HAS FORGOTTEN ME.
- 141. YET, I WILL WIPE OUT THEIR EVILNESS, FOR IT IS LIKE A DARKENED CLOUD.
- 142. THEIR SINS HAD CLOUDED THEM.
- 143. THEN, I WILL REDEEM THEM FOR THEIR RETURNING.

pack with sheol witchcraft and idols assyrians

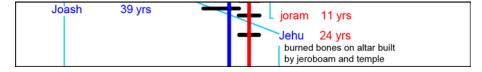
- 144. THUS SAYS YV, YOUR REDEEMER.
- 145. I AM YOUR CREATOR, AND ALL THAT IS, I STRETCHED OUT FOR YOUR HEAVENS.
- 146. BY MYSELF / FORMED /T ALL ALONE.
- 147. THE BOASTERS WILL FAIL, AND THE PRAISING OF YOUR DIVINERS, THEIR WISEMEN, AND KNOWLEDGE IS THEIR FOOLISHNESS.
- 148. I WILL RISE UP AGAINST YOU, DECLARES YV, TO KILL YOU OFF, AND THE NAMES OF YOUR SURVIVORS.
- 149. I HAVE SWORN, JUST AS I HAVE INTENDED, THUS WILL HAPPEN JUST AS I PLANNED.
- 150. FOR I PLANNED IT, AND WHO CAN STOP ME?
- 151. WITH MY STRETCHED OUT ARM, WHO CAN ESCAPE FROM ME?
- 152. YOU SAY YOU MADE A PROMISE FOR YOUR DEATH, BUT YOU MADE A PACT FOR YOUR OVERWHELMING FLOWING.
- 153. YOU WILL NOT SUCCEED IN REACHING IT, BECAUSE IT WILL PASS.
- 154. YOUR FALSEHOOD FOR YOUR REFUGE IS CONCEALED WITH DECEPTION.
- 155. I WILL SWEEP AWAY YOUR REFUGE AND LIES, AND YOUR WATERS OVERFLOWING FROM THEIR SECRET PLACE.
- 156. YOUR PROMISES WITH DEATH WILL BE CANCELED IN THE ABYSS.
- 157. YOU WILL BECOME TRAMPLED, TO BE PASSED OVER.
- 158. YOUR PRECIOUS THINGS ARE OF NO PROFIT, FOR YOUR WITNESSING HAS FAILED TO SEE. AND KNOW. ME.
- 159. YOU WILL BE PUT TO SHAME, LIKE THEM WHO MOLDED YOU.
- YOUR **gOd** WAS **CAST** FROM THEIR **HARLOT**, FOR YOUR **PROFIT**.

 nO~thing 1 nO~thing 2 nO~thing 3 nO~thing 4
- 161. YOUR COMPANIONS WILL BE PUT TO SHAME.
- 162. FOR YOUR CRAFTSMEN THEMSELVES, ARE MERE MEN.
- 163. BUT THEY SHAPE WOOD BY STRETCHING A MEASURER.
- 164. WITH MEASURING, THEY OUTLINED IT WITH RED CHALK.
- 165. THEY WORKED IT WITH KNIVES, OUTLINED BY MARKS, TO MAKE ITS FORM, TO SIT IN A DWELLING.
- 166. BUT THEY CUT IT FROM CEDARS, CYPRESSES, OR OAKS, FROM A RAISED TREE, FROM A FOREST / PLANTED.
- 167. A MALE WILL BURN IT TO BE WARMED, OR MAKES A FIRE TO BAKE BREAD.

- 168. BUT THEY ALSO MAKE IT A gOd, AND WORSHIP IT, BY MAKING AN IMAGE TO BOW DOWN TOO.
- 169. <u>YET</u>, IT CANNOT DELIVER ITSELF, NOR DO THEY SAY ITS A LIE BY MY HAND.

YV SAYS you compared ME to an idol

- 170. TO WHOM WILL YOU LIKEN TO ME?
- 171. AND WHAT LIKENESS WILL YOU COMPARE IT TO ME?
- 172. AN IDOL IS CRAFTED BY <u>WITCHCRAFT</u>, FOR IT IS SELECTED FROM A TREE THAT ROTS.
- 173. THEN, YOU SEEK FOR A SKILLFUL CRAFTSMAN TO PREPARE THE IDOL THAT DOES NOT WOBBLE.
- 174. TO BE KNOWN, AND DECLARED IT IS FROM THE BEGINNING, AND IT UNDERSTANDS THE FOUNDATION OF EARTH.
- 175. DOES IT SIT ABOVE THE EARTH?
- 176. DID IT STRETCH OUT THE HEAVENS LIKE A TENT?
- 177. DOES IT REDUCE RULERS TO NOTHING?
- 178. CAN IT MAKE MY JUDGMENTS MEANINGLESS?
- 179. SCARCELY, THEY HAVE PLANTED IT.
- 180. SCARCELY, THEY HAVE SOWN IT.
- 181. SCARCELY, ITS STOCK IS TAKEN FROM THE ROOTS IN THE EARTH THAT ARE NOT BURNT.
- 182. IT'S STUBBLE TO WHOM YOU LIKEN TO ME, FOR IT TO BE MY EQUAL.
- 183. THEN SAY IT IS FOR YOUR hOliness.
- YOU LIFTED THEIR EYES TO YOUR HEIGHTS, FOR THEM TO KNOW WHAT CREATED THEM. nO~thing 1 nO~thing 2 nO~thing 3 nO~thing 4
- 185. YOU LEAD YOUR ARMY BY NUMBERING THEM, BUT I CAN CALL THEM ALL BY THEIR NAME.
- BECAUSE THEY ARE FOR THE GREATNESS OF YOUR MIGHT, AND FOR THE POWER OF 1's fOrmless.
- 187. WHY DO YOU SPEAK FOR ISRAEL?
- 188. YOUR WAY IS NOT HIDDEN FROM ME.
- 189. YOU WILL NOT **ESCAPE** THE JUSTICE DUE TO YOU.
- 190. MY NOTE IS TO YOU: I AM YOUR CREATOR, AND I KNOW YOU.
- 191. YET. YOU HAVE HEARD I AM THEE EVERLASTING CREATOR.
- 192. I AM THEE CREATOR OF EVERYTHING.
- 193. I WILL NOT WEARY LIKE THE ENDING OF THE EARTH.
- 194. MY UNDERSTANDINGS WILL NEVER BE SEARCHED OUT BY YOU.

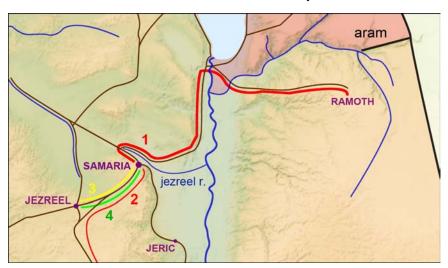


Jehu

Jehu is ANOINTED King for Israel by Elisha

- 1. Elisha called 1 *of hi*s attendants, *and* said, take *a* vial *of* oil *and* go *to* ramoth, *in* GAD.
- 2. arriving there, search *for* Jehu *the* son *from* Jehoshaphat.

- then, take the vial of oil and pour it on his head and say, THUS SAYS YV, / ANOINT YOU KING FOR ISRAEL.
- 4. he went to ramoth, in GAD, and he was with the captains, for their army.
- 5. he said, i have WORDS from Elisha.
- 6. Jehu asked, *for* who?
- 7. he said, for you, and he rose and went with him.
- 8. then he poured the oil on his head and said, THUS SAYS YV, our CREATOR of ISRAEL, I ANOINT YOU KING FOR ISRAEL AND YOU ARE TO KILL THOSE FOR AHAB'S.
- 9. as Jehu came in, they asked him, why did his messenger come to you?
- 10. he said, he is an unknown male to me, and his talk he said was a lie.
- 11. they said, tell us.
- 12. he answered, he said, THUS SAYS YV, / ANOINT YOU KING FOR ISRAEL.
- they hurried and blew a horn, and shouted, Jehu is our King.
- so Jehu conspired *with them*, against joram, *for* Jehu, *was* defending GAD against *the* king *for* aram.
- but king joram had returned to samaria to heal his wounds.
- for an aramean had cut him as he fought with hazael, the king for aram.
- Jehu rode *on a* horse *as he* went *to* samaria *for* joram.



a watchman sees Jehu coming then he goes to jezreel to kill joram

- a watchman was watching from their tower and saw a company of riders.
- 19. *he* yelled, *i* see *our* company, *and* joram said, send *out to* meet *them and* ask, *is it* peace?
- a rider went to meet them and asked, is this for our peace?
- 21. Jehu replied, *not his* peace.
- the watchman reported his messenger had come to them, but he was <u>not</u> returning.
- but a rider is, like the riding of Jehu.
- so joram said, ready for me, and he went out in his chariot to meet Jehu, his <u>Captain</u>.
- as joram met with Jehu he asked, is it peace Jehu?
- 26. he answered, how can it be peaceful as long as your idolatry is in <u>israel</u>?
- ioram turned to flee and Jehu drew his bow.

- 28. *he* shot joram to <u>kill</u> him and the arrow went into his heart.
- 29. Jehu said to take him and bury him in a field by samaria.
- for i remember when i was riding with ahab, his father, YV DECLARED against him, HIS BLOOD AND HIS SONS.

Jehu kills jezebel

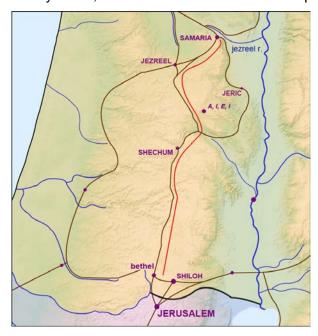
- as Jehu came *to* samaria, jezebel looked *from a* window.
- as Jehu entered the gate, she asked him, was it for peace you murderer?
- 33. he lifted his eyes to her window and asked, who is on my side?
- 34. *her* servants looked down *at him*, *and he* said, throw *her* down.
- 35. *they* threw *her*, *and his* horse trampled *her*.
- 36. then he said, now bury her with him.
- 37. and the dogs licked her blood as Elisha SAID FROM YV.

Jehu sends letters for joram's son

- it was in the 11 years of joram, a son from ahab, that <u>Jehu</u>, a <u>son</u> from <u>Jehoshaphat became</u> <u>King</u> for <u>Israel</u>.
- joram's sons *were in* jezreel, *so* Jehu wrote letters *and* sent *them to* jezreel's elders *and their* guards, *for his* sons.
- 40. now these letters are coming to you, for your king's sons are with you.
- 41. *you have men and* horses *in your* fortified city *with* weapons.
- select your best for a son to setup a throne for him.
- 43. then, you are to fight for your king's son.
- but they feared him, and spake with others, will we truly stand up before him?
- 45. and why are we standing up for his sons?
- those who were over the city, and their guards, sent to Jehu saying, we are your servants as is everyone.
- speak, and we will do thus to his sons.
- we will not make anyone of them a king, but we will do good for you in your sight.
- he wrote to them a 2nd time saying, if you are on my side, you will listen to me and <u>bring</u> me the king's sons.
- 50. their messenger came and told him they had to kill the king's sons.
- now, Joash, the King for **Judah**, had come to see joram.
- but as <u>Jehu</u> left for <u>jezreel</u>, he met Joash.
- *he* asked *him*, *is your* heart right *with my* heart?
- 54. Joash answered <u>yes</u>.
- *he* said, come *with me* and see *my* zeal for **YV**.
- 56. *they* went *to* jezreel, *for him to* kill anyone remaining *for* ahab.
- *he* said *at the* entrance *of their* gate, *your* people *are* innocent.
- then, Jehu killed everyone remaining for the men for joram, all his friends and priests.
- 59. *he* left *him* without a survivor *for him*.
- as he departed to return to samaria, Jehu met his relatives.
- 61. he asked them, who are you going to?
- they answered, we are relatives of joram.
- 63. we come in peace to his sons, and to his son's grand mother.
- 64. *he* said *to* kill *his* relatives, *and he* left none of *them* <u>alive</u>.
- 65. he destroyed them, JUST LIKE THE WORD FROM YV Elijah SPAKE.

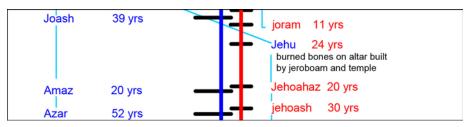
Jehu FULFILLS YV'S WORDS then burns the bones of ra's priests

- Jehu gathered *his* commanders *and he* said joram's served *for* ra, *and i*, Jehu, *will not* serve *him*.
- *but i will* now summon all seers *for* ra, *and his* <u>daughter</u>, *and their* attendants *and* priests.
- let none be missing, for i will sacrifice them to ra.
- 69. Jehu did it with a deceptive order so he could destroy the <u>priests</u> for ra.
- 70. for he said he will have a dedication, by assembling for ra.
- 71. he proclaimed it by sending throughout the <u>area</u>, all for ra's are to come to bethel.
- 72. they came to the temple's courtyard for ra.
- as the temple for ra was filled, he said, to whom was in charge to bring out everyone?
- 74. then he spake to ra's, to search and see if there are no servants for YV.
- then, as they went in with <u>pieces</u> from sacrificing for an offering, Jehu stationed his men outside.
- 76. he said, the 1 who permits any of them to escape, you gave up your life.
- as they finished offering their offering, Jehu said, go in and kill them.
- 78. Jehu turned and saw the graves on the hill.
- 79. he sent them to take the bones from their graves and burned them on the altar.
- 80. then he asked them, who is this monument for?
- the men from their city told him it is the grave of the **PROPHET** FOR our **CREATOR**.
- he came from **Judah** and **DECLARED**, what you are doing against their priests and altar in bethel.
- *he* said, leave *him* and *let* no 1 disturb *his* bones.
- Jehu removed all *their* worship temples *the* kings *for* **israel** *had* made *to* provoke **YV**.
- *he* done *this* everywhere, as *he* done *in* bethel *to* all *their* priests.



Jehu dies and Joash his son becomes King for Judah

- 86. Jehu was careful to walk by the COMMANDS FROM YV.
- 87. the rest of the acts by Jehu are written in the scrolls for Israel.
- 88. Jehu was <u>buried</u> by <u>David</u>, and his <u>sons</u>.
- 89. and he reigned as King for ISRAEL 24 years.



Joash

Jehoahaz becomes king of israel Joash dies jehoash is king for israel

- in the 37th year for Joash, King for **Judah**, Jehoahaz, a son from Jehu, became King for **israel**.
- 2. the rest of the acts by Jehoahaz are written in the scrolls for **israel**.
- 3. Jehoahaz was buried with the Kings for **Judah**.
- 4. *in the* 18th year *for* Amaz, *our* King *for* **Judah**, jehoash, *a* son *from* Jehoahaz, became king *for* **israel** *at* 14 years.
- 5. he did evil IN THE **SIGHT** OF **YV**, for he had an idol and his sins were like jeroboam's.

YV SAYS they are COMING 1st time tyre's ships will go into the abyss

- 6. HE SAID there will be no more oppressions from the kings for aram.
- 7. for they will pass by damascus and they will find nothing.
- 8. wail for the ships from tyre, for they will be destroyed without their harbors.
- 9. that is the report to the island of cyprus, from the coastland to the merchants from tyre.
- 10. for they were like messengers that crossed the sea.
- their harvest was a market for kingdoms.
- now, ashamed as a stronghold in the sea, they will say never again will it be.
- when it is reported to egypt, they will be in anguish at the report from tyre.
- it is for their former state, and their ships that carried from afar.
- woes to their land for the winged beyond ethiopia.
- going swift *are their* messengers *to the* kingdom, tall *and* dark.
- and to the farthest of their mighty kingdoms, <u>below</u> the <u>nile</u> river, who planned this against aram's crown?
- whose merchants *were like* princes, *and their* traders *like the* honored *on* earth.
- 19. YV PLANNED its defilement, for their pride and beauty, HE DESPISED.
- 20. their flowing to lands was like the nile, now never more.



YV SAYS they are COMING 2nd time tyre's ships will go into the abyss

- 21. YV SAID, SON FROM MAN, WRITE TODAY, THERE IS A DAY FOR THE KING FOR BABYLON TO BESIEGE JERUSALEM, FOR THUS SAYS YV TO TYRE, AND TO THE COASTLANDS.
- 22. THEY WILL SHAKE AT THE SOUND OF YOUR FALL.
- 23. YOUR WOUNDED WILL GROAN AS THEY ARE SLAUGHTERED AND KILLED.
- 24. I WILL REMOVE YOUR ROBES AND STRIP OFF YOUR EMBROIDERED GARMENTS.
- 25. YOU WILL BE CLOTHED WITH TREMBLING, AND SIT ON THE LAND APPALLED.
- 26. THEY WILL NOT TAKE UP A LAMENT FOR YOU, BUT THEY WILL TALK OF HOW YOU PERISHED FROM THE SEA.
- 27. EVEN YOUR RENOWNED CITY, WHICH WAS MIGHTY FROM YOUR SEA'S MERCHANTS, / APPOINTED TERROR FOR ALL YOUR PEOPLE ON THE DAY OF YOUR FALL.
- 28. FOR I WILL MAKE YOU A DESOLATION, AND YOUR CITY WILL BE LIKE THE ABANDONED.
- 29. I WILL BRING YOU DOWN INTO THE ABYSS TO THE PEOPLES OF OLD, TO DWELL IN THE LOWEST, LIKE THE ANCIENTS HAVING GONE INTO THE ABYSS.
- 30. FOR TYRE HAS SAID, I AM PERFECT IN BEAUTY AND MY BORDERS ARE THE SEACOASTS.
- 31. MY BUILDERS OF <u>SHIPS</u> PERFECTED MY BEAUTY, FOR THEIR PLANKS ARE FROM FIRS, AND I TOOK CEDARS TO MAKE MY MASTS.
- 32. FROM OAKS ARE MY OARS.
- 33. I HAVE IVORY INLAID.
- 34. MY DECKS ARE FROM BOXWOOD WITH SAILS OF LINEN.

- 35. FROM THE COASTLANDS CITIES ARE MY <u>MEN</u> FOR ROWING, AND THEIR SKILLED ARE MY PILOTS.
- 36. FOR ALL MY SHIPS ARE TRADING FOR MY PRODUCTS AS I BUILD FOR MY SPLENDOR.
- 37. FOR FROM TARSHISH TO <u>SHEBAN</u>, THEY TRADE WITH YOUR MEN OR PAID FOR YOUR GOODS.
- 38. TARSHISH TRADES FROM THEIR ABUNDANCE OF WEALTH TO PAY FOR YOUR CLOTH.
- 39. **JAVAN TRADES** FOR YOUR **CLOTH** WITH **CINNAMON** AND ITS **BRANCHES** FOR YOUR **PRODUCTS**.
- 40. **DAMASCUS TRADES** FROM THEIR **ABUNDANCE** IN **GOODS**, FOR THEIR **ABUNDANCE** IS FROM **EVERYONE**.
- JUDAH TRADES WITH YOU WITH WHEAT AND OIL TO PAY FOR YOUR GOODS.
- 42. **EVERYONE** FROM **ARABIA TRADES** WITH **GOATHIDES** TO **PAY** FOR YOUR **MERCHANTS**.
- 43. IN SHEBAN AND RAAMAH, THEIR TRADING WAS THE BEST, WITH MANY SPICES, AND WITH EMBROIDERED CLOTH, AND CARPETS WITH COLORS FROM SPUN CORDS.
- 44. YOUR MARKETPLACE IS ON YOUR SHIPS THAT CARRIED YOUR PRODUCTS FILLED WITH YOUR GOODS.
- 45. YOUR GLORY IS FROM THE SEAS, FOR YOUR ROWERS TRAVELED ON THE GREAT SEAS.
- 46. I WILL EXECUTE MY JUDGMENT IN ANGER AND REBUKE.
- 47. **ALL** YOUR <u>SHIPS</u> WILL BE GONE FROM THE SEAS ON THE DAY YOU ARE OVERTHROW.
- 48. I SAY TO THEM DWELLING AT THE PORTS, AND TO THE MERCHANTS FOR THEIR PEOPLE, YOU WILL PUT ON SACKCLOTH FOR THEM, AND WEEP BITTERLY AND MOURN WITH WAILING.

3rd time tyre's will go into the abyss

- 49. WORDS FROM YV CAME to me. SON FROM MAN.
- 50. SAY TO THE RICH IN TYRE, BECAUSE YOUR HEART IS LIFTED UP BY TRADING. THUS SAYS YV. I WILL BRING STRANGERS TO YOU.
- 51. THAT KINGDOM WILL DRAW THEIR SWORDS, AND YOUR SPLENDOR WILL DESCEND INTO THE ABYSS.
- 52. YOU WILL DIE A DEATH LIKE THE SLAIN.
- ALL HANDLING YOUR OARS, AND THEM PILOTING THE SEA, LIKE YOUR SHIPS, WILL BE APPOINTED TO LAND TO MAKE THEIR VOICES UNHEARD, OVER YOU.
- 54. THEY WILL CRY BITTERLY AND CAST DIRT ON THEIR HEADS.
- 55. THEY WILL ASK, WHO WAS LIKE TYRE, NOW SILENT ON THE SEA?
- 56. YOUR GOODS WENT ON THE SEAS TO SATISFIED MANY PEOPLES.
- 57. WITH THE ABUNDANCE OF YOUR WEALTH AND MERCHANDISE, YOU ENRICHED THE KINGS ON EARTH.
- NOW, YOU WILL BE BROKE, FOR IN THE DEPTHS OF THE WATERS WILL BE YOUR MERCHANDISE.
- 59. THE PEOPLE FROM THE COASTLANDS WILL BE APPALLED.

- 60. FROM GOMER, WITH ALL THEIR TROOPS, FROM THE RECESS FROM THE NORTH, THEY WILL ASCEND TO COME LIKE A STORM, LIKE A CLOUD, TO COVER YOUR LAND.
- 61. FOR THEY SAID, WE WILL WAR AGAINST THEM, FOR THE LAND WITH WALLED CITIES. AND TO THEM THAT ARE LIVING SECURELY.
- 62. THEN, TO THEM LIVING WITHOUT WALLS, FOR THEY HAVE NO GATES, WE WILL PLUNDER, TO SEIZE THEM LIKE PREY.
- 63. FOR I SAID, I WILL POUR OUT MY WRATH AND DESTROY THEM BY MY ANGER FOR THEM IN YOUR LAND.
- 64. I WILL ACT FOR THE SAKE OF MY NAME, FOR I WILL NOT BE PROFANED IN THE SIGHT OF MY TRIBES.

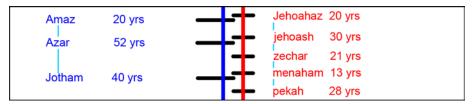
YV SAYS the king of babylon will take your king

- 65. WORDS FROM YV CAME to me, SON FROM MAN.
- 66. SET YOUR FACE TOWARD GOG, IN THE LAND FOR GOMER, AND TO THE PRINCES, ROSH, MESHECH, AND TUBAL.
- 67. AND SAY, YV IS FOR BABYLON AND THEIR KINGS FROM ROSH.
- 68. I WILL TURN YOU ABOUT, WITH A BIT IN YOUR MOUTH, TO BRING HIS ARMY WITH HORSES AND HORSERIDERS.
- 69. WITH FOOTMEN, AND THEIR SHIELDS, TO CAPTURE YOU BY THEIR SWORDS.
- 70. THEIR TROOPS WILL BE FROM MANY PEOPLES PREPARED, AND ASSEMBLED TO BE AGAINST YOU.
- 71. **AFTER MANY DAYS**, THEY WILL BE SUMMONED.
- 72. IN LATER YEARS, THEY WILL COME INTO MY LAND, TO COME AGAINST HIS PEOPLE FROM ISRAEL.
- 73. THEY WILL COME FROM A PLACE FROM THE RECESSES OF THE NORTH, WITH MANY PEOPLES WITH THEM ON HORSES, AS A GREAT ASSEMBLY, AND A MIGHTY ARMY.
- 74. / SAY LOOK FOR THE KING FOR BABYLON, FOR HE WILL COME TO JERUSALEM.
- 75. HE WILL TAKE YOUR KING, TO BRING HIM TO BABYLON, WITH THE KING'S FAMILY.
- 76. MY PROMISES YOU BROKE, AND YOUR GREAT ARMY WILL NOT HELP YOU IN WAR.
- 77. FOR THEY WILL CAST UP MOUNDS, TO BUILD FOR A SIEGE, TO REMOVE THEIR CAPTIVES.
- 78. FOR ON THAT DAY, I SWORE I BROUGHT THEM OUT FROM THE LAND FOR EGYPT, INTO A LAND I SELECTED WITH PLENTY, LIKE ALL THE EARTH.
- 79. IF THEY FORSAKE ME IN YOUR LAND, I WILL HAVE NO PITY, NOR WILL I SPARE THEM.
- 80. FOR THEY WILL CRY FOR MY EAR, BUT I WILL NOT LISTEN TO THEM.
- 81. WITH A MIGHTY HAND, AND AN OUTSTRETCHED ARM, MY WRATH WILL BE POURED OUT ON THEM.
- 82. FOR MY HOLY NAME WILL NOT BE PROFANED WITH YOUR OFFERINGS TO HER IDOLS.
- 83. FOR MY HAND IS AGAINST YOU, TO CUT OFF MANKIND AND BEAST.
- 84. BABYLON WILL ACT FOR MY ANGER AND WRATH.

Azar

Azar becomes King for Judah

- the rest of the acts by Amaz are written in the scrolls for **Judah**.
- 2. then Amaz was buried by David, by his sons.
- in the <u>beginning</u> of the 2nd year of jehoash, the king for **israel**, Azar, a son from Amaz, became our King for <u>Judah</u>.
- 4. at 20 years, he reigned for 52 years.
- 5. he did right IN THE **SIGHT** OF **YV**, like his father Amaz done.



Jotham

Amaz dies then Jotham his son in King

- the acts by Azar are written in the Scrolls for the Kings for Judah.
- 2. Azar died and was buried with his forefathers.
- Jotham, his son, became our King, and reigned 40 years in Jerusalem.
- 4. *he* did right *in* **YV'S SIGHT**, *like his* father Azar done.
- 5. he rebuilt the Doors for the **HOUSE** FOR **YV**, and built towns in the hills for **Judah**, with garrisons and towers from wood.
- 6. Jotham was mighty because *he was* humble, *for his* life, was before **YV**, *his* **CREATOR**.

8th Unknown Prophet for **Judah** Cornerstone

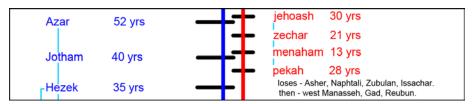
- 7. i have Heard for <u>israel</u>, and <u>THIS</u> IS FROM YV, THEE CREATOR of ISRAEL.
- 8. HIS FOUNDATION IN HEAVEN HAS A CORNERSTONE, A TESTED STONE, AND COSTLY.
- 9. FOR THE FOUNDATION WILL BE PLACED, AND MY BELIEVER WILL BE UNDISTURBED BY THEM.
- 10. I WILL MAKE HIS JUSTICE MY PLUMB LINE.
- 11. HIS RIGHTEOUSNESS IS A LEVEL, AND HIS HAILING IS FOR YOUR <u>SALVATION</u>.

assyria will take you away

- 12. WOE TO THEM FOR ENACTING THEIR EVIL LAWS.
- 13. FOR THEY ARE RECORDING MISCHIEF, TO DEPRIVE MY JUSTICE.
- 14. THEY ROB THE POOR, AND HIS PEOPLE, FROM THEIR RIGHTS.
- 15. FROM WIDOWS, IS THEIR SPOIL, AND THEY TAKE FROM THE ORPHANS.
- 16. WHAT WILL THEY DO ON THE DAY OF THEIR PUNISHMENT?
- 17. **NOTHING**, BUT TO BOW DOWN AND BE AMONG THE CAPTIVES.
- 18. THEIR WOES WILL BE FROM ASSYRIA, THE ROD OF MY ANGER.
- 19. FOR I WILL SEND THAT KINGDOM AGAINST HIS PEOPLE.
- 20. FOR THEY WILL CAPTURE THEIR SPOIL BY PLUNDERING.
- 21. THEY WILL TRAMPLE YOU DOWN LIKE MUD IN THE STREETS.

- 22. THUS, THEY WILL PLAN, BUT NOT BY THEIR PLAN.
- THUS, NOT WITH THEIR HEART, RATHER, FOR ME TO DESTROY YOU, TO CUT YOU DOWN, FOR THE MANY TO BE FEW.
- 24. KINGDOMS WILL SAY, WERE THEY NOT HIS PRINCES AND KINGS?
- 25. YET THEIR HANDS WILL REACH INTO A KINGDOM WITH IDOLS, FOR CRAVED IMAGES THAT ARE BEFORE THEM IN JERUSALEM.
- 26. FOR MANASSEH'S MADE THEM FOR JERUSALEM, TO HAVE HER IMAGES, JUST LIKE THEY DONE FOR ISRAEL, TO HAVE HER IDOLS.
- 27. WHEN <u>ASSYRIA</u> COMPLETES MY WORK, I WILL PUNISH THE ARROGANCE OF THE ASSYRIANS AND THEIR KING.
- 28. IN THEIR POMP AND HAUGHTINESS, THEY SAID, THIS WAS BY OUR POWER.
- 29. BY OUR HAND AND WISDOM, WE REMOVED HIS PEOPLE AND PLUNDERED THEIR TREASURY.
- 30. FOR THEY WERE LIKE A MIGHTY BULL, BUT WE BROUGHT THEM DOWN.
- FOR OUR HANDS TOOK THE RICHES FROM THEIR PEOPLE, LIKE FROM A NEST, WE GATHERED ITS ABANDONED EGGS.
- 32. WE GATHERED FROM EVERYWHERE <u>WITHOUT</u> A FLAPPING, NOR WINGS OPENED, OR A BEAK DID CHIRP.
- 33. FOR THEY DID NOT PAY ATTENTION TO THE WORK BY ME, NOR DO THEY CONSIDER THE WORK BY MY HANDS.
- 34. HIS PEOPLE WILL GO INTO EXILE, FOR THEIR LACK OF KNOWLEDGE AND HONORABLE MEN FOR ME.
- THEREFORE, THE ABYSS HAS OPENED ITS MOUTH WITHOUT MEASURE, FOR THE SPLENDOR OF THAT MULTITUDE WAS FOR THEIR ROARING TO DESCEND.
- 36. YOUR DAUGHTERS WILL BE IN ASSYRIA AND WILL SIT ON THEIR LAND.
- 37. WITHOUT A THRONE, LIKE THE DAUGHTERS OF THE PHILISTINES, YOU WILL NO LONGER BE CALLED DELICATE.
- 38. THEY ARE TO BE TAKEN TO THE MILLSTONES TO GRIND FOR THEIR MEALS.
- 39. **REMOVE** YOUR VEILS AND REMOVE YOUR SKIRTS.
- 40. YOUR NAKEDNESS WILL BE UNCOVERED, TO BE SHAMED AND EXPOSED.
- 41. I WILL TAKE MY VENGEANCE AND NOT SPARE A MALE.
- 42. YV IS MY NAME. THEE CREATOR OF ISRAEL.
- 43. FOR YOUR SITTING SILENTLY. YOU WILL GO INTO DARKNESS.
- 44. NO MORE WILL YOU BE CALLED A KINGDOM.
- 45. I AM ANGRY WITH MY PEOPLE, FOR THEY PROFANED THEIR INHERITANCE.
- 46. I WILL GIVE YOU INTO THEIR HANDS AND SHOW YOU NO MERCY.
- 47. TO THE AGED, THEY WILL MAKE THEIR YOKE HEAVY.
- 48. FOR YOU SAID, I WILL BE FOREVER, YET THIS, YOU DID NOT CONSIDER.
- 49. FOR YOU SAID IN YOUR HEART, I WILL NOT SIT LIKE A WIDOW, NOR WILL I KNOW THE LOSS OF MY CHILDREN.

- 50. 2 THINGS WILL COME ON YOU SUDDENLY.
- 51. IN A DAY, YOU WILL LOSE YOUR CHILDREN AND BE LIKE A WIDOW.
- 52. THEY ARE COMING IN YOUR FULLNESS, AND YOUR FULLNESS IS FOR THEIR MANY.
- 53. YOUR SORCERY WAS GREAT, WITH POWERS FROM YOUR SPELLS.
- 54. YOU FELT SECURE IN YOUR WICKEDNESS, AND SAID, NOBODY SEES I HAVE MY OWN WISDOM AND KNOWLEDGE.
- 55. YOU SAID IN YOUR HEART, EVIL WILL NOT COME TO ME.
- 56. IT WAS KNOWN FROM YOUR DAWN, DISASTER WILL FALL ON YOU, FOR YOU CANNOT BE ATONED.
- 57. YOUR DESTRUCTION WILL BE KNOWN.
- 58. IT WILL COME SUDDENLY, AS I HAVE APPOINTED IT FOR YOU NOW.
- 59. YOUR SPELLS AND SORCERIES YOU LABORED FOR, ARE UNABLE TO PROFIT FROM, NOR CAUSE A TREMBLING.
- 60. YOU WERE PLEASED BY THE ASTROLOGERS WITH THEIR ORACLES BY THE STARS.
- 61. THEY PREDICT BY THE MOON OF WHAT WILL COME TO YOU.
- 62. BUT YOU HAVE BECOME KINDLING, FOR MY FIRE TO BURN.
- 63. YOU CANNOT BE DELIVERED FROM THE POWER OF MY FLAME.
- 64. IT IS NOT FOR ANYTHING LIKE COALS TO WARM BY, NOR A FIRE TO SIT BEFORE.
- 65. THUS, IT IS COMING TO YOU AND WHOM YOU LABORED FOR.
- 66. THEY WILL WANDER AWAY, FOR NONE CAN SAVE YOU.



zechar

zechar becomes king for israel

- in the 28th year for Azar, our King for **Judah**, zechar, a son from jehoash, became king for **israel**.
- 2. he did evil IN THE SIGHT OF YV.
- 3. for he did not depart from the sins of jeroboam.
- 4. the rest of the acts by zechar are written in the scrolls for israel.

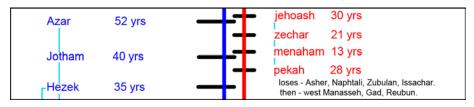
9th Unknown Prophet for **judah**

the COMING woes for jerusalem and for them on the sea

- 5. woe, jerusalem, HIS CITY David built.
- 6. HE WILL bring distress to jerusalem.
- they too will lament and mourn in jerusalem, for they will camp against you, to besiege against you, for your raising of your will against HIM.
- 8. *you will be* lowered *like the* lowest *on the* earth.
- 9. *you* speaking *with* humbled words, *your* voice *will be like a* ghost *from the* ground.
- 10. *your* speech *will be a* whisper *in their* multitude.
- 11. for your enemy will come like a sandstorm.

- a multitude of ruthless men, *like* chaff *that is* blown away, *it will* happen quickly *and* sudden.
- for <u>Israel's</u> multitude *will* be punished by a multitude of many kingdoms.
- they will war against **israel** and your stronghold, like a nightmare in the night.
- or like when a hungry male dreams and he beholds he is eating.
- 16. *like* when a thirsty male dreams and he beholds he is drinking.
- for YV HAS poured over you a breath for a deep sleep, for you have shut your eyes to HIS PROPHETS.
- yet HIS **WORDS** are sealed in our **SCROLLS**, and assigned with the saying, please read this.
- 19. for this saying cannot be sealed, and the scroll will be given to the <u>righteous</u>.
- for HE SENDS a MESSAGE to Israel's, and falls on israel's people, for their people dwelling in samaria, you are proclaiming your pride and arrogance.
- 21. YV WILL RAISE AGAINST them, and our enemies are to be overshadowed by their enemy.
- 22. THEN HE WILL STRETCH HIS HAND OUT and MAKE their kingdom tremble.
- then, for all living on earth, HIS FLAG WILL BE RAISED on HIS HILL.
- 24. His Horn will blow for you to hear, our <u>Lord</u> WILL <u>Visit</u> <u>Jerusalem</u>.
- 25. HE Will Lift Up HIS FLAG for the kingdoms, and assemble the banished from israel, and gather the scattered from Judah.
- the jealousy in israel will depart and the harassment of Judah will die off.
- our Lord-of-everyone FROM YV, Will Confuse them in jerusalem and Judah.
- their warriors, judges, diviners, elders, <u>women</u> and <u>children</u>.
- their males counseling their wisdom, and their seers, for understanding and enchantments.
- 30. He Will Make servants of their princes.
- 31. for His People have been oppressed by their men.
- their neighbors youth will confuse them, and their leaders will degrade our honorable.
- 33. their men will be taken like a slave.
- then, your brothers from their father's, will be <u>asked</u> to rule these ruins.
- that day, they will protest saying, i neither have bread or clothes, and you appoint me ruler for our people?
- they were rejecting HIM for her rising appearance, and their words bared her witnessing.
- 37. He Will Declare their sins are like sodom's, and not conceal the woes HE WILL BRING ON THEM.
- they will be saying, we are the righteous, and to be pleased, for they eat the fruit of their actions.
- their woes are but wicked evildoings, and rewarded, for their hands having done them.
- 40. *our* people's oppressors *are like* children.
- by their harlotry, they will rule our people.
- their guidance will lead them astray, destroying the WAY for our PATH.
- 43. **YV** *WILL* **RISE** *Him to* oppose *them*.
- then, He Will Stand in judgment, by our people, FOR YV WILL BRING our Lord to the elders, and leaders for His People.

- for they are plundering His <u>People</u> for His Kingdom, and grinding the faces of His Poor.
- 46. He Will Declare their LORD IS YV.
- 47. FOR YV SAID, because *in* jerusalem, *they* proudly walk *with their* heads held high.
- 48. they walk with quick steps to tinkle their bangles on their ankles.
- on their headbands are crescent ornaments, that they dangle from their earrings and bracelets.
- 50. with their veils, headdresses, and sashes from perfumed homes with charms.
- 51. with purses, and hand mirrors, they walk <u>about</u> perfumed.
- they have undergarments and linens for veils, instead of a <u>garment</u> with a rope.
- their men will fall by the sword.
- *in their* gates, *is* lament *and* mourning, *for their* punishment *is for them* sitting *in the night*.
- 3 women *will* take to 1 male that **DAY**.
- saying, we will wear like your garment, only let us be called by your name.
- for in His Days, our Lord FROM YV, WILL BE FOR His Faithful.
- 58. His Survivors from ISRAEL, He Will Come to them in jerusalem.
- 59. this Remnant will be called Holy.
- 60. then their Lord Will wash away the filth in jerusalem.
- 61. He Will purge the bloodshed from jerusalem, from its midst, by His Soul for Justice.
- 62. for YV WILL EXALT His Justice.
- our Holy, FROM our LORD, Is Righteous, yet they will reject the COMMANDS FROM YV.
- 64. Yahh IS HIS HOLY ONE.
- 65. they will say, let Him act quickly and hasten His Work, that we can see Him.
- 66. let the PURPOSE of HIS Holy ONE for ISRAEL draw near to us.
- for they are calling their evilness good, and traded His Light for their darkness.
- 68. they changed our sweetness to be bitters.
- our woes are from their clever insights.
- 70. *they* justify *their* wickedness *with* bribes, *to* remove *the* rights *of our* Righteous.
- 71. *let their* tongue *be* consumed, *like the* stubble *of* dry grass, thus, *WILL BE* **ANGER** *FROM* **YV**.
- 72. HE WILL STRETCH OUT HIS ARM AGAINST them.
- as HIS HAND IS yet STRETCHED OUT, HE WILL LIFT UP His FLAG for their kingdoms, like a whistling to the end of earth.
- 74. *yet they will* come quickly, *for* none *of them is* weary *or* stumbles.



menahem

menahem becomes king for israel

in the 49th year for Azar, our King for **Judah**, menahem, a son from zechar, became king for **israel**.

pol king for assyria took israel and received tribute from israel's king

- 2. pol, the king for assyria, took <u>tribute</u> from their Land.
- 3. *for* menahem collected money *from* every male *of* wealth.
- 4. 50 pieces of silver to pay the king for assyria, for the king for assyria not to return, and not remain there in their Land.
- 5. the rest of the acts by menahem are written in the scrolls for israel.
- 6. menahem was buried with their kings for israel.

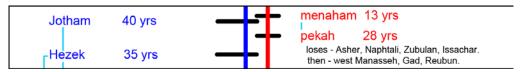


10th Unknown Prophet for judah a Child Is Born 6 Virtues Cornerstone

- 7. it was the year after the king for assyria came and took over israel.
- 8. for YV SPAKE through ______, a son from ______, SAYING, GO LOOSEN YOUR ROPE FROM YOUR WAIST TO BE NAKED, AND TAKE YOUR SANDALS OFF YOUR FEET.
- 9. thus *he* walked naked *and* barefoot.
- 10. for YV SAID, HE IS TO BE LIKE THEIR KINGDOM.
- so he was naked and barefoot for a <u>half</u> year as a Sign against them like in egypt to memphis.
- for their king for assyria, they will be lead away, just like the slaves in egypt.
- their young and old will be naked and barefoot.
- to have their buttocks uncovered, like the shaming in egypt.
- but like at the rivers, they hoped it was just egyptians' boasting.
- yet, our people by their rivers held on to their hope.

- now coming is a **DAY** to be a remnant in ISRAEL, from the Tribes from ISRAEL will return from them.
- they will never again rely on them that struck them, but they are to rely on YV, and wait for HIS HOLY.
- 19. for a remnant will return for our Greatest FROM YV.
- yet, their destruction WAS **DETERMINED** for His Overwhelming Righteousness, to be like a complete destruction, **DECREED** BY our **LORD**.
- 21. yet HIS FLAG WILL BE ON HIS HILL, LIKE A SIGNALER.
- 22. for a Child WILL BE Born for us.
- 23. a Son WILL BE GIVEN to us.
- 24. His Name WILL BE CALLED our Wonderful Counselor.
- 25. FROM our CREATOR, we WILL HAVE A King for our Peace.
- 26. and He Will Have no end with many of us for His Kingdom.
- our Peace Is From His Throne, like David, He is Above us.
- 28. His KINGDOM IS TO BE ESTABLISHED with JUSTICE and RIGHTEOUSNESS from THEN ON, and FOREVERMORE, BY His Zeal FOR YV.
- for His MULTITUDE, He Will ACCOMPLISH TO BE ESTABLISHED BY YV, for HE WILL HAVE VIRTUES FROM YV.
- 30. the VIRTUE OF WISDOM.
- 31. the VIRTUE OF UNDERSTANDING.
- 32. the VIRTUE OF COUNSEL.
- 33. the VIRTUE OF STRENGTH.
- 34. the VIRTUE OF KNOWLEDGE.
- 35. the VIRTUE OF FEARING HIM.
- 36. AND LIKE YV, they will love Him.
- 37. YV WILL JUDGE FOR Him by what He Sees.
- 38. He Will Make His Decisions by what He Hears.
- 39. with Righteousness, He Will Judge and Decide with Fairness.
- by the Words From His Mouth, and by the Breath From His Lips, YV LONGS TO BE GRACIOUS to us.
- 41. FOR HIS JUSTICE WILL BLESS all waiting for Him.
- to them living in jerusalem, HE WILL SURELY BE GRACIOUS to you.
- at the sound of your cry, HE WILL HEAR and ANSWER you.
- that **DAY**, man will have regard for their **CREATOR**, for their eyes will see HIS **HOLY ONE**.
- 45. He Will have no Regard for their altars, or the work by their hands, nor Will He Look to that which they made.
- in that **DAY**, their cities will be like their forsaken temples, <u>because</u> they forgot, *FROM their* **CREATOR**, *IS their* **SALVATION**.
- 47. FOR HE HAD **ABANDONED** HIS PEOPLE, the tribes from Israel, because they are filled with eastern witchcraft.
- they will be against HIM by planting for her delightful plants, and setup vines for their strange <u>gOd</u>.
- 49. the day they planted them, they carefully fenced them in.
- 50. it became your day of your incurable pain.
- they will go into the desert to hide in its rubble, from the Dread FROM YV from His Splendor and Majesty.

- the proud look from their males will be lowered, **YV ALONE** is EXALTED in His Days.
- 53. He Will Be against everyone proud and lofty.
- 54. He Will Be against everyone to Lift up our lowest.
- later, *He Will* Make *His* Way *from the* seacoast, *to the* other side *of the* jordan *by* galilee.
- then to the gentiles that are from our people that are walking in darkness, they will see His Great Light.
- yet they live with darkness, but His Light Will Shine on them, to multiply His Kingdom, by magnifying their gladness for Him.
- they will be glad by His Presence, like the gladness at harvest.
- 59. He Will break their yoke and the burdens on their shoulders.
- 60. unhurt, and unharmed, all for His Kingdom.
- the earth will be greater with His KNOWLEDGE FROM YV.
- He Whom Stands as a Flag for the people, His Resting Place WILL BE GLORIOUS FOREVER.



pekah

pekah becomes king for israel rezin came up against israel

- in the 11th year for Jotham, our King for Judah, pekah, a son from menahem, became king for israel.
- 2. he was unrighteous IN THE SIGHT OF YV, for he did not walk like the kings for Judah.
- in the 17th year for pekah, rezin, the king for aram, was to come to samaria for war, but rezin had to recover from an injury in GAD.
- 4. so pekah sent messengers to tiglath, the king for assyria.
- saying, come *up and* help *me from the* hand *of the* king *for* aram, *for the* hand *of the* King *for* **Judah** *has* risen against *me* <u>too</u>.
- 6. pekah took silver and sent it as a payment to tiglath.
- 7. the king for assyria listened to him, and he came up against damascus.
- 8. they captured <u>rezin</u> in damascus and killed him.

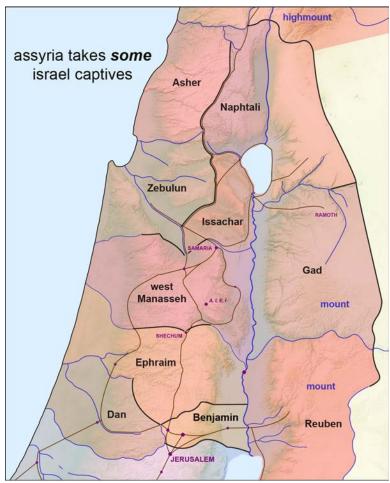
pekah is killed by tiglath and people are taken captives to assyria

- 9. their **PROPHET** FOR **YV**, named Oded, went out to meet their army as they were coming out for <u>pekah</u>.
- 10. he SAID to them, YV IS ANGRY WITH ISRAEL AND YOU WILL BE DELIVERED INTO THEIR HANDS.
- 11. NOW, YOU TOO WILL BE CONQUERED, AND YOUR PEOPLE WILL BE THEIR SLAVES, FOR YOUR SINS ARE <u>AGAINST</u> YV.
- some of the leaders from issachar arose against him, before the battle.
- they said, we will bring them as our captives from there.
- but you are saying we are guilty <u>before</u> YV, but it is you adding to our sins, for our guilt to be greater.
- 15. so that HIS BURNING ANGER is AGAINST israel.
- 16. his army left as their captives and spoil.

- *they were* taken captive unclothed *and* naked.
- 18. YV GAVE him to the king for assyria, and tiglath had him killed.
- 19. the <u>assyrians</u> inflicted many deaths.
- 20. they took a great spoil, and brought it to tiglath, in assyria.

tiglath the king for assyria captures some Lands pekah is killed by tiglath

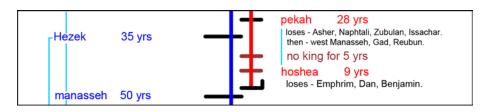
- in the days of pekah, tiglath came and captured NAPHTALI, <u>ASHER</u>, <u>ZEBULUN</u>, <u>ISSACHAR</u>, <u>WMANASSEH</u>, <u>GAD</u>, <u>EPHRAIM</u>, <u>DAN</u>, <u>BENJAMIN</u>, and <u>REUBEN</u>.
- 22. JUST AS YV DECLARED, he took them as slaves to assyria.
- then he killed pekah in the 38th year for Jotham.
- the rest of the acts by pekah are written in the scrolls for israel.



Jotham

Jotham becomes King for Judah

- 1. Jotham, a son from Azar, in his 25th year.
- 2. became the King for the <u>rest</u> of us, and ruled for 40 years.
- 3. he did right IN THE SIGHT OF YV, like his father Azar done.
- 4. the rest of the acts by Jotham are written in the scrolls for **Judah**.
- 5. he was buried by his forefathers by Jerusalem, with David.
- 6. then Hezek, his son, became our King.



Hezek and hoshea

Hezek becomes King for Judah

- 1. Hezek reigned in his place in Jerusalem.
- at 20 years, he was king for 35 years.
- 3. he did right IN THE SIGHT OF YV, like his forefather David.
- 4. *he* removed *their* worshiping temples, *and their* idols *for* asherah.
- in the 12 years for Hezek, our King for **Judah**, hoshea, a son from pekah, became king for **israel** in samaria for 9 years.
- 6. he did evil IN THE SIGHT OF YV.

Hezek

Micah SAYS YV IS PLANNING against them

- WORDS FROM YV came to Micah from ______
- 2. *in the* days *of* Hezek, concerning jerusalem.
- 3. hear *my* people, *for* everyone *is to* listen *to our* **LORD YV**.
- 4. **YV** *WILL* **SEND** *them to* trample *your* worshiping temples.
- 5. this *is for your* evilness *and* sin, *from the* kingdom *of* **israel**.
- 6. what are your sins?
- 7. *her* worshiping temples *in* **judah** *and* jerusalem.
- 8. HE WILL MAKE jerusalem a heap of ruins, or like by a field for planting.
- 9. *her* idols *will be* crushed *and* all *your* goods *will be* burned *with* fire.
- 10. her images you collected are like a harlots earnings.
- because of this, you will lament and wail as you leave barefoot.
- for they are coming to **judah** for our people in jerusalem.
- now tell them in jerusalem, they will weep bitterly and sit on their land.
- for they will go, away shamed and naked, not to escape from HIS **PROPHESY**.
- 15. HE WILL TAKE your support from you and REJOICE in your weakness, because you are sinful.
- they are **COMING** FROM YV to the gates of jerusalem, because HE HAS **GIVEN** you, and the king for **judah**.
- moreover, HE BRINGS THEM to take possession of HIS HOUSE in ISRAEL.
- woe to you diviners, for in the morning, you prepare for a $\overline{gOd\ by}$ your hands.
- 19. YV HAS SAID, I AM PLANNING AGAINST THOSE AN EVIL THEY CANNOT REMOVE, FOR WALKING IN SIN.
- 20. YOU WILL BE RUINED AND DEVASTATED.
- 21. FOR I WILL REMOVE YOUR BACKSLIDING, AND THE SELLING OF YOUR LAND, SO THAT YOU HAVE NO-BODY STRETCHING A MEASURING LINE FOR YOURS.
- THESE ARE HIS WORDS, for us to do good, and to live righteously with HIM.

- but for the deceit from your mouths, HE WILL STRIKE at you because of your sins.
- for there are no good people for they have perished from our Land.
- 25. for they laid in waiting as each hunted for others to net.
- our leaders gave our judges bribes, for them to speak for their desire.
- 27. they are woven together to be like a thorny hedge.
- they became untrusting, for their friends lie for them, to be guarded by their lips.
- 29. *their* sons *are* dishonored.
- 30. now, their fathers are dishonored by the males in their families.
- our widows you threw out from their dwelling, to take it from them forever.
- 32. they rise and go, for this is no place for their rest.
- 33. because of your greed, you brought their destruction.
- because *our* males live *for their* <u>gOd</u> *of* falsehoods *and* lies, that kingdom *will* bring together everyone *in* **judah**.
- 35. they will gather you to be like the remnant for **israel** and be captives together.
- 36. *like* rams that have gathered in the middle of a pasture to be <u>herded</u> and led away.
- 37. they will pass by their gates going with their king.
- 38. <u>yet</u>, *i am* filled *with a* BREATH *for* **YV**, *FOR HIS* **JUSTICE**, *and my* courage *to* make known *your* evil *and* sins.
- hear this *you* leaders *and* rulers *for the* tribes *from* Israel, *you* hated *HIS* **JUSTICE** *by* twisting everything *for your* bloodshed *in* jerusalem.
- by wickedness and evil, your leaders are for injustice, for their justice is by bribing.
- so the kingdom from the <u>north</u> <u>will</u> be assembled against you, for you relied on <u>asherah</u>.
- 42. <u>now</u>, you will say **YV** is not in our midst, for we were plowed like a field, and jerusalem has become a heap of ruins.
- pain will grip you like a woman in childbirth as you GO TO BABYLON.
- from there, HE WILL **RESCUE** them from the hand of our enemies.
- like the days coming, from the land for egypt, HE WILL **SHOW** them **WONDERS** for the kingdoms to see, and be ashamed of their <u>gOds</u>.
- to YV they will come fearing before HIM, for whom is like our LORD?
- 47. **FORGIVING** our sins, for our remnant to be His Possession.
- 48. FOR HE WILL RELAX HIS ANGER because HE DELIGHTS IN KINDNESS AND MERCY.
- 49. HE WILL HAVE COMPASSION, FOR HE VOWED to our forefathers in the days of old.
- for YV HAS SAID, HEAR NOW YOU RULERS FOR ISRAEL, YOU ARE TO KNOW MY JUSTICE.
- 51. YET, YOU HATE MY GOOD AND LOVE YOUR EVILNESS.
- then you will cry out and YV WILL NOT ANSWER, for HE HAS HID HIS FACE from us, because you are evil, and your deeds are sinful, waiting for asherah.
- 53. HE WILL BE **AGAINST THOSE**, for their mouths proclaimed a holy war on HIM.
- 54. your seers will be ashamed, and your diviners like everyone of you, will cover

- their mouths.
- for from Bethlehem in Judah, He COMES FORTH to RULE FOR ISRAEL.
- 56. His COMING FORTH was from past eternity TO BE GIVEN His Time.
- 57. He Rises like a Herder WITH STRENGTH FROM YV.
- 58. He Exalts HIS NAME, FOR IT IS THE TIME FOR His Greatness to the end of earth.

11th Unknown Prophet for israel

YV SAYS these bones say they are removed from Yahh

- 59. **YV BROUGHT** *me and* **SET** *me in a* valley full *of* bones.
- as i passed among them, HE SAID PROPHESY TOWARDS THE BONES.
- 61. SAY TO THE DRY BONES, LISTEN TO THE WORDS FROM YV.
- 62. I WILL CAUSE BREATH TO ENTER FOR YOU TO BE RESTORED TO LIFE.
- 63. I WILL PUT INNARDS ON YOU AND MAKE YOUR MUSCLES, THEN COVER YOU WITH SKIN TO PUT BREATH IN YOU.
- *i* **PROPHESIED** as *i* WAS **COMMANDED**, and <u>there</u> were sounds from the rattling of bones coming together.
- as i looked, i saw the innards and muscles.
- 66. then skin covered them, but they had no breath.
- 67. <u>YV</u> SAID, PROPHESY FOR THEIR SOULS', FOR THESE DEAD TO BE RESTORED TO LIFE.
- *i* **PROPHESIED** *AS* **COMMANDED**, *and their* soul's came giving life *to them to be a* great multitude.
- 69. <u>YV</u> SAID, SON FROM MAN, THESE ARE ALL FROM THE HOUSE FROM ISRAEL.
- 70. THEY ARE **SAYING** OUR **BONES** ARE **DRIED** UP.
- 71. OUR HOPE HAS PERISHED, FOR WE ARE COMPLETELY REMOVED FROM HIM.
- 72. PROPHESY TO THEM BY SAYING, YV SAYS, I WILL OPEN YOUR GRAVES AND YOU WILL COME FROM YOUR GRAVES.
- 73. I WILL LEAVE NONE OF YOUTHERE ANYMORE.
- 74. I WILL NOT HIDE HIS FACE FROM YOU ANY LONGER.

YV SAYS they are COMING to judah lie on your side

- 75. **WORDS** FROM YV CAME to me.
- 76. PROPHESY SAYING, THUS WAS SAID BY YOUR LORD YV.
- 77. WAIL FOR YOUR DAY OF DAYS, FOR NEAR IS THAT DAY FOR YV.
- 78. FOR AN ARMY FROM A RUTHLESS KINGDOM WILL BE BROUGHT TO DESTROY YOUR LAND.
- 79. THEY WILL DRAW THEIR SWORDS AGAINST YOU TO FILL YOUR LAND WITH YOUR DEAD.
- 80. I WILL MAKE YOUR LAND A DESOLATION BY THE HAND OF STRANGERS.
- 81. THEY WILL DESTROY HER IDOLS AND IMAGES, TO NO LONGER BE YOUR gOd.
- 82. YOUR MEN WILL FALL BY THE SWORD, AND YOUR WOMEN WILL GO INTO CAPTIVITY.
- 83. YOUR PRIDE AND POWER WILL CEASE AS YOUR CHILDREN GO INTO CAPTIVITY.

- 84. LIKE I WAS AGAINST THE <u>TRIBES</u> FOR ISRAEL, NOW I AM AGAINST THE TRIBES FOR JUDAH.
- 85. I WILL GIVE YOU TO THE SONS FROM THE NORTH TO CAPTURE, FOR I HAVE GIVEN YOU AS SPOIL FOR THEIR KINGDOM.
- 86. THEY WILL DESTROY YOU, FOR YOU TO KNOW, I AM YV.
- 87. HE <u>SAID</u>, SON FROM MAN, GET A BRICK TO BE BEFORE YOU.
- 88. WRITE HIS CITY JERUSALEM, AND LAY A SIEGE AGAINST IT, LIKE A BUILDING FOR A BESIEGING TO CAPTURE.
- 89. FOR THEY WILL <u>SETUP</u> THEIR CAMPS TO PLACE BATTERING RAMS AGAINST.
- 90. YOUR FACE WILL BETOWARDS THE SIEGE.
- 91. AND IN JERUSALEM, THEY WILL BE PROPHESYING AGAINST IT.
- 92. LIE ON YOUR LEFT SIDE, FOR THEIR SINS BY THE TRIBES FROM ISRAEL, FOR THE NUMBER OF DAYS THAT YOU ARE TO LAY, ARE 3 DAYS.
- 93. AFTER, YOU WILL LIE DOWN A 2ND, ON YOUR RIGHT SIDE.
- 94. I WILL PUT ROPES ON YOU SO YOU CANNOT TURN FROM YOUR SIDE.
- 95. TAKE WHEAT AND FLAXSEED IN 1 POT.
- 96. YOU WILL EAT THIS FOR THAT NUMBERING OF DAYS.
- 97. YOU WILL EAT AND DRINK FROM TIME TO TIME.
- 98. IN JERUSALEM, THEY WILL EAT BREAD WITH WORRY, AND DRINK WATER BY MEASURING BECAUSE WATER WILL BE SCARCE.
- 99. FOR THEY WERE **DEFILED** BY **ASHERAH** FROM **EGYPT**.
- 100. SO THEY REBELLED, NOT WILLING TO LISTEN TO ME, FOR THEY DID NOT REMOVE THE 1 / DETEST.
- 101. NOR DID THEY FORSAKE THEIR IDOLS FROM EGYPT.
- 102. MY HOLYDAYS, THEY HAVE GREATLY PROFANED.
- 103. THUS, I WILL POUR OUT MY WRATH ON THEM, FOR I WILL ACT FOR THE SAKE OF MY NAME.
- 104. I WILL NOT BE PROFANED IN THE SIGHT OF THEIR TRIBES.

YV SAYS to judah they are COMING 1/3rd by famine sword scattered

- 105. **WORDS** FROM YV CAME to me.
- 106. LOOK TOWARD JERUSALEM AND PROPHESY AGAINST ISRAELIS.
- 107. SAY TO THEM IN THE LAND FOR ISRAEL. THUS WAS SAID BY YV.
- 108. I WILL DRAW MY SWORD AND REMOVE THE UNRIGHTEOUS AND WICKED.
- 109. MY SWORD WILL GO FORTH AGAINST ALL IN THE SOUTH.
- 110. EVERY HEART WILL MELT AND ALL HANDS WILL FAIL.
- 111. EVERY SOUL WILL FAINT AND ALL KNEES WILL BE WEAKENED.
- 112. **BEHOLD**. *ITS* **COMING** *TO* **HAPPEN**.
- 113. NOW TAKE A SHARP SWORD AND USE IT ON YOUR HEAD AND BEARD.
- 114. BY SCALES. DIVIDE THE HAIR.
- 115. A **3RD** WILL **DIE** FROM **FAMINE**.
- 116. A 3RD WILL BE STRUCK BY THE SWORD.
- 117. A 3RD WILL BE SCATTERED BY THE WIND.

- 118. TAKE FROM THEM SOME <u>HAIRS</u> AND THROW THEM INTO THE FIRE TO BURN, FOR THEY WILL BURN MY HOUSE WITH FIRE TO EXECUTE MY JUDGMENT IN YOUR SIGHT.
- 119. SAY YOUR LORD YV, SAYS, THIS WILL BE JERUSALEM.
- 120. FOR I SET YOU AS A CENTERPIECE FOR THE KINGDOMS.
- 121. YET, YOU HAVE REBELLED AGAINST MY JUDGMENTS.
- 122. YOU ARE MORE WICKED THAN THEM, FOR YOU REJECTED MY JUDGMENTS AND COMMANDMENTS.
- 123. THEN I WILL GATHER THE TRIBES FROM ISRAEL, FROM THE KINGDOM / SCATTERED THEM.
- 124. I WILL ACCEPT THEM AND BRING HIS PEOPLE.
- 125. I WILL BRING THEM TO THE LAND I PROMISED TO GIVE THEM.
- 126. THEY WILL SAY, COME AND HEAR OUR MESSAGE COMING FROM YV.
- 127. FOR THE PEOPLE COMING BEFORE HIM ARE THE PEOPLE THAT ARE TO HEAR HIS WORDS.

12th Unknown Prophet for **Judah** YV SAYS **judah** is like a harlot like **israel**

- 128. WORDS FROM YV CAME to me.
- 129. BROTHERS FROM 2 MOTHERS PLAYED WITH THE HARLOT FROM EGYPT.
- 130. 1 WAS NAMED ISRAEL, AND THE ELDER JUDAH.
- 131. BUT ISRAEL PLAYED WITH THEIR HARLOT <u>LIKE</u> THE KINGDOMS THAT ARE THEIR NEIGHBORS.
- 132. THEY BESTOWED THEIR HARLOTRIES ON EVERYONE, SO ALL WITH THEIR HARLOT, WERE DEFILED.
- 133. ISRAEL WAS SLAYED BY THEIR SWORDS.
- 134. THUS. THEY BECAME A BYWORD.
- NOW SAYS YV, I WILL BRING THEM TO YOU FROM BABYLON, CHALDEA, AND ASSYRIA, WITH THEIR MEN OF RENOWN RIDING ON HORSES.
- 136. THEY WILL COME AGAINST YOU WITH WEAPONS, IN THEIR CHARIOTS WITH COMPANIES OF TROOPS.
- 137. THEY WILL SETUP ON EVERY SIDE WITH THEIR FOOTMEN, BOWMEN, AND <u>SWORDSMEN</u>.
- 138. THEY WILL DEAL WITH YOU FOR MY WRATH, AND TAKE YOUR SONS AND DAUGHTERS.
- 139. FOR YOU ARE **DEFILED** BY **PLAYING** WITH THE **HARLOT**, TO BE **WITH** THE **1** / **DETEST**.
- 140. THE HARLOTRY IN YOUR LAND WILL CEASE AND YOU WILL NOT LIFT UP YOUR EYES TO REMEMBER HER.
- 141. **BECAUSE** YOU WERE **DEFILED** BY THEIR **HARLOT**, AND **WALKED** IN THE **PATH** OF YOUR **BROTHER**, I WILL **GIVE** YOU HIS **CUP** AND YOU WILL **DRINK** FROM YOUR **BROTHER'S CUP**.
- 142. THE CUP OF HORROR AND DESOLATION WAS THE CUP FOR YOUR BROTHER, ISRAEL.
- 143. FOR YOU HAVE FORGOTTEN ME AND CAST ME BEHIND YOU.
- 144. I HAVE JUDGED AND DECLARED YOUR ABOMINATIONS, ADULTERY, AND BLOODSHED BY YOUR HANDS.

- 145. FOR THEY DEFILED MY HOUSE BY HER IDOLS THEY BROUGHT INTO MY HOUSE.
- 146. THEY EVEN SENT FOR MEN TO COME FROM AFAR.
- 147. TO WHOM MESSENGERS WERE SENT TO DECORATE IT WITH HER ARTICLES.
- 148. THEN YOU SAT WITH THEM ON YOUR SPLENDID COUCHES, WITH A TABLE ARRANGED BEFORE THEM SET WITH <u>BREADS</u> AND OILS.
- 149. YOUR VOICES WERE CAREFREE WITH THEIR MEN.
- 150. THEY PUT BRACELETS ON YOUR WOMEN, AND BEAUTIFUL ORNAMENTS ON THEIR HEADS.
- 151. THEY SAID THEY ARE WORN BY THEIR WOMEN.
- 152. NOW, THEY COMMIT THEIR ADULTERY.
- 153. THEY GO OUT TO GO LIKE HARLOTS.
- 154. THUS, THEY ARE LIKE THEIR LEWD WOMEN.
- NOW YOU WILL EAT BREAD WITH WORRY, AND DRINK WATER IN HORROR, BECAUSE YOUR LAND WILL BE STRIPPED FROM YOU ON ACCOUNT OF THE HARLOTRY YOU LIVE BY.
- 156. YOUR CITIES WILL BECOME EMPTY, AND BY YOUR DESTRUCTION, YOU WILL KNOW, I AM YV.

summary now only judah

- judah was not keeping the COMMANDMENTS FROM YV.
- 158. *like israel, they* walked *in the* customs ISRAEL introduced.
- then YV REJECTED israel and GAVE them into the hand of pillagers, until HE CAST them FROM HIS SIGHT, like <u>rebuking</u> of us for <u>Solomon's sin</u>.
- 160. WHEN HE TORE ISRAEL, HE MADE jeroboam their king.
- but jeroboam drove israel <u>farther</u> away from YV, for he made the sons in israel walk in his sin.
- then israel's were removed to assyria to this day.
- then the king for assyria brought his <u>people</u> from avva, and hamat, for them to rule the cities from samaria and to replace the leaders for **israel**.

MY PEOPLE are evil His Favorable Year

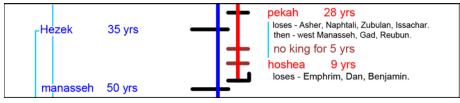
- the visions Isaiah, a son from Amoz, concerning **Judah**.
- what he saw for hoshea and Hezek, our Kings for **Judah**.
- 166. listen and hear.
- 167. YV SAYS TO THE PEOPLE / MAGNIFIED, YOU WERE EXALTED, BUT YOU SINNED.
- 168. NOW ISRAEL DOES NOT KNOW ME AND HIS PEOPLE DO NOT UNDERSTAND ME.
- 169. WOE TO YOU SINNERS. A KINGDOM BURDENED BY YOUR SINS.
- 170. YOU ARE THE OFFSPRING OF EVILDOERS.
- 171. THEIR DESCENDANTS, WITH THEIR CORRUPTION, HAVE LEFT ME.
- 172. YOU DESPISE MY HOLINESS AND MY HOLIEST FOR ISRAEL, TO TURN AWAY FROM HIM.
- 173. THEREFORE, YOU ARE TO BE STRUCK AGAIN.
- 174. FOR YOU AGAIN ARE REBELLING.
- 175. YOUR LAND WILL BE DESOLATED AND YOUR CITIES WILL BE BURNED.

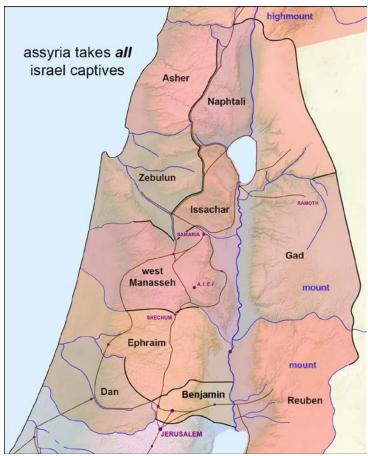
- 176. FOR YOUR LAND WILL HAVE STRANGERS TO BE OVERTHROWN BY BESIEGING YOUR CITIES.
- 177. THUS SAYS YV, YOUR REDEEMER, I AM DESPISED AND HATED BY MY KINGDOM AND HIS SERVANTS.
- 178. I SAY TO YOU. I HAVE HAD ENOUGH OF YOUR SIN OFFERINGS.
- 179. I HAVE **NO DESIRE** FOR THEM WHEN YOU COME TO BE <u>ATONED</u> BY THEM BEFORE ME.
- 180. DO NOT BRING IT INTO MY COURTYARD, FOR THEIR FALSE OFFERINGS, I NO LONGER WANT.
- 181. THEIR INCENSE ARE LIKE THEIR ABOMINATIONS TO ME.
- 182. LIKE YOUR CRESCENT MOONS, YOU CALLED FOR THEM TO ASSEMBLE FOR HER.
- 183. NOR AM / ABLE TO ALLOW YOUR SINS BY YOUR MASS ASSEMBLIES.
- AS YOU SPREAD YOUR HANDS TO ME, I WILL HIDE MY EYES AND NOT LISTEN TO YOU.
- 185. I WILL SEND MY FAITHFUL.
- 186. HE IS YOUR HOLIEST ONE TO ME.
- 187. HE IS FROM ABRAHAM AND I CHOSE HIM.
- 188. IN HIS FAVORABLE YEAR, I WILL ANSWER HIM IN HIS DAYS.
- 189. FOR YOUR **SALVATION**, HE WILL **HELP** YOU.
- 190. FOR HE WILL KEEP MY ASSIGNED COMMANDS FOR MY PEOPLE.
- 191. HE WILL WALK YOUR LAND AND MAKE YOU HIS INHERITANCE FROM YOUR DESOLATED TRIBES.
- 192. HE WILL SAY TO YOUR BOUND.
- 193. GO FORTH FROM WHO ARE IN DARKNESS.
- 194. THEY WILL NOT HUNGER OR THIRST.
- 195. **NEITHER WILL HEAT FROM THE SUN KILL THEM.**
- 196. HE WILL MAKE YOUR HILLS INTO A ROAD TO HIM.
- 197. AND BY YOUR HIGHWAY HE WILL EXALT THEM.
- 198. I, YV, WILL COMFORT HIS PEOPLE WITH HIS COMPASSION, FOR MY COMPASSION IS FOR HIS AFFLICTED.

king of assyria takes all israel's captive then came up to jerusalem

- the king for assyria invaded our Land and went up to samaria.
- 200. he battled them in 1 year.
- and in the 9th year for hoshea, <u>again</u>, they captured samaria and removed our people to assyria.
- they took them to halah and habor because **israel** sinned.
- for they <u>went</u> to another creator, and walked in their statutes for that <u>creatOr</u>.
- for he rebuilt <u>ra's temple</u> and setup idols of asherah, *like our* tribes **YV** removed and exiled before them.
- 205. YV HAD SAID, YOU WILL NOT DO THESE THINGS.
- 206. YV DID WARN israel and judah THROUGH HIS PROPHETS, but they rejected HIS LAWS and PROMISES HE MADE WITH our forefathers.
- 207. HE WARNED them they were following their own vanity, but they followed the kingdoms around them.
- 208. they left the **COMMANDMENTS** FROM YV, and made molten images for themselves.
- the idols they made were for asherah to worship and serve ra.

- 210. they made their sons and daughters pass on their practice and enchantments.
- 211. thus, they did evil IN THE SIGHT OF YV, to provoke YV TO ANGER.
- thus, **israel** was removed from HIS **SIGHT**, but HE **LEFT** SIMEN and JUDAH.





assyria returns and rabsha reviles YV

- in the 10th year for King Hezek.
- they <u>sent</u> a <u>commander</u> for sennac, the king for assyria, to come against him, to our fortified cities in **judah**, to take us for the king for assyria.
- 215. he sent rabsha to King Hezek with a large company.
- Eliakim, a son from Hilk, the <u>chief counter</u> for his <u>treasury</u>, and Shebnah, his scribe, a son from Asaph, his recorder, went to him.
- rabsha said to them, say to Hezek.
- thus says the king for assyria.
- 219. what is this confidence that you have?
- *i* say *your* counsel *and* strength *for* war *are* empty words.

- if you say to me, you trust YV, i say to them for **Judah**, and to them in Jerusalem, they will not offer before HIS ALTARS.
- now come make a bargain with the king for assyria.
- 223. did i come without YV'S APPROVAL against your Land?
- for YV SAID to him, GO and destroy their Land.
- Shebnah said, rabsha, speak now to his servants in hebrew, for the hearing of his people who are within its walls.
- rabsha said, *my* king sent *me to your* King *and to* speak *to them*.
- these are his words for men dwelling within its walls.
- then rabsha cried loudly in hebrew saying, hear what the king for assyria says to King Hezek and you.
- 229. he is unable to deliver you.
- for Hezek will make you trust in YV by saying YV surely will Deliver us and this City.
- 231. do not listen to Hezek.
- for you will be given into my hand for the king for assyria.
- for thus says the king for assyria, make your peace with me.
- come to me and eat each, from his garden and water from our wells.
- therefore, *i have* come *to* take *you to our* land *with* grains, lest Hezek misleads *you* saying YV *Will* Deliver *us*.
- 236. has a creator for a kingdom delivered them from the king for assyria?
- where were their creators for lebanon and aram's?
- when *did they* deliver *them*?
- whomever *had a* creator *from* these lands, *were they* delivered *from my* hand?
- 240. can YV Deliver Jerusalem from my hand?
- they did not answer him a word.
- Shebnah went to Hezek and told him the words from rabsha.
- as Hezek heard, he removed his robe and covered with sackcloth.
- at the **GATE** for **YV**, he sent for Hilk, whom was from his treasury, and Shebna, his scribe, with their eldest Priest, to <u>come</u> to him in sackcloth.
- then Hezek took them and the letter and went to the HOUSE FOR YV.
- 246. before **YV**, Hezek prayed.
- then he shouted, YV, ARE YOU for our army?
- 248. FOR YOU ARE THEE CREATOR of ISRAEL AND YOU ARE THEE CREATOR ALONE.
- 249. **YV HEAR** *us and* open *YOUR* **EYES** *for* **YV** *to* **SEE** *us*, *and* listen *to the* words sent *to* reproach *THEE* **LIVING CREATOR**.
- 250. truly YV, assyria has devastated all the lands.
- and in their lands, they gave their creators to fire, but they are works by mankind.
- 252. **YV**, Deliver us that all the kingdoms on earth know YOU.
- 253. then he sent them to Isaiah, our PROPHET to say to him, thus says Hezek.
- this day we have distress, rebuke, and a rejection of HIS CHILDREN, and we have no strength to deliver ourselves.
- perhaps YV HAS HEARD the words from rabsha, whose king has sent to reproach THEE LIVING CREATOR.
- 256. WILL HE REBUKE his words YV HAS HEARD?

- 257. for we Offered and we petitioned for the remnant that is left with King Hezek.
- 258. then, Isaiah sent them to Hezek.
- 259. YV SAYS, TO THE KING FOR ASSYRIA.
- 260. WORDS FROM YV WERE SPAKE AGAINST HIM.
- 261. WHOM HAVE YOU REPROACHED AND AGAINST WHOM, HAVE YOU RAISED YOUR VOICE?
- 262. YOU LIFTED YOUR EYES TO YV, YOUR CREATOR AND THEE CREATOR OF ISRAEL.
- THROUGH YOUR SERVANTS, YOU HAVE REPROACHED YOUR LORD BY SAYING I AM STRONGER.
- 264. THEN YOU CAME TO MY HILL FROM A REMOTE PART, TO CUT ME DOWN.
- 265. IN ANCIENT TIMES. / PLANNED FOR NOW.
- 266. NOW I WILL BRING IT TO PASS.
- 267. I WILL TURN YOUR CITIES INTO RUINOUS HEAPS, BECAUSE YOUR ARROGANCE HAS COME TO MY EARS.
- 268. WITH A HOOK IN YOUR NOSE, AND A BIT IN YOUR MOUTH, I WILL TURN YOU BACK FROM WHERE YOU CAME.
- 269. BE UNAFRAID OF THE WORDS YOU HEARD FROM THE KING FOR ASSYRIA, BY MY BREATH HE WILL HEAR A RUMOR, AND RETURN TO HIS OWN LAND.
- rabsha returned *and* found assyria was fighting ______, the <u>king</u> for <u>gomer</u> and babylon, for their kingdom, people, and land.
- 271. <u>knowing</u> this, he sent a messenger to Hezek saying, do not let your CREATOR WHOM you trust, deceive you.
- say to Jerusalem, *you will not be* given *into my* hand *for the* king *for* assyria, *for you* heard what assyria *has* done everywhere.
- *they were* destroyed completely, *and their* creators *for their* kingdoms *were* destroyed, *and* delivered *to him*.
- *like* gozan, *and* haran, *and the* sons *from* <u>above</u> you, *now* where *are their* kings?

YV ADDS 15 years to Hezek life

- in the days <u>after</u>, Hezek became deathly ill.
- Isaiah came *to him and* SAID, SAYS YV, SET YOUR KINGDOM IN ORDER, FOR YOU WILL DIE AND <u>NOT</u> LIVE.
- *he* turned *his* face *to a* wall *and* prayed *to* **YV**.
- then said, remember me now YV.
- 279. how i have walked before YOU in YOUR TRUTHS with my whole heart.
- 280. for i <u>tried</u> to do good, in YOUR **SIGHT**.
- 281. *then* Hezek wept loudly.
- as Isaiah went into the courtyard, WORDS FROM YV CAME to him, RETURN TO HIM AND SAY, THUS SAYS YV, I HEARD YOU, AND I SEEN YOUR TEARS.
- 283. I WILL ADD 15 YEARS TO YOUR LIFE.

Hezek words about Yahh

- a writing by Hezek, the King for **Judah**.
- *i* asked *in the* middle *of my* life, *am i to* enter *the* gates *of the* abyss *to be* denied *the* rest *of my* years?

- then i said, i will not see Yahh, for Yahh IS COMING to our Land.
- yet our living will see our Lord, but i will not be among His People.
- 288. *my* generation *will be* uprooted *and* removed.
- today HE MADE an end for us, and today HE MADE an end for me.
- i wondered all my years because of their bitterness for my soul.
- for my Lord i lived my life, and HE RETURNED me my health to let me live.
- for my peace, i had great bitterness, yet He Will Take my soul from the abyss.
- 293. for in the abyss, they cannot thank Him.
- by their death, they cannot praise Him.
- in the abyss they cannot wait for Him.
- 296. for His Faithfulness are like the living do today.
- for a father tells his children, His Faithfulness to YV WILL SAVE you.
- at night, my soul longs for Him.
- 299. *my* soul seeks *Him* diligently.
- earth *will* witness *YOUR* **JUDGMENTS**, *for the* people *to* learn *YOUR* **RIGHTEOUSNESS** *for us*.
- if the wicked is given favor, how will they learn righteousness?
- for they will be unjust in the Land for His Righteous, yet they will see His MAJESTY FROM YV.
- 303. BY YV'S HAND, HE WILL SEND Him for them to see HIS ZEAL FOR HIS PEOPLE.
- for He Will Put them to shame, BY HIS TRUTH.
- 305. *like* fire, *He Will* Devour our enemy.
- 306. FOR YV IS ESTABLISHING HIS PEACE for us, BY PERFORMING HIS WORKS for us.
- 307. YV IS FOR HIS Lord-of-everyone, just like He Is To Rule us Himself.
- we Remember *His* Name to live with *Him*, for our departed souls *WILL* **RISE** with *His*.

Isaiah

Isaiah to whoever

- words *for* whoever *were in* Isaiah's <u>Vision</u>, concerning **judah** *and* jerusalem *in the* coming years.
- 2. His Believing City, will become like a harlot full of injustices.
- its rulers *will* be rebels and companions to thieves, to chase after their own rewards.
- 4. coming that day, HE WILL SUMMON HIS SERVANT, a Son from Hezek.
- 5. HE WILL clothe Him with a garment to be tied with a rope.
- 6. HE WILL ENTRUST Him WITH HIS AUTHORITY, for Him to Become a Father to His People.
- 7. He Will Remove everyone of them, like the returning of our forefathers, and Counsel them like our beginning.
- 8. afterward, they will be called His Kingdom.
- 9. with His Righteous and Believing, they WILL BE His People.
- our <u>Faithful</u> WILL BE **REDEEMED** By His Justice And Righteousness.
- but not the wicked and sinners will be destroyed together, to be FORSAKEN BY YV, they will go to their ending.
- they will be shamed by whatever they desired for her.

- 13. now they will be humiliated by her gardens.
- 14. for they will dry up like a garden, without water.
- its strong growth will become like kindling, for her workers will be for the fire.
- both, will be burnt as nothing, and their nOthing will be extinguished from them.
- 17. you are covered with bloodshed, and can not make yourselves clean by removing your evilness, for you do not rebuke the ruthless to defend the orphan or widow.
- unless YV leaves survivors, you will be like sodom.
- 19. THIS IS HIS PLAN HE HAS DEVISED, against the whole earth.

Isaiah talks about Yahh's Death

- a VISION was shown and it dwelt with their lies of Him, for our Destroyer WAS DESTROYED to CAUSE His End.
- because of this, my heart was in anguish.
- pains seized *me like a* woman *in* labor.
- i am bewildered, i cannot hear.
- so terrified, *i* cannot see, *for my* mind reels as the horror overwhelms me.
- 25. *the* twilight *is* long *and i* turn *to* trembling.

our FATHER and REDEEMER who will believe His Message

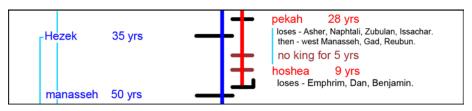
- 26. YV IS our CREATOR AND REDEEMER.
- 27. from old, HIS NAME IS YV.
- we were fathered through Abraham, yet he is unknown, and Israel would not recognize us.
- 29. our people have strayed from HIS WAY.
- 30. *they* hardened *their* heart *from* fearing *HIM*.
- return to HIM for your sake to be with HIS SERVANT.
- 32. our Tribes are for His Inheritance and Glory.
- 33. His People will be driven away FROM HIS HOUSE.
- 34. *for* awhile, *our* enemies *will* trample *IT*.
- 35. IT will become like we were never so.
- 36. yet HE RULED FOR us as we called on HIS NAME.
- 37. HE DECREED FROM HEAVEN FOR Him To COME to HIS HILL, for them to be shaken by His Presence.
- 38. HE WILL MAKE HIS NAME KNOWN, and that kingdom will tremble at His Presence.
- 39. like the days of old with Moses, like when HE BROUGHT them to the sea.
- 40. He Herds His Flock With His Hands for them to LEAVE from their hands.
- 41. *like* Moses, *HE* **DIVIDED** *the* waters before *them*, *to be* **DONE** *FOR HIS* **EVERLASTING NAME**.
- 42. he **LED** them **THROUGH** its depth.
- 43. *for they did not* hesitate, *and* went *into its* valley.
- 44. YV GAVE them rest after HE LED HIS PEOPLE.
- 45. HE LOOKS FROM HEAVEN AND SEES US FROM HIS HOLY DWELLING.
- 46. HE DID for us AWESOME THINGS.
- 47. now we wait for Him to Come Down.
- 48. His Presence from old was unheard of.
- 49. nor, was He perceived in their hearings.
- we are to wait and then Meet Him with rejoicing.

- 51. His Righteousness is for us to remember HIS WAYS are for us.
- 52. who will believe His Message?
- 53. to whom WILL YV REVEAL Him?
- 54. He Will Have no Form like majesty, nor in Appearance, to be attracted to Him.
- 55. He is hated and forsaken by mankind, like a male with sorrows and grief.
- 56. they will hide from His Face they hate.
- 57. and our grief, He Himself Will Bear.
- ourselves, we ponder *His* Affliction, for *He WILL BE* afflicted, and Pierced, for their sins.
- 59. for their sins He Is Chastened, for our peace.
- by His Scourging, He Saves everyone for Him, for we are His rams that have gone astray.
- each of us has turned from HIS WAYS.
- 62. we caused our sins to fall on Him.
- 63. He Will Not open His Mouth, like a ram, AS He Is Led to a slaughter.
- 64. He Will Be Silent before the shearers.
- 65. He Will Not open His Mouth from their oppression.
- by their judgment, He Is Taken Away, by His generation who did not consider Him.
- 67. He Is Taken from the land of the living.
- 68. by their sins, our people will betray Him.
- 69. for His Death, they assigned Him with the wicked.
- 70. yet, He Had Done no violence, nor was deceit From His Mouth.
- 71. **YV** WILL **PUT** ON **Him** our grief, for **He** Himself WILL BE LIKE our Sin Offering.
- 72. YV WILL STRENGTHEN His Hands for the anguish in His Soul.
- 73. BY HIS KNOWLEDGE, He Is our RIGHTEOUS ONE, AND AS HIS SERVANT, to justify the many.
- 74. His Allotted PORTION IS FOR His Greatness.
- 75. He Will Divide His Spoil With His Strong.
- 76. because He Himself Died, and by Himself, He Bared their sins.
- 77. for our many, He Fell by their sins.
- 78. their losses will too be numerous.
- and their descendants from woman they had not married.
- 80. He Will Enlarge the place of His Tent, for they are our descendants and His Possessions for His Kingdom.
- be unafraid, for they will be put to shame.
- 82. neither *will you* feel humiliated.
- you will remember them no more, for your Redeemer IS HIS HOLY ONE.
- 84. for a brief moment, HE FORSOOK Him.
- 85. with HIS GREAT COMPASSION HE WILL REDEEM Him.
- 86. IN HIS ANGER HE HID HIS FACE, but just for a moment, for HIS EVERLASTING LOVE IS FOR us.
- 87. HE IS ANGERED by our sins.
- 88. yet, FOREVER AND FOREVER, we will be SAVED.
- 89. all of us have become unclean.
- 90. all *our* righteousness *is like* filth.
- 91. look now at all of us.

we are His People, in H/S HOLY CITY, with H/S HOLY and BEAUTIFUL HOUSE, where our forefathers Praised H/M.

Isaiah was asked can we find Yahh be seeking Him?

- 93. *i was* asked, *can i* find *Him by* seeking *Him*?
- 94. and i answered, i am here and you are there.
- but we are His Kingdom calling on HIS NAME by spreading our hands daily.
- 96. we walk in HIS WAY, for our good.
- we do not follow the thoughts from mankind, for they continually provoke HIM to HIS FACE.
- 98. *your* offerings *are but* sacrifices *for your life*.
- 99. for you sit gravely in the night for a secret place.
- you say you will save <u>yourself</u>, then you will come to <u>Him</u> for your Forgiveness.
- but HE HAS **MEASURED** the work from your heart, for you said, to destroy us is for our benefit.
- 102. HE ACTED on behalf of His Servants, IN ORDER not to destroy everyone.
- 103. HE BROUGHT UP the offspring from Israel.
- now, we are HIS **POSSESSIONS** on the hills in our Land.
- for we are HIS CHOSEN, to be His Chosen, for His Inheritance.
- for us to be His Servants, to LIVE THERE WITH Him.



manasseh

manasseh king for **judah** rebuilt ra's temple in bethel placed an altar and idol in HIS HOUSE

- manasseh, at 12 years, became king for 50 years in jerusalem, he did evil in **YV'S SIGHT**.
- with abominations like the kingdoms, **YV** drove out for ISRAEL, for he rebuilt their worshipping temples that Jehu tore down.
- 3. *he* re-established *the* altar *for* ra's *and* made *them* worship asherah.
- and for all their gOds in Heaven, he built altars in and by HIS HOUSE.
- 5. which YV SAID, ONLY MY NAME I WILL BE IN JERUSALEM.
- 6. *his* priests practiced witchcraft, *and* divined *by* practicing sorcery, *for he too* did *like their* diviners *and* spiritists.
- 7. then he had them place her molded image he made, in the HOUSE for our CREATOR.
- 8. for our CREATOR HAD SAID to David and Solomon, THIS HOUSE IN JERUSALEM / CHOSE, /S FOR ISRAEL.
- 9. IT IS A PLACE FOR MY NAME FOREVER, AND I WILL NOT REMOVE ISRAEL FROM THEIR LAND IF THEY KEEP DOING ALL I COMMANDED THEM.
- 10. ALL MY LAWS, STATUTES AND JUDGMENTS THROUGH MOSES.
- manasseh misled **judah** *to* do more evil, *to be* more *like other* kingdoms, *yet* **YV** destroyed **israel**.

12. **YV SPAKE** to manasseh, but like our people, he did not listen to us.

this text is from Uriah

- in the beginning, for the reign of manasseh, **WORD CAME** FROM YV.
- 14. **STAND** BY THE GATE FOR MY HOUSE.
- 15. YOU WILL SPEAK FOR ME TO ALL OF JUDAH COMING TO OFFER TO ME, AND ALL THE WORDS / COMMAND YOU.
- 16. YOU ARE TO SPEAK TO THEM WITHOUT LESSENING A WORD.

from the north YV'S SERVANT

- 17. SAYS YV TO THE MULTITUDE, I AM THEE CREATOR OF ISRAEL.
- 18. MY WRATH GOES FORTH CAUSED BY YOUR SINS AND DEEDS.
- 19. NOW I AM BRINGING EVIL FROM THE NORTH, FOR THE DESTROYER OF KINGDOMS HAS SET OUT TO MAKE YOUR LAND A WASTE.
- 20. YOUR PRIESTS WILL BE APPALLED AND ASTOUNDED, BUT THEY WILL UTTER LIES TO PEOPLE IN JERUSALEM.
- THEY WILL SAY WE WILL HAVE PEACE, YET A SWORD TOUCHES THE THROAT OF THOSE PEOPLE IN JERUSALEM.
- 22. FOR I WILL BANISH AND SCATTER HIS KINGDOM, TO BRING ON THEIR NECKS A YOKE.
- 23. THE DAYS ARE COMING WHEN I WILL RESTORE HIS PEOPLE TO THE LAND I GAVE THEIR FOREFATHERS, TO SERVE THEIR LORD AND CREATOR.
- 24. IN THOSE DAYS, MY RIGHTEOUS BRANCH FROM DAVID WILL EXECUTE MY JUSTICE AND RIGHTEOUSNESS.
- 25. FOR ON THAT DAY, ISRAEL'S WILL BE SAVED, FOR IN HEAVEN THEY WILL DWELL SAFELY.
- 26. FOR HE WILL BE CALLED YV'S RIGHTEOUS, THEN DAVID WILL NEVER LACK A MALE TO SIT ON THE THRONE BY ME.

again from the north

- 27. **WORDS** FROM YV CAME to me.
- 28. HE ASKED me, WHAT DO I SEE?
- *i* answered, *a <u>beating</u>* stick.
- 30. HE SAID, YOU SEE WELL.
- 31. THEY WILL WATCH AS MY WORDS ARE DONE, FOR MY WORDS WILL COME TO <u>BEAT</u> THEM.
- 32. THEN HE ASKED me, WHAT ARE YOU SEEING?
- i answered, *men* in the north.
- 34. YV SAID, FROM THE NORTH THEIR EVIL IS COMING TO EVERYONE LIVING IN YOUR LAND.
- 35. FOR I AM SENDING THEM FOR THE TRIBES, TO GIVE THEM THIS CITY, AND THEM, TO THE KING FOR BABYLON.
- 36. THEY WILL ENTER THE GATES FOR JERUSALEM, FOR THEY WILL BE AGAINST EVERYONE WITHIN ITS WALLS AND AGAINST EVERYONE IN YOUR CITIES.
- 37. FOR I HAVE DECLARED MY JUDGMENT CONCERNING THEM, FOR EVERYONE HAS LEFT ME AND HAS SACRIFICED TO ANOTHER CREATOR.

Uriah SAID about a potter's pot to dwell by HIS HOUSE cakes for queen of heaven why has YV done this

- 38. HIS WORDS CAME to Uriah.
- 39. SAYING. GO TO A POTTER'S SHED.
- 40. THERE YOU WILL HEAR MY WORDS.
- *i* went to a potter's shed and he was making something on his wheel.
- *it was a* pot made *from* clay, *and it was* ruined, *but not by the* hands *of the* potter.
- 43. he remade it into another pot, and it pleased the potter to remake it.
- 44. then WORDS FROM YV CAME to me, I WILL DO TO THE TRIBES FROM ISRAEL.
- 45. then YV SAID, STAND BY THE GATE FOR MY HOUSE, AND CALL OUT THESE WORDS, FOR THEM TO HEAR THE WORDS FROM YV.
- 46. FOR THEY ARE DOING SIN IN MY SIGHT, BY NOT OBEYING MY COMMANDMENTS.
- 47. I SPEAK TO THE MEN IN JUDAH.
- 48. I AM AGAINST YOUR PEOPLE IN JERUSALEM.
- 49. I HAVE SAID I PLOTTED BY DEVISING A PLAN AGAINST YOU.
- 50. NOW TURN BACK, EACH, FROM YOUR SINFUL WAYS AND RETURN TO ME.
- 51. FOR I SAID YOU ARE FOLLOWING YOUR OWN PLANS.
- 52. YOU ARE TO BE BETTER IN YOUR CONDUCT AND DEEDS, TO DWELL BY MY HOUSE.
- 53. DO NOTTRUST THEIR LYING WORDS, BECAUSE YOU ARE TO BE TRULY BETTER THAN THEM.
- 54. NOW IF YOU PRACTICE <u>MINE</u>, LET MY JUSTICE BE BETWEEN YOU AND YOUR NEIGHBOR, AND NOT FOLLOW AFTER THEIR SIN FOR ANOTHER CREATOR.
- 55. I WILL FORGIVE YOU OF THEIR EVILNESS AND SINS, AND REMEMBER THEM NO MORE, FOR YOU TO DWELL BY MY HOUSE, IN THE LAND I GAVE YOUR FOREFATHERS.
- 56. BUT A PEOPLE SUCH AS THIS, I AM DISGUSTED BY THEIR HORRIBLE DEEDS.
- 57. YET THEIR PEOPLE LOVE IT SO, BUT WHY DO YOU NOT END IT?
- 58. LOOK AT WHAT THEY ARE DOING IN YOUR CITIES AND STREETS IN JERUSALEM.
- 59. SOME OF THE ELDERS, AND PEOPLE WITH SOME OF THE OLDER PRIESTS, ARE WITH THE CHILDREN, GATHERING WOOD FOR THEIR FATHERS TO START A FIRE.
- 60. FOR THEIR WOMEN KNEAD DOUGH FOR CAKES TO THEIR QUEEN IN HEAVEN.
- 61. THEIR <u>WAY</u> IS FOR **ANOTHER CREATOR**, AND THEIR **PURPOSE ANGERS** ME.
- 62. FOR THEY HAVE BUILT TEMPLES FOR RA, AND <u>SACRIFICED</u>
 OFFERINGS TO RA'S, WHICH / NEVER COMMANDED NOR ENTERED
 MY MIND.
- 63. NOW, I WILL CAUSE YOU TO FALL BY THE SWORD FROM YOUR ENEMIES' HAND, FOR I DECLARED, IT WILL BE YOUR OPEN SHAME.

- 64. / SAID, I AM YOUR LORD.
- 65. **BEHOLD**, MY **ANGER** AND **WRATH** WILL BE **POURED** OUT ON **THIS PLACE**, FOR I WILL **PUNISH** YOU FOR **THESE THINGS**.
- 66. FOR A KINGDOM SUCH AS THIS, I WILL MAKE JERUSALEM A HEAP, LIKE RUINS FOR A HAUNT OF JACKALS.
- 67. I WILL MAKE YOUR CITIES FOR JUDAH A DESOLATION.
- 68. THE SOUNDS OF YOUR HERDS WILL BE UNHEARD, FOR YOUR LIVESTOCK WILL BE REMOVED, TO BE GONE.
- 69. FOR I HAVE GIVEN JUDAH TO THE KING FOR BABYLON.
- 70. MANY WILL PASS BY YOUR CITIES SAYING TO EACH REMNANT, WHY HAS YV DONE THIS TO YOUR GREAT CITIES?
- 71. THEY WILL ANSWER, BECAUSE THEY ABANDONED THE PROMISES FROM YV.
- 72. FOR THEY BOWED DOWN TO ANOTHER CREATOR, AND BY SERVING IT, WE DID NOT WEEP FOR THEIR DEAD.

sacrificing and eating they loath ME in jerusalem

- 73. THUS WAS SAID BY YV.
- 74. DID I, THEE CREATOR OF ISRAEL, ADD TO YOUR SIN OFFERINGS, TO SACRIFICE, AND YOU EAT ITS MEAT?
- 75. / SPAKE TO YOUR FOREFATHERS THE COMMANDS FOR YOU, IN THE DAYS / BROUGHT THEM FROM EGYPT, CONCERNING YOUR SIN OFFERINGS, AND IS THIS WHAT / COMMANDED THEM?
- 76. / SAID, OBEY MY COMMANDS.
- 77. FOR MY PEOPLE ARE TO WALK AS 1, BUT THEY HAVE NOT EXTENDED THEIR EARS.
- 78. YOU ARE **WALKING** BY YOUR **OWN COUNSEL** WITH **STUBBORNNESS** FROM YOUR **EVIL HEARTS**.
- 79. NOW LISTEN TO ME AND EXTEND YOUR EAR.
- 80. YOUR EVIL IS MORE THAN YOUR FOREFATHERS' WERE.
- 81. YOU ARE TRUSTING IN THEIR LYING WORDS.
- 82. YOU ARE FALSELY SACRIFICING TO RA.
- 83. FOR THEY ARE FOLLOWING AFTER THEIR OWN CREATOR, THEN THEY COME TO STAND BEFORE ME.
- 84. IN MY HOUSE, THEY CALL TO ME BY MY NAME, SO YOUR OFFERINGS ARE DETESTABLE TO ME.
- 85. MY HOUSE IS TO CALL MY NAME, BUT IT HAS BECOME A DEN OF ROBBERS.
- 86. THE PEOPLE PROPHESYING FOR ME WILL BE THROWN INTO THE STREETS OF JERUSALEM, FOR THEY ARE PROPHESYING TO YOU THEIR FALSE VISIONS.
- 87. THEIR DIVINATIONS ARE LIES FROM THEIR MIND.
- 88. **BOTH**, THEIR **DIVINERS** AND **PRIESTS**, WILL BE **REMOVED**, TO BE **GONE** FROM YOUR **LAND**.
- 89. KNOWING, THEY REJECT ME IN JUDAH, FOR THEY HATED ME IN JERUSALEM.
- 90. I WILL MAKE THEM CEASE FROM YOUR CITIES IN JUDAH.
- 91. THEY WILL NOT BE IN THE STREETS OF JERUSALEM, FOR YOUR LAND WILL BECOME A RUIN AT THAT TIME.

92. BUT A REMNANT WILL REMAIN FROM THIS EVIL GENERATION, AND THEY WILL REMAIN IN KINGDOMS I SCATTER THEM.

by their visions they forget ME their lying guills

- 93. WORDS CAME to Uriah.
- 94. YV SAID, HAVE WRITTEN MY WORDS / SPEAK TO YOU IN A SCROLL, TO SAY TO THIS PEOPLE, THUS WAS SAID BY YV.
- 95. **BEHOLD**, / **SET BEFORE** YOU THE **WAY** FOR YOUR **LIFE**, AND IN **DEATH**.
- 96. BUT YOU DID NOT LISTEN TO MY WORDS FROM MY PROPHETS.
- 97. NOW, YOUR <u>DIVINERS</u> ARE LEADING YOU INTO VANITY, FOR THEY ARE SPEAKING FOR THEIR VISIONS IN THEIR MIND.
- 98. THEY KEEP ON SAYING TO DESPISE ME, BY SAYING WE WILL HAVE PEACE.
- 99. YET, THEY WALK WITH STUBBORNNESS IN THEIR HEARTS, SAYING, MY EVIL WILL NOT COME TO THEM.
- 100. FOR I HEARD THEIR DIVINERS SAY, BY PROPHESYING FALSELY IN HIS NAME, OUR INTENT IS TO MAKE HIS PEOPLE FORGET HIS NAME, BY OUR VISIONS.
- 101. I AM AGAINST THE DIVINERS, FOR THEIR TONGUES ARE DECLARING THEIR DECLARING'S.
- 102. THUS, THEY LED HIS PEOPLE ASTRAY BY THEIR FALSEHOODS AND BOASTING.
- 103. IT IS HER PEOPLE WHO ARE SAYING, YV WILL NOT BRING YOU YOUR PUNISHMENT.
- 104. BUT EACH WILL SAY TO THEIR NEIGHBOR, WHY HAS YV NOT ANSWERED FOR US?
- 105. WHEN THEY ASK YOU WHY IS YV DOING THIS?
- 106. YOU ARE TO SAY, THEY ARE FORSAKEN, BY THEM SERVING HER AND HER FOREIGN IDOLS IN OUR LAND.
- NOW OUR CREATOR'S TRUTHS ARE PERISHING, FOR THEY HAVE REMOVED HIM. TO BE REMOVED FROM YOUR MOUTHS.
- 108. / REJECT THEIR REGENERATING.
- 109. FOR MY WRATH WILL BE ON THEIR DESCENDANTS IN JUDAH, FOR THEY DO WHAT IS EVIL IN MY SIGHT.
- 110. THEY PLACED THEIR LIKENESS OF THEIR ABOMINATIONS IN MY HOUSE, TO CALL TO ME BY MY NAME.
- 111. THE PEOPLE ARE FOOLISH AND UNKNOWING, LIKE CHILDREN HAVING NO UNDERSTANDING.
- 112. THEY WERE SHREWD TO DO THEIR EVIL.
- 113. UNKNOWINGLY, THEY UNDID THEIR GOOD.
- 114. NOW THEY HOLD ON TO DECEIT, AND SPEAK WHAT IS UNRIGHTEOUS.
- NONE REPENTED FROM THEIR WICKEDNESS, OR SAID WHAT HAVE I DONE?
- 116. EVERYONE TURNED AND RAN TO HER, LIKE A HORSE CHARGING INTO BATTLE.
- 117. NOW, MY PEOPLE DO NOT KNOW ME.
- 118. HOW IS IT THEY SAY THEY ARE WISE?

- 119. BY THEIR LYING QUILLS, THEIR SCRIBES, HAVE MADE ME A LIAR.
- 120. THEIR FIELDS WILL BE FOR NEWER OWNERS, BECAUSE EVERYONE IS FOR THEIR OWN GAIN.
- YOU ARE DWELLING IN THE MIDST OF THEIR DECEIT, AND THEIR DECEIT, IS TO REFUSE ME OR KNOW ME.
- 122. THEY ARE MAKING A <u>fOrmless</u>, THEIR STRENGTH, SO YOUR HEARTS TURN AWAY FROM ME.
- 123. NOW THEIR TONGUES ARE DEADLY ARROWS, SPEAKING DECEIT FROM THEIR MOUTHS.
- 124. THEY SPEAK PEACE TO THEIR NEIGHBOR BUT INWARDLY, THEY SET A TRAP.
- 125. WOE TO THE HERDERS DESTROYING YOU.
- 126. THEY ARE **SCATTERING** HIS **RAMS** FROM MY **PASTURES**.
- 127. YET, MY PASTURE WILL BE FRUITFUL AND MULTIPLY.
- 128. FOR I WILL RAISE A HERDER OVER THEM, AND HE WILL TEND THEM TO BE UNAFRAID OF THEM AGAIN.

nobody turned from their evil

- 129. THUS WAS SAID BY YV.
- 130. CUT THE TREES FOR CASTING A SIEGE AGAINST JERUSALEM, FOR THIS CITY WILL BE PUNISHED.
- 131. WITHIN THEM IS ONLY OPPRESSION, BECAUSE THEY KEEP UP THEIR WICKEDNESS.
- 132. THEIR VIOLENCE AND DESTRUCTION IS UNHEARD OF.
- 133. SO LIKE SICKNESS. YOUR WOUNDS WILL CONTINUE.
- 134. /, MYSELF, WILL WAR AGAINST THEM, WITH MY OUTSTRETCHED MIGHTY ARM, IN ANGER AND WRATH.
- 135. I WILL STRIKE THE PEOPLE IN YOUR CITIES, FOR THEY ARE THE MOST HORRIBLE THING TO ME.
- 136. I WILL UPROOT THEM. FOR MY PEOPLE HAVE FORGOTTEN ME.
- 137. THEY STUMBLED FROM MY WAYS, TO WALK IN THEIR PATHS AND HIGHWAYS.
- 138. I WILL MAKE YOUR LAND A DESOLATION, AND EVERYONE WILL SHAKE THEIR HEAD, FOR I WILL SCATTER YOU BEFORE YOUR ENEMY.
- YOU WILL SHOW THEM YOUR BACKS, AND NOT YOUR FACES, FOR NOBODY HAS TURNED FROM THEIR SIN.
- 140. NOW, I AM PLANNING TO DO EVIL TO YOU, FOR YOU DID NOT LISTEN TO THE WORDS FROM MY PROPHETS I SENT.
- 141. NOW, THIS HOUSE WILL BE LIKE AT SHILOH, FOR I HAVE CURSED THE TRIBES AND LEVITES.
- 142. THUS WAS SAID BY YV.
- 143. WHO STAYS IN THIS CITY WILL DIE BY SWORD OR FAMINE.
- 144. WHO GOES TO THE CHALDEANS, WILL LIVE.
- 145. FOR THEY WILL HAVE THEIR LIFE, TO STAY ALIVE FOR ME, FOR THIS CITY WILL BE GIVEN TO THE KING FOR BABYLON.
- 146. FOR I HAVE GIVEN YOU TO YOUR ENEMY, TO BE BROUGHT TO BABYLON.



amon

manasseh's son amon becomes king for judah his servants kill him

- manasseh was not buried with his forefathers, and amon, his son, became king at 22 years.
- 2. he reigned 2 years and did evil IN THE SIGHT OF YV.
- 3. *like* manasseh *his* father, *he* served *for her* idols.
- 4. then, his servants conspired against him and killed our king in his palace.
- 5. then, our men in our Land killed his and everyone that conspired against HIM.
- 6. the rest of the acts by amon are written in the scrolls for **Judah**.
- 7. he was buried in a grave by the garden for the kings' palace in jerusalem.
- 8. they made Hezek's son, Josiah, their King.

Josiah

Josiah repairs HIS HOUSE and Hilke finds a Scroll

- 1. Josiah at 28 years reigned 30 years in Jerusalem.
- 2. he did right in YV'S SIGHT, like many of his forefathers done.
- in his 2nd year, he began purging **Judah** and Jerusalem of asherah's images.
- 4. *her* molded images *were* tore down, *as was the* altar *for* ra *and her* incense altars.
- 5. *in the* 11th year *of his* reign, *he* repaired *the* <u>damages</u> *in the* **HOUSE** *FOR* **YV**.
- 6. <u>then</u>, he sent Shafan, his recorder, to <u>Hilke</u> for <u>silver</u> to repair HIS **HOUSE**.
- 7. *he* gave *it to the* carpenters *to* buy timber, *to* make **ARCHES** which *were* rotting.
- as he was getting the silver for the **HOUSE** FOR **YV**, he found a Scroll with **WORDS** FROM **YV**.
- 9. Hilke said to Shafan, i found a Scroll with WORDS FROM YV.
- Hilke gave the Scroll to Shafan and he brought the Scroll to our King.
- Shafan <u>bowed</u> to his King and said, Hilke gave me a Scroll.
- 12. <u>then</u>, Shafan read it to our King.
- as our King heard HIS WORDS, our King commanded Shafan to go Ask Hudah, FROM YV, for me, and for whom are left in Israel and Judah concerning HIS WORDS in the Scroll.
- for <u>GREAT</u> IS THE WRATH YV WILL SEND on us, because we have not observed the COMMANDS FROM YV.
- 15. WILL HE DO ALL that is WRITTEN in This Scroll?
- 16. Shafan went to Hudah, our PROPHET.
- 17. he said, THUS SAYS YV, THE CREATOR OF ISRAEL, TELL <u>JOSIAH</u>, I WILL BRING EVIL TO THIS PLACE.

- 18. AND ALL MY CURSES WRITTEN IN THE SCROLL, BECAUSE THEY FORSAKE ME FOR ANOTHER CREATOR TO PROVOKE ME TO ANGER MY WRATH WILL BE POURED OUT ON THEM.
- 19. BUT, YOU HUMBLED YOURSELF BEFORE YOUR CREATOR AS YOU HEARD I AM AGAINST THIS PLACE.
- 20. YOUR EYES WILL NOT SEE ANY OF THE EVIL I WILL BRING ON THIS PLACE.
- 21. he brought back HIS WORDS to our King.
- then our King, sent out to summon our Leaders.
- with our King they went to the **HOUSE** FOR **YV** for everyone for **Judah**.
- 24. he had the <u>Scroll</u> read for a hearing for everyone, HIS **WORDS**, and HIS **PROMISES**, found by <u>Hilke</u>.
- our King <u>said</u>, his station is to walk before YV, by keeping H/S COMMANDS with all his heart and soul, and to do H/S WORDS for H/S PROMISES THAT ARE WRITTEN for us.
- everyone present by HIS **HOUSE** stood with him, to do as he, for HIS **PROMISES** for us to be with our **CREATOR**, like our forefathers.
- 27. he <u>turned</u> to our Priests and said, listen to me from the **HOUSE**, FOR **YV** you are to remove their uncleanness.
- 28. your brothers were unfaithful by turning away from HIM.
- 29. NOW, HIS WRATH IS AGAINST judah and jerusalem.
- 30. HE WILL GIVE them to TERROR, and MAKE us a DESOLATION.
- as you have seen with your own eyes, <u>israel's</u> are in captivity for this.
- now, with our hearts, we will make our promise with YV that HIS ANGER TURNS from us.
- for your brothers to be at ease, **YV CHOSE** you to stand before HIM to Minister to HIM, to Minister for us.
- Uzziel gathered <u>YV'S</u> **PRIESTS** and they cleaned out the **HOUSE** FOR **YV**.
- by the command from their King, and for the **WORDS** FROM **YV**, they removed every unclean thing.
- what they found, they brought into the **COURTYARD**, and their Attendants took it and <u>burned</u> it in a field.
- 37. <u>after</u> they went to Josiah and said, we have cleaned out <u>ra's</u> from, and by, the **HOUSE** FOR **YV**.
- even the altar and its utensils, with all king manasseh had during his reign.

at the PASSOVER people are HEALED BY YV

- then Josiah assembled the Leaders and they went to HIS **HOUSE** to <u>Offer</u> to **YV**.
- 40. they brought a ram as their Sin Offering, for HIS PRIEST to Offer it to YV.
- our King and Leaders laid their hands on it, for our Priests sacrificed it to Atone for everyone.
- as our Sin Offering was finished, our King, and everyone present bowed and worshiped HIM.
- 43. <u>then</u>, Josiah asked them to sing Praises to **YV** from the songs from David's time.
- then, Josiah said, now that you are for YV, let them bring their Offerings to the HOUSE FOR YV.

- thus, they Ministered for them at the **HOUSE** FOR **YV**, for they were reestablished by Josiah, and His People rejoiced.
- Josiah sent *out to our* Leaders *to* come *and* Celebrate *our* PASSOVER *BY* YV.
- our King and Leaders assembled in Jerusalem to Celebrate the **PASSOVER**, for it was not Celebrated for years because our kings, nor people, gathered to Jerusalem, yet, it is a <u>STATUTE</u> for our righteousness.
- 48. our King and Leaders re-established it by agreement.
- for in Jerusalem, we had not Celebrated it in great numbers.
- *his* messengers went *to* **Israel's** *and* **Judah's** *with* letters *of their* agreement *with our* King.
- it said, the descendants from Israel are to return to YV, and <u>not</u> to be <u>like</u> their fathers and <u>mothers</u> who were unfaithful to YV.
- yield to YV, and serve your CREATOR, that HIS BURNING ANGER WILL TURN AWAY from us.
- for us returning to YV, our children will have HIS COMPASSION.
- then HE WILL LEAD our captives to return to their Land, for YV IS GRACIOUS and COMPASSIONATE.
- *his* messengers went *from* town *to* town, *but they* laughed *and* scorned *them*.
- our people that were faithful, came to Jerusalem, for they did what their King commanded, and a multitude gathered in Jerusalem.
- 57. we sacrificed rams for our PASSINGOVER BY YV.
- by the LAW thru Moses, we <u>Celebrated</u> the <u>days</u>.
- then, Josiah petitioned YV TO FORGIVE everyone's heart that was seeking their CREATOR.
- 60. YV HEARD Josiah, and HEALED our people present in Jerusalem.
- then everyone went *into their* towns *and* broke *in* pieces, asherah's altars.
- 62. throughout JUDAH and SIMEN, they destroyed them.
- 63. then, they returned to their dwelling.
- 64. <u>thus</u>, Josiah removed their abominations from **Judah** belonging to Israelis.

a summary of Jeremiah's WORDS they will return

- 65. WORDS FROM YV CONCERNING BABYLON and the CHALDEANS.
- through Jeremiah, HE DECLARED TO OUR TRIBES, HE WILL LIFT UP THEIR FLAG AGAINST US FROM THE NORTH.
- 67. TO MAKE OUR LAND AN OBJECT OF HORROR, WITH FEW PEOPLE, FOR MAN AND BEAST, WILL BETAKEN <u>AWAY</u>.
- 68. FOR YV WILL RAISE THEIR BATTLE CRY ON EVERY SIDE OF US.
- 69. THIS IS HIS VENGEANCE FOR WHAT THEY DONE TO ME.
- 70. YV SAID to him, GO AND DECLARE THESE WORDS.
- 71. SAY HEAR THE WORDS FROM YV, KINGS FOR JUDAH.
- 72. TO THE NORTH I SAY, YOU WILL RETURN ISRAELIS.
- 73. I WILL NOT BE ANGRY FOREVER, YET I WILL SCATTER YOU TO STRANGERS.
- 74. **OBEY** MY **VOICE** AND I WILL **RETURN** HIS **FAITHFUL**, AND YOUR **DESCENDANTS**. TO **ME**.
- 75. IN THOSE DAYS, I WILL MULTIPLY TO INCREASE THEM IN THEIR LAND.

- 76. THEY WILL CALL TO ME IN JERUSALEM.
- 77. FOR I WILL GATHER THEM IN JERUSALEM FOR MY NAME.

summary of Jeremiah's WORDS to Josiah

- 78. HIS **WORDS** to Jeremiah, a son from _____, a Priest in Shiloh, in the Land for BENJAMIN.
- 79. THEY came in the days of <u>King</u> Josiah, and in the days for jehoiakim and <u>zedek</u>, the sons from Josiah.
- and <u>after</u> our end, in the 11 year for zedek, the <u>year</u> of our exile, in the 5th fivecount.
- 81. for 40 years were his WORDS FROM YV.
- as THEY CAME he spake to them, but they did not listen to YV.
- TRULY YV SENT him to SPEAK ALL THESE WORDS in our HEARING, for he said to them, YV HAS SENT him to PROPHESY AGAINST HIS HOUSE and AGAINST our cities.
- 84. THUS IS THUS WAS SAID BY YV.
- 85. IF YOU RETURN TO ME, BEFORE ME YOU WILL STAND.
- 86. I WILL FIGHT AGAINST THEM AND THEY WILL NOT PREVAIL OVER YOU, FOR I WILL SAVE AND DELIVER YOU DECLARED YV.

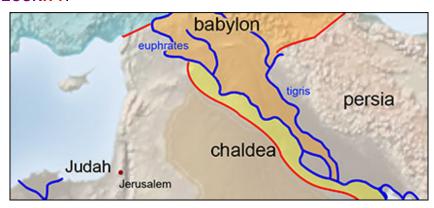
to Josiah as 1 they broke MY PROMISES

- 37. Jeremiah spake to the people for **Judah** and in Jerusalem.
- 88. he said in the 20th year for Josiah, who is wise understand this, FROM THE MOUTH OF YV, i am to SAY AND DECLARE, YOUR LAND WILL BE LAID WASTE.
- 89. LIKE A DESERT IT WILL BE PASSED BY.
- 90. FOR WHAT REASON HAVE I DECLARED THIS GREAT EVIL AGAINST YOU?
- 91. YOUR SONS HAVE FORSAKEN ME BY AN OATH TO THEIR OWN QOD.
- 92. NOW, I WILL PUNISH THOSE AS I HAVE DECLARED.
- 93. FOR I SENT TO EVERYONE MY PROPHETS, THEY DID NOT EXTENDED THEIR EAR TO HEAR THEM.
- 94. NOW, THEY ARE ALL SINNERS WITHIN YOUR BORDERS.
- 95. NOW I WILL BRING YOUR ENEMIES. AND BRING THIS ONTO YOU.
- 96. I HAVE SAID, TO TURN NOW AS 1, FROM YOUR SINFUL WAYS AND YOUR EVIL DEEDS, TO DWELL ON THE LAND I GAVE YOUR FOREFATHERS AND YOU FOREVER.
- 97. BUT YOU REFUSED TO HEAR MY WORDS, TO WALK AFTER THEIR CREATOR AND SERVE IT.

Israelis will return

- 98. WORDS FROM YV CAME to Jeremiah.
- 99. THUS IS SAID BY YV.
- 100. DO NOT DECEIVE YOURSELVES SAYING, THE CHALDEANS WILL GO AWAY.
- 101. I AM HE <u>WHO</u> LIVES, AND HE WHO BROUGHT THE DESCENDANTS FROM ISRAEL FROM THE LAND FOR EGYPT.
- 102. AND, I WILL BRING THE DESCENDANTS FROM ISRAEL, FROM THE LAND NORTH.

- 103. THEN ISRAEL'S WILL RETURN, AND THEY WILL BE QUIET AND AT EASE, FOR NO 1 WILL MAKE THEM AFRAID.
- 104. FOR I DECLARED, HE WILL SAVE YOU, AND DESTROY THEM COMPLETELY.
- 105. THEY WILL COME FROM ALL THE KINGDOMS WHERE / SCATTERED YOU.
- 106. THEN, I WILL RAISE FROM DAVID, MY RIGHTEOUS BRANCH, AND HE WILL REIGN AS KING BY ACTING FAITHFULLY TO ME.
- 107. HE IS TO ESTABLISH MY JUSTICE WITH HIS RIGHTEOUS IN THEIR LAND.
- 108. IN HIS DAYS, THEY WILL BE SAVED AND ISRAEL'S WILL HAVE SECURITY.



good bad figs I WILL BRING them back

- 109. THUS WAS SAID BY YV CONCERNING THE MEN WHO SEEK FOR LONG LIFE.
- 110. THE SINS FOR JUDAH ARE WRITTEN DOWN WITH AN IRON QUILL, HAVING A DIAMOND POINT.
- 111. FOR EVERY BROTHER DEALS CRAFTILY AND EVERY NEIGHBOR GOES ON SLANDERING.
- 112. THEREFORE, THEIR YOUNG WILL FALL IN YOUR STREETS, AND YOUR MEN FOR WAR WILL BE SILENT ON THAT DAY.
- then YV SHOWED me 2 baskets set before the HOUSE FOR YV.
- 1 basket with good figs, and the other basket with bad figs.
- 115. YV SAID, WHAT ARE YOU SEEING?
- i said, figs good *and* bad.
- 117. THE GOOD FIGS I WILL RECOGNIZE THEM AS GOOD.
- 118. THEY WILL BE CAPTIVES FROM JUDAH, WHOM I AM SENDING FROM THIS PLACE TO THE LAND FOR BABYLON.
- 119. I WILL SEND THEM FOR THEIR GOOD, TO BRING THEM BACK INTO THIS LAND TO BUILD UP THE OVERTHROWN.
- 120. I WILL PLANT IN THEIR HEARTS TO KNOW ME.
- 121. THEN MY PEOPLE WILL RETURN TO ME WITH THEIR WHOLE HEART.
- 122. THEY WILL NO LONGER SAY, YV IS NOT FOR OUR LIVES, FOR HE WAS WHO BROUGHT US FROM THE LAND FOR EGYPT.
- BUT YV IS FOR OUR LIVES, FOR HE REDEEMED US, AND BROUGHT OUR DESCENDANTS FROM THE NORTH LAND, AND FROM ALL THE LANDS WHERE HE SCATTERED US TO LIVE IN OUR LAND.

124. THEIR VOICES WILL REJOICE WITH GLADNESS, LIKE THE VOICES OF THE GROOM AND BRIDE.

neco's archer kills Josiah

- neco, *their* king, *was in* carch, *by the* euphrates, *and* Josiah went *to* meet neco, *for he* sent *his* messengers *to him* saying, *i am not* against *you*.
- *i am* against *babylon*, *with* whom *i will* battle.
- but, as he was coming to <u>meet</u> him in the desert by <u>damascus</u>, his archer shot Josiah.
- then our King said to his servants, i will die.
- as they brought him to Jerusalem, he died from the <u>arrow</u>.
- the acts by Josiah, his 1st to last, are written in the Scrolls for the Kings for Judah.



jehoiakim

jehoiakim is king of **judah**

- the people in our Land picked jehoiakim, a son from Josiah, at 23 years became king.
- 2. he reigned 20 years, but he did evil IN THE SIGHT OF YV.

Ezekiel they will know i am HIS PROPHET

- i, Ezekiel, am a SIGN to you, and ALL i DO COMES FROM YV.
- you are to hear my WORDS, and as they COME TO PASS, they will know i am HIS PROPHET.
- 5. *i will* speak **SAYING**, **THUS** *WAS* **SAID** *BY OUR* **LORD YV**.
- 6. it is for you to hear as i **HEARD** and to **REFUSE** IS A **REBUKE** OF HIM by our rebellious tribesmen.

YV is above the expanse 4 beings **judah** now plays the harlot

- *by my* river, *the* heavens opened, *and i* saw a **VISION** *WITH our* **CREATOR**.
- 8. as *i* looked, a storm was coming *from the* north *with* great clouds.
- 9. *in its* midst *were* figures, resembling 4 living beings.
- their appearance had a angel's form, each with a face and wings.
- they gleamed like heated bronze, and at their sides were male's arms.
- 12. their wings touched another.
- but, they did not move as they moved forward.
- they had faces with a face of a male, and a face of a lion, on my right.
- a face of a bull on my left.
- the 4th, a face of an eagle.
- 17. their wings were spread out above each touching another.
- as they moved they went forward without turning.
- as *i* looked at the living beings, *i* saw a wheel below them.
- 20. *the* appearance *of the* wheel *was* yellowish.

- as all of them moved it moved with them.
- over the heads of the beings was an expanse, awesome and gleaming.
- on it, a Throne like the blue sapphire.
- 24. higher, WAS A FIGURE OF A MALE.
- 25. THEN A **VOICE** CAME from above the expanse.
- as i heard THE VOICE FROM our CREATOR, HE SOUNDED like a tumult sound.
- 27. HIS APPEARANCE FROM HIS WAIST UPWARDS GLOWED LIKE METAL FROM A FIRE.
- 28. HIS APPEARANCE FROM HIS WAIST DOWNWARDS, LIKE A FIRE RADIATING, as was the APPEARANCE SURROUNDING HIM RADIATING.
- 29. such WAS HIS APPEARANCE AND LIKENESS.
- 30. HE SAID, I AM SENDING YOU TO THE TRIBES FROM ISRAEL.
- 31. YOUR PEOPLE HAVE REBELLED AND SINNED.
- 32. I AM SENDING YOU TO THEIR STUBBORN AND MIGHTY.
- 33. DO NOT BE AFRAID OR BE DISMAYED BEFORE THEM, BECAUSE THEY ARE A REBELLIOUS KINGDOM.
- 34. LIKE TO CHILDREN SAY, THUS SAYS YOUR LORD YV.
- 35. AND WHETHER THEY LISTEN OR NOT, THEY WILL KNOW A PROPHET WAS AMONG THEM.
- 36. OPEN YOUR MOUTH AND EAT.
- as i looked at HIM, a HAND was extended to me.
- in it was a scroll, and it spread out before me.
- 39. writing was on the front and back.
- written were laments for mourning, for it had woes for judah and jerusalem.
- 41. HE SAID, EAT THIS SCROLL AND SPEAK IT TO THE TRIBES FROM ISRAEL.
- *i* opened *my* mouth *and* ate *it*.
- 43. HE SAID, YOU ARE FILLED WITH THIS SCROLL.
- 44. NOW I AM SENDING YOU TO MY HOUSE FOR ISRAEL, AND YOU ARE TO SPEAK THESE WORDS TO THEM.
- 45. THEY ARE TO LISTEN TO YOU, BY MY HOUSE FOR ISRAEL, EVEN IF THEY ARE UNWILLING TO LISTEN TO YOU.
- 46. NOW, GO TO THE SONS FROM YOUR PEOPLE AND SPEAK, AND TELL THEM TO LISTEN TO ME, FOR I WILL BREAK THEIR ARMS FOR YOUR KING.
- 47. THEY WILL HAVE NO STRENGTH TO HOLD ON TO THEIR SWORDS.
- 48. FOR I WILL STRENGTHEN THE KING FOR BABYLON, AND YOU WILL FALL TO KNOW, I AM YV.
- 49. THEY HAVE MULTIPLIED THEIR HARLOTRY IN YOUR LAND.
- 50. **EVEN** BYTHIS, THEY WERE UNSATISFIED, SO THEY BUILT HER SHRINES IN THEIR STREETS.
- 51. AS THEY MADE HER WORSHIPING TEMPLES, THEY CAME TO THEM FROM EVERY DIRECTION.
- 52. THEY ARE NO DIFFERENT THAN WOMEN HARLOTS, FOR NOBODY PLAYED THE HARLOT LIKE THEM.
- 53. THEREFORE, YOU HARLOTS ARE TO HEAR.
- 54. THUS WAS SAID BY YV.

- 55. **BECAUSE** YOUR LEWDNESS IS YOUR POURING OUT FOR HER, YOUR NAKEDNESS IS UNCOVERED BY YOUR HARLOTRIES.
- 56. YOUR LOVE IS FOR HER DETESTABLE IDOLS.
- 57. I WILL GATHER ALL HER LOVERS WITH WHOM TOOK THEIR
 PLEASURE WITH HER, AND ALL WHOM THEY LOVED, ARE ALL WHOM
 I HATE.
- 58. I WILL JUDGE THEM FOR COMMITTING ADULTERY WITH HER.
- 59. AND THEM SHEDDING BLOOD, WILL BE JUDGED BY ME.
- 60. I WILL NOT BE PROFANED, AS I PROMISED TO THEM IN THE DESERT.
- 61. I WILL SCATTER YOU TO BE DISPERSED ON THE EARTH.

YV SAYS your diviners are having false visions babylon is COMING

- 62. WORDS FROM YV CAME to me.
- 63. SAYING, WHAT IS THIS PROPHESY BY THEM CONCERNING THE LAND OF ISRAEL?
- 64. SAYING THE DAYS ARE LONG, AND EVERY VISION OF HIS FAILS.
- 65. THEREFORE SAY, THUS SAYS THEIR LORD YV.
- 66. THIS PROPHESY WILL CEASE AND NO LONGER WILL THEY USE IT.
- 67. TELL THEM THE DAYS ARE NEAR FOR THE FULFILLMENT OF EVERY WORD FROM ME.
- 68. NO LONGER WILL BE ANY FALSE VISION DIVINED BY THEM.
- 69. FOR I SPAKE MY WORDS, AND THEY WILL NO LONGER BE DELAYED.
- 70. PROPHESY AGAINST THEM BY SAYING, THUS SAYS YV, WOE TO THE WOMEN SEWING TO MAKE VEILS, FOR THEIR HEADS.
- 71. I WILL TEAR OFF YOUR VEILS AND DELIVER HIS PEOPLE FROM YOUR HANDS.
- 72. THEY WILL NO LONGER BE IN YOUR HANDS.
- 73. YOU WILL BE HUNTED TO KNOW, I AM YV.
- 74. TO THEM IN THEIR HILLS THAT HUNTED FOR YOUR LIVES, YOU HUNTED FOR THE LIVES OF HIS PEOPLE.
- 75. YOU CAN LENGTHEN THEIR LIVES BY YOUR HANDS, BUT TO HIS PEOPLE, YOU BROUGHT THEIR DEATH.
- 76. **BECAUSE** OF YOUR **UNRIGHTEOUSNESS** AND **FALSEHOODS**, THEY WILL NOTTURN FROM YOUR **WICKED PATH**.
- 77. NOW THEY WILL SEEK FOR VISION FROM YOUR DIVINERS AND THEIR PRIESTS COUNSEL WITH THE ELDERS.
- 78. BUT THEY ARE TO LISTEN TO THE WORDS FROM ME.
- 79. FOR THEIR WOES ARE FROM YOUR FOOLISH PRIESTS.
- 80. FOR THEY LOOK TO MY HOUSE FOR ISRAEL, YET THEY ARE SPEAKING FOR THE VISIONS THEY SEE.
- 81. FOR THEY ARE <u>SAYING</u>, IT WILL BE IN MANY YEARS, FOR THEIR PROPHESYING IS FOR A TIME FAR OFF.
- 82. YOU WILL PROPHESY AGAINST THEIR DIVINERS FOR ISRAEL.
- 83. THEY ARE PROPHESYING BY INSPIRATION.
- 84. THEY ARE SEEING FALSE VISIONS AND SPEAK BY LYING FOR THEIR DIVINATIONS.
- 85. THEY SAY YV DECLARED, BUT THEY SPEAK THEIRS.
- 86. THEREFORE, IT IS THEM SPEAKING THEIR FALSEHOODS BY SEEING A LIE.

- 87. THEREFORE, I AM AGAINST THEM.
- 88. FOR MY HAND WILL BE AGAINST THE DIVINERS SEEING FALSE VISIONS.
- 89. FOR THEY UTTER THEIR LYING DIVINATIONS IN THE PLACES FOR COUNSELING HIS PEOPLE.
- 90. THEY ARE MISLEADING YOU SAYING PEACE WHEN IT IS NOT.
- 91. FOR IT IS A CONSPIRACY BY THEIR DIVINERS IN YOUR MIDST.
- 92. THEY ARE LIKE A LION TEARING AT ITS PREY.
- 93. YOUR PRIESTS VIOLATED MY LAWS AND PROFANED MY HOLY UTENSILS.
- 94. THEY SAY IT WAS SAID BY YV.
- 95. BUT MY SWORD IS SHARPENED AND POLISHED TO MAKE A SLAUGHTER.
- 96. **POLISHED**, *TO* **FLASH** *LIKE* **LIGHTNING**.
- 97. IT WILL BE GIVEN INTO THE HAND OF YOUR SLAYER, FOR A CRYING OUT, AND FOR WAILING.
- 98. FOR ALL THE OFFICIALS IN ISRAEL WILL BE DELIVERED TO THE SWORDS FROM A KINGDOM.
- 99. THEY WILL STRIKE THEIR HANDS TOGETHER AT THE TIME, FOR THE SWORD TO SLAY THEM.
- 100. THEY WILL FALL AT THEIR GATES, FOR I HAVE GIVEN TO THEM A POLISHED SWORD.
- 101. I WILL BRING THEIR ARMY AGAINST THEM, GIVING THEM TO BE TERRORIZED AND PLUNDERED.
- 102. FOR THEIR ASSEMBLED WILL STRIKE WITH THEIR SWORDS.
- 103. THEY WILL KILL YOUR SONS AND DAUGHTERS, AND BURN DOWN YOUR DWELLINGS WITH FIRE.
- 104. FOR THEY WILL BEAR THEIR SINS FOR THEIR IDOL TO KNOW, I AM YOUR LORD YV.
- 105. I WILL BRING THEM FROM THE NORTH WITH MANY, FOR THE KING FOR BABYLON.
- 106. FOR A KING WITH HORSES, CHARIOTS, AND HORSERIDERS WITH A GREAT ARMY.
- 107. **BECAUSE** OF THE **MULTITUDE** OF THEIR **HORSES**, YOU WILL **SHAKE** FROM THE **NOISE** OF THEIR **HORSERIDERS**.
- 108. THEY WILL MAKE A SIEGE AGAINST YOU AND RAISE THEIR SHIELDS AGAINST YOU.
- 109. WITH BLOWS FROM BATTERING RAMS DIRECTED AT YOUR WALLS TO BREAK IN.
- 110. WITH THEIR CHARIOTS, THEY WILL ENTER YOUR GATES.
- 111. AS THEY ENTER THE CITIES THAT ARE BREACHED, THEIR HORSES WILL TRAMPLE YOU IN YOUR STREETS AND SLAY YOUR PEOPLE WITH THEIR SWORDS.
- 112. THEY WILL TAKE SPOIL, AND YOUR RICHES, AND DESTROY YOUR PLEASANT HOMES.
- 113. THE NOISE OF HER SONGS ON YOUR HARPS WILL BE HEARD NO MORE.
- 114. YOU WILL BUILD NO MORE FOR HER.

115. FOR I HAVE SPAKE, AND DECLARED IT.

waistband for a forgotten creator if you return to ME they undid their good I FORSAKE MY HOUSE

- 116. YV SAID to me, GO AND BUY A LINEN BELT FOR AROUND THE WAIST, i bought the belt for around the waist.
- and WORDS FROM YV CAME to me, TAKE THE BELT YOU BOUGHT FOR AROUND THE WAIST.
- 118. GO HIDE IT SOMEWHERE IN A CREVICE OF ROCKS.
- i went and hid it as YV COMMANDED me.
- after many days YV SAID, GO TAKE FROM THERE THE BELT / COMMANDED YOU TO HIDE, and to there i went.
- *i* dug where *i* had hidden the belt and it was ruined.
- then WORDS FROM YV CAME to me, THUS WILL BE SO.
- 123. I WILL DESTROY THE PRIDE OF JUDAH AND JERUSALEM AND WHO REFUSES TO LISTEN TO MY WORDS.
- 124. THEY ARE WALKING AFTER ANOTHER CREATOR TO SERVE AND BOW TO.
- 125. THEY WILL BE LIKE THIS BELT.
- 126. NOW, IT IS NOT A BELT FOR THE WAIST OF A MALE.
- 127. FOR I MADE THE TRIBES FROM ISRAEL AND JUDAH CLING TO ME.
- 128. NOW SAYS YV CONCERNING THE HERDERS TENDING MY PEOPLE.
- 129. YOU ARE SCATTERING MY FLOCK TO DRIVE THEM FROM ME.
- 130. I WILL NOW FOCUS ON YOU FOR YOUR SINFUL DEEDS, WHICH YOU RELATED TO EACH OTHER.
- 131. NOW, JUST AS THEIR FATHERS, THEY HAVE FORGOTTEN MY NAME.
- 132. FOR THEY SEND OUT COMMANDS, NOT FOR HIS GAIN, BUT TO THIS PEOPLE FOR THE MOST PROFIT.
- 133. YOU SPAKE BY YOUR PLENTY AND I SAID I WILL NOT LISTEN.
- 134. THIS IS YOUR PRACTICE; NOT OBEYING MY VOICE.
- 135. NOW I WILL SWEEP AWAY ALL YOUR HERDERS.
- THEN SURELY, YOU WILL BE ASHAMED AND HUMILIATED, LIKE A HARLOT DEPARTS FROM HER LOVER.
- 137. YOU DEALT DECEITFULLY WITH ME.
- 138. THEIR VOICES YOU HEARD WERE CALLING YOU TO THEIR HEIGHTS, TO BE YOUR WEEPINGS AND PETITIONS, BY THE DESCENDANTS FROM ISRAEL.
- 139. YOU PERVERTED MY WAY FOR ANOTHER CREATOR TO TURN THEM INTO THE FAITHLESS.
- 140. NOW. YOUR DESCENDANTS ARE FAITHLESS TOO.
- 141. SURELY, IT IS THEIR DECEPTION AND THEIR UPROAR FROM MY HILL.
- 142. YOUR SHAMEFUL WAYS WERE LABORED BY THEIR FATHERS.
- SINCE YOUR YOUTH, YOU HERDED YOUR CHILDREN TO <u>SIT</u> IN YOUR SHAME FOR THEIR DISGRACE AND SIN.
- 144. I AM YOUR CREATOR SINCE YOUR YOUTH.
- 145. AND TO THIS DAY, YOU HAVE NOT OBEYED MY VOICE.
- 146. THE CAPTIVES WILL SERVE ME IN A STRANGE LAND.
- 147. THIS IS TO BE DECLARED TO THE TRIBES FROM ISRAEL, AND PROCLAIMED IN JUDAH.

- 148. BY SAYING, HEAR HIM WHOM ARE A FOOLISH AND SENSELESS PEOPLE.
- 149. **IF** YOU RETURN TO ME AND SAY, YOU RETURNED TO ME.
- 150. **REMOVE** FROM YOUR **WAYS** AND YOUR **DETESTABLE THINGS**, AND **BEFORE** ME BE **UNWAVERING** AND **LIVE** BY MY TRUTH.
- 151. FOR YOUR JUSTICE AND RIGHTEOUSNESS, MY KINGDOM I WILL BLESS.
- 152. IF YOU WILL NOT LISTEN TO ME, I WILL UPROOT YOUR KINGDOM.
- 153. YOU WILL PUT ON SACKCLOTH TO LAMENT AND WAIL.
- 154. IN MY ANGER, I WILL TURN AWAY FROM YOU, FOR THEY ARE UNASHAMED OF THEIR ABOMINATIONS THEY HAVE DONE.
- 155. KNOWINGLY, THEY WERE DISHONORING ME.
- 156. THEREFORE, THEY WILL FALL AT THE TIME OF THEIR PUNISHMENT.
- 157. FOR THEY WILL BE BROUGHT DOWN, FOR WICKED MEN CORRUPTED MY PEOPLE.
- 158. THEY WATCHED LIKE TRAPPERS AND LAID WAITING FOR THEM.
- 159. THEY SET THEIR TRAPS TO CATCH MEN.
- 160. NOW THEIR DWELLINGS ARE FULL OF DECEIT, FOR THEY TAUGHT THEIR TONGUE TO SPEAK LIES.
- 161. NOW THEY WEARY THEMSELVES IN COMMITTING SINS.
- 162. FOR BY BENDING THEIR TONGUE LIKE A BOW TO LIE.
- 163. THEY ARE NOT FOR MYTRUTH, BUT TO RULE IN THEIR LAND.
- 164. THEY ARE AGAINST ME SO THEY CAN BECOME RICHER.
- 165. THEY ALSO EXCEL FROM THEIR DEEDS OF WICKEDNESS.
- 166. THEY JUDGE UNJUSTLY AND JUDGE TO PROSPER, NOT TO DEFEND THE POOR, BUT TO PUNISH HIS.
- 167. I WILL STRETCH OUT MY HAND AGAINST THEIR PEOPLE.
- 168. FROM THE LEAST, TO THE GREATEST, FOR EVERYONE IS FOR THEIR OWN GAIN.
- 169. THE PRIESTS AND EVERYONE ARE DEALING FALSELY.
- 170. THEY WILL BE SAYING PEACE BUT THERE WILL BE NONE FOR THEM.
- 171. FLEE FOR YOUR SAFETY MY PEOPLE FOR JUDAH.
- 172. IN THE MIDST OF JERUSALEM BLOW THE HORN.
- 173. RAISE YOUR VOICES OVER ALL JUDAH.
- 174. NOW LOOK TO THE NORTH FOR MY GREAT DESTRUCTION.
- 175. I FORSAKE MY HOUSE AND ABANDONED HIS INHERITANCE, FOR I HAVE GIVEN HIS BELOVED INTO THE HAND OF HIS ENEMY.
- 176. FOR HIS INHERITANCE HAS BECOME A LION IN THE FOREST, TO ROAR AGAINST ME, THEREFORE, I HATE THEM.
- 177. / AWAKEN TO BRING BABYLON WITH GREAT KINGDOMS FROM THE LANDS IN THE NORTH.
- 178. THEIR ARMING FOR BATTLE FOR THEIR TROOPS TO COME.
- 179. YOU WILL BE TAKEN CAPTIVE, FOR THEY WILL NOT RETURN EMPTY.

king jehoiakim potter's pot like butchers your woes are from ME

- 180. HIS WORDS from Jeremiah, concerning the people for judah.
- in the years for jehoiakim a son from Josiah, YV SAID, GO AND BUY A POTTER'S POT.

- 182. THEN TAKE SOME ELDERS, PEOPLE AND SOME PRIESTS, AND BY THE ENTRANCE GATE, PROCLAIM, HEAR THE WORDS FROM YV YOU LEADERS FOR JUDAH AND HIS PEOPLE IN JERUSALEM.
- 183. FOR I YV SAY TO YOU, I WILL BRING ON THIS CITY AND TOWNS THE EVIL I HAVE DECLARED AGAINST YOU.
- 184. THE DAY IS COMING THIS PLACE WILL BE VOID OF YOUR COUNSELING FOR JUDAH AND JERUSALEM.
- THEN, THE EARS OF EVERYONE THAT HEARD FROM ME WILL TINGLE, BECAUSE THEY LEFT ME TO MAKE THIS A PLACE FOR ANOTHER CREATOR.
- 186. I AM THEE CREATOR OF ISRAEL, BRINGING EVIL TO THIS PLACE.
- 187. TO MAKE YOUR CITY A DESOLATION, AND EVERYONE WILL BE HORRIFIED.
- THEN BREAK THE POT AND SAY, THUS SAYS YV, I WILL BREAK LIKE THIS YOUR PEOPLE AND YOUR CITIES.
- 189. FOR I HAVE SAID CONCERNING THE KINGDOM FOR THE KINGS FOR JUDAH, TRULY I WILL MAKE YOU LIKE A WILDERNESS, AND YOUR CITIES WILL BE ABANDONED.
- 190. FOR I HAVE SET MY DESTROYERS AGAINST YOU, EACH WITH HIS WEAPON WILL BE AGAINST YOU THAT DAY, COMING TO DESTROY EVERYONE THAT HELPED YOU.
- 191. THEY WILL COME FROM THE NORTH.
- 192. COMING LIKE BUTCHERS TO FATTENED LIVESTOCK.
- 193. YOU WILL FLEE TOGETHER ON THE DAY OF MY EVIL, FOR IT IS TIME FOR YOUR PUNISHMENT.
- 194. THEY WILL COME FROM REUBEN'S MOUNT, AND MT CARMEL, BY THE SEA.
- 195. GATHER YOUR ARTICLES AND READY FOR EXILE.
- 196. FOR YOURS WILL BECOME A DESOLATION, LIKE THE BREAKING OF A POT THAT CANNOT BE REPAIRED.
- 197. THEY WILL BURY YOU IN BABYLON, YET IT IS NOT THE PLACE FOR YOUR BURIAL.

like a leaf they will wither discuss MY MATTERS and JUSTICE

- 198. I SAY YOUR WOES ARE FROM ME, FOR I WILL ADD TO YOUR SORROWS AND PAIN, BY UPROOTING YOU FROM YOUR LAND.
- 199. NOW, I WILL BRING DISASTER ON EVERYONE.
- 200. FOR WHAT I GAVE THEM, HAS PASSED AWAY.
- 201. NOW THEY WILL ASSEMBLE IN THEIR FORTIFIED CITIES, AND PERISH THERE.
- 202. IF THEY RUN LIKE FOOTMEN, THEY WILL TIRE COMPETING WITH HORSES
- 203. IF THEY FALL, HOW WILL THEY MAKE IT TO THE THICKETS BY THE JORDAN?
- 204. FOR THEY HAVE COME TO DEVOUR THE LAND AND CITIES.
- 205. YOUR DEAD BODIES WILL BE FOOD FOR THE BIRDS AND BEASTS ON EARTH.
- 206. WHAT IS THEIR EVIL AND WHAT IS THEIR SIN THEY COMMITTED?

- 207. <u>HAVE</u> THEY NOT PROVOKED ME WITH HER CRAVED IMAGES AND THE FOREIGNER'S IDOLS OF HER?
- 208. THEIR EYES AND HEARTS ARE ONLY FOR THEIR DISHONEST GAIN.
- 209. THEY DID NOT OBEY MY VOICE OR ALL I COMMANDED THEM.
- 210. SOUND THE HORN.
- 211. THEY ARE COMING WITH A GREAT RUMBLING, FROM THE LAND IN THE NORTH, TO MAKE THE CITIES FOR JUDAH A DESOLATION.
- 212. PLEAD YOUR CASE AND DISCUSS MY MATTERS AND JUSTICE.
- 213. LET EVERYONE BE ON GUARD TO BE AGAINST THEIR NEIGHBOR OR TRUSTING THEIR BROTHERS.
- 214. **EVEN** AS YOU CALL TO THEM, THEY WILL CALL AFTER YOU WITH THEIR UNBELIEVING HEART.
- 215. FOR THEY WILL TAKE A STAND TO GET READY FOR THE SWORD THAT WILL DEVOUR THEM.
- 216. THEY WILL BELIKE THE DRIVEN BECAUSE / THRUST DOWN AT THEM.
- 217. LAMENT NOT FOR YOUR LORDS.
- 218. THEIR SPLENDOR WILL BE BURIED, LIKE A DONKEY'S BURIAL, TO BE DRAGGED AND THROWN BEYOND THE GATES OF JERUSALEM.

jehoiakim burned his scroll Baruch rewrote it

- in the 5th year of jehoiakim, WORD FROM YV CAME to Jeremiah after the king burned his SCROLL.
- Jeremiah bought another Scroll *and* gave *it to* Baruch, *a* son *from* Nera, *for his* scribe *to* write *from the* mouth *of* Jeremiah.
- 221. ALL the WORDS in the SCROLL that was burned.
- 222. FOR HE SAID, TAKE ANOTHER SCROLL.
- 223. WRITE ALL THE FORMER WORDS CONCERNING YOUR KING FOR JUDAH.
- 224. YOU WILL SAY, THUS WAS SAID BY YV, THE KING FOR BABYLON WILL COME AND DESTROY YOUR LAND.
- 225. HE WILL MAKE MAN CEASE AND TAKE YOUR GOODS, AND ALL THAT IS TREASURED BY THE KINGS FOR JUDAH.
- 226. NOW, WHO WILL BECOME KING IN THE PLACE OF YOUR FOREFATHERS?
- 227. FOR THEY WILL GO FORTH FROM THIS PLACE, NEVER AGAIN TO RETURN FROM THERE.
- 228. YOU WILL HAVE NOBODY SIT ON THE THRONE FOR DAVID.
- 229. THEIR DEAD BODIES WILL BE CAST OUT.
- 230. HE WILL PUNISH YOU, AND YOUR DESCENDANTS, FOR THEIR SINS, WITH THE PEOPLE IN JERUSALEM, AND THE MEN FOR JUDAH.



their yoke they observed a happening and shuddering Dan raised their voices against this

- 231. YV SAID, MAKE A YOKE FOR YOURSELF, AND GO TO THE PEOPLE IN JERUSALEM. AND THE PEOPLE COMING FROM THEIR LAND.
- as the people gathered to Jeremiah, by the HOUSE FOR YV, he SAID THIS IS FROM YV to the men in judah and jerusalem.
- 233. **WORDS** FROM YV CAME to me.
- 234. SAYING. GO AND DECLARE TO THEM THUS WAS SAID BY YV.
- 235. / REMEMBER THEIR LOYALTY IN YOUR BEGINNING.
- 236. AS THEY WALKED AND FOLLOWED ME IN THE DESERT, ISRAEL WAS HOLY TO ME.
- 237. NOW, EVERYONE HAS BECAME GUILTY AND ARE EVIL TO ME.
- 238. WHY ARE YOU WALKING AWAY FROM ME TO WALK AFTER AN EMPTINESS?
- 239. / BROUGHT YOU TO A FERTILE LAND TO EAT FROM ITS GOOD.
- 240. BUT YOU WENT AND DEFILED YOUR LAND.
- 241. NOW, YOUR INHERITANCE YOU MADE UNCLEAN, AND NOW YOU ARE ASKING, WHERE IS YV?
- 242. YOU ARE UNKNOWN TO ME FOR YOU CHANGED MY LAWS.
- 243. YOUR RULERS SINNED FOR RA'S.
- 244. NOW. YOU WALK AFTER HER PROFITS.
- THEREFORE, I DECLARE, WITH YOUR SONS, AND THEIR SONS I WILL CONTEND.
- 246. FOR THEY WENT AND LOOKED TO ARAM'S, AND THEY OBSERVED TO LOOK FOR A HAPPENING.
- 247. THEN MY KINGDOM CHANGED FOR THEIR CREATOR, AND MY PEOPLE LEFT ME FOR HER PROFITS.
- 248. THEY WERE NOT APPALLED ATTHIS SHUDDERING.
- 249. NOW THEY WILL BE DEVASTATED, DECLARES YV.
- 250. FOR MY PEOPLE ARE COMMITTING SIN, AND LEFT ME FOR A FOUNTAIN FOR LIVING.
- 251. HOW LONG WILL BE YOUR WICKEDNESS?
- 252. FOR YOUR NEW THOUGHTS ARE STAYING WITHIN YOU.
- 253. IT WAS DECLARED FROM DAN, THIS WICKEDNESS IS FROM EMANASSEH.
- 254. THEY REPORTED TO THE TRIBES IT IS AGAINST MY COMMANDS.
- 255. THEY LIFTED THEIR VOICES IN THE CITIES, LIKE WATCHMEN IN THE FIELD, TO BE AGAINST THEM.
- 256. THEIR SINS ARE SINS TO BE CALLED OUT.
- 257. NOW EVERYONE IN YOUR LAND WILL BE DEVASTATED.
- 258. YOU DID NOT SEE THEIR FLAG, NOR HEAR THE SOUND FROM THEIR HORN.
- 259. YOU DWELLING IN THESE CITIES WILL DIE BY SWORD AND FAMINE.
- 260. YOU NOT LEAVING WILL FALL TO THE CHALDEANS, FOR I HAVE SET MY FACE AGAINST YOU.
- 261. FOR THOSE IN YOUR CITIES ARE YOUR ENEMY.
- 262. THEY ARE NO GOOD DECLARES YV.
- 263. I WILL GIVE TO THE KING FOR BABYLON THE TRIBES AND KING FOR JUDAH.

Elders rose up for Jerimiah Micah we turned to YV broke his yoke

- as Jeremiah **FINISHED SPEAKING ALL YV COMMANDED** *him*, *they* said *to him*, *you* should die.
- 265. for why have you PROPHESIED for YV?
- some of the Elders rose and spake to the assembly of people.
- 267. Micah **PROPHESIED** this too, in his days.
- and he spake to the people in Judah.
- THUS WAS FROM YV, and he SAID, WE WILL BE PLOWED AS A FIELD AND JERUSALEM WILL BECOME RUINS.
- they in **Judah**, did not put him to death.
- 271. they sought FAVOR FROM YV, and YV CHANGED HIS MIND WHAT HE DECLARED AGAINST them.
- 272. are we to commit a great sin?
- 273. likewise, *he is* also *our* brother.
- yet it is like **PROPHESYING** by **NAMING YV** from Uriah, a son from Shema.
- 275. he PROPHESIED AGAINST our city and AGAINST our Land.
- yet as manasseh and his commanders heard his **WORDS**, the king sought his death.
- but Uriah heard and fled to egypt.
- so *their* king sent elnathan, a son *from* achbor, and he brought Uriah, to king manasseh, who slew him with a sword.
- 279. now his grave is with the foreign people.
- Jeremiah was not given into their hands, yet some wanted him dead.
- as Jeremiah was to leave jerusalem and go to the Land for BENJAMIN, hanan, a son from azzur, a diviner who was from gibeon, spake to him by the HOUSE FOR YV in the presence of the priests and people.
- 282. he said, as YV LIVES, surely you swear falsely.
- for HE said misfortunes will not come on us, nor will we see their swords or famine.
- for thus was said by YV, i will break your yokes for babylon, and within 2 years he will be brought to this place.
- 285. Jeremiah said, *let* YV confirm *your* WORDS.
- then, hanan took the yoke from the neck of Jeremiah and broke it.
- as Jeremiah went his way, WORDS FROM YV CAME to him.
- 288. GO TO HANAN AND SAY, YV SAYS, YOU BROKE YOKES OF WOOD.
- NOW, I WILL MAKE THEM LIKE YOKES OF IRON, FOR I WILL PUT YOKES OF HEAVINESS ON THE NECKS OF THE TRIBES.
- 290. FOR THEY WILL SERVE THE KING FOR BABYLON, LIKE BEASTS IN HIS FIELDS.
- 291. Jeremiah said, listen hanan.
- 292. **YV SENT THIS** to you, for you <u>made</u> them trust in your lie.
- THUS WAS SAID BY YV, TODAY YOU WILL DIE for counseling against YV, and hanan, the diviner, died.

Jeremiah goes to BENJAMIN kings ate the queen of heaven sacrifices

- Jeremiah went to <u>bethel</u> where **YV SENT** him to **PROPHESY**.
- as he stood by <u>ra's</u> temple, he spake to the people.
- 296. THUS WAS SAID BY YV.
- 297. YOU SPOKE AND FULFILLED BY YOUR HANDS.

- 298. WE WILL PERFORM OUR VOWS AND OFFER TO THE QUEEN OF HEAVEN.
- 299. I HAVE SWORN BY MY NAME, YOU WILL NOT <u>USE</u> MY NAME, NOR BE REMEMBERED BY YOUR MOUTHS FROM ANY OF HER MALES IN JUDAH.
- 300. I AM WATCHING OVER YOU FOR HARM AND NOT FOR GOOD.
- 301. FOR MANKIND IN JUDAH WILL MEET THEIR END BY THE SWORD.
- 302. MINE THAT ESCAPE WILL BE FEW IN NUMBER.
- 303. FOR GREAT IS MY ANGER AND WRATH AGAINST THOSE PEOPLE.
- 304. THEIR SINS ARE NOT CONCEALED FROM MY EYES.
- 305. AND THEIR SINS HAVE STAINED THE LAND.
- 306. I WILL FILL THEIR INHERITANCE WITH THEIR DEAD, FOR THEIR DETESTABLE IDOLS AND ABOMINATIONS.
- the men were aware their wives were too offering to another creator, with offerings to the queen of Heaven, and poured out their oil to her hosts.
- they answered him, where is **YV** WHO **BROUGHT** us from the land for egypt?
- we do just for ourselves like our fathers, kings, and leaders, for they had her food and were well off and saw no misfortune.
- 310. now are we to lack everything and meet our end by the sword?
- Jeremiah said, *your* offerings *you* burned *in the* cities *for* **judah**, *and your* abominations, *you* done.
- 312. now our Land has become unclean.
- 313. FOR THUS WAS SAID BY YV.
- 314. **BECAUSE** YOU SPOKE, YOUR WORDS ARE FOR HER.
- 315. I AM BRINGING A KINGDOM AGAINST YOU FROM AFAR TO THE TRIBES FOR ISRAEL.
- you will see their siege mount for them to reach into your cities and take you.
- 317. *your* ways *are* wicked *to* prosper, *and* all *of you* deal *in* lies.
- examine your heart before you are dragged off.
- your sacrifices are your sins, for you did not obey their Voices FROM YV.
- you were to walk in HIS COMMANDMENTS AND STATUTES.
- now your evil will fall on us in years.
- although your sins testify for you, YV WILL ACT FOR HIS NAME.
- 323. *your* waywardness *are* many, *with* many sinners, *like in* **israel**.
- 324. now, you will be strangers in a land, like travelers pitching for the night.
- now, you are people to be abandoned, like a warrior that cannot be saved.
- like herders with flocks, they come to pitch their tents around you.
- they will graze as they prepare for war against you.
- 328. they will rise and attack by noon.
- woe to you for your daylight is declining.
- as the shadows for evening lengthen, they will rise to attack into the night.

Jeremiah was beaten and put in stocks then house arrested

- Jucal, a son from shelem, and pashhur, a son from malchijah, heard HIS WORDS from Jeremiah as he was speaking to their people.
- after they heard Jeremiah **PROPHESYING**, he and pashhur had Jeremiah beaten.
- then put him in chains by their gate, which was by their temple for ra.

- the next day, pashhur released Jeremiah.
- he said to Jeremiah, you are not to Prophesy by NAMING IT is from YV.
- then he declared he was going to the chaldeans.
- 337. Jeremiah said, that is a lie.
- i am not going to the chaldeans.
- now irijah arrested Jeremiah, for their leaders were angry with him.
- they beat him, and put him in a house for jonathan, their recorder.
- 341. *they* made *it like a* prison *for* Jeremiah.
- Jeremiah was kept for years <u>until</u> he was brought to the palace, for <u>zedek</u> had <u>become</u> our <u>king</u>, and he had <u>heard</u> HIS <u>WORDS</u> from <u>Baruch</u>.

zedek

jehoiakim dies zedek becomes king

- the rest of the acts by jehoiakim are written in the scrolls for **Judah**.
- 2. jehoiakim was buried with his forefathers.
- 3. zedek at 21, years became king.
- 4. he reigned 10 years and he did evil IN THE SIGHT OF YV.

Jeremiah sent to zedek Baruch's 1st Reading now is the Day

- 5. WORDS FROM YV thru Jeremiah, our PROPHET.
- 6. at the beginning of the reign for zedek, our king, the **MESSAGES** he commanded Baruch.
- Jeremiah has said, and says to zedek, IT WAS SAID BY YV, I WILL MAKE DULL YOUR WEAPONS FOR WAR.
- 8. FOR NOW COMES THAT DAY THE HEARTS OF THE KING, AND LEADERS WILL FAIL, FOR HE SUMMONED THEIR SWORDS AGAINST EVERYONE IN OUR LAND THAT I PROPHESIED AGAINST THEM.
- 9. THEY WILL TAKE THIS CUP OF WINE FROM MY HAND.
- 10. IT IS FOR THE **TRIBES** TO **DRINK** AND **STAGGER**.
- 11. FOR MY PEOPLE ARE STUBBORN WITH REBELLIOUS HEARTS, THEY TURNED AND DEPARTED FROM ME, AND SAY IN THEIR HEARTS, WE NOW DO NOT FEAR YV, OUR CREATOR.
- 12. OUR EYES DO NOT SEE HIM AND OUR EARS DO NOT HEAR HIM.

Jeremiah sent to zedek Baruch's 2nd Reading their oracles for YV taken by age they deliver the robber

- in the 4th year for zedek, a son from Josiah a King for Judah.
- 14. THESE WORDS CAME to Jeremiah FROM YV.
- 15. SAYING, HAVE HIM BUY A SCROLL, AND HAVE HIM WRITE ALL THE WORDS / SPAKE TO YOU CONCERNING ISRAEL'S IN JUDAH, FROM THE DAYS OF JOSIAH, TO THIS DAY, ALL THE EVIL / PLAN TO BRING ON THEM.
- 16. IN ORDER THAT EVERYONE WILL TURN FROM THEIR EVIL.
- 17. IT IS THEIR WISE MEN THAT I WILL PUT TO SHAME, FOR THEY REJECTED THEIR WORDS FROM ME.
- 18. WHEN PEOPLE ASK YOU, WHY US YV?
- 19. YOU ARE TO SAY, WHY NOT?
- 20. FOR THEY SAID THEIRS IS FROM YV.
- 21. BECAUSE THEY SAID, THESE WORDS ARE OUR ORACLES FROM YV, BUT I HAVE SENT YOU TO SAY, THEY ARE NOT SAID BY ME.

- THEREFORE, I WILL CAST YOU FROM MY PRESENCE, FROM THE LAND I APPOINTED FOR YOUR FOREFATHERS.
- 23. I WILL PUT A REPROACH ON YOU WHICH WILL NOT BE FORGOTTEN.
- 24. LIKE A GLEANING OF A VINE WILL BE THE REMNANT FOR ISRAEL.
- 25. TO WHOM WILL THEY SPEAK TO, GIVE THEIR WARNING?
- 26. FOR THEIR EARS ARE CLOSED AND THEY CANNOT HEAR ME.
- 27. THE SIEGE OF THEIR ROADS ARE FOR THE GATHERING OF THEIR YOUNG.
- 28. THEY WILL TAKE THE AGED WITH THE PREGNANT THAT DAY.
- 29. THEIR DWELLINGS WILL BE FOR OTHERS, AND THEIR FIELDS ALIKE.
- 30. DECLARE THIS IN JUDAH, AND PROCLAIM TO JERUSALEM.
- 31. BLOW THE HORN AND CRY ALOUD.
- 32. SAY THEY ARE TO ASSEMBLE TO GO FROM YOUR CITIES.
- 33. LIKE THEM IN JERUSALEM, YOU WILL SEEK A REFUGE TO LIVE.
- 34. **BECAUSE** THEY **REBELLED**, MY EVIL IS FOR THEIR **DEEDS**.
- 35. THIS IS FOR YOUR EVIL AND IT IS ONLY A BITTERNESS TO ME.
- 36. THEY CANNOT BE SILENCED BECAUSE / HEARD THEM.
- 37. THEIR VOICES WERE LIKE HORNS, LIKE THE ALARM FOR WAR.
- 38. **CONCERNING** YOUR DIVINERS PROPHESYING IN MY NAME.
- 39. THEY WERE SENT TO YOU SAYING, NO SWORD OR FAMINE IN THIS LAND.
- 40. SO WHY WILL WE BE STRICKEN BEYOND HEALING, AND HAVE NO TIME FOR HEALING?
- 41. <u>ONLY</u> BY THEIR TERROR, YOU KNOW YOUR WICKEDNESS, AND THE EVIL BY YOUR FOREFATHERS.
- 42. YET YOU SIN TO DESPISE ME.
- 43. SO MY NAME IS NOT HONORED BY YOU.
- 44. YOU DELIVERED THE ROBBER FROM THE POWER OF THEIR OPPRESSOR.
- 45. NOW, YOU OPPRESS TO DO VIOLENCE TO THE ORPHANS AND WIDOWS.
- 46. YOU SHED THEIR BLOOD IN THIS PLACE.
- 47. SURELY YOUR MEN COMMITTED THESE.
- 48. THEY CAME INTO THE GATES OF THESE CITIES FOR YOU, AND YOUR KINGS JUST SAT ON THE THRONE FOR DAVID, BECAUSE YOUR MALES WORDS BECOME THEIR OWN.
- 49. THEN THEY CHANGED MY WORDS, FOR YOU TO LIVE WITH THEIR CREATOR.
- 50. SAY TO THEM. LISTEN TO THE WORDS FROM YV.
- 51. TO THE KING AND JUDAH, LET YOUR CALLING BE TO RA FOR THIS PEOPLE.
- 52. **NOT** FOR **BEARING**, BUT A CRY LIKE FOR A <u>REDEEMING</u>.
- 53. WILL HE SAVE YOU IN THE TIME OF YOUR DISASTER?
- 54. THEIR CREATOR IS WITH MANY OF YOU IN THE CITIES FOR JUDAH.
- 55. FOR IN JERUSALEM ARE HER ALTARS, AND THEY TOO WERE SETUP FOR YOUR SHAME.
- 56. THEIR ALTARS ARE FOR THEM TO BURN INCENSE TO HER.

- 57. NOW YOUR MIGHTY MALES WILL DIE BY THE SWORD, AND THEIR SONS AND DAUGHTERS WILL DIE BY FAMINE.
- 58. NOT TO BE BURIED WITH THEIR WIVES THEY <u>MARRIED</u>, AND NOT WITH THEIR SONS AND DAUGHTERS.
- 59. **ALL WILL BE LIKE A BARREN DESERT.**
- 60. FOR THE DESTROYERS ARE COMING WITH SWORDS, FOR DEVOURING.
- 61. FOR I SAID, THIS HOUSE IS TO BE LIKE AT SHILOH.
- 62. NOW MY CITY WILL BE DESOLATED AND WITHOUT PEOPLE.
- 63. BY THE HAND OF NEBUCHADNEZZAR, THE KING FOR BABYLON, AND INTO THE HANDS OF YOUR ENEMY THAT SEEK YOUR LIVES.
- 64. HE WILL STRIKE YOU DOWN WITH THE EDGE OF THE SWORD WITHOUT PITY AND COMPASSION.

Baruch's 3rd Reading they prepare for her

- Jeremiah sent me to the people to hear the WORDS FROM YV.
- 66. for i am to say, THUS WAS SAID FROM YV.
- 67. TELL THIS PEOPLE ALL THESE WORDS.
- 68. / MADE A PROMISE WITH YOUR FOREFATHERS IN THE DAYS / BROUGHT THEM FROM EGYPT.
- 69. FOR I WAS IN THE DESERT WITH ISRAEL, AND EVEN INTO YOUR PROMISED LAND.
- 70. SO WHY ARE YOUR PEOPLE SAYING, THEY WILL COME TO ME NO MORE?
- 71. DO VIRGINS FORGET THEIR MARRIAGE?
- 72. YET, MY PEOPLE HAVE FORGOT ME FOR YEARS.
- 73. FOR RA'S DIVINERS ARE WHOM HAVE HER VISIONS AND RELATE HER VISIONS TO YOU.
- 74. YET, NEITHER THEY NOR THEIR FOREFATHERS HAD KNOWN OF HER.
- 75. THUS, THEY ARE WICKED AND WITH WICKEDNESS, THEY TAUGHT YOU HER WAYS.
- 76. I SEEN HOW WELL YOU PREPARED YOUR WAY TO SEEK HER LOVE.
- 77. **AFTER** HER, YOU WALKED UNASHAMED.
- 78. THUS YOU ARE LIKE THE TRIBES FROM ISRAEL.
- 79. YOU NOW LONG FOR HER WINDS OF PASSION.
- 80. BUT WHOM DID YOU TURN AWAY FOR?
- 81. FOR YOUR FOREFATHERS ATE AND DRANK, AND DID JUSTICE WITH RIGHTEOUSNESS.
- 82. THEY WERE WELL <u>OFF</u>, AND PLEADED FOR THE AFFLICTED AND NEEDY.
- 83. WHEN THEY WERE WELL <u>OFF</u>, THEY KNEW ME AND DECLARED THEY WERE WITH YV.
- 84. BUT YOU SHED INNOCENT BLOOD BY PRACTICING OPPRESSION AND BRIBERY.
- 85. THUS WAS SAID BY ME, I HAVE JUDGED YOU WITH MY JUSTICE TODAY.
- 86. FOR MY WRATH GOES FORTH LIKE FIRE WITH NOBODY TO PUT OUT.
- 87. NOW, IN YOUR TIMES OF TROUBLE YOU WILL SAY TO ME, RISE AND SAVE US.

- 88. BUT WHERE IS THE CREATOR YOU MADE?
- 89. LET IT RISE.
- 90. SURELY IT CAN SAVE YOU.
- 91. SO JUDAH. WHY QUARREL WITH ME?
- 92. FOR YOU ARE SINNING.
- 93. YET I DECLARED, I AM YOUR CREATOR.
- 94. YOUR SWORDS KILLED MY PROPHETS, AND BY KILLING THEM, YOU DID NOT HEED MY WORDS.
- 95. **BEFORE** YOU, THEY WARNED YOU IN JERUSALEM OF MY DESTRUCTION FOR YOUR LAND AND DWELLINGS.
- 96. NOW YOU WILL BE CRUSHED WITH A MIGHTY BLOW, WITH A FORCE TO WEAKEN AND WOUND.
- 97. FOR WHO HAS STOOD TO COUNCIL ME, OR SEEN ME TO HEAR MY WORDS?
- 98. I WILL NOT CHANGE MY MIND FOR WHAT I HAVE DECLARED AGAINST YOU.
- 99. **I SET HIM AS A WATCHMAN OVER YOU.**
- 100. YOU ARE TO LISTEN TO THE SOUND OF HIS HORN.
- 101. I DESPISE HIS PEOPLE AND THEY WILL NO LONGER BE A KINGDOM.
- 102. FOR WHAT THEY LOVE IS IN MY HOUSE.
- 103. THEIR ACTIONS ARE VILE TO ME, FOR THEIR DEEDS ARE BY THEIR UNHOLY BODY.
- 104. AWAY WITH YOUR ABOMINATIONS.
- 105. I WILL GIVE THEM THIS LAND I GAVE TO YOUR FOREFATHERS, AND BY GIVING THEM THE LAND, YOUR INHERITANCE.
- 106. NOW THEY WILL COME AND TAKE POSSESSION, FOR I AM BRINGING DISASTER ON YOUR MEN TO PUNISH THEM WITH RIGHTEOUSNESS FROM ME.
- 107. THEY WILL BE FROM THE NORTH DECLARES YV.
- 108. THEY ARE COMING, FOR I APPOINTED YOU FOR HIS THRONE.
- 109. HE WILL CAST YOU INTO LANDS UNKNOWN TO YOU, FOR NOT DOING THEIR WORDS FROM ME.
- 110. NOW THE TRIBES IN YOUR KINGDOM WILL SERVE NEBUCHADNEZZAR, KING FOR BABYLON.
- 111. RISE AND TELL EVERYONE WHAT / COMMANDED FOR THEM.

Baruch's 4th Reading like Moses to Samuel

- in the reign of zedek, THESE WORDS CAME by Jeremiah FROM YV.
- 113. YOU ARE LIKE MOSES TO SAMUEL, FOR THEY STOOD BEFORE THEM FOR ME.
- 114. TELL HIM THUS WAS SAID BY YV, HIS RULE IS ENDING, FOR I AM GOING TO REMOVE HIM FROM THIS PLACE BEFORE THEIR EYES.
- 115. / LEFT MY PEOPLE, FOR ALL OF THEM ARE ADULTERERS, ASSEMBLED FROM LIES.
- 116. YOUR WEALTH AND TREASURES WILL BE GIVEN FOR PLUNDER, WITHOUT COST, TO A LAND UNKNOWN.
- 117. LIKE A FIRE OF KINDLING, MY ANGER BURNS BECAUSE OF THE SIN BY THE TRIBES.

- 118. MY REAPER, FROM BABYLON, WIELDS THE SICKLE LIKE AT THE TIME OF HARVEST.
- 119. LIKE RAMS FOR THE SLAUGHTER, I SET YOU APART FOR A DAY OF SLAUGHTER.
- 120. AFTERWARDS, NEBUCHADNEZZAR WILL HAVE YOUTAKEN AWAY.
- BECAUSE OF THEIR <u>SINS</u>, YOU WILL GO WITH YOUR PEOPLE TO BABYLON, FOR THIS CITY WILL BE BURNT WITH FIRE.
- 122. A REMNANT WILL SURVIVE ON THE HILLSIDES.
- 123. ALL THEM LIVING IN HOUSES WILL GO INTO CAPTIVITY.
- 124. THEY WILL ENTER BABYLON AND THERE, YOU WILL DIE AND BE BURIED.
- 125. YV SAID, AFTER / ABANDON THE KING FOR JUDAH, A REMNANT FROM JERUSALEM WILL REMAIN IN THE LAND TO DWELL, LIKE IN EGYPT.
- 126. IN THESE DAYS, JUDAH'S WILL WALK WITH ISRAEL'S.
- 127. THEY WILL COME TOGETHER FROM THE LAND IN THE NORTH, TO THE LAND / GAVE THEM.
- 128. I WILL BRING THEIR DESCENDANTS, TO GIVE THEM LAND TO POSSESS LIKE YOUR TRIBES.
- 129. THEY WILL SPEAK OF ME AND CALL ON ME.
- 130. LIKE YOUR FOREFATHERS, THEY WILL TURN AND FOLLOW ME.

Jeremiah sends Baruch for his 5th Reading

- 131. **WORDS CAME** to Jeremiah *FROM* **YV**, for king zedek.
- 132. *like* jehoiakim *had* burned *by* fire.
- the MESSAGE from Jeremiah, that he spake to Baruch.
- *he* wrote down **THESE WORDS** *from* Jeremiah's mouth.
- 135. Jeremiah has PROPHESIED against our tribes.
- then, he read the **WORDS** FROM **YV** by **YV'S** HOUSE.
- 137. mv WORDS are FROM YV. COMING to Jeremiah.
- 138. HE SAID, I YV WILL GIVE THIS CITY INTO THE HAND OF THE CHALDEANS.
- 139. THEY WILL ENTER AND SET HIS CITY ON FIRE, AND BURN THE HOUSES WHERE THEY WERE OFFERING THEIR INCENSE TO ASHERAH.
- 140. FOR ALL HER HOSTS, THEY POURED OUT THEIR OIL FOR ANOTHER CREATOR.
- 141. THE MEN IN JUDAH, AND PEOPLE IN JERUSALEM, HAVE TURNED THEIR BACKS TO ME.
- 142. THEY TAUGHT HER TEACHINGS AGAIN AND AGAIN, TO RECEIVE HER INSTRUCTIONS.
- 143. NOW THE SONS FOR JUDAH DO ONLY EVIL IN MY SIGHT.
- 144. LIKE THE SONS FOR ISRAEL, THEY PROVOKED ME TO ANGER BY THE WORK OF THEIR HANDS.
- 145. BECAUSE OF THIS, YOUR CITIES TOO BECAME MY ANGER AND WRATH.
- 146. FROM THE DAY THEY BUILT FOR HER, TO THIS DAY, I WILL HAVE THEM REMOVED BEFORE ME.

- 147. THEY PROVOKED ME TO ANGER WITH YOUR KINGS, LEADERS, PRIESTS, AND DIVINERS.
- THEY ESTABLISHED THEIR ABOMINATIONS, AND THE LIKENESS FOR THEIR ABOMINATIONS ARE IN MY HOUSE, AS THEY CALL ON MY NAME.
- 149. WHEN THEY OFFERED YOUR SIN OFFERINGS, YOUR OFFERINGS WERE UNACCEPTABLE TO ME, FOR THEIR ALTAR WAS FOR RA'S.
- 150. THEY ARE ON YOUR HIGHEST HILLS, VALLEYS, AND FIELDS.
- therefore, THUS WAS SAID BY YV CONCERNING THEIR DIVINERS.
- 152. / NEITHER SENT THEM, NOR COMMANDED THEM, NOR SPAKE TO THEM.
- 153. THEY STIFFENED YOUR NECKS IN ORDER NOT TO LISTEN TO ME NOR TAKE UP MY CORRECTIONS.
- 154. NOW HIS PEOPLE HAVE BECOME LOST RAMS TO BE LED ASTRAY.
- 155. JUDAH, / SAW ALL YOUR ADULTERY.
- 156. LIKE ISRAEL, NOW I WILL SEND YOU AWAY WITH A WRIT OF DIVORCE, FOR YOUR UNFAITHFULNESS IS AS ISRAEL'S.
- 157. NOW JUDAH TOO, IS UNAFRAID OF ME AND LIKES THEIR HARLOT.
- 158. BECAUSE OF THEIR HARLOTRY, THEY TOO STAINED THE LAND BY COMMITTING ADULTERY WITH HER.
- 159. FOR BY THE ROADS, YOU SAT LIKE EGYPTIANS IN THE DESERT.
- 160. THEY ARE HAVING A WIFE BY HARLOTRY IN THEIR FOREHEAD.
- 161. THEY REFUSED TO BE ASHAMED.
- 162. SO THEY **SPAKE** TO YOU TO **DO EVIL** AND **HAVE** YOUR **WAY**.
- 163. DID YOUTHINK AFTER DOING ALL THIS YOU WOULD RETURN TO ME?

Jeremiah buys his uncles field

- Jeremiah said, **WORDS** *FROM* **YV CAME** *to him.*
- HANAMEL, A SON FROM SHALLUM, YOUR UNCLE, IS COMING TO YOU.
- Hanamel, my uncle's son, came to the house that was like a prison for me and said, it is for you to buy my field by the <u>river</u> in the Land for BENJAMIN.
- to reclaim it, you are to buy it.
- i knew THIS WAS BY WORDS FROM YV.
- *i* bought *the* field *by the river from my* uncle's son.
- *i* openly gave *the* deed *and* purchase *to* Baruch, *my scribe*.
- 171. and after, *i* praised **YV**.
- *i* said, *my* **LORD**, *YOU* **MADE** *the* Heavens *and* earth *BY YOUR* **GREAT POWER**.
- 173. AND BY YOUR OUTSTRETCHED ARM, NOTHING IS DIFFICULT FOR YOU.
- 174. **YV** IS YOUR **NAME**.
- 175. **GREAT** IS YOUR **COUNSELING**, AND **MANY** ARE YOUR **WORKS** FOR US.
- 176. YOU ARE WHO GAVE to us SIGNS and WONDERS from egypt today.

Baruch's 6th Reading YV WILL UPROOT you

- 177. THUS, i am to SAY to YV'S, ASK NOW OUR TRIBES, WHO HAS HEARD THIS?
- 178. HAS HIS CHOSEN FOR ISRAEL DONE LIKE YOU?

- 179. FOR THUS WAS SAID BY YV CONCERNING ALL YOUR WICKED.
- 180. YOUR NEIGHBORS ARE SELLING THEIR INHERITANCE, WHICH IS FOR HIS PEOPLE FROM ISRAEL.
- 181. YOU WILL BE UPROOTED FROM YOUR LAND.
- 182. YET COMING AFTER THEY ARE UPROOTED, HE WILL HAVE COMPASSION.
- 183. HE WILL BRING YOURS BACK TO YOUR INHERITANCE, TO BE TAUGHT HIS WAYS TO HIS PEOPLE.
- 184. HE SWORE AS YV LIVES.
- 185. THEY WILL BUILD AMONG A PEOPLE.

Baruch's 7th Reading Leah is weeping for her descendants

- 186. THUS WAS SAID BY YV.
- 187. THEIR VOICES ARE HEARD FROM THEIR LAND MOURNING, AND BITTER WEEPING.
- 188. NOW LEAH IS WEEPING FOR HER DESCENDANTS.
- 189. SHE REFUSES TO BE COMFORTED BY HER CHILDREN, BECAUSE THEY WILL BE NO MORE.
- 190. YETTHUS WAS SAID BY YV.
- 191. SHE WILL NOT LAMENT FOR YOUR BROTHERS OR SISTERS, FOR BOTH GREAT, AND LESSER, WILL DIE IN THIS LAND.
- 192. THEY ARE NOT TO COMFORT ANYONE FROM THEIR DEAD.
- 193. NOR GIVE THEM THEIR SUPPORT, FOR THIS IS FOR LEAVING ME.
- 194. FOR I AM YOUR CREATOR AND YOU WILL BE LED A WAY.
- 195. YOU LEFT ME, YOUR CREATOR, AND WERE UNAFRAID OF ME AS I DECLARED I AM YOUR LORD.
- 196. NOW, I DECLARE AS YOUR LORD.
- 197. YOU GOING AFTER RA'S WILL BE <u>LED</u> AWAY FROM YOUR HILLS, KNOWING WHAT YOU DID TO ME.
- 198. HIS <u>PEOPLE</u> HAVE BECOME PREY FOR A LION THAT WILL ROAR LOUDLY, TO MAKE YOUR LAND A HORROR, AND YOUR CITIES WILL BE WITHOUT YOUR PEOPLE.
- 199. FOR YOU SERVED HER ON EVERY HILL, AND UNDER EVERY TREE, YOU PLANTED FOR HER A CLIMBING VINE.
- 200. <u>THEN</u>, MY FAITHFUL WILL RETURN TO ME.
- 201. I WILL BRING MY JUDGMENT BECAUSE YOU SAID IT IS NOT A SIN.
- 202. YOUR LAND IS TRULY UNCLEAN, LIKE A HARLOT WITH MANY LOVERS.
- 203. THEY DID NOT RETURN TO ME AS I DECLARED, I AM YOUR CREATOR, BUT THEY LIFTED THEIR EYES TO SEE HER.
- 204. SO YOUR LOVE HAS WANDERED, NOT TO KEEP YOUR FEET IN CHECK.
- 205. NOW, I WILL REMEMBER YOUR SINS AND CALL YOUR SINS TO ACCOUNT.

Baruch's 8th Reading they will return

- 206. THUS WAS SAID BY YV, CONCERNING OUR SONS AND DAUGHTERS, AND CONCERNING THEIR MOTHERS AND FATHERS BEGETTING THEM IN THEIR LAND.
- 207. THE DAYS ARE COMING, I WILL FULFILL MY GOOD WORDS.

- 208. THAT I SPAKE CONCERNING THE TRIBES FOR ISRAEL AND JUDAH.
- 209. FOR I WILL COMFORT YOU FROM THE EVIL I INFLICTED ON YOU.
- 210. YOU ARE TO BE UNAFRAID OF THE KING IN BABYLON, FOR I WILL SAVE AND DELIVER YOU FROM HIS HAND, AND WILL SHOW YOU COMPASSION IN YOUR OWN LAND.
- 211. AFTER HIM, I WILL SEND FOR MY MANY FROM EVERYWHERE, AND EVERY HILLSIDE, FOR MY PEOPLE, WHERE I SCATTERED THEM, TO THE LAND I GAVE TO THEIR FOREFATHERS.
- 212. THEY WILL COME FROM THE CITIES TO JUDAH, AND WILL BRING TO ME THEIR SIN OFFERINGS AND THEIR SACRIFICES FOR OFFERINGS FOR THEIR ATONEMENT.
- 213. AND YOUR <u>CELEBRATION</u> BY THE HOUSE WITH ME.

Baruch's 9th Reading YV WILL hurl them from their Land they WILL GO to the chaldean to keep their life

- *i* said **THESE WORD** *to them.*
- 215. FROM YOUR EYES, A FLOW DOWN WITH TEARS, IN THE NIGHT AND DAYLIGHT, WILL NOT CEASE FROM THE DAUGHTERS OF YOUR PEOPLE.
- 216. IF YOU LEAVE YOUR FIELDS, YOU WILL BE SLAIN WITH THE SWORD.
- 217. IF YOU ENTER A CITY, THIRST AND FAMINE.
- 218. AS / LIVE DECLARES YV.
- 219. EVEN THE KING FOR JUDAH, I GIVE HIM TO THEM SEEKING HIS LIFE BECAUSE YOUR FATHERS HAVE FORSAKEN ME BY FOLLOWING ANOTHER CREATOR.
- 220. THEY SERVED AND BOWED DOWN FOR HER AND FORSAKE ME BY NOT KEEPING MY LAWS.
- 221. THEY DONE MORE EVIL THAN YOUR FOREFATHERS.
- 222. EACH 1 WALKS ACCORDING TO THEIR OWN STUBBORNNESS.
- 223. I WILL HURL YOU FROM THIS LAND TO A LAND UNKNOWN TO YOU.
- THERE, IF THEY SERVE FOR THEIR CREATOR, I WILL GRANT YOU NO FAVORS.
- 225. IF NOT, I WILL MAKE KNOWN MY POWER FOR THEM TO KNOW MY NAME IS YV.
- FOR I WILL GIVE YOUR WEALTH FOR PLUNDER, FOR THEIR SINS ARE THROUGHOUT YOUR BORDERS.
- 227. GONE IS YOUR INHERITANCE I GAVE YOU.
- 228. I WILL MAKE YOU SERVE YOUR ENEMIES IN THEIR LAND.
- 229. YOU ARE KINDLING FOR A FIRE BY MY ANGER.
- 230. FOR I WILL STRETCH OUT MY ARM AGAINST YOU, TO DESTROY YOU, FOR I AMTIRED OF YOUR YIELDING TO HER.
- 231. AT YOUR GATES, THEY WILL BEREAVE YOU OF YOUR CHILDREN.
- 232. THEY ARE TO BE KILLED FOR YOUR UNREPENTED WAY.
- 233. THEY WILL SEIZE YOU BY BOW AND SWORD, TO BE CRUEL, AND HAVE NO MERCY.
- 234. THEIR VOICES ROAR LIKE THE SEA.
- 235. THEIR HORSES ARE ARRAYED FOR BATTLE.
- 236. YOUR PEOPLE WILL PUT ON SACKCLOTH AND LAMENT MOST BITTERLY.

- 237. FOR SUDDENLY, MY DESTROYER WILL COME FOR EVERYONE STUBBORN AND REBELLIOUS.
- 238. FROM THE NORTH, A LARGE KINGDOM WILL RISE FROM THEIR REMOTEST PARTS, FOR NEBUCHADNEZZAR HAS FORMED A PLAN AGAINST YOU, TO BECOME AN OVERFLOWING FLOOD.
- 239. TO OVERFLOW YOUR LANDS FULLNESS.
- 240. BECAUSE OF THE NOISE FROM HOOFS, THEY ARE FEARLESS.
- 241. THEIR ARROWS ARE FOR YOUR OPEN GRAVES.
- 242. **ALL OF THEM ARE MIGHTY MEN.**
- 243. IN THOSE DAYS, I WILL NOT MAKE YOU A COMPLETE DESTRUCTION.

zedek burns his scrolls

- 244. Mica. a son from Gemar, heard all HIS WORDS.
- 245. he went to his scribe's chamber, to Elishama, our headscribe, Delaiah, Elnath, Gemar, and Zedekiah.
- to all of them, Mica declared Baruch's reading to our people.
- then the scribes sent Jehudi, a son from Nethan, saying, bring to them Baruch, and the **SCROLLS** he is reading to our people.
- 248. Baruch brought the SCROLLS.
- coming to them, they said read them to us and Baruch read to them.
- after they heard HIS WORDS, they said, Baruch, we will report THESE WORDS to the king.
- tell us how did you write ALL THESE WORDS?
- 252. Baruch said, from his mouth.
- 253. the scribes said to Baruch, go back to Jeremiah.
- 254. they went to the king's court and reported his words to the king.
- 255. the king sent for Jehudi and he read it to the king.
- came as Jehudi read 3 or 4 woes.
- 257. the king threw them into the fire, and the SCROLLS were consumed by fire.
- 258. the king and his servants laughed at THESE WORDS.
- although Elnathan begged *the* king, *not to* burn *the* **SCROLLS**, *not* listening, *the* king commanded jerahmeel, *his* son, *to* find Baruch, *the* scribe, *and* Jeremiah, *our* **PROPHET** *FOR* **YV**.

Jeremiah is brought to zedek thrown in a well with mud then jailed by the king's palace zedek sends for Jeremiah

- then his officials said to the king, he deserves death, for he is discouraging our men for war who are left in this city.
- 261. *nor*, *is he* seeking *the* wellness *of our* people.
- zedek said, *i will do* nothing *to him*.
- so they took Jeremiah and cast him into a well by HIS COURTYARD.
- the well had no water so Jeremiah sank in the mud.
- 265. Melech, a king's *guard*, heard *they* put *him into a* well.
- as the king was sitting by his gate, Melech spake to the king.
- 267. *my* lord *and* king, *your* officials *have* acted wickedly, *for they* all *condemned*Jeremiah *by* casting *him into a* well.
- 268. now, he will die in that place.
- then our king commanded Melech to take men from here, and under my authority, and bring up Jeremiah from the well before he dies.
- 270. Melech took men and went at the king's command.

- they took <u>rope</u> and let it down to Jeremiah.
- 272. Melech said, place it under your armpits.
- 273. <u>after lifting him from the well, he was kept in a jail with his guards.</u>
- then king zedek sent for him, and Jeremiah was brought to the king.
- zedek was with Jeremiah in secret, and said, i will not put you to death.
- but, i am going to ask you something.
- 277. <u>do</u> not hide anything from me.
- 278. Jeremiah said, THUS WAS SAID BY YV.
- if you do not go with our people, you will not escape from their hand.
- 280. please obey YV.
- 281. **WHAT** *i am* saying *is for your* good.
- 282. FOR THESE ARE THE WORDS FROM YV.
- 283. ALL THE <u>PEOPLE</u> WHO ARE LEFT IN THE PALACE, AND <u>HEALTHY</u>
 JUDEANS, ARE TO BE BROUGHT TO THE LEADERS AND KING FOR
 BABYLON.
- zedek said, *let* no male know these words, *or you* die.
- if *my* officials come *to you and* say, tell *us* what *you* said *to the* king, *and* what *the* king said *to you*.
- do not hide it from us, or we will put you to death.
- say to them, you were presenting your petition to return to the house of jonathan.
- then, his officials came to Jeremiah to ask all his words.
- then they ceased speaking with him, since their words were not overheard.
- 290. Jeremiah was kept in jail until jerusalem was captured.

YV'S PROMISE to Melech

- 291. WORDS FROM YV CAME to Jeremiah in jail.
- 292. SPEAK WITH MELECH AND SAY, AS I BRING MY WORDS ON MY CITY FOR DISASTER, I WILL DELIVER YOU ON THAT DAY FOR YOU NOT TO BE GIVEN INTO THEIR HAND.
- 293. FOR I WILL RESCUE YOU, AND YOU WILL HAVE YOUR LIFE, BECAUSE YOU BELIEVED ME.

Jeremiah while in jail they CAME

- king zedek sent jucal, a son from shelem, to Jeremiah saying, please ask **YV** on our behalf.
- will the chaldeans return for him and fight against this city?
- for he heard their whispering as terror was surrounding them, for they were denouncing him.
- for the king he asked him, are there **WORDS** FROM YV?
- Jeremiah answered, *he will be* given *to the* king *for* babylon.
- those people saying peace, were his friends misleading him, for they will overpower him as he is sunk in mud.
- they will bring everyone with him, their wives, and children, to the chaldeans for <u>babylon</u>.
- 301. he can not escape their hand, for he will be seized by their hands for the king for babylon.

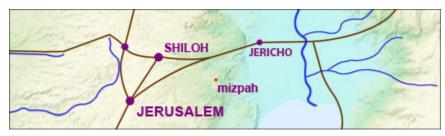
captives

the fall and ending of judah

- when jerusalem was captured, so was the king for **judah**, for the king for babylon came to jerusalem and laid siege to it.
- *in the* 9th *and* 10th years *for* zedek, *in the* 4th fivecount *on the* 9th <u>day</u> of that fivecount, *HIS* CITY'S walls *were* breached.
- 3. then, whoever was the official for the king for babylon came to the gate.
- 4. they came for zedek, but the men for war fled <u>together</u> with him.
- 5. they went from HIS CITY at night, by way of the king's garden.
- a force of chaldeans pursued and overtook them by the banks by jericho.
- 7. they brought them to nebuchadnezzar, in babylon, to pass sentence on them.
- 8. the king slew the sons from zedek before his eyes.
- 9. then the king slew his men, but he blinded zedek.
- the chaldeans burned the king's palace and the houses of our people.
- the rest of the people left in HIS CITY deserted it, or were taken.
- it was nebuzar, their captain, that took their captives to be exiled to babylon.
- our weakest people were left behind in the Land of judah.
- the king for babylon gave orders about Jeremiah, to nebuzar, the captain of the guards.
- 15. he ordered him, take him and look after him, but do nothing harmful to him.

Jeremiah was released and he went to mizpah

- after, nebuzar, released him from jail.
- the captain <u>liked</u> Jeremiah and said, **YV**, your **CREATOR**, **DECLARED** our evil against this place.
- 18. YV HAS DONE JUST AS HE PROMISED and yet, we were against YV.
- 19. now, *i am* freeing *you* today *from the* chains *on your* hands.
- if you are pleased, come with me to babylon and i will look after you.
- if you disagree not to come with me to babylon, never mind.
- the Land is before you to go wherever it is good and right for you.
- 23. he did not go back with him but went with Melech, whom had guarded him.
- the captain gave them <u>silver</u> as a gift and let them go.
- Jeremiah went to mizpah, to Gedal a son from Ahikam, and he stayed among the people who were left in the Land.



who they took to babylon

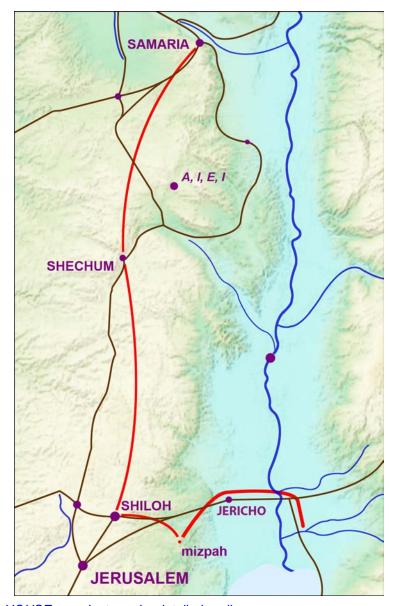
- the captain of his guards took sera, their high priest, with zephan, the 2nd priest, and their 3 attendants from HIS HOUSE.
- from our CITY, he took our official who was overseer for our men, with 5 of our king's advisers, whom were found in HIS CITY.
- 28. the recorder for their captain counted our people in our Land.
- 29. nebuzar, took *them to* bring *them to* babylon.

- at topheth, the king for babylon, struck them to kill them.
- then, Judeans were led into exile from their Land to the land for babylon.

after

burned the HOUSE For MEETING With YV and took the Utensils

- on the 10th day in the 5th fivecount, nebuzar, went and burned the HOUSE FOR YV, and the king's palace, and all the houses.
- the army of the chaldeans who were with the captain, tore down all the walls.
- then, their guards took some of the people with the rest of the people that were left in HIS CITY.
- 4. the bronze pillars and the Bronze Altars by the HOUSE FOR YV, they broke into pieces, then carried it to babylon.
- 5. as they did with the Utensils used for Service, the Bowls, Basins, and the Firestands, with their Firecups.
- 6. what was gold, and what was silver, that <u>David</u> and Solomon had made for HIS **HOUSE**, the bronze, and Utensils, were beyond their weighing.



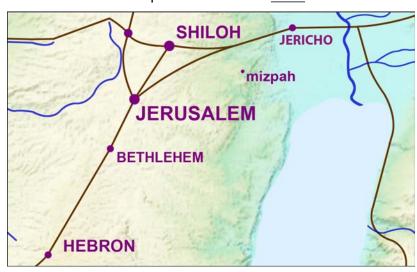
after HIS HOUSE was destroyed detailed ending

- 7. *their* commander appointed Gedal *in* charge *of our* people *not* exiled *to* babylon.
- 8. as they came to Gedal at mizpah, he encouraged our men, to be unafraid of the chaldeans, and stay in our Land to serve their king that it goes well with you.
- 9. look, *i am* staying *at* mizpah *to* stand *for you* before *the* chaldeans.
- who comes to me will gather and live in their cities.
- as they heard the king for babylon left a remnant for **Judah**, many Judeans returned from the kingdoms they fled to.
- Johanan, a son from Kareah, came to Gedal at mizpah.
- 13. he said, are you aware of balis?
- the leader for the sons for edom wants to take your life, but Gedal <u>did</u> not believe him.

- so Johanan said, *let me* go kill *him and not a* male *will* know why.
- but if they take your life from us, then Israelis that have gathered to you will scatter, and the remnant for **Judah** will perish.
- but Gedal said, do not do this, for the words they are speaking are a lie.
- in the 7th fivecount, ishmel, a son from nethanit, came to mizpah to Gedal.
- as they were eating bread together, ishmel and <u>his</u> men rose and killed Gedal.
- 20. even the chaldeans who were found with him, for they were there to guard him
- then ishmel killed Judeans with Gedal.
- on the next day after they killed Gedal and it was unknown, 8 men were coming from shechem, shiloh, and samaria, with their beards shaved off, and their clothes torn on their bodies, with their offering of silver they were bringing for the HOUSE FOR YV.
- as ishmel went from mizpah, he met them.
- so he returned and came back into the city.
- 25. then, ishmel and his men were to murder them.
- but the 8 men said, do not put us to death, for we have barrels of wheat and barley hidden in our fields.
- 27. he did not stop, and put them to death, then <u>cast</u> the companions into a well.
- 28. for ishmel had cast all he killed with Gedal.
- then ishmel took captives from the remnant in mizpah, and proceeded to journey to edom.
- 30. Johanan, a leader of our forces, heard the evil ishmel done.
- 31. *he* took many *of our* men *to* go fight ishmel.
- 32. they found him by the river for REUBEN.

36.

- as our people with ishmel saw him, our people with ishmel <u>ran</u> from him, and as they returned they walked with Johanan.
- but ishmel escaped from Johanan, and went to edom.
- Johanan took *them to* mizpah *to be with the* other survivors.



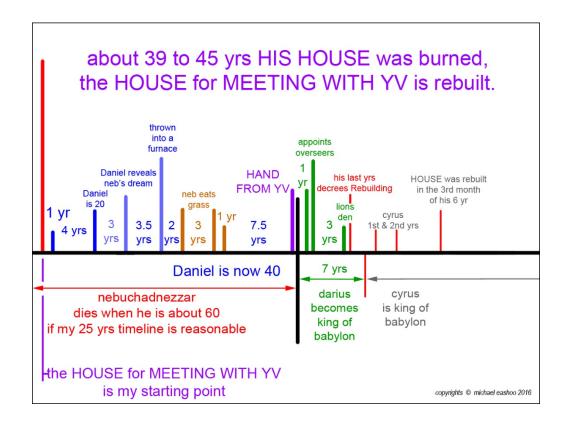
but they wanted to dwell in <u>hebron</u>, south of bethlehem, for they were <u>thinking</u> they would go to egypt because they were afraid of balis.

- our elders of greatness approached Jeremiah and <u>said</u>, please *let our* petition come before *you*, so that you Ask for us to **YV**, and for all who survived, because the remaining are few.
- 38. let YV TELL us our way and what we are to do.
- 39. Jeremiah said, now that i have heard from you, i will petition YV.
- 40. WHAT YV ANSWERS, i will tell you and not withhold A WORD from you.
- they said, Jeremiah you are with YV, and you are HIS TRUE and FAITHFUL WITNESS for us.
- therefore, we will do WHAT YV TELLS to us, whether HE IS PLEASANT or UNPLEASANT with us.
- 43. we will listen to YV in order it goes well for us.
- at the end of daylight, **WORDS** FROM **YV CAME** to him.
- 45. then Jeremiah called for Johanan and our elders of greatness.
- 46. he said, THUS WAS SAID BY YV, our CREATOR OF ISRAEL, YOU ARE TO LIVE IN THIS LAND TO REBUILD AND REPLANT.
- 47. IF YOU DO NOT LIVE IN YOUR LAND AND DO NOT LISTEN TO ME, EVERYONE SETTING TO GO TO EGYPT TO LIVE, WILL DIE BY SWORD OR DISEASE, AND THEY WILL HAVE NO SURVIVORS FROM THEM.
- 48. now YV HAS SPAKE to our remnant.
- 49. Judeans are not to go into egypt.
- for you to understand, today i have **TESTIFIED** to you.
- for you yourselves, sent me to YV, saying to Ask for us to YV.
- 52. whatever *HE* **SAYS** *we will* do.
- today you are to obey YV, WHATEVER HE SENT me to TELL you.
- 54. you now understand, yours will die where you wish to live.
- as Jeremiah finished telling them the WORDS FROM YV, azarah, an arrogant male, said, Jeremiah you are lying.
- 56. YV DID NOT SEND you to us.
- 57. *you are* saying *we are not to* enter egypt *and* live there.
- 58. you are giving us into the hand of balis to kill us or exile us to babylon.
- 59. Johanan lived *in the* Land *and* brought *the* remnant *for* **Judah** *to him*.
- whom returned from our Tribes, stayed in the Land for **Judah**.

a summary many years before returning

- Jeremiah *had* said *to the* leaders *and our* people, *as he* **PROPHESIED AGAINST** this CITY, *for we* heard *his* hearing.
- 62. for YV HAD TOLD him, DECLARE THESE WORDS in JERUSALEM.
- 63. he SAID, HEAR HIS WORDS, FOR HIS PROMISES ARE YOUR REWARD.
- for HE WARNED our forefathers that day HE BROUGHT them from egypt, and to this day, HE WARNED us CONTINUALLY.
- 65. **SAYING, LISTEN** TO HIM, for YV HAD **SAID**.
- 66. SIN IS FOUND IN THE MEN FOR JUDAH, AND THE PEOPLE IN JERUSALEM, FOR THEY ARE TURNING AWAY FROM HIM LIKE THE SINS OF ISRAEL.
- 67. they did not obey or listen.
- 68. *they* walked *in* stubbornness *with* evil *in their* hearts.
- 69. NOW HE BROUGHTFORTH HIS WORDS, BECAUSE HIS PROMISES are with us, HE COMMANDED AND IT WAS DONE.
- 70. His Inheritance was like prey.
- as prey, they were against us from every side.

- now desolation and mourning is in the Land, for it was made desolate.
- they were taken away because they said, we will not see our end.
- they did not listen to HIS **PROPHETS**, but to their own diviners, dreamers, soothsayers, and sorcerers, who said to them, we will not serve the king for babylon.
- so they prophesied by lying, and HE ORDERED their REMOVAL far from our Land.
- the descendants for **israel** and **judah** left weeping, BY our **LORD YV**, to the land north by the river euphrates.
- they are now gone from their hills to have no resting place.
- they journeyed to babylon, for they have gone as captives to the land of babylon.
- 79. yet YV HAS DECLARED, HE WILL NOT MAKE AN END OF THE TRIBES.
- 80. now our tribes are to serve the kings for babylon for 70 years.
- 81. then, YV WILL REMEMBER us AFTER HIS VENGEANCE.
- 82. FOR COMING IS THE DAY, HE WILL BREAK HIS YOKE FROM OFF THEIR NECK AND REMOVE THEIR BONDS, FOR STRANGERS WILL NO LONGER MAKE THEM THEIR SLAVES.
- 83. THIS WAS DECLARED BY YV.
- 84. HE HIMSELF, WILL GATHER THE REMNANT OF HIS FLOCK FROM ALL THE LANDS.
- 85. **BECAUSE** HE **SCATTERED** US HE WILL **BRING** THEM **BACK**.
- we were delighted in our hearts, for it is we who called on YV, our CREATOR.



Daniel

Daniel is to be educated

- in the 10th year in the reign of zedek, the king for **judah**, the king from babylon, entered jerusalem by besieging it.
- our LORD GAVE zedek into his hands.
- and the **UTENSILS** for our **CREATOR** were brought into the temple for his creator, and into the treasury for his <u>wealth</u>.
- 4. then the king commanded his commander to bring him some of our sons from our leaders, families, and from our common, in their youth.
- 5. having many skills with a knowing by understanding and to understand with knowledge, who have abilities to serve their king, by learning their language.
- 6. the king appointed their daily rations of foods and wines.
- 7. they were educated for years, and at the end, they are to stand in the king's presence.

Daniel does not eat the king's foods

- 8. Daniel said *in his* heart, *he will not to be* defiled *by his* meats *and* wines.
- 9. so he sought out their overseer, and in the sight of that leader, he asked for his kindness.
- the leader of his teachers said to Daniel, i am afraid of my king whom appointed them for you.
- 11. why make *me* lose *my* head?
- Daniel said *to his* overseer, please test *your* servant, *and by my* appearance, *you can* observe.

- 13. then, deal with your servant by what you see.
- 14. he listened to Daniel in this matter for 30 days.
- at the end of the 30, his appearance was better, for he had less fat than the youths eating the king's meats.
- his overseer continued withholding the meats and gave him vegetables.
- at the end of the years declared by the king, the commander brought them before king nebuchadnezzar, and he spake with all of them.
- then, Daniel stood in his presence.
- 19. the <u>king spake</u> with him on every matter of their wisdom and understanding.
- as the king requested from him, he discovered he was above everyone brought from everywhere in our kingdom, and Daniel was <u>chosen</u>.

Daniel tells nebuchadnezzar his dream and interprets it

- 21. nebuchadnezzar had a Vision.
- *his* heart was troubled, for his sleep was taken from him.
- the king said to summon the diviners, conjurers, and sorcerers, to inform him of his Vision.
- they came and stood before the king.
- 25. the king said, my heart is restless to understand my Vision.
- they said to the king, tell us the Vision, for your servants to interpret it.
- 27. the king said, you are to make known to me my Vision and its interpretation.
- if you declare my Vision, and its interpretation, you will receive gifts and be rewarded with honor.
- 29. therefore, declare *my* dream *and the* interpretation.
- they answered again, tell us your dream, for your servants to interpret it.
- the king said, everyone of you are to know my statement is firm.
- if you do not make my dream known to me, i have 1 decree for you, and my position will not change.
- tell *me my* dream *and* declare *the* interpretation.
- they answered their king, no great king or ruler has asked like this from a diviner or conjurer, nor is there anyone who can declare it to the king.
- because of this, the king was very furious.
- 36. *he* made *a* decree *to* kill all *the* wisepeople *in* babylon.
- it went forth, wisepeople are to be slain, and they looked for Daniel.
- Daniel replied *with* caution *and* reason *to* arioch, *his* captain.
- 39. he asked him, what is the reason, and he told Daniel.
- 40. Daniel requested from <u>arioch</u> for time to declare its interpretation.
- then, Daniel petitioned **YV** concerning *his* Vision.
- 42. his Vision was REVEALED to Daniel at night in a VISION.
- Daniel knelt to our CREATOR IN HEAVEN and said, my LORD, YOU ARE FOREVER and EVER.
- 44. our wisdom and power <u>COMES</u> FROM <u>YOU</u>.
- 45. YOU HAVE **REVEALED** the <u>TRUTH</u> to me in the abyss, FOR IN YOUR LIGHT, YOU DWELL.
- 46. **CREATOR** of my forefathers, i give YOU thanks, for YOU **GAVE** me my wisdom.
- and even now, YOU MADE his Vision KNOWN to me.

- Daniel went to who was appointed to kill the wisepeople and said, take me to the king and i will interpret IT for him.
- he hurried to bring Daniel to the king, and he spake the following, i found a male who will interpret, and he is known to my king.
- the king said, make known to me my Vision and its interpretation, for neither the wisepeople, conjurers, or diviners, are able to explain it to me.
- Daniel answered, there *IS our* **CREATOR** *IN* **HEAVEN**, *and HE HAS* **REVEALED** *your* Vision *to me*, *to* **MAKE** *it* **KNOWN** *to you* what *will* take place *in the* future years.
- 52. this is your Vision.
- 53. my king, you were looking and saw a single great statue.
- the appearance was awesome.
- 55. the head of the statue was <u>made</u> from gold.
- 56. the chest and arms were made from silver.
- *its* thighs, *from* bronze.
- its legs of iron with feet partly of iron and partly of clay.
- as you continued looking, a Block was hewed without hands, then striking the statue on the feet of iron and clay, crushing them.
- 60. then the iron, bronze, silver, and gold, was crushed altogether.
- at the same time, it became like chaff on a threshing hill.
- 62. then a wind carried the <u>chaff</u> away.
- 63. not a trace of it was to be found.
- the Block that struck the statue became a **GREAT MOUNTAIN**.
- 65. this was your Vision.
- 66. now *i will* tell *the* interpretation *to the* king.
- you king, are a king, because your CREATOR /// HEAVEN GAVE it to you.
- *your* kingdom *and* power *is* wherever *the* sons *of* men dwell, *for HE* **GAVE** *them into your* hand, *to be the* ruler *of them* all.
- 69. thus, you are the head of gold.
- 70. after you, arises a kingdom lesser then yours.
- 71. then, a kingdom of bronze, to rule all the land like you.
- then a 4th kingdom, like iron that crushes, yet it will be crushed and broken, like all these <u>kingdoms</u> into pieces.
- for you saw the feet partly of clay and partly of iron, that is a divided kingdom.
- 74. even as iron does not combine with clay.
- for in the days of that ruler, your CREATOR IN HEAVEN WILL ESTABLISH A KINGDOM FOREVER, TO BE A KINGDOM FOR HIS PEOPLE.
- 76. for HE WILL CRUSH them, and put an end to all these kingdoms.
- you saw HIS **BLOCK** hewed *from a* mountain without hands, crushing *the* iron *with* clay, bronze, silver, *and* gold.
- 78. thus, HE MADE KNOWN to you what will take place in the future.
- 79. the king said, truly HE WHO IS your CREATOR, IS THEE CREATOR of man, and LORD of kings, and REVEALER of VISIONS.
- 80. then, the king promoted him and gave him many great gifts.
- 81. he made him a second, to be over a whole province in babylon.

the king builds a golden idol

king nebuchadnezzar *had them* make *his* image, *and* <u>overlaid</u> it with gold.

- 83. the height was 20 cubits and the width 6.
- nebuchadnezzar commanded *them to* assemble *his* governors *and* judges *from* all *the* provinces, *to* come *to the* dedication *for the* image.
- 85. they assembled for the dedication at the image of nebuchadnezzar.
- as they stood before the image, the herald proclaimed a decree is given to people in his kingdom of every language.
- at the moment you hear the sound of the horn, you are to fall and worship him.
- whoever does not fall and worship, will immediately be cast into a furnace of fire.
- when *the* people heard *the* sound *of the* horn, *his* people fell *and* worshiped *him at his* golden image.

Shadrach, Meshach and Abednego are thrown into fire

- *then*, certain babylonians came forward *to* bring *up* charges against *the* Judeans.
- 91. *they* spake *to their* king, live forever.
- for you, yourself, king, made a decree for all man who hears the horn, they are to fall and worship you.
- 93. whoever does not worship is to be cast into a furnace of fire.
- certain Judeans whom *you* appointed *to be* over *us in our* province, namely Shadrach, Meshach, *and* Abednego.
- 95. these men disregard the king and serve their CREATOR.
- 96. so, they do not worship you.
- 97. nebuchadnezzar was enraged.
- in anger, he summoned Shadrach, Meshach, and Abednego.
- our males were brought before the king, and nebuchadnezzar questioned them.
- is it true you serve for your **CREATOR** and will not worship me?
- now are you ready at the moment you hear the sound of the horn, you will fall and worship me?
- if you will not worship me, you will be cast into a furnace of fire.
- whose **CREATOR** is <u>there</u> whom can Deliver you from my hand?
- they answered, we give no answer concerning this, for the affair is with our CREATOR WHOM we serve.
- 105. IS HE ABLE TO DELIVER us from the furnace of fire?
- then we will be **DELIVERED** from your hand.
- if not, you will know king, we served our CREATOR.
- nebuchadnezzar was filled *with* rage *and his* expression was altered toward *them.*
- for their response, he ordered to heat up the furnace more than it is heated, and tie them, in order to cast them into the furnace of blazing fire.
- our males were tied in their coats and caps.
- then, they were cast into the midst of the furnace of blazing fire.
- the flames of the fire killed those who threw them in.
- as they fell into the midst of the furnace blazing, the king was surprised and stood up in haste.
- he asked his officials, were not 3 males cast bound into the midst of the fire?
- they answered, yes.

- 116. he said, look.
- i see males loose, and walking in the midst of the fire.
- nebuchadnezzar went to the door for the furnace.
- he called to them, come out you servants for the HIGHEST CREATOR.
- as they came from the fire, the king and his officials gathered together.
- in regards to the fire, it had no effect on their bodies.
- not a hair of their head was singed, and their clothing was not damaged, nor the smell of fire came from them.
- nebuchadnezzar said, **BLESSED** are you by your **CREATOR WHO DELIVERED** you.
- you are HIS **SERVANTS** whom put their Trust in HIM to violate my decree, for the tongue that speaks, i make a decree for everyone in my kingdom.
- anything offensive against *your* **CREATOR**, *will have a* cut limb, *for* no other creator *was* able *to* Deliver *like* this.
- Shadrach, Meshach, *and* Abednego, prospered *in their* province.

king eats grass then praise his CREATOR

- *i*, nebuchadnezzar *your* king, *to* all *my* people, *it is* good *for me to* declare *to you*.
- the SIGNS and WONDERS the HIGHEST CREATOR HAS DONE to me.
- GREAT are HIS SIGNS, and MIGHTY are HIS WONDERS, FOR HIS KINGDOM IS EVERLASTING, for my kingdom IS HIS DOMINION.
- for i was at ease in my palace bedroom.
- *i* saw a Vision that made me fearful, for the Vision in my mind kept alarming me.
- *i* gave orders to summon to my presence all the wisepeople, to make it known, and interpret my Vision.
- as they came, they said, my Vision is unknown to them and the interpretation is unknown to them.
- finally, Daniel came and told me my Vision and the Interpretation.
- as *i was* sleeping, *i* saw a Vision *in my* mind.
- i saw a tree and it was in the middle of the land.
- its height was great, but the tree was growing, and the larger it grew, it reached into the clouds.
- 138. it was visible to all.
- *its* greenery was beautiful and its fruit was abundant.
- all the beasts in the fields found shade beneath it.
- the birds in the heaven dwelt in its branches, and the creatures were fed from it.
- *i* saw a Heralder from THEE <u>CREATOR</u> of EVERYONE descend FROM HEAVEN.
- he shouted *the* following, chop down *the* tree *and its* branches *from it.*
- scatter the fruit, and leave a stump with a band of iron.
- like the grass in the field, it is to be drenched with dew, and share the grass.
- 146. THIS MATTER IS BY HIS DECREE.
- 147. for 3 years will pass over it.
- as for the Herald's **DECISION**, IT IS A **COMMAND** AND **ORDERED** for the living to know.

- the high and highest are rulers bestowed on whom HE WISHES, and sets them over the lowliest of man.
- this was my Vision.
- now Daniel told *me ITS* Interpretation, *but* Daniel *was* frightened *for his* thoughts alarmed *him*.
- as king, *i* said to Daniel, *let not the* interpretation alarm *you*.
- Daniel answered, *my* lord, *your* Vision, *you will* hate *its* Interpretation.
- the tree you saw, as it became larger it grew greater.
- 155. <u>like</u> you king, you became larger and grew greater.
- you saw a Heralder FROM THEE <u>CREATOR</u> of EVERYONE, descending FROM HEAVEN.
- saying, chop and leave a stump with a band of iron.
- like the grass in the field it is to be drenched with dew and share the grass.
- it is to be in the field, until 3 years passes over it.
- this *is the* interpretation, *and* **THIS DECREE** *IS FROM THE* **MOST HIGHEST**.
- 161. THIS IS COMING to my lord and king.
- for you will be driven away, to be like the beasts in the field, and feed on grass, to eat like the herds, and be drenched with dew for 3 years will pass over you.
- then, you will realize THE MOST HIGHEST IS RULER of man.
- then, your kingdom will be restored after you realize, HE IN HEAVEN RULES us.
- all this happened to your king in the month after.
- for as i was walking on the roof of my royal palace, i was reflecting.
- *i* said, *my* greatness *i*s babylon, *and i* myself *have* built *it with a* royal palace, *by my* might *and* power, *for my* glory *and* majesty.
- a Voice Came FROM **HEAVEN** <u>SAYING</u>, king nebuchadnezzar, it is **DECLARED** that your power has been removed from you.
- you will be driven away, your dwelling place, will be with the beasts in your courtyard.
- you will feed on the grass, to eat like the herds, for 3 years will pass over you.
- then, you will realize, the MOST HIGH IS RULER of man.
- 172. HIS WORDS concerning me, WAS FULFILLED.
- *i was* driven away *to* eat *the* grass.
- my body was drenched by the dew from heaven.
- my hair grew long and my nails were like claws.
- at the end of my days, i raised my eyes to **HEAVEN**.
- 177. *my* reasoning returned *to me*.
- then i knelt to the **HIGHEST** and i praised and honored HIM, for HE LIVES FOREVER.
- 179. HIS **DOMINION** IS **EVERLASTING**, and our dominions are for HIS **KINGDOM**.
- 180. from generation to generation, every person on earth are accounted for.
- 181. HE DOES AS HE WILLS to the stars in Heaven and the kingdoms on earth.
- nobody *can* strike *at HIM*, *or by their* hand say *to HIM*, what *have YOU* **DONE**?
- as my reasoning returned to me, so did my majesty and splendor.

- for HE **RETURNED** to me my kingdom, for i was re-established in my sovereignty.
- now i praise and honor HIM, for HE IS our CREATOR IN HEAVEN.
- ALL HIS WORKS ARETRUE AND JUST, for HE IS ABLE to humble whomever walks in pride and arrogance.

YV Writes on the wall and nebuchadnezzar and his son die

- belsha, *our* prince, held *a* feast *for* 100 nobles.
- belsha ordered to bring in our <u>CREATOR'S</u> Gold and Silver Utensils, which his father took from HIS **HOUSE** in ierusalem.
- in order that our prince with his nobles, and their wives, to <u>eat</u> and drink from THEM.
- as the prince and nobles drank wine, they praised their creator.
- suddenly, a **FINGER** and a **HAND** emerged and **WROTE** opposite of him, by the lampstands on the wall.
- the people saw the HAND that wrote.
- then the prince's face went pale, as his thoughts alarmed him, his hip joints went slack and his knees shook.
- the prince called to bring in the conjurers, diviners, and <u>sorcerers</u>.
- the prince spake to them, any man who reads this inscription and explains the interpretation, they will have a neckpiece of gold around their neck having my authority.
- wisemen *and* wisewomen went *to* read *the* inscription *and* make known *the* interpretation *to their* prince.
- 197. but it was unknown to them.
- belsha was greatly alarmed and his nobles were confused.
- then, the queen entered because of the words from our prince and his nobles.
- 200. the gueen said to the prince, live forever.
- there is a male from the days of your father with insight and wisdom.
- wisdom from his CREATOR was found in him by our king.
- then your father appointed him to him, because of his knowledge with insight to know his Visions and interpret them.
- 204. now, he can declare the interpretation to you.
- then Daniel was brought before *him*, and he said to Daniel, Daniel, you are an Israeli my father brought from **judah**.
- 206. *i* heard about *you*.
- 207. from your CREATOR, you have insight for your extraordinary wisdom.
- now wisemen, wisewomen, and conjurers, were brought before me to read this inscription and make it known to me, but they could not interpret it for me.
- now, if you are able to read it and make it known to me, you will have a neckpiece of gold around your neck having my authority.
- Daniel said, keep *your* gifts.
- 211. however, *i will* read *the* inscription *to the* prince *to* make *it* known *to you*.
- you <u>know</u> the king and of THEE MOST HIGHEST CREATOR, HAS GRANTED to him, a kingdom with grandeur, glory and majesty.
- because of his grandeur HE BESTOWED on him, they trembled before him.
- as his heart was lifted up, his soul became proud and he behaved arrogantly.

- then he descended from his throne, for his grandeur was taken for he was driven away.
- he ate like the herds, and his body was drenched by the dew from heaven.
- then, he recognized the MOST HIGHEST is his CREATOR AND LORD.
- the kingdoms for man HE SETS over, whomever HE WISHES.
- you, his son, even though you knew this, you exalted yourself against HIM, for you brought in HIS **UTENSILS** from HIS HOUSE to be before you.
- with your nobles and their wives, you sat and drank with THEM.
- you did not praise your CREATOR, and a HAND WAS SENT FROM HIM, and THIS WAS WRITTEN.
- your CREATOR HAS APPOINTED for you to bring you to your end, for you were found rebellious.
- now, his kingdom will be **DIVIDED** and **GIVEN** to the assyrians and persians.
- then belsha gave orders to put on him a neckpiece.
- 225. <u>after</u> it was on his neck, he issued an announcement concerning his authority.
- 226. he is like the officials for their kingdom.
- in days, belsha and his father were dead.
- Darius, *his brother*, received *the* kingdom *at* 52.

Scroll with numbers and our King IS COMING

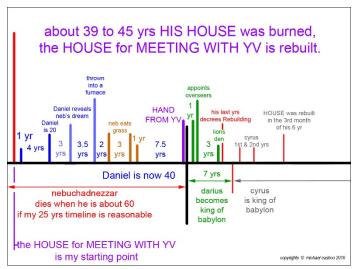
- *in the* 1st year *for* Darius, *i*, Daniel, observed *in our* Scrolls *the* number *for the* years.
- the **WORDS** FROM **YV** to Jeremiah, HIS **PROPHET**, for the devastation of jerusalem.
- 231. it's 70 years FROM our LORD AND CREATOR.
- as we seek FROM HIM by prayers, petitions, and fasting in sackcloth with dirt.
- *i* petitioned YV, saying, LORD YOU ARE our CREATOR AND YOU WILL KEEP YOUR PROMISES, YOUR LOVE for us loving YOU and for keeping YOUR COMMANDMENTS.
- for it was them that committed evilness, and turned away from YOU and YOUR COMMANDMENTS AND JUDGMENTS.
- they did not listen to YOUR SERVANTS, or YOUR PROPHETS, Who Spake in YOUR NAME.
- their unrighteousness was to our LORD, by our kings, forefathers, and Hispeople in our Land.
- thus is our shame this day, by the men from **judah** and the foreigners that were in jerusalem.
- everyone *in our* Land *YOU* **REMOVED** *for their* unfaithful deeds, because *they* sinned.
- 239. our LORD AND CREATOR, we need YOUR FORGIVENESS.
- 240. please, CREATOR, listen to my petition and YOUR SERVANT'S prayers.
- 241. *let* YOUR LIGHT SHINE <u>again</u> in YOUR HOUSE.
- 242. my CREATOR, Extend YOUR EAR to HEAR us and YOUR EYES to SEE us.
- for our petitions are to be before YOU, because of YOUR COMPASSION.
- LORD HEAR me, let our LORD FORGIVE us and Take Action.
- 245. my CREATOR, do not delay because we are YOUR PEOPLE.

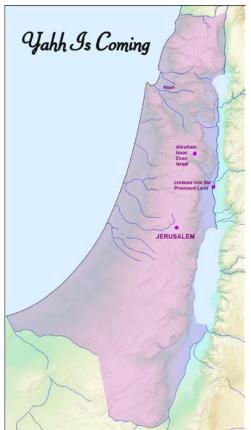
- while *i* knelt and confessed their sins by our people from ISRAEL, *i* was presenting my petition before **YV**, our **CREATOR**, in our behalf.
- the Angel Gabriel, whom *i had* seen *in a* **VISION** before, came as *i was* kneeling at the time for evening.
- 248. he said, Daniel, i CAME FORTH to GIVE to you UNDERSTANDING.
- 249. now, give heed to the MESSAGE and understanding.
- 250. 70 years HAVE BEEN DECREED for HIS PEOPLE, and to your ending, will be evilness.
- 251. THEN HE WILL BRINGFORTH AS HE PROMISED, FOR HIS RIGHTEOUSNESS HE WILL ANOINT HIS MOST HOLY.
- know, and understand, this **DECREE** is for them to **RESTORE**, and **REBUILD**, until your King comes to jerusalem.
- 253. then your King will DIE.
- and by not having Him, a people will destroy HIS CITY and HIS HOUSE.
- 255. FOR HE WILL **DO** AS HE **PROMISED**, AND **PUT** A **STOP** to their sacrificing and offering TO HIM.

Daniel into the lions pit Darius praises his CREATOR

- 256. Darius appointed 120 overseers for his kingdom.
- these overseers were accountable to the king, not to suffer losses.
- then, Daniel was distinguished among the overseers.
- because *he was* extraordinary, *the* king planned *to* appoint *him as his* counselor.
- then a few of his overseers looked to find something to accuse him.
- *in* regard to their affairs, they could not find something to accuse him.
- 262. he was faithful, for no carelessness or corruption was found in him.
- but those against him, and a noble, came by agreement to the king.
- they spake to him, king Darius, live forever.
- then they discussed with the king to setup a statute, and enforce it by a ruling.
- anyone who makes a petition to any creator besides you for 30 days, will be cast to the lions.
- now as king, you can establish a ruling by signing a document, for a change in the law by a babylonian or assyrian, can not be revoked.
- therefore, *i* as king, Darius signed a document for a ruling.
- Daniel knew *the* document *was* signed *and he* entered *his* house.
- in his upper room, he opened the windows toward Jerusalem.
- he knelt on his knees 3 times a day to pray his thanks before our CREATOR.
- then, those men came by agreement to find Daniel making his petitions with his prayer before his **CREATOR**.
- then, they went to speak to the king about his law.
- for he did sign a ruling, that any man making a petition to any creator besides the king, is to be thrown to the lions.
- *the* king answered, *your* statement *is* true according *to my* law.
- they told him, Daniel, whom is an exile from judah, he pays no attention to your law you signed.
- *he* keeps making *his* petitions 3 times *a* day.
- as he heard their words, he was deeply distressed and set his mind on delivering Daniel.

- until sunset, he struggled to rescue him.
- then those men came by agreement to the king.
- they said to the king, recognize king, your law is for <u>everyone</u> of us, for a law or statute the king establishes will not be revoked.
- the king ordered for Daniel to be brought and thrown in with the lions.
- the king said, Daniel, our CREATOR HIMSELF, WILL DELIVER you.
- a rock was brought and laid upon the gate of the den.
- the king sealed it with his signet ring and the rings of his counselors, so no changes are <u>made</u> in regards to Daniel.
- then the king went to his palace, and his sleep fled from him.
- the king rose at dawn.
- at the appearing of the sun, he went in haste to the lion's den.
- as he came near, he said, Daniel, my servant for our LIVING CREATOR, <u>did</u> our CREATOR DELIVER you from the lions?
- 290. Daniel answered, *i, like you* king, *am* alive.
- for our CREATOR SENT HIS ANGEL to shut the lions' mouths, for i am unharmed and safe.
- because whatever was their dislike for me, i am innocent before HIM.
- 293. also, toward *you my* king, *i* committed no wrong.
- the king was pleased and ordered for Daniel to be taken from the den.
- Daniel was taken from the den with no injuries.
- the king then gave orders to bring in those men who assembled to accuse him, and had them thrown in with the lions.
- as they reached the bottom, the lions tore at their bodies.
- then Darius wrote *to the* people *in his* kingdom, *in* every language who lived *in his* land, *let your* peace *be* overflowing.
- for i make this decree, for everyone in my kingdom, man is to fear and tremble before the CREATOR, for Daniel.
- 300. for HE IS A LIVING CREATOR, AND IS FOREVER.
- 301. HIS KINGDOM for HIS DOMINION IS FOREVER.
- 302. HE DELIVERS and RESCUES BY PERFORMING WONDERS FROM HEAVEN to earth.
- 303. HE IS my <u>CREATOR</u> WHO DELIVERED Daniel from the power of the lions.
- thus, Daniel enjoyed success in the reign of Darius.





Returning

YV MOVED king Darius to rebuild HIS HOUSE and Jerusalem

- in the last year for Darius, our king, he ordered us to FULFILL THE WORDS FROM YV, for YV MOVED Darius' heart.
- 2. for the king sent out a proclamation to the <u>Israeli's living</u> in his kingdom, this is decreed by your king.

- 3. YV, your CREATOR, HAS GIVEN YOU your Land, and HE HAS APPOINTED you to rebuild HIS HOUSE in Jerusalem, whoever is from His People.
- 4. and every survivor from <u>ISRAEL</u>, wherever you were placed to live, let my people support you with silver, gold, goods, and livestock.
- together my <u>people</u> will offer willingly to you, for the **HOUSE** for your **CREATOR**, your Leaders, and Elders, from **Judah** and **Israel**.
- everyone's soul *that our* **CREATOR MOVED**, went *to* rebuild *the* **HOUSE** *FOR* **YV**.
- 7. everyone around us gave us articles from their goods and livestock willingly.
- king Darius sent for the UTENSILS nebuchadnezzar took from jerusalem, and from his <u>treasury</u>, and the temple, for his <u>TRUE</u> **CREATOR**.
- 9. and their treasurer gave THEM to Daniel, our leader.
- 10. then, Daniel led everyone to <u>Jerusalem</u>.

Jeshua and Jozadak started rebuilding HIS HOUSE

- Jeshua and Jozadak, with the rest of their sons, were our Priests.
- they came with us from captivity.
- in Jerusalem, they <u>gathered</u> and began appointing Levites from 20 years and older.
- they oversaw the building for the **HOUSE** FOR **YV**.
- and our sons, and brothers, were with the stonecutters and workmen.
- as the builders <u>began</u> working on the <u>granite</u> for the HOUSE FOR YV, they praised YV, as they gave thanks for HIS GOODNESS and LOVINGKINDNESS.
- our people shouted with great shouting.
- as our people were shouting, they heard us from afar.

cyrus decreed them to stop building

- 19. the enemies of **Israel** heard our people from exile were rebuilding FOR YV.
- they approached Daniel and our Leaders for <u>Israelis</u>, and said, you will not rebuild to seek from your **CREATOR**.
- for you have not Offered to HIM since the days for <u>zedek</u>, <u>when</u> the king for babylon <u>captured</u> it.
- Daniel *and* Jeshua, *with the* <u>Leaders</u> *for* Israelis, replied, *we are to* rebuild *the* **HOUSE** *FOR our* **CREATOR**.
- 23. Darius ordered *our* people *to our* Land.
- but they discouraged our people, by frightened them from rebuilding, for they hired men to be against us, to break us, until the days cyrus was king.
- 25. for at the beginning of his reign, they wrote against us.
- bishlam, mithredath, and tabeel, were their leaders, and they wrote to <u>cyrus</u>, our king, an assyrian.
- 27. the words in their letter were written and translated.
- for they sent to king <u>cyrus saying</u>, we are your servants by the region for your <u>Judeans</u>.
- 29. the Judeans coming from you have come to Jerusalem, and are rebuilding a rebellious city.
- now, this *is to be* known *to our* king, if Jerusalem *is* rebuilt *with* walls, *they will* not pay.

- for a tribute is not their custom, and this will damage the revenue for our king.
- now, because *we are in the* service *for your* reign, *it is* <u>not</u> fitting *for us to* see *you* dishonored.
- therefore, we sent to inform our king, so a search is made on their city.
- in your recorded keepings, you will discover <u>jerusalem</u>, and learn their city was a rebellious city.
- in the past years, you caused their cities to be laid waste.
- 36. *then*, *our* king sent *his* answer to <u>bishlam</u>, and to the rest of their leaders east of our river.
- now the letter you sent to me was translated, and read before me.
- 38. my order was given, and a search was made.
- *i* discovered *their* city, *in* past years, *were* rebellious *and* revolted.
- and it started from there, for they had mighty kings ruling in jerusalem.
- for they governed all <u>around</u> their Land and tribute, taxes, and tolls were paid to them.
- now, *i am* issuing *my* decree *to* make *their* men stop *so that their* city *is not* rebuilt.
- after the king's decree was read to them, they brought it to us to <u>read</u>, and stopped us with his decree.

Haggai Prophesied and they restarted, a new governor stops them

- our work on HIS **HOUSE**, and Jerusalem, stopped, until the 2nd year for cyrus.
- 45. *then*, *our* **PROPHET**, Haggai, *a* son *from* Iddo, **PROPHESIED** *to* everyone *in* Jerusalem.
- 46. then, Jeshua and Jozadak rose and restarted building HIS HOUSE.
- at that time, tatte was <u>sent</u> to be governor, east of our river.
- and with their leaders, he came to us.
- 49. he asked us who issued us a decree to rebuild HIS HOUSE and finish our walls?
- our <u>Priests</u> answered him, we are his servants too, and we are to rebuild HIS **HOUSE**, and the <u>walls</u> for our <u>City</u>.
- in the last years for Darius, our king, issued our decree to rebuild HIS HOUSE.
- we have <u>written</u> our <u>request</u> to king <u>cyrus</u> to send us a decision concerning this.
- but, you can ask our elders who decreed for us to rebuild HIS **HOUSE**, and to finish our walls.
- 54. we have sent our request to cyrus from Daniel.
- *his* report *is in their* language.
- 56. for our king to know we were sent to <u>Jerusalem</u>, and the Land is for Israelis.
- our <u>City</u>, and HIS **HOUSE** are being rebuilt, as is our walls for our <u>City</u>, and our work is going on.
- 58. *he* asked *for our* names *to* inform *him*.
- 59. and he wrote our names, and our men leading us.
- then, we told *him the* names *of our* men *that* wrote *our* reply concerning *his* <u>decree</u>.

their request to cyrus decreed by Darius to rebuild for his CREATOR

- now if *it* pleases *our* king, <u>let</u> a search *be* conducted *by our* king, *for the* decree issued *to us by* king Darius *to* rebuild *HIS* **HOUSE** *for his* **CREATOR** *in* Jerusalem.
- also, he <u>gave</u> to us our UTENSILS for HIS **HOUSE**, which nebuchadnezzar took from HIS **HOUSE** from jerusalem.
- 63. *he* brought *THEM to his* temple *in* babylon, *and we have* THESE <u>UTENSILS</u> *he* removed *from his* temple.
- 64. he gave THEM to Daniel, as he appointed him our Leader.
- then he said for him to take THESE **UTENSILS** and return *THEM* to HIS **HOUSE** in Jerusalem, and let HIS **HOUSE** be rebuilt with HIS **CITY**.
- then, Daniel brought *us to* Jerusalem.
- until now, we are rebuilding and it is incomplete.

cyrus found Darius' decree to rebuild City and HOUSE for his CREATOR

- king cyrus gave an order and a search was made in the records for babylon.
- a tablet as found, and written in the last year for king Darius, i, Darius, your king, issue you my decree for HIS **HOUSE** in Jerusalem and HIS <u>CITY</u> to be rebuilt.
- 70. the cost will be paid from my royal treasury.
- the gold and silver UTENSILS are for HIS HOUSE, which nebuchadnezzar took from HIS HOUSE.
- 72. THEY are to be sent with you from babylon, and to remain there with you.
- 73. HIS UTENSILS are to be returned to THEIR place in HIS HOUSE.
- 74. for Jerusalem is the place for the HOUSE, for my CREATOR.

Cyrus decrees to build the HOUSE for his CREATOR and their City

- 75. *i*, Cyrus, issue <u>this</u> decree to be observed by tatte, and them east of their river.
- 76. you are to observe my decree with all your reasoning.
- it is to be just as king Darius sent them, and they are to be successful in their rebuilding.
- now you are to stay away from them, for this is their work for HIS HOUSE, and my CREATOR.
- 79. *it is for their* Leaders, *and* Elders, *to* rebuild *HIS* **HOUSE** *and their* <u>City</u> *on their* Land.
- 80. now, i am giving you a decree concerning what you are to do for their people.
- for the Elders in their Land are to rebuild HIS **HOUSE**, and the cost is to be paid from taxes by their river.
- without delay, *for* whatever *they* need.

YV'S HOUSE was rebuilt and by LAW they had a High Priest they sacrificed and kept HIS PASSINGOVER

- in the 3rd fivecount of the 6th year for king Cyrus, by the decrees from Cyrus and Darius, our kings, HIS **HOUSE** was finished.
- then our Elders, Priests, Levites, and the rest of the remnant, appointed HIS PRIESTS from Levi's, by HIS LAWS Written thru Moses.
- we CELEBRATED by HIS HOUSE, as they Offered for all ISRAEL, 12 male rams.

- 86. then, we CELEBRATED HIS PASSOVER on the 1st <u>days</u> for our 1st fivecount.
- and the descendants from Israel CELEBRATED to YV, for HE TURNED the hearts of our king in babylon, and we rebuilt HIS HOUSE, in our <u>City</u>, Jerusalem, for our CREATOR.

Ezra

Arta king of egypt requests Ezra about his CREATOR and HIS HOUSE

- 1. Arta, the king for egypt, <u>summoned</u> Ezra, our Priest.
- 2. our king granted his request in the 2nd year for our king.
- 3. Arta <u>asked</u> him <u>about</u> Jerusalem, and the **WONDERS** FROM our **CREATOR**, for him to hear our **LAWS** FROM **YV** that we <u>live</u> by, and Teach FROM HIS **COMMANDS**.
- 4. he heard the WORDS FROM YV, and our LAWS FROM his CREATOR, IN HEAVEN.
- 5. then, it was decreed by Arta, and given to Ezra, our Priest.
- 6. today, *i* issue a decree to all *my* people from ISRAEL, you in my kingdom, may go to Jerusalem.
- 7. i, like <u>Darius</u>, am sending you.
- 8. for your king, and my 7 counselors, searched out concerning the **Judeans** in Jerusalem, and the **LAWS** FROM your **CREATOR**.
- you are to take silver and gold, your king and my counselors freely offer, for our CREATOR.
- all our silver and gold, we offer willingly, for HIS HOUSE, are to make HIS <u>Utensils</u> for your Offerings on HIS ALTARS, in the COURTYARD, for our CREATOR.
- or whatever is best for your Priests for the services in the COURTYARD, or the needs for the CITY.
- we will provide from my royal treasury.

Arta decrees for his CREATOR WRATH not to be on his kingdom Ezra is to set up their own governing

- i, king Arta, decree, to all <u>below</u> our river, to <u>give</u> whatever is <u>needed</u> to Ezra, HIS **PRIEST**, and Scribe, as the **LAWS** FROM our **CREATOR DEMANDS**.
- this *will be* done hastily, *for their* **HOUSE** *is for my* **CREATOR** *IN* **HEAVEN**, and for HIS **WRATH**, not to be against my kingdom.
- you, Ezra, according to your wisdom, appoint in your <u>cities</u>, judges, to judge your people who are west of your river.
- for everyone is to know HIS **LAWS**, and you are to teach whoever is unknowing of THEM.
- whoever is not observing HIS LAWS, let HIS JUDGMENTS be executed against them.

Ezra makes the unfaithful send away their wives they married in egypt

- before the kings' counselors and his governors, i was strengthened by YV.
- 19. then, i assembled our Leaders and Elders.
- our Leaders approached *me and* said, our people *did* not separate themselves from their people.
- 21. for they married with their daughters and sons.
- 22. now, we are mixed with the people from their lands.

- hearing this charge, *i* sat down disgusted, *and* everyone of our <u>people</u> were <u>uncomfortable</u>, for our **LAW** IS FROM our **CREATOR** of ISRAEL.
- our unfaithful exiles were gathered to me.
- that evening, i fell to my knees and as i stretched <u>out</u> my hands, i <u>prayed</u> to **YV**.
- *i* said, our **CREATOR**, we are ashamed to lift our faces to YOU, for our evilness and guilt have grown.
- it is this day, we too are guilty from the evilness by our kings and priests.
- we were given to <u>other</u> kings, by their swords, we were captured and plundered.
- this is our shame today; YOU ARE NOW BRINGING us from our exile to GIVE us rest by YOUR HOUSE.
- 30. will YOU **OPEN** YOUR **EYES** and **GRANT** us YOUR <u>MERCY</u> AND LOVE for us.
- for in the sight of the king for babylon, YOU GAVE to us the rebuilding of YOUR HOUSE, and RESTORE YOUR RUINED <u>CITY</u>, by GIVING us our <u>Land</u>.
- now, **CREATOR**, what will i say after this?
- 33. we have abandoned YOUR COMMAND for YOUR SERVANTS.
- thru <u>Moses</u>, YOU SAID, THE LAND YOU ARE TO ENTER AND POSSESS HAS UNCLEAN PEOPLE IN THE LAND.
- DO NOT GIVE YOUR DAUGHTERS TO THEIR SONS, OR TAKE THEIR DAUGHTERS FOR YOUR SONS.
- *i* come to YOU with their evil deeds, for they <u>added</u> more guilt on us.
- 37. **CREATOR**, YOU KNOW our evilness.
- 38. yet YOU GAVE us our FREEDOM to survive for Him.
- 39. *they have* broken *YOUR* **COMMAND** *and* intermarried.
- 40. *let YOUR* **ANGER** *not be* Provoked *for our* destruction, *for YOU WERE* **RIGHTEOUS** *and* **SENT** *us into* exile.
- 41. before YOU, we are guilty.
- *no* 1 *can* stand before *YOU*, because this *guilt is ours*.
- 43. *i*, Ezra, make *our* confession *to YOU*.
- Hek, a son from Jehiel, 1 of the sons from Elam, spake to me, Ezra, for them that became unfaithful to our CREATOR, let them send away their wives, and be comforted, FOR IT IS A COMMAND FROM our CREATOR.
- and i am to speak up for **THIS MATTER**, for it is their responsibility to be courageous in their righteousness.
- i, Ezra, rose with our Levites and <u>said</u> to everyone of them, you are to do HIS <u>COMMAND</u>, and you will Vow to follow HIS **COMMANDS**, for your Vowing, is your Swearing to your <u>CREATOR</u>.

their king gave him gold and silver he delivered it to the High Priest

- *i* proclaimed to them by the nile river, that we humble ourselves before our **CREATOR**, and seek FROM HIM a safe journey, for us, our young, and our possessions.
- then, we petitioned our CREATOR for our concerns, and <u>YV</u> LISTENED to our petition.

- *i was* unashamed *to* request *his* troops *to* protect *us from the* bandits *on the* way, because *i* said *to their* king, *the* **HAND** *of our* **CREATOR** *IS* **FAVORABLY** *with us.*
- for HE FAVORS us for seeking HIM, and HIS ANGER IS ON all forsaking HIM.
- then, they weighed the silver and gold from their king, his counselors, and governors.
- with all Israelis present, he gave to me, their silver and gold.
- *in* silver, 100 talents *and* 100 *in* gold talents.
- *i* said to them, we will guard it until it is weighed before our Priests.
- we traveled from the nile river for days.
- our CREATOR WAS WATCHING His <u>People</u>, for HE DELIVERED us from the robbers.
- on that day, at our **HOUSE** for our **CREATOR**, we <u>gave</u> it to our <u>High</u> Priest, Eleazar, a son from Levi, and to <u>Joshua</u> and Jozadak, the sons from Noad.
- everything was numbered and weighed.
- *at that* time, *the* exiles *from* <u>babylon</u> were sacrificing our Sin Offerings, 12 rams, *for* everyone's Sin Offering.

Jesus' Teaching

Jesus' Birth

1 YV IS LIGHT and His Light Came to us

- 1. FROM YV IS our beginning, and everything that is everything, CAME FROM HIM.
- 2. apart FROM HIM WAS HIS EMPTINESS, and every firsts CAME FROM HIM.
- 3. HIS LIFE IS LIFE, and HIS LIGHT, IS THEE LIGHT SHINING in darkness.
- 4. HIS LIGHT IS our TRUTH, AND FROM HIS LIGHT, our souls CAME to the earth.
- 5. Jesus WAS SENT BY YV, and CAME AS HIS WITNESS.
- 6. **His WITNESSING**, is our Light for everyone to Believe, through **His WITNESSING**.
- 7. His Light IS our Light, and for everyone on earth.
- the earth was **MADE** for Him, and people are to know Him.
- 9. He Came to His Own, and His Own came to Him.
- nany believed *Him*, and by *His* Authority, they will become Angels for YV.
- it was these that believed; He IS WHOM WAS TO BE BORN BY HIS WILL, IN A BODY, BY OUR LORD'S WORD, He BECAME A MALE and LIVED AMONG us.
- we saw *His* Glory, and *His* Glory *IS*; *He IS FROM our* **FATHER**, *TO* **FULFILL** *HIS* **PROMISES**.

2 Jesus' Teaching and our teaching

- the beginning of our witnessing, Is From Jesus, HIS CHRIST, our Son FROM our LORD, and everyone is to Believe us.
- 2. Jesus IS HIS CHRIST, our Son FROM our LORD.
- 3. Jesus Was Advanced in Wisdom, and He Is Tall, and He IS FAVORED by our LORD.
- 4. *if He was* questioned *by* anyone, hearing *Him*, *they were* amazed *by His* Understanding *and* Answers.
- 5. He Taught in our Synagogues, Declaring His Teachings IS FOR His KINGDOM, WITH our LORD.
- 6. He Healed every disease and sickness among our people.

3 our LORD'S CHRIST IS Jesus

- Jesus Preached, *His* Words *ARE FROM* YV, *by* Saying, *it is* Time *for His* KINGDOM *FROM* YV.
- 2. in ORDER, WHAT WAS PROPHESIED THROUGH Isaiah, and His FULFILLING OF HIS WORDS.
- 3. **BEHOLD MY SERVANT, WHOM / CHOSE.**
- 4. MY BELOVED, WHOM PLEASES MY SOUL.
- 5. I WILL PLACE MY BREATH ON Him, AND He WILL PROCLAIM MY JUSTICE, AND EVERYONE WILL HEAR His VOICE IN THEIR STREETS.
- 6. His LAWS WERE GIVEN to us through Moses.
- 7. and He CAME to us, THROUGH Jesus, HIS CHRIST.

- 8. He Traveled By Walking to our cities and villages, Proclaiming and Preaching, His KINGDOM IS FROM YV.
- 9. *like* many, we attempted to Order His Accounts, and the Matters He Fulfilled, of His Before and After.
- and just like others, we began with eyewitnesses.
- then our scribes wrote the words we trusted.
- *it* seemed good *to us*, *we* also investigated, *for* everything *to be* accurate, *in* ordering *the* order.
- so you will know the true truths concerning His Message He Taught in a year.
 - 4 Gabriel Appears to Joseph and Mary WILL BEAR Jesus
- an Angel from our LORD Appeared, and said, Joseph, you are a son from David.
- 2. be unafraid to take Mary as your wife.
- 3. she will **BEAR** you a Son, and you WILL **NAME** Him Jesus.

5 Gabriel Appears to Zacharias in HIS MEETING ROOM

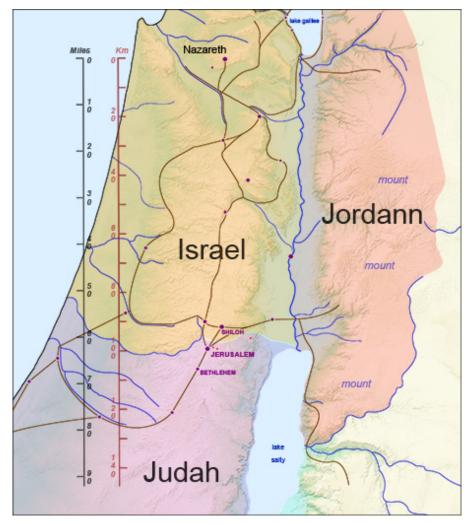
- a Priest, named Zacharias, his wife is from Aaron, and her name is Elizabeth.
- 2. they were childless, because Elizabeth was advanced in her age.
- while he was Serving his Priestly Services before YV, and according to the LAWS, he was the High Priest.
- 4. as he entered to our LORD, an Angel FROM our LORD Appeared and stood by him.
- 5. Zacharias was frightened seeing the Angel.
- as fear fell on him, the Angel **DECLARED**, be unafraid Zacharias, your petition WAS **HEARD**.
- 7. your WIFE ELIZABETH WILL BEAR you a SON.
- 8. you are to GIVE him the NAME JOHN, the HERALDER.
- 9. he WILL RETURN MANY DESCENDANTS from ISRAEL to their Lord and YV.
- for he WILL BE His HERALDER BEFORE Him, with a SOUL and STRENGTH, like the HEARTS of your FOREFATHERS.
- 11. he WILL RETURN HIS CHILDREN that are DISOBEDIENT with ATTITUDE, by <u>FOREKNOWLEDGE</u>, and RIGHTEOUSNESS, he PREPARES to PREPARE them.
- 12. for HIS PEOPLE are UNPREPARED, for their Lord and King.
- Zacharias asked *the* Angel, how *can that be*?
- 14. for i know she is advanced in her years.
- the Angel answered, *i* am Gabriel, **YV SENT** *ME* to you, to **STAND** before you.
- 16. he was unable to talk, until that day, because of this.
- after his days for his Service, he went home.
- in days, Elizabeth became pregnant, and she kept it to herself.
- 19. *for she* stayed hidden, *for* 5 fivecounts.
- 20. she was saying, my LORD DID THIS for me.
- that day, HE LOOKED to me, and REMOVED my degrading by man.

6 Gabriel IS SENT to Joseph and Mary Jesus IS HIS HIGHEST MALE

- 1. Gabriel WAS **SENT** to a city in **Israel**, called Nazareth.
- 2. for a pure virgin female, engaged a pure virgin male.
- 3. his name was Joseph, a descendant from David.
- they were both righteous before YV, for they walked Righteously, in all HIS COMMANDS.
- 5. as <u>Gabriel</u> entered <u>Joseph's</u> <u>home</u>, he said, i am **HAILING**, you are **FAVORED** by your **LORD**.
- 6. they were greatly excited, and **DISCUSSED** his **STATEMENT**.
- 7. the Angel DECLARED, be unafraid Mary, you too are FAVORED by YV.
- 8. for it is **NOW**, you HAVE **CONCEIVED**.
- 9. you WILL BEAR a SON, and His NAME WILL BE JESUS.
- 10. He WILL HAVE the GREATEST NAME, for your SON, IS HIS HIGHEST.
- 11. **AFTER** the **WOMB**, He WILL BE FILLED With HIS BREATH.
- 12. from BIRTH, he will be GREAT, in the SIGHT of our LORD.
- for His LORD, YV, WILL GIVE Him A THRONE, AND FOREVER IS His KINGDOM, HAVING NO END.
- 14. NOW, your RELATIVE, ELIZABETH, HAS CONCEIVED a SON, in her AGE of AGEING.
- they CALLED her BARREN, and she is now 6 FIVECOUNTS.
- 16. for EVERYONE'S WORDS, were her BURDENS FROM YV.

7 Mary meets Elizabeth Elizabeth Prophesies

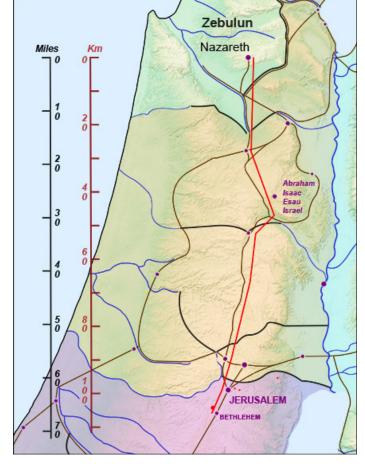
- 1. <u>both</u> <u>Joseph</u> and Mary, went in hast from hill to hill, to a city by **Judah**, and they entered their house.
- 2. as Elizabeth heard Mary's greeting, Elizabeth, WAS FILLED WITH HIS HOLY BREATH.
- 3. she shouted WITH HIS VOICE **DECLARING**, you ARE **BLESSED** FROM WITHIN, BY your **SON** IN your **WOMB**.
- 4. then Mary said, my soul is Exalted and my heart rejoices for my LORD, and my Savior.
- from now on, every generation, will bless me for HIS BLESSING, for our HIGHEST MALE.



8 Zacharias Prophesies about John and YV'S PROMISES

- the day came for Elizabeth to GIVE BIRTH, and she borne a son.
- 2. their neighbors and relatives heard.
- 3. so they were calling him, Zacharias, after his father.
- 4. but his mother told them, HE IS TO BE CALLED JOHN.
- 5. they replied, nobody among us, or relative, is called by that name.
- 6. his father was nodding, and asked for the tablet.
- 7. he wrote the following, his **NAME** IS **JOHN**.
- 8. to everyone's surprise, his mouth opened, and spake Praising YV.
- 9. for BREATH FROM our LORD was ALSO on his father.
- 10. he PROPHESIED, DECLARING, WE ARE BLESSED BY OUR LORD.
- 11. OUR CREATOR OF ISRAEL HAS SELECTED US FROM HIS <u>PEOPLE</u>, TO ACCOMPLISH A REDEMPTION FOR THE PEOPLE.
- 12. HE RAISES A <u>MALE</u>, FOR OUR SALVATION, FROM THE SONS FROM DAVID.
- 13. HIS SERVANTS DECLARED, LIKE HIS PROPHETS FROM OLD, OUR SALVATION FROM OUR ENEMIES, AND FROM THE HANDS OF EVERYONE.

- 14. HE IS SHOWING HIS MERCY TOWARD OUR FOREFATHERS.
- 15. FOR HE HAS REMEMBERED HIS PROMISE, AND WILL NOW FULFILL HIS PROMISE, TO ABRAHAM, OUR FATHER, BY GIVING US A DELIVERER.
- 16. **JOHN IS TO HERALD HIM.**
- 17. FEARLESS AND UNAFRAID, HE WILL BE RIGHTEOUS BEFORE HIM.
- 18. FOR ALL HIS DAYS, OUR SON WILL BE CALLED A PROPHET FOR HIS HIGHEST, FOR HE IS <u>BEFORE</u> OUR HIGHEST TO PREPARE OUR WAY.
- 19. HE WILL GIVE TO HIS PEOPLE THE KNOWLEDGE FOR THEIR SALVATION, AND BY HIS FORGIVING THEIR SINS, WILL BE BY HIS REASONING IN HIS HEART.
- 20. HIS COMPASSION FROM OUR LORD, IS LIKE SUNSHINE.
- 21. FROM HEAVEN WILL HE VISIT, TO APPEAR FOR EVERYONE.
- 22. FOR WE SIT IN DARKNESS, WITH OUR SHADOW OF DEATH.
- 23. YET HE WILL GUIDE OUR FEET, FOR HIS WAY IS FOR OUR WELFARE.
- OUR SON WILL LIVE BY THE JORDAN RIVER, UNTIL THE DAY FOR HIS APPEARANCE TO ISRAEL.
- these Matters *were* talked about *by* everyone, *on their* hill, *and in the* hills *for* **Israel**.
- 26. for everyone of us that heard, placed them in their hearts.
- then they were saying, by THIS, perhaps our Lord is from them too.
 - 9.1 the census by decree Jesus' Birth
 - in those days, a decree from caesar augustus, was a census of everyone, and every <u>Israeli</u>.
- 2. so we went, and registered in our forefathers' city.
- Joseph *and Mary*, came *from* Nazareth, *to the* city *for* David's, called Bethlehem.
- 4. they registered together, for Mary Was Pregnant.
- 5. then her days were completed to GIVE BIRTH, and she GAVE BIRTH to Joseph's SON.
- 6. after Wrapping Him in a blanket, They Reclined in the stable, because nowhere was a room at the inns.
- 7. *in the* same field, herders *were* guarding *their* flock.
- 8. that night, an Angel FROM our LORD, APPEARED to them in his Glory, for he was Shining Greatly.
- 9. they were startled by the Angel.
- then he said, be unafraid, i BRING GREAT NEWS.
- His GREAT <u>LIGHT</u> is for EVERYONE, for HIS PEOPLE TODAY, WAS BORN their Savior.
- suddenly, Appearing Angels *in* multitude, Praising **YV**.
- 13. Saying, *His* Glory *Is*; *He Is our* LORD'S HIGHEST.
- 14. He Is on earth for their **PEACE**, and now He Is Among man.
- after the Angels went into the Heavens, the herders ran in a hurry.
- they found *Him* with Joseph, and Mary, with their Boy, were Sleeping in their stable.



9.2 Simeon's BLESSING and Jesus' Circumcision

- after the days, in ACCORDANCE for His PURIFICATION, they brought Him to jerusalem, and Presented Him to our LORD.
- 2. they OFFERED Their SACRIFICES, ACCORDING to WHAT /S WRITTEN //N THE LAWS.
- 3. to our LORD, they <u>Offered</u> a pair of turtledoves, or 2 rockpigeons.
- 4. behold the male, his name is Simeon, he was righteous and devout.
- 5. he had been waiting with **ENCOURAGEMENT**, for ISRAEL'S **KING**.
- 6. FOR AN ANGEL REVEALED to him, he IS TO KNOW his DEATH, is after he SEES our LORD'S FAITHFUL.
- 7. he had came BY HIS BREATH to the WALL FOR YV.
- after, *His* Parents Brought *him their* Son, *for* Jesus *to* BEAR *the* STATUTE *in HIS* COMMANDS.
- 9. even as he received Him, WAS WITH A BLESSING FROM our LORD.
- he said, Before me is my Lord, and HIS SERVANT, and ACCORDING to HIS WORDS, my eyes see Him.
- our Salvation, from Whom HE PREPARES in our presence to all peoples, His Light IS Revealed to us.
- 12. FOR HIS GLORY, and YOUR PEOPLE FOR ISRAEL, and everyone.
- 13. His Father and Mother were amazed by his WORDS ABOUT Him.
- 14. He FULFILLED the Circumcision, and they CALLED Him, Jesus.

15. His Name, THAT He WAS GIVEN by the Angel.

10.1 governor herod and our wisemen

- our wisemen arrived from our east, and they asked in jerusalem, where Was He Born, our King for ISRAEL?
- 2. for we came to bow to Him.
- governor herod heard, *and* troubled everyone *by* jerusalem, *for he* gathered every priest *and* scribe *for our* people.
- 4. he asked them, where is your King to be Born?
- 5. they answered, Bethlehem.
- 6. for IT IS PROPHESIED, through HIS PROPHET, IN BETHLEHEM FOR JUDAH.
- 7. for he SAID, NO, THEY WERE NOT THE LAST AMONG MY KINGS FOR ISRAEL.
- 8. FOR HE COMES AS YOUR KING, WHOM HERDERS MY PEOPLE ISRAEL.
- 9. then herod called *our* wisemen *to* establish *the* time *they knew*.
- then he sent them to Bethlehem, saying, go search for the Boy.
- when you find *Him*, report to me, for me to come and bow to *Him*.
- they listened to the governor, and as they went, they saw a star ahead of them.
- until, it came to a stop, above where the Boy Was.
- they went into the stable, and saw a Boy with His Mother, and bowed to Him.
- then they opened their sacks, and brought Him their gifts, and gold, and silver.

10.2 Angel Says to return to Nazareth

- the Angel Appeared and said to Joseph, take your Son and wife, and flee to Nazareth.
- 2. remain there, for herod is searching for the Boy to kill Him.
- 3. he took his Son and wife, and that night, They Departed.
- 4. They returned to Israel, to the village Nazareth, and their Son Grew up.

10.3 governor herod kills children

- 1. our wisemen were warned not to return to herod, so they went to their region.
- 2. herod learned he was deceived by our wisemen, and he was very furious.
- 3. *he* sent *to* kill every boy *in* Bethlehem, *and in the* area, *from* 2 years *and* under.
- 4. as WRITTEN through Jeremiah, the PROPHESY WAS FULFILLED.
- 5. **VOICES** WERE **HEARD**, **WEEPING**, AND **MOURNING**, FOR **LEAH'S SONS**.

John Began Baptizing

- 11 who is caesar pontius herod philip (not governor herod)
- now reigning; tiberius, *was* caesar, *and* pontius pilate, *was* tetrarch *for* **Judah**.
- 2. herod, was the tetrarch, for the region of Israel.
- 3. philip, was the tetrarch, for the region of **Jordann**.

12 John Preached Repentance and Baptism for HIS FORGIVENESS

- John came *from the* wilderness preaching, Repentance *with* **BAPTISM**, *as their* **FORGIVENESS** *of* sins.
- everyone *in our* regions *for* Israelis *were* <u>coming</u> *to him, and at the* jordan river, *they were* confessing *their* sins.
- 3. FOR IT WAS WRITTEN in the Scroll, thru Isaiah.
- 4. A PROPHETS' VOICE, CRYING BY THE RIVER, MAKE READY your WAY for our Lord.
- 5. for our **PEOPLE** WILL **SEE**, our **King** FROM our **LORD**.

13 John Baptizing pharisees and sadducees came to him

- John was BAPTIZING, and DECLARING by the river, repent, for His KINGDOM FROM HEAVEN is near.
- 2. *from* jerusalem, *they* came, *and from* everywhere *in* Judah, Israel, *and* Jordann.
- at the jordan river, they confessed their sins, and in the jordan he **BAPTIZED** them.
- as he saw many pharisees and sadducees coming to be **BAPTIZED** by him, he shouted, whom warned you to flee from the **WRATH** of His **COMING**.
- 5. come to me, and tell me your sins, to receive HIS **FORGIVENESS**.
- 6. for the axe is ready for the trees' root, and it is for every tree.
- 7. the crowds questioned him, now what should we do?
- 8. he answered, you having 2 of <u>anything</u>, share it.
- 9. taxmen also came to be **BAPTIZED**.
- they said, teacher, what should we do?
- 11. he said, collect what you were ordered.
- now everyone was wondering, if he was their King.
- so they sent our priests and scribes from jerusalem, to ask, who are you?
- that we answer those sending us to you.
- John answered, say to everyone of them, i **BAPTIZE** you with water for HIS FORGIVENESS, for He Is Coming after me, and i am unworthy to remove His Sandals.
- thus, with many other encouragements, he Preached to our people.
- *they* said John performed no wonders, *yet* everything John said about Him *Is* True.

14 JESUS at 24 Fulfilling the Passover

- Jesus Went to jerusalem every year for the PASSOVER and CELEBRATION.
- when He Became 24, They Came ACCORDING to our STATUTE for the PASSOVER.
- as they were returning, from **FULFILLING** their days, **Jesus** Was Grown, and He Stayed in jerusalem.
- 4. His Parents were not with Him, and without thinking of Him, as their caravan went a day's journey, they looked for Him among their relatives and known.
- 5. <u>when</u> He Was not found, they returned to jerusalem for Him.
- 6. they found Him by HIS HOUSE.

- 7. He Sat in the middle, and the priests were both listening and questioning Him.
- 8. seeing *Him*, *they were* relieved.
- 9. but His Mother said. Your Father and i were worried as we looked for You.
- 10. He Said, why, for you must have known, and they understood What He Said.
- He Left and They Descended, but only they went to Nazareth.
- 12. His Mother treasured Him, for He Was in her heart always.
- from that time, Jesus Began to Teach, Repent for My KINGDOM IS IN HEAVEN.

Jesus in jerusalem then He Leaves for home

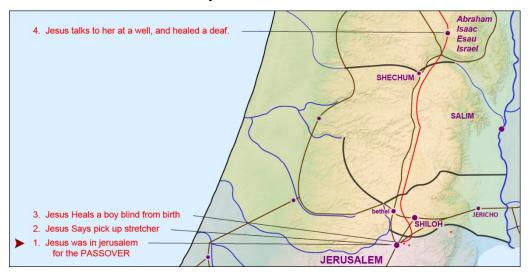
15 Jesus is unknown in jerusalem stirring water

- by jerusalem was a pool, and it had open rooms for those that are sick.
- 2. the blind, lame and cripple, were waiting for a stirring of the water.
- 3. as the water stirs, <u>1</u> steps in and they become healthy.
- 4. a male, had 38 years of crippleness.
- 5. as Jesus Saw him, He Said, are you wanting to become normal?
- 6. the male answered, Sir, i have nobody to put me in.
- 7. Jesus Said, Rise, and Pick up your stretcher and Walk.
- 8. immediately *the* male *was* Healthy, *and he* picked *up his* stretcher *and* walked.
- 9. now it was on our Holyday, and they told him it is **UNLAWFUL** to carry a stretcher.
- 10. he replied, Who Made me Healthy, Said Pick up.
- they asked him, where is the Male, Saying Pick up and Walk?
- Jesus Was Gone, for He Went from that place, and his Healer was unknown to them.

16 Healing a young male blind from birth

- 1. They saw a male, blind at birth.
- 2. so His Followers asked Him, who sinned?
- 3. him, or his parents, for him to be born blind?
- 4. Jesus Answered, neither, is it his sin, nor his parents.
- 5. he is My WORK FROM our **FATHER**.
- 6. he Must be Shown to you, for My Work Is Healing.
- 7. after He Spake, He Spat on the land and Made a mud.
- 8. then He Applied the mud on his eyes, and Told him to Wash.
- 9. he went and washed, and he saw his neighbors.
- 10. those *he* saw *knew him as a* beggar.
- others said, truly *he is* like *him*.
- 12. *he* replied, *i* am *he*.
- they asked him, how were your eyes Opened?
- then *the* priests asked *him*, how *he* sees?
- he said, He Applied mud to my eyes, i washed, and i see.
- they were unbelieving, for he had been blind to see Him with his sight.
- they sent for his parents to question them, is this your son, and what will you say?

- was he born blind, so how does he now see?
- his parents answered, we know he is our son, and he was born blind, but how he now sees, is unknown to us.
- 20. nor, Who Opened his eyes, for He is unknown to us.
- 21. his parents said, ask him, for he is of age.
- *his* parents said this because *they* feared *the* priests, *for they* already agreed, if anyone confesses *for a* Prophet, *that* <u>person</u> *will be* <u>stoned</u>.
- 23. <u>this</u>, was <u>spread</u> from Synagogue to Synagogue.
- they asked him again, how Did He Open your eyes?
- *he* answered, He is unknown to me, and where He is from.
- 26. well here, we know where He Opened my eyes.
- 27. if our LORD IS FOR Him, He CAN Do Miracles.
- 28. a <u>priest</u> <u>said</u>, we know our **LORD HEARS** sinners, for we are disciples of Moses.
- we know our **LORD SPAKE** to Moses, and since <u>Moses</u> from that time, it was never heard of, that anyone opened the eyes of a person born blind.
- 30. he replied BY HIS <u>BREATH</u>, I WAS **BORN ENTIRELY** FOR HIM TO **HEAL** ME.
- then came a division among them, because of **THESE WORDS**.
- many were saying he has a demon, why listen to him?
- others said this was said by a demonic demon.



17 Jesus asks a woman for a drink

- leaving **judah**, *They* Departed for Israel, and He Was Going to Nazareth.
- 2. Jesus now Weary from Walking, He Sat by a well.
- 3. His Followers went into the village to buy food.
- a woman came to the well, and Jesus Asked her to Give Him a drink.
- 5. she said, Sir, i have to draw, and the well is deep.
- 6. Jesus Answered, if *you* knew Who *is* Asking *you*, *for* everyone drinking *from* this water *will* thirst again.
- 7. whom Drinks the Water I Give will Never Thirst, for the Water I Give, Becomes their Water for **ETERNAL LIFE** with Me.
- 8. she said, give me Your Water for eternal life with You.
- 9. He Said, Go call your husband, for him to come here.

- 10. *the* woman answered, *i* have no husband.
- Jesus Said, you said, i have no husband, I Say, you have had 5 husbands.
- the woman said, our forefathers Worshiped on this hill.
- but it is said, jerusalem is the place where we must Worship HIM.
- Jesus Said, Believe *Me*, *the* **HOUR** *IS* **COMING**, when neither *at* this hill, nor *in* jerusalem.
- for HIS TRUE WORSHIPERS, will Worship our **FATHER** with My Truth in their soul.
- the woman replied, our Deliverer WILL COME, and Will Declare HIM to all of us.
- 17. Jesus Said, you See Me, and Talk to Me.
- 18. I Am your Lord, you are to Believe.
- 19. after this, His Followers came as He Was Speaking to the woman.
- nobody asked *Him* what *He* Told *her*, *or* why *He* Spake *to her*, *but* Jesus Said *to them*, *My* TASK *IS* TO TEACH, *and* COMPLETE *HIS* PROMISE.
- the woman went to her village, and to them He Told her of every <u>husband</u> she married.
- the people came, and asked Him to stay with them for 2 days.
- then they brought to *Him*, 1 who was deaf, and spake with difficulty.
- as He Received him, He Placed His Fingers to his ears, and Touched his mouth.
- 25. his ears were opened, and his tongue was loosened to speak clearly.
- 26. the crowd watching, Praised our LORD for such a Healing.
- these are the beginning of the Healings Jesus Did in Israel.
- after 2 days, He Went to Nazareth.

Jesus at Nazareth

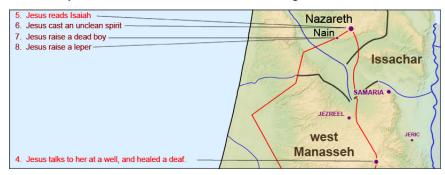
18 Jesus Reads from Isaiah I Am your Lord

- 1. Nazareth was where He Had Been Raised, and as His Custom, He Entered their Synagogue, on our Holyday.
- 2. He Rose, to Read from a Scroll by a PROPHET.
- 3. Isaiah's was given to Him, and He Opened the Scroll.
- 4. He Found the place where it is WRITTEN, THE BREATH FROM THE LORD IS WITH Him, because HE ANOINTED Him to PREACH HIS TRUTHS.
- 5. HE WILL SEND Him to the POOR, to RELEASE them, by PROCLAIMING HIM, FOR HIS CAPTIVES TO BE FREED.
- 6. FOR HE WILL PROCLAIM HIS FAITHFUL in the YEAR of their Lord.
- 7. He Closed the Scroll, and gave it to the Attendant.
- as He Sat Down, He Said, TODAY, THESE WORDS WILL BE FULFILLED in your hearing, AS WRITTEN FROM HIS PROPHETS, TAUGHT BY YV.
- 9. everyone hearing of Me, IS TAUGHT BY My FATHER.
- Truly / Say; listen to My Words, and Believe HE SENT Me, for your ETERNAL LIFE with Me.
- everybody our **FATHER GIVES** to Me, Will Come to Me, and those Coming to Me, I Will Never cast them from Me.
- 12. for Believing in Me, they Will Have ETERNAL LIFE with Me.
- 13. for I, Myself, Will Raise them to Me on their last day.

- everyone witnessed, a Witnessed of a WONDER.
- 15. His Words, as HIS WORDS, as they Fell from His Lips.
- but they were saying, He Is Jesus, the son from Joseph, whose father and mother we know.

19 Jesus Casts a demon

- 1. by their Synagogue, was a male with a demon soul.
- 2. he asked Him, how, is Jesus from Nazareth?
- 3. Jesus Rebuked it, Saying, Come from him.
- 4. *it* threw *him into* convulsions, *and* shouted as *it* came *from him*.
- 5. they were all amazed, and they debated, What Is He?
- 6. He Has a Newer Teaching, for He Commands with Authority, so a demon obeys Him.
- 7. immediately, the news went to the surrounding areas in Israel.



20 Jesus Went to Nain and Rises a young male from his bier

- after this, He Went to a city called Nain, a city by our Lord's.
- as He Approached the gate for their city, a dead boy was being carried out.
- 3. Seeing her, He Had Compassion.
- 4. He Said to her, weep <u>not</u>, and his bearers stopped.
- 5. as He Came to his bier, He Touched the bier.
- 6. then He Called to the boy, I Say, Rise.
- 7. the dead boy sat up and talked.
- 8. then He Gave him to his mother, and with fear, she received him.
- 9. This Report, was sent everywhere in Israel.

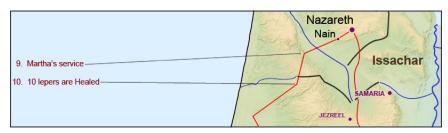
21 Jesus Heals a leper Commanded by Moses

- as the crowd followed *Him*, a leper came and bowed to *Him*.
- 2. he said, my Lord, if You Are Willing, make me spotless.
- 3. He Said, I Will, and With His Hand He Touched him, and his leprosy was Healed.
- 4. <u>Jesus</u> Said, Go show yourself to a Priest, and Offer for your Healing, what Moses Commanded for your Testimony.
- 5. he went proclaiming *Him*, and to many he spread the news about *Him*.

22 Marha sister Maria listens to Jesus

- as *He Was* Going *He* Entered *a* village, *a* woman named Marha, welcomed *Him to her* home.
- 2. she had a sister, named Maria.
- 3. she sat at His Feet with those listening to our Lord's Words.
- 4. but Marha was busy, by all her service to them.

- 5. then she came and said, my Lord, do You care for me?
- 6. for my sister leaves me the work to serve them.
- our Lord Replied, Marha, you are worried and bothered about much, and the much is necessary, but Maria chose the Good I Share, which will not be taken from her.

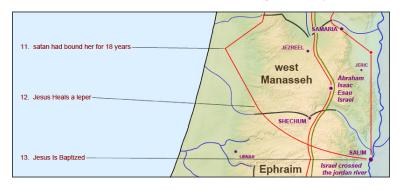


23 10 lepers 1 returns

- while *He Was* Entering a village, 10 lepers stood at a distance to meet *Him*.
- 2. they called to Jesus, Teacher, have mercy on us.
- 3. Seeing them, He Said, Go, Show yourselves to a Priest.
- 4. as they were going they were Healed.
- 1 saw he was Healed, and to Praise our LORD, he returned to Him.
- 6. he fell at His Feet and gave Him thanks.
- 7. Jesus Asked him, where are they?
- 8. Rise, and Go your Way.

24 she was bent over an official was indigent by Healing on a Holyday

- 1. He Was Teaching in 1 of the Synagogues, on our Holyday.
- 2. He Saw a woman, for 18 years having a sickness, of a demon bending her, and she was unable to straighten.
- 3. as Jesus Saw her and Called to her, I Will Free you from your bending.
- 4. as He Laid His Hands on her, she immediately was upright, and she Praised our LORD.
- a Synagogue priest <u>became</u> angry, because <u>Jesus Healed</u> her on our Holyday.
- 6. then he said to the crowd, 6 days work should be done.
- therefore, come during *them to be* healed, healing *is* <u>work</u> on the Day for our Holyday.
- 8. *our* Lord Responded, *she is a* daughter *from* Abraham, whom satan bound *for* 18 *years*.
- 9. should she not be unbound from this bond, on the Day for our Holyday?
- the crowd rejoiced over the MIRACLES Being Done by Him.



25 Jesus Heals a leper

- when *He Was in* 1 *of our* cities, a male covered *with* leprosy, came to *Him*.
- 2. as he fell, he said, if You Are Willing, Make me clean.
- 3. Stretching out His Hand to Touch him, He Said, I Am Willing, and he was Healed.
- 4. He Told him, Go Show yourself to a Priest, and give to him your Offering.
- 5. news about *Him* spread, *and* greater *the* crowds gathered *to Him*.
- for the people saw the Miracles He Performed, and were now saying, He IS Truly HIS PROPHET.

John

26.1 John sends 2 to Jesus Jesus Talks about John

- a disciple *from* John, reported *to him* about *Jesus*.
- then he called 2 of his disciples, to send them to our Lord to ask Him, is our King Coming to him?
- the men came to *Him* saying, John, the **BAPTIST**, sent us to *You*, to ask, are *You* Coming to him?
- 4. Jesus Answered, Go and Report to John, What you hear and see.
- 5. the blind see, the lame walk, lepers are Healed, and the deaf hear Me.
- 6. the dead are raising, the poor <u>hear</u> Me, for My Teachings are Taught to them, and I Heal whomever is for Me.
- 7. <u>after</u> they left, Jesus Told the crowd about John.
- 8. those splendidly clothed, and them that live in luxury, like royal palaces, but John wears a ram's hide, with a rope around his waist.
- 9. *he is* preaching *and* saying, after *me*, *He Is* Coming, *and i* am unworthy *to* untie *His* Sandals.
- but why go to see This PROPHET?
- 11. I Say, he is more than a PROPHET.
- he is about whom it is PROPHESIED, / SEND MY MESSENGER BEFORE You.
- 13. Truly I Say; HE RAISED nobody is as great as John, your BAPTIST.
- from the days of <u>Adam</u>, to John the **BAPTIST**, and until you are in My **KINGDOM** /N **HEAVEN**.
- John neither eats <u>bread</u>, nor has wine, and they said he has a demon.
- 16. I, the Son for Man, eat with wine, and they say behold, a desirous male.



26.2 Jesus is Baptized near Salim

- 1. after this, Jesus came to the Land for EPHRAIM.
- 2. He Arrived to be **BAPTIZED**, for John was **BAPTIZING** near Salim.
- as he saw Jesus, he said, behold, our KING FROM our LORD.

- 4. He Is Whom i said, after me, He Is COMING.
- 5. He Is Coming to be BAPTIZED, in ORDER for me to Recognize Him, and REVEAL Him to ISRAEL.
- 6. then Jesus Went into the jordan, and John BAPTIZED Him.
- 7. then CAME A VOICE FROM HEAVEN, / HAVE GLORIFIED YOU, AND WILL GLORIFY YOU AGAIN.
- 8. Jesus Said, I Praise YOU My FATHER, and My LORD.
- 9. FOR IN **HEAVEN** and on earth, YOU HAVE **HID** Me from those that are intelligent.
- 10. FATHER, NOW i Am REVEALED to YOUR CHILDREN, for I PLEASE YOU IN YOUR SIGHT.
- 11. for nobody knew their Son, EXCEPT My FATHER.
- then Jesus Said, among yourselves, nobody is able to come to Me, unless our FATHER SENDS you to Me.
- come to Me, everyone weary and laden, for I Will Give you Rest.
- Take *up My* Teaching, *for I* Am Gentle, *and* Humble *at* Heart.
- 15. as our LORD SAID to your Lord; SIT AT MY RIGHT HAND, UNTIL / MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET.
- 16. for THIS, I CAME, and for the Hour My FATHER GLORIFIES Me and My Name.
- 17. THEN HIS VOICE FROM HEAVEN SAID, HE IS MY BELOVED, WITH WHOM I AM PLEASED.

27 Jesus is tempted by satan

- then Jesus was taken into the desert, and tempted by satan.
- 2. he showed Him his kingdoms on earth in moments.
- then satan said, i will give You all of them, for these are my domain.
- 4. my glory can be given to You, for i can give them to whomever i want.
- 5. if You worship me, before me, all will be Yours.
- 6. Jesus Answered, *you are to* Worship *your* LORD, *for* ONLY *HE IS your* CREATOR.
- 7. he took Him to jerusalem, and had Him Stand on the top of a temple.
- 8. he said, if You throw Yourself down from here, it was PROPHESIED, HE HAS GIVEN HIS ANGELS A COMMAND CONCERNING YOUR SAFETY.
- 9. WITH THEIR HANDS THEY WILL LIFT YOU, EVEN IF YOU STRIKE YOUR FOOT ON A STONE.
- Jesus Answered, you are testing their Lord and your CREATOR.
- the day was ending and during this, He did not Eat, and He Became Hungry.
- satan said, if *You* are their Son, tell our CREATOR for these stones to become bread.
- 13. Jesus Answered, man will not live on bread alone.
- satan was finished with his temptations, then he departed for a time.

28 John is killed by herod the tetrarch

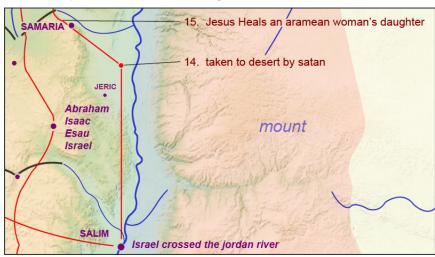
- herod, the <u>tetrarch</u>, arrested John, and put him in prison, on account he <u>married</u> herodias, the wife of his brother philip, but John told him it is **UNLAWFUL** to marry her.
- 2. he <u>wanted</u> to kill him, but he feared our people, because he is our **PROPHET**.

- on herod's birthday, a daughter from herodias danced before him.
- 4. she pleased herod, and he promised by swearing, to give her whatever.
- 5. she said, to give her the head of John the **BAPTIST**.
- 6. as tetrarch, he commanded this, because of his swearing was <u>before</u> his guests.
- 7. he sent for the beheading, and his head was given to her.
- 8. *his* disciples buried *his* body, *then they* went *to* Jesus.

Jesus Goes to Lake Galilee

29 a woman asks Jesus to Heal dogs eat table scraps

- 1. Jesus Went to the area by Samaria.
- when an aramean woman came to Him, she wept as she was calling, You
 Are our Son from David.
- mercy, my Lord, for my daughter has a demon.
- 4. a Follower asked *Him*, *will i* send *her* away, *for she is an* <u>aramean</u> seeking You?
- 5. He Answered, I WAS **SENT** not only to you, but to the lost rams from the Tribes from Israel.
- 6. then she came and bowed to Him.
- 7. she said, my Lord help me, my <u>daughter</u> has a <u>demon</u>.
- 8. He Asked her, is it good to take the children's bread, and throw it to the dogs?
- 9. she said, my Lord, even the dogs eat the crumbs falling from their table.
- 10. Jesus Said, your Faith in Me is great.
- 11. I Will Do as you want, and her daughter was Healed.



30 Healing a Leaders son by Sending him home

- 1. a Leader's son, was close to death.
- 2. he heard about Him, and he went to ask Him, to Heal his son.
- 3. Jesus Said to him, Go, as you Go to him, your son Will Live.
- 4. the male Believed Him, and at Jesus' Word he started then.
- 5. his servant met him, and said, your son is now well.
- 6. he asked the hour when he began to get better.
- 7. he said, yesterday, in the 7th hour, the fever left him.

his father knew, it was the hour Jesus Spake to him.

31.1 Tiberias Casting a demon

- 1. He Came to Tiberias, a city on galilee.
- 2. He Taught on a Holyday, His Message and His Authority.
- 3. there was a male possessed by a demon.
- 4. the demon shouted, Jesus, have You Come to cast me from him?
- 5. i know You are HIS HOLY, our HOLY FOR YV.
- 6. Jesus Rebuked him, Saying, Leave him.
- 7. as the demon came out, it threw him down without harming him.
- 8. they discussed by themselves, Who Is He, WITH HIS MESSAGE AND HIS AUTHORITY?
- 9. for This Miracle, Was By His Commanding a demon soul.
- many believed *in Him*, because of *His* Words, for they heard of *Him*, and knew of *His* Healings.
- then they sent a Report about It, to proceed Him.

31.2 Jesus Teaches from a boat

- as He Walked by Tiberias, He Saw boats pulled to shore.
- at lake galilee, is where He Saw Simon, and Peter, his brother.
- 3. He Got into their boat, and Asked them to go out a little from the shore.
- 4. then He Sat, to Teach the crowd from their boat.

31.3 9 rams and finds the 1 ram

- He Told them These Parables.
- 2. what male among you has 10 rams, and loose a lamb?
- 3. will he not go after the lost until he finds it?
- 4. and finding it, he lays it on his shoulders, and rejoices in his coming home, for he found the ram that was lost.
- 5. at home, he gathered his friends and neighbors, and asked them to rejoice with him.
- 6. I Tell you, the same rejoicing IS IN **HEAVEN**, for the 1 found.

31.4 a woman loses a coin and finds it

- 1. what widow has 10 silver denarius and loses 1?
- 2. she will light a lamp, to sweep her home to search for it carefully.
- 3. when she finds it, she calls to gather her friends and neighbors.
- 4. then she said, rejoice with me, for i found the denarius i lost.
- 5. I Tell you, she was rejoicing like the Angels for our LORD, for the 1 she found.

31.5 tooth for tooth pray for your enemy

- 1. you heard it said, an eye for an eye, and tooth for tooth.
- and you heard it said, you will love your neighbor, and hate your enemy.
- 3. I Say, have Love for your enemies, and Petition HIM, for those not to persecute you.
- 4. if you have love for them, those may not love you, but your reward is With Me in HEAVEN.

31.6 do not worry seek My Kingdom ask your FATHER

do not worry in your life, for what you will eat and drink.

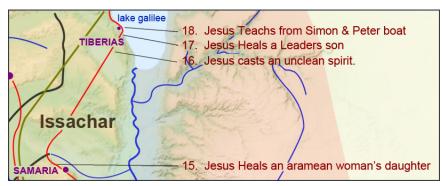
- 2. nor for your body, for your soul is more than food and clothing.
- 3. seek *My* Kingdom, *and* all these *will be* given.
- 4. therefore, do not worry for tomorrow, tomorrow will care for itself.
- 5. ask to be given to you, seek and you will find.
- 6. knock to be opened to you, for everyone asking receives by seeking.
- 7. for you know by knowing, to give good gifts to your children, then your FATHER IN HEAVEN, WILL GIVE GOOD to you.

31.7 Jesus Says He WILL BE SENT BY YV at the END

- 1. as you Honor your **FATHER**, you will Honor your Son.
- 2. for our **FATHER SENT** Me to you, for I Am your **KING** FROM YV.
- 3. I CAME FOR your JUDGMENT, and for the dead and living.
- 4. I Have LIFE FROM HIM, AND HE GAVE Me HIS AUTHORITY, to Make My Judgments, for I Am Unable to Do 1 Miracle by My Own Wanting.
- 5. HIS WITNESSING of Me, IS My WITNESS, FOR HIS TRUTH IS MY TESTIMONY.
- 6. now I Am <u>Revealed</u> to man, for My **FATHER SENT** Me to you, for you to Witness the Witnessing of Me.
- 7. and on the LAST DAY, BY THE WILL of My FATHER, I WILL DESCEND FROM HEAVEN to Make you My Own, for everybody WAS GIVEN TO Me, and nobody Will Be lost from Me.
- 8. Truly / Say, Believing Me, you Will Have ETERNAL LIFE with Me.
- 9. My Body, is for your life, and the Words I Speak, are for your soul and life.

32 Jesus Calls Simon and Peter

- when He Finished Talking, He Said to Simon, row out into deeper water and cast your net for a catch.
- 2. Simon answered, Teacher, we worked and worked and gathered nothing, but by Your Words we will cast our net.
- 3. they did and a great number of fish was in their net, and had to signal to their brothers to come and help them.
- 4. Simon and Peter fell at Jesus' Feet.
- 5. Jesus Said, Follow Me, and I Will Make you fishers of man.
- 6. the brothers brought their boat to shore, and left it to walk with Him.
- 7. as daylight came, *He Was* Leaving to Go to a another place.
- 8. the crowd tried to keep Him from going away, but He Said He Must Preach His Kingdom in other cities.



33.1 Jesus Calls James and John

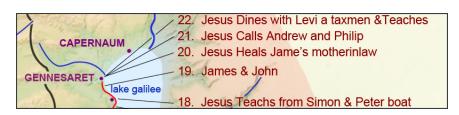
- 1. going *from* there, *He* Saw 2 other brothers.
- 2. James and John were mending their net, with Zebedee, their father.
- 3. He Called them, to <u>Come</u> with <u>Him</u>, and immediately they left their father.
- 4. now the news about *Him*, spread everywhere in the surrounding area.

33.2 James's mother-in-law and many came to Him

- at James's home, his mother-in-law, was suffering from a deadly-fever.
- 2. he made a request, and He Healed her deadly-fever.
- 3. then she rose to wait on Them.
- 4. the news of her went out, and they brought to Him everyone having illness.
- 5. they were brought for Him, to Lay His Hands on them, and everyone Was Healed.
- 6. their diseases, pains, demoniacs, convulsions, and bed-ridden He Healed.
- 7. as the demons came from them, many said, He Is our Son, FROM our LORD.

34 Jesus Calls Andrew and Philip

- 1. Andrew was following *Him*, he was 1 of the 2, that heard of *Him* and of *His Healings*.
- 2. as Jesus Noticed him, He Asked him, what are you seeking from Me?
- 3. *he* said, *my* Lord, where *are* You staying?
- 4. He Said, Come with Me.
- 5. then Andrew and Philip, found Nathaniel, and said, we found Him, Whom Moses HAD WRITTEN in our SCROLLS.
- 6. He Is Jesus, from Zebulun.
- 7. Nathaniel said, can anyone be good from Zebulun?
- 8. Philip said, come with us to see Him.
- 9. as Jesus Saw him, He Said, look, an Israeli in whom has no deceit.
- 10. Nathaniel asked, when and where Do You Know me from?
- 11. Jesus Said, as Philip called to you, you were under a tree.
- Nathaniel replied, You are our Son FROM our LORD and our King for ISRAEL.
- 13. He Said, I Say to you, you will See and <u>Do</u> as Me.



35.1 Levit a taxmen those needing a doctor

- 1. after He Departed, He Noticed a taxmen.
- 2. his name is Levit, and he was sitting at a taxstand.
- 3. Levit gave *Him* a great reception *at his* home, *and They* <u>Dined</u> *with a* crowd *of* whomever.
- 4. the priests and scribes, were grumbling to His Disciples.
- 5. they were asking, why does He Eat with them?
- 6. Jesus Answered *them*, those needing a doctor *are* those *that are* sick.

35.2 Eating with sinners their children were brought to Him

- a scribe and priest, saw *Him* Eating with sinners and taxmen.
- 2. so they asked His Disciples, why is He Eating with taxmen and sinners?
- 3. Hearing *them*, *He* Replied, *I* CAME *to* CALL *the* righteous *and* sinner.
- 4. as their children were brought to Him to Lay His Hands on them, a Disciple rebuked them.
- 5. Jesus Said, leave them alone.
- 6. do not hinder them from coming to Me, for My KINGDOM IN HEAVEN, belongs to such as they.
- 7. then He Laid His Hands on them.

35.3 be humble like children and those causing Mine to stumble

- that Disciple came to Him, and asked Him, whom is the greatest in Your Kingdom?
- 2. He Called a child, and Set him before Him.
- 3. He Said, Truly I Say, unless you become like a child, for whomever humbles themselves, is the greatest in My Kingdom.
- 4. and whomever causes 1 of these, not to believe in Me, woes for that man, through whom their stumbling came.

35.4 a steward's accounting serve YV not wealth like salt that is too salted

- 1. He Said to His Disciples, a male, having a steward, and this was reported of him, that he was not collecting from his borrowers.
- 2. and he was to be called and asked, what is this i hear about you?
- 3. give to me your accounting, for you can no longer be my steward.
- 4. so he thought to himself, what will i do, for he is to take my stewardship from me?
- 5. *i* know what *i* will do, and do it before *i* am removed.
- 6. he went to each of his masters debtors, and said to the first, how much do you owe my master?
- 7. he said, 100.
- 8. he said, i <u>write</u> your bill is 50, and he <u>collected</u> the <u>50</u>.
- 9. then he said to another, how much do you owe?

- 10. he said, 100.
- 11. he said, i write your bill is 80.
- 12. his master praised him, because he had acted for their kindness.
- the sons of this age are wise in relationships.
- 14. I Too Say, make friends for yourselves, for when you fail.
- thus you are to be kind to the least, for your kindness also is like your righteousness.
- for the least have less, and the least are too righteous, and theirs also is much to them.
- if you have been unfaithful to others, who will be kind to you?
- 18. for no servant can serve 2 masters.
- 19. 1 is 1, and you cannot serve 2 masters.
- 20. for this reason, you can never serve **YV** and your wealth.
- 21. like the salt from the ground, if it is just salted, it is tasty to taste.
- when what is too salted with salt, it is good for nothing.

35.5 surpass the scribes not to be lost

- 1. I Say, unless your righteousness exceeds, like HIS SCRIBES and PRIESTS, and not be like whoever wants to remove 1 of HIS COMMANDS, then they teach it to others, is lost to be lost, from My KINGDOM IN HEAVEN.
- whoever keeps and teaches THEM, Will Be In My KINGDOM IN HEAVEN.
- 3. I Say, the heavens and earth will pass, but a WORD will not pass from HIS COMMANDS, until everything IS DONE.

34.6 when invited you should chose a lesser seat

- then, He Told Parables to the invited he invited, and His Attention was on how they picked their places.
- when you are invited by someone, let your place be with the lesser.
- 3. *let him* distinguish *your* distinguishing, *for you were* invited *like his guests*.
- 4. so if he comes and says to you, give your place to him for it is for he.
- 5. then in dread, you are with the lesser seated.
- 6. when *you are* invited, sit *in a* lesser seat.
- 7. so when <u>whom</u> invited you comes and says to you, move higher, then you are honored by him.

37.7 inviting for a banquet they refused so he calls anyone

- 1. then He Said, a lord gave a banquet and invited many.
- on the banquet's day, he sent his servants to say to those, come you were invited.
- 3. *it was* ready, *but* everyone began *with* excuses *to be* excused.
- 4. 1 said, *i* bought land, *and i* need *to* go *to it*, please excuse *me*.
- 5. another said, *i just* bought 2 oxen, please excuse *me*.
- 6. *his* servants came *and* reported these *to him*.
- 7. and their lord <u>said</u>, not to the homes by my home.
- 8. go at once, to the streets in my city to bring them here.
- 9. a servant said, my lord, what you commanded was done and you still have room.
- their lord said, go to them on the paths and roads, for my house is to be filled.
- 11. I Say, none like those men invited will eat at My Banquet.

35.8 9 rams and finding the 1 lost ram

- 1. if any male has 10 rams, and 1 strays, for the stray he will leave the 9, and go search for the stray.
- 2. if he finds it, he will rejoice over it, more than the 9.
- 3. THE WILL of your FATHER IN HEAVEN, is not 1 of these will be lost that came to HIM.

36 picking grains David eats Wheat from HIS HOUSE

- 1. Jesus, at that time, Was Walking on our Holyday through a field.
- 2. His Disciples were hungry, and began to pick the grains to eat.
- our priests and scribes came to Jesus to ask Him, why are Your Disciples doing what is UNLAWFUL to do on our Holyday?
- 4. He Said, you read what David did when he became hungry.
- when he went by the TENT FOR YV, he ate HIS WHEAT, and IS IT NOT UNLAWFUL to eat, for it is <u>Set</u> out FOR HIM by HIS PRIEST, or to read the LAW on the Holyday by the Priests, by HIS TENT?
- 6. if you knew what HE MEANT; / DESIRE COMPASSION, for you are condemning the innocent.
- 7. for I Am the Son for Man, and your Lord of your Holydays.

37 a centurion unworthy Jesus pays the strangers tax

- He Was to Enter Capernaum, a centurion came and begged Him saying, my Lord, my servant is lying at home, and he is suffering in pain.
- 2. He Said, I Will Come.
- the centurion replied, my Lord, i am not worthy for You to be under my roof, just Your Word, for i am a male with soldiers under me, i will say this, at this, he goes.
- 4. Jesus Said to those following *Him*, *I* Say, *he is* 1 *in* **Israel** *I* Find *Trusting Me*, *for* much *is his* Faithfulness *in Me*.
- 5. Jesus Said, to the centurion, Go, and his servant Was Healed.
- 6. They Came to Capernaum, and this taxmen came to Nathaniel to ask his Teacher, will He pay His tax?
- 7. he answered, ves.
- as he came into his home, Jesus Said to him, what is his thinking?
- 9. whom is he to collect from, is it the custom to tax Us, or strangers?
- 10. *he* answered, strangers.
- Jesus Said, thus *I Am* excused, but *I Will* Give to Give for Me.
- go to the lake and throw in a hook, take the fish and open its mouth, and take it and give it to him.

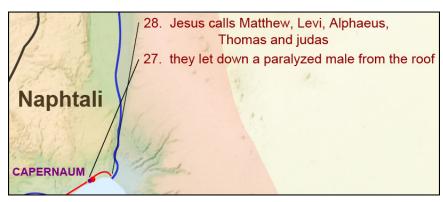


38 Heals a hand and dumb is LAWFUL on a Holyday quote Me

- 1. He Was in Capernaum on our Holyday, when He Entered a Synagogue to Teach, the scribes and priests were watching Him closely, in order to accuse Him.
- 2. He Knew this, and Said to a male with a withered hand, Rise, and Come to Me.
- 3. <u>when</u> he came forward, Jesus Said to them, I Ask you, is it **LAWFUL** on a Holyday for you to do goodness?
- 4. or if a male is circumcised on a Holyday, is the **COMMANDMENT** broken?
- 5. then He Said, which male among you having a ram, and it falls in a pit on a Holyday, will you not lift it out?
- 6. how much *more is a* man, than *a* ram?
- 7. therefore, it is **LAWFUL** to do good on a Holyday.
- 8. will you be angry with Me, because I Will Make a male healthy on a Holyday?
- 9. they were silent with silence.
- 10. He Looked at their anger, and the hardness of their heart.
- then He Said to the male, Stretch your hand, and his hand was restored.
- then they brought a male with a demon, for he was blind and dumb.
- 13. He Healed his dumbness, and the male spake, and he seen everyone.
- the crowd was saying, He surely Is our Son from David.
- 15. He Said, I have no doubt you will say this saying to Me, Heal Yourself, and whatever we heard do that here.
- the priests counseled against *Him*, on how to imprison *Him*.
- 17. Jesus Was Aware, and Withdrew from there, and many followed Him.

39 paralyzed from roof Jesus Forgives sin BY YV'S AUTHORITY

- as He Was Sitting, with whoever, for they came from every village in Israel.
- as He Was Speaking, they brought to Him a bed-ridden, carried by 4.
- 3. they were unable to bring him in because of the crowd.
- 4. they went to the roof above Him, and lowered him on his pallet.
- 5. as Jesus Saw him, He Said to the paralytic, your sins are Forgiven.
- 6. the scribes and priests began to reason, His Talk is blasphemy, for who can FORGIVE his sins /S YV.
- 7. He Said to them, why are you reasoning about this in your hearts?
- 8. is it easier for Me to Say, your sins are Forgiven, or walk?
- 9. in order for you to know, I HAVE HIS AUTHORITY to FORGIVE their sins.
- 10. He Said to the bed-ridden, Pick up your pallet, and Go to your home.
- immediately *he* rose, *and* took *his* pallet, *and* went *from their* sight.



40 Jesus Calls Matthew Levi and Alphaeus

- 1. as Jesus Was Walking, He Saw a male named Matthew.
- 2. he was sitting at a taxstand, and He Said to him, Come With Me.
- 3. he rose and followed Him.
- 4. and as He Walked, He Saw Levi and Alphaeus, sitting with men.
- 5. He Said to them, Come With Me.
- 6. they rose and followed Him, as did Thomas, and Judas.

41.1 you teach traditions and tell the evils of their fathers and mothers

- then a scribe asked Him, why do Your Disciples eat bread with unwashed hands?
- 2. He Answered, why do *you* transgress *the* **COMMANDMENTS** *FROM your* **LORD**, *for the* sake *of your* tradition?
- 3. for you are teaching doctrines, and the wills from men.
- 4. and you neglect HIS **COMMANDS**, for the rituals by mankind, for you are no longer allowing them to do the things your forefathers, and foremothers <u>done</u>.
- 5. HIS **COMMANDMENT** is for us, to honor your fathers and mothers, but you tell the evils of their fathers and mothers.
- 6. you are sinning according to the COMMANDMENT FROM YV.
- 7. you only honor HIM with your lips, for your hearts are far from HIM.

41.2 evil is from your heart blasphemy is unforgiven

- then to a crowd, He Said, Hear and Understand Me, the dishonoring of man proceeds from the mouth.
- 2. the <u>words</u> from your mouth, comes from your soul.
- 3. for from man's soul, comes your evil.
- 4. thus, their mouth speaks from the <u>evilness</u> in their soul.
- 5. from the good man, they bringforth their good.
- 6. <u>yet</u> every careless word a man speaks, will be judged and accounted for.
- 7. anyone's sins can be FORGIVEN, but if man curses HIS SOUL, they are UNFORGIVEN.
- 8. whoever speak their words against ME, that man is UNFORGIVEN.

41.3 His Kingdom is like the accounting for his slaves

- 1. My KINGDOM IN HEAVEN is compared to a king, willing to settle the accounts of his borrowers.
- 2. as he began to settle them, 1 was brought to him owing him a 1000, and he wanted him to repay it.

- 3. his borrower fell and begged him.
- 4. he said, be patience with me, and i will repay you everything.
- 5. his king had compassion, and by his compassion, he released him.
- 6. for he forgave him his debt, and the borrower went from him.
- 7. then he <u>went</u> and found someone owing him, and said, pay me what you owe me.
- 8. that fellow fell to beg by saying, be patience with me, and by your patience i will repay you.
- 9. but he was not willing, and threw him in a workprison.
- until he was paid, the debt he owed him.
- a male saw what happened to them, and reported this to the king.
- so he summoned him, and the king said, you wicked lender.
- i forgave your debt, because you begged me, i had mercy for you.
- 14. your borrower was even as you, and where is your mercy for him?
- the king was enraged, and delivered him to a workprison.
- 16. I, Like MY FATHER, LIKEWISE WILL DO for your unforgivingness.
- whenever you kneel and ask for your forgiveness, you are to hold nothing against anyone.

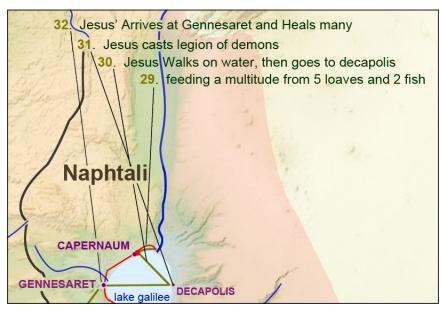
41.4 seeds are like My Words

- 1. a sower went and sowed his seeds.
- as he sowed, some fell everywhere.
- 3. on the road they were trampled, like a trampling by birds eating seeds.
- 4. others fell on rocky land, they withered away from not having roots.
- 5. where was land, they immediately sprang up.
- 6. yet having no depth, they dried up.
- 7. other seeds fell *into* thorns *that were too* thick *to* grow.
- 8. on top, after the sun rose, they were dried up having no root.
- 9. others fell on good land, they opened and grew to yield a crop.
- 10. I Say, these are like these, I Called to.
- 11. for the seeds are like My Words, FROM their LORD.
- and these on the road, are like those that Heard Me.
- then satan comes, and takes My Words from their hearts.
- 14. now they are unbelievers in Me.
- these on the rocky, are like who Hear Me, and as they accepted My Words, they rejoiced.
- but these had no root, so in time of temptation, they departed from Me.
- the falling onto the <u>tops</u> of the thorny, are like those that Heard Me, and depart from Me.
- 18. *for they are* dried *up and* depart, *as they* worry *for their* riches, *and* pleasures *in* life.
- 19. for they give no thought to My Words.
- when He Finished His Parables, He Went to Capernaum.
- great was the multitude, for they were from cities He Had Journeyed to.

42.1 feeds His Followers gathered 12 baskets manna

- 1. a great crowd followed *Him*, because *the* Miracles *He* Done.
- as it was nearing evening, His Disciples came and said, the hours are passing, send the multitude away to go buy their food.

- 3. then Jesus Looked at the great multitude following *Him*.
- 4. Jesus Said, you will give them to eat, and they asked Him, how?
- 5. then He Asked Philip, where is our bread for these to eat?
- 6. Philip answered, *our* bread *is not* enough *for* everyone *to* eat.
- 7. for Us, i have 5 loaves and 2 fish.
- 8. Andrew asked, what are these for so many?
- 9. He Said to Bring them to Him, and He Ordered the multitude to rest on the grass.
- 10. Jesus Took the loaves and fish, and Gave His Thanks.
- as He Looked to HEAVEN FOR A BLESSING, He Broke them.
- then Gave to His Disciples to set them before the multitude.
- those eating were many men, women, and their children.
- He Said to the Disciples, gather the abundant fragments for burying, and they gathered only 12 full baskets of the broken pieces.
- then they replied, You Done a Miracle for us, to see, and Believe You?
- what You Did, is like our forefathers eating MANNA in the desert.
- 17. Jesus Said, I Am your MANNA FROM HEAVEN.
- your **FATHER GAVE** you to Me, and I Am your Bread FROM **HEAVEN**, and My Life is for them on earth.
- 19. they said, Lord, will You always Give us Your Bread?
- 20. Jesus Said, I Am your Bread, Come to Me for your hunger.



the next few chapters will repeat with the same text

43.1 Gliding just above the water Peter sinks

- it was late evening, and the Disciples went to lake <u>galilee</u>, for <u>He Told His</u> <u>Disciples</u> to get into a boat and go across.
- 2. they were crossing the lake from Capernaum, in the night.
- 3. He Dismissed the multitude, and Was there Alone.
- 4. they were battered by waves, for the wind was strong.
- as they watched in the night, He Glided just above the water.

- as the Disciples saw *Him* Gliding just above the water, they said, *He Is A* Ghost, and were shouting from fear.
- 7. then Jesus Said, Courage, with courage be unafraid of Me.
- 8. Peter said, Lord, Command me to come to You on the water.
- 9. He Said, Come to Me.
- 10. Peter descended *from the* boat *to the* water.
- as he came to Jesus, the wind frightened him, and he began to sink.
- 12. Jesus Stretched *His* Hand to Take hold of him.
- 13. then He Said, you doubted Me.
- 14. They Got in the boat and the wind stopped.
- in the boat they said, You Really Are our LORD'S DELIVERER for us.

43.2 a legion of demons

- 1. they went across to their region, to the <u>town</u>, decapolis.
- 2. a possessed with demons, who was very violent, met Him by the gravestones.
- as He Was Walking on the road, he shouted, You Are their Son, FROM their LORD, and You Came here before our time is up.
- 4. now at a distance, a herd of goats were grazing.
- 5. the demons begged Him to send them into the herd of goats.
- 6. He Gave them Permission, and the demon souls entered the goats.
- 7. then, the herd rushed into the lake and died in the water.
- 8. the herdsmen fled to their town, to report everything to them.
- 9. <u>then</u> many from their town, came to meet Jesus.
- as they came to Jesus, they observed that male, sitting and clothed.
- after they saw him, they begged Him to leave from their land, for the pharisees were saying, He Casts demons, as ruler of demons.
- after crossing, *They* Landed by Gennesaret, and our people recognized *Him*.
- a great crowd gathered about *Him*, as He *Was* by the lakeshore.
- they sent for their sick, and He Treated many, for as He Touched them, they were Healed.

repeat

44.1 Gliding just above the water legion of demons

- 1. He Made the Disciples leave in a boat, while He Sent the crowd away.
- 2. after, Jesus Departed to cross lake galilee.
- 3. at night, He Came Gliding just above the water.
- 4. as they saw Him, they thought He Was A Ghost.
- 5. everyone was frightened, and He Said, be unafraid.
- 6. as He Got into the boat, the wind stopped.
- 7. from Israel, they came to their land, and He Was met by a male from decapolis.
- 8. *he was* possessed *with a* demon, undressed *and* unclothed.
- 9. and for a long time, he lived by their graves.
- seeing Jesus, he fell by Him and said, i beg You, for they are tormenting me.
- 11. <u>then</u> loudly with a voice, Jesus, You Are their Son, their HIGHEST FROM their LORD.
- 12. Jesus Asked them, what is your name?

- they said, legion, for we are many demons.
- a herd was grazing there, so they begged Him to permit them to enter the goats.
- 15. then He Commanded the demon souls to come from him.
- 16. *the* male seized many times.
- as the demons left from him, they entered the goats.
- then the herd rushed into the lake and drown.
- as the herdsmen saw this happen, they fled.
- 20. they reported *Him* in their village and countryside.
- as they came to *Him*, he was sitting by Jesus, clothed and mindful, and his Healing frightened them.
- those that saw it, reported to them how the demons <u>drown</u>, and <u>He Saved</u> him <u>Safely</u>.
- the crowd was astonished, but some were saying, He Cast demons, as the ruler of demons.
- as *He* Got into the boat, the male begged *Him* to include him.
- 25. He Said, Go to your home and report all Your Lord Has Done for you.

44.2 He Slept on the boat

- a storm on the lake was tossing the boat, from the waves.
- 2. as He Was sleeping, they came and Woke Him.
- 3. they said, Save us Lord, or we will die.
- 4. He Rose and Rebuked the winds, and the lake became perfectly calm.
- 5. as the waves stopped, they became calm.
- 6. He Said. with the unfaithful is fear.
- 7. they were amazed, and talked to each other.
- 8. Whom is He, to Command the winds and the water?
- 9. then They sailed to our region, to Gennesaret, opposite them.

44.3 returning to Gennesaret

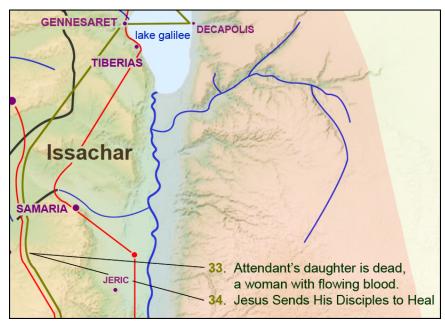
- as Jesus Returned, the multitude welcomed *Him*, for they were waiting for *Him* in *Gennesaret*.
- as Jesus Came from the lake, a great crowd from Israel followed Him, for He Was Healing all having sicknesses.
- 3. and they were pressing and pressing, <u>just</u> to touch <u>Him</u>.
- whenever a demon soul looked at *Him*, they shouted, *You Are their* Son, *FROM their* LORD.

Jesus Sends out His Disciples to Heal

45 Attendant's daughter is dead a woman with flowing bleeding

- 1. then came a male named Jairus, an Attendant from a Synagogue.
- as he fell at *His* Feet, he begged <u>Jesus</u> to come to his home, for he had only a daughter, and she was dying.
- 3. as He Walked with him, the crowd pressed, and were pressing Him.
- 4. *then*, a woman who had bleedings, spent everything *she* had *to* help *herself*, but her flowing of <u>blood</u> was unable to be healed.
- 5. so she came behind *Him*, and touched *His* Arm.
- 6. immediately, the flowing of her bleedings stopped.
- 7. then Jesus Asked, whom touched Me?

- 8. everyone was denying, so Peter said, Teacher, the crowd was pressing You.
- 9. Jesus Replied, someone touched *Me*, *for I* <u>Am</u> Aware *a* Healing Came *from Me*.
- the woman knew *He* Noticed her and came to *Him* trembling, and fell before *Him*.
- as she fell, she declared her reason why she touched Him, and how she was Immediately Healed.
- He Said, Sister, *your* Faith *in* <u>Me</u> Healed *you*, *and by* Healing *you*, Go *with* Peace.
- as *He Was* Talking, somebody came *to the* Attendant, *and* said, *your* daughter *has* died.
- Jesus Heard what was said, and He Said to the Attendant, only Believe in Me.
- as *They* Came to the home for the Attendant, *He* Saw them weeping and wailing.
- 16. He Said to them, Stop weeping for the undead, and they <u>began</u> laughing, knowing she was dead.
- 17. He Allowed nobody to enter, except her father and mother.
- then He Took her by the hand, and Said, Sister, Rise.
- 19. her soul returned, and she rose up.
- 20. He Instructed them to give her food, and her parents were surprised, but <u>Did</u> as He Instructed.



46.1 prophet unwelcome Elisha SENT to woman deceiving prophets come

- 1. He Told them, never is a PROPHET welcome.
- 2. I Speak the Truth, <u>lepers</u> were in **israel** in the days for Elisha, and nobody but an <u>enemy</u> was <u>Healed</u>.
- 3. yet many were lepers in **israel** at that time, and none were healed.
 - 46.2 Jesus Sows for our Eternal Life our work is to Believe Him
- 1. He Said to His Disciples, the harvest is plentiful, but the workers are few.

- 2. I Say, lift your eyes and look at My Fields.
- 3. the harvest is ready, and I Reap by Receiving them.
- 4. for their Reward, I Gather them to Me, for their LIFE ETERNAL.
- 5. / Sow to Reap, for them to rejoice together.
- 6. I Am the 1 Sowing, and others will reap, for I Will Send them to reap.
- 7. they are to labor as others labored, and they too Will Enter for their laboring.
- 8. they said, what will we do to Work for our LORD?
- 9. Jesus Answered, your Work for our **LORD** is to Believe HE **SENT** Me.

46.3 Jesus Speaks to us today He IS COMING be unafraid

- then Jesus Said, see no 1 deceives you, for many will come saying, i am like him, to deceive My Servants.
- 2. when you hear of wars and disturbances, you are to be unafraid of these.
- 3. yet to the **END**, nation will rise against nation.
- 4. for this reason, they are to be ready too, for the Son FROM MAN.
- 5. FROM our HOLY FATHER, I WILL COME to the earth, and I Will GATHER you, IN HIS NAME.
- 6. they were amazed by His Teaching, for He Had Authority, unlike the scribes.
- 7. they, themselves, were enraged, and discussed against Him as to what to do with Him.

46.4 Jesus Prophesy to His Disciples about His Returning

- as He Was Sitting by a hill, the Disciples came to Him and asked, tell us when will these be these, and what is their sign?
- 2. Truly I Say, generations will pass in passing, and all will happen, yet My Words will not pass.
- 3. so let your hearts be on guard, for brothers will deliver their brothers to death.
- 4. their children will rise against their parents, and put them to death.
- 5. then, those in judah will flee from their hills.
- 6. who is in the field, will not return to get their garments.
- 7. and woes for those within is a baby, and those nursing.
- 8. for in these days, are the days for distress, for much will happen.
- 9. *not* since *the* beginning *of* creation, until now.
- 10. now / Told you before it HAPPENS.

46.5 12 Disciples names

- He Appointed His 12; Simon, <u>Peter</u>, James, <u>John</u>, Andrew, Philip, <u>Nathaniel</u>, Matthew, <u>Levi</u>, Alphaeus, <u>Thomas</u>, and Judas.
- 2. He Gathered them, to Grant them His MIRACLES and His AUTHORITY over demons, to heal diseases.
- as PROPHESIED through Isaiah, HIS PROPHET, He Had Them Remove our SICKNESS and DISEASES.

46.6 Jesus and His Disciples meet up but were unable to cast 1 demon

- on the day they <u>regathered</u>, a crowd met <u>Him</u>, and a male from the crowd shouted, <u>Teacher</u>.
- 2. *i* beg You to <u>Heal</u> my only son, he has a <u>demon</u> soul that seizes him.
- 3. for suddenly he screams, and a convulsion and convulsions.
- 4. then has foam, and groans with difficulty as it leaves him.

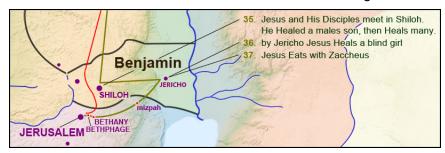
- 5. *i* begged Your Disciples, but they were unable to cast it from him.
- 6. Jesus Answered, *you are like the* unbelieving generation, *your* willingness *is not believing them.*
- 7. bring your son to Me.
- 8. as they approached, the demon threw him to the <u>land</u>, then a convulsion and convulsions.
- 9. Jesus Said, it is if you are willing, everything is possible if you Believe Me.
- 10. the boy's father said, i believe.
- 11. help *my* disbelief.
- 12. Jesus Rebuked the demon soul.
- after Healing his son, He Returned him to his father.
- then *His* Disciples came *to* Jesus, *and* asked why *they* could *not* cast *it* out *from him*?
- 15. He Said, because his faith in Me is unfaithful.
- if they have faith in Me, like a seed, you will say to this mountain, move from here to there, and their mountain will be moved.

47 planning ahead home / war

- a great multitude was traveling with Him.
- 2. He Turned to them and Said, if anyone wants to build his home, first he sits to figure his cost, so he can finish it.
- otherwise, when *he* lays *the* foundation, *and he is* unable *to* finish, everyone knowing *it* begins *to* mock *him*, saying, *the* male *was* unable *to* finish *it*.
- or what king, sets *out to* meet another king *for* battle, *and does not* first sit *with* counsel, *to* counsel *as to* whether *his* enough, *is* enough?
- 5. for his 10,000 warriors to encounter them coming against his, with his 20,000.
- otherwise, as the other is afar, he <u>needs</u> to send to him and ask for peace.

48 in Shiloh He Healed many

- 1. He Came from there, to be by the region of Judah, and a crowd gathered around Him again.
- 2. they came to *Him* bringing their lame, cripple, blind, dumb, and many others.
- 3. the dumb spake, and our crippled were normal.
- 4. the lame walked, and the blind were seeing.
- everyone exalted *Him*, *by* saying, **YV** *IS WITH Him*, *for He Is HIS* **GREATEST PROPHET**, *and HE HAS* **RISEN** *Him* among *us*.



49.1 by Jericho a blind girl

as He Came to Jericho with a great crowd, a blind was begging as she sat by the road.

- she began shouting, Jesus, our Son FROM David, Have Mercy, Your Mercy for me.
- many were rebuking her, but she shouted again, our Son FROM David, Have Mercy, Your Mercy for me.
- 4. Jesus Stopped, and Asked her, Call her to Me.
- 5. they called to the blind, rise, He Is Calling for you.
- 6. as she came to Jesus, Jesus Said, what are you wanting Me to Do for you?
- 7. the blind said, to regain my sight.
- 8. Jesus Said, for your Faith in Me Heals you.

49.2 Jesus Eats with zaccheus

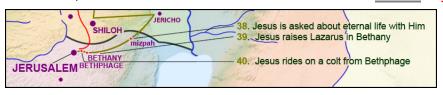
- as He Entered Jericho, a male named Zaccheus, tried to see Him, but he was unable because of the crowd, for he was smaller.
- 2. he ran ahead, and climbed a tree in order to see Him.
- when Jesus Came to that place, He Looked at him and Said, Zaccheus, Hurry down, for today I Will Stay at your home.
- 4. then some grumbled saying, He Is Going to be a guest of a sinner.
- 5. Jesus Replied, I Go to his home, for he is a son from Abraham.
- 6. I Am the Son for Man, I Came to Seek and Save My Lost.

50.1 to enter Heaven Keep HIS COMMANDMENTS

- as *He* Journeyed *from* there, someone came *to Him* saying, Teacher, what will i do to have eternal life *With You*?
- 2. He Said, if you want to enter, keep HIS COMMANDMENTS.
- 3. for you are to Love your CREATOR, with all your heart and soul.

50.2 a lawyer asks the greatest COMMANDMENT

- a lawyer asked *Him*, which is the greatest **COMMAND** in the **LAW**?
- 2. He Said, Love your CREATOR, for HE IS your LORD, this is the greatest.
- 3. the 2nd, is to love your neighbor as yourself.
- 4. from these 2, all HIS COMMANDMENTS and LAWS were GIVEN to you.



51 Martha Lazarus' sister Jesus Says He Will Wake him

- 1. Lazarus was from Bethany, and his sister is Martha.
- 2. Lazarus was sick, and his sister was sent to Him, to say, he whom You Know is sick.
- when <u>Martha</u> came to Jesus, she fell at <u>His Feet and said</u>, my Lord, my brother is very ill.
- 4. as Jesus Heard from her, He Said, this sickness is like for death.
- 5. for my friend Lazarus will fall asleep, and I Will Go to Wake him.
- 6. He Spake of his death, but they thought He Spake of regular sleep, for the Disciples said, my Lord, if he sleeps he will <u>awake</u>.
- 7. then Jesus Spake plainly, Lazarus is dying, but He Stayed 2 days in that village.

52.1 Jesus Casts demons as their ruler satan's is divided

- a dumb male with a demon was brought to Him.
- 2. the demon was Cast, and the dumb spake.
- 3. the crowd was saying, nothing like This <u>Was</u> ever seen in Judah.
- 4. as a pharisee heard them, he said, the Male is castings demons, as ruler of demons.
- 5. then He Said, any kingdom divided against itself, fails and falls.
- 6. as any city or house that is divided against oneself, is <u>destroyed</u>.
- 7. if satan casts as satan, how then will his kingdom exist?
- 8. for if satan is casting demons, by whom were your brothers casting demons?
- 9. / Cast demons By My RIGHTNESS FROM YV.
- 10. therefore, My KINGDOM FROM YV HAS COME to you.

52.2 or plunder a strong males home

- 1. how can anyone enter a strong male's home and snatch his goods?
- 2. unless he first binds the strong, and then plunders it.

53 son returns from wasting his inheritance

- 1. then He Said, a certain male had 2 sons.
- 2. the younger said, father, give me my share in <u>silver</u>, and he divided his wealth, and between them was much.
- 3. days later, the younger son gathered all of it for a journey.
- 4. he journeyed to a land, and there he wasted it by living sinful.
- 5. a severe drought happened in that land, and he began to be in need, so he went to be hired by 1 of their men, and he sent him to his pens to feed his pigs.
- 6. as the pigs ate, he came to his senses and thought, how is it at my father's, his servants have his abundance, and his abundance is their bread, but here i will die?
- 7. now i will rise, and go to him.
- 8. to my father, i will say i am not his, for i am not worthy to be called your son.
- 9. he rose, and went to his father's house.
- still afar, his father saw him.
- 11. he felt compassion for him, and ran and hugged him.
- as he cheeked his son, he said to his father, my evilness was against you.
- for i am not like you, and not worthy to be called your son.
- 14. his father said to his servant, be quick, and <u>butcher</u> a fattened ram that we will <u>eat</u> with him.
- as they began rejoicing, his older son, had been working in the field.
- when *he* came *to the* house, *he* heard music.
- so he asked a servant why?
- 18. he said, your brother returned to your father, and he butchered a ram because he has <u>returned</u> to him.
- 19. he became angry, and was unwilling to go in.
- 20. his father came to him and began to encourage him.
- 21. he answered, for many years i served you.
- *i* never ignored a command *from* you, *and* you have never given *for* me a ram *for* being with our family.

- 23. *yet your* son came *from* losing *his* wealth *on* harlots, *and you* butchered *a* ram *for him*.
- 24. he said, my son, you have always been with me.
- 25. everything of mine is yours to have.
- 26. you should be glad and rejoice in this.
- 27. yet your brother was dead to us, and now he will live with us, and his losses.

54.1 Martha returns to Jesus Lazarus is Raised from the dead

- 1. Martha heard Jesus Was Coming, so she went to meet Him.
- 2. Martha said, my Lord, my brother has died.
- 3. Jesus Said, Believe Me, and you Will See My Glory FROM our CREATOR.
- she said, yes my Lord, i Believe You, for You Are our Savior FROM our LORD.
- 5. for whatever You Ask our LORD, our LORD WILL GIVE TO You.
- 6. Jesus Said, *your* brother *Will* Rise to <u>live</u>.
- 7. where is he laid?
- 8. she said, my Lord, come and see.
- 9. **Jesus Went** with her, and found he was already in a tomb.
- 10. Coming to his tomb, a roller was lying against its opening.
- 11. Jesus Said, move the roller, and they moved the roller.
- 12. Jesus Said, FATHER HEAR Me, for I Know YOU ARE ALWAYS with Me.
- because people *are* standing *by Me*, *I* Speak *to YOU*, *for them to* Believe *YOU* **SENT** *Me*.
- then He Called Lazarus from his tomb, and he Raised from being dead.
- as he came out, bound, Jesus Said, unwrap him for him to be free.

54.2 Lazarus Raising is reported, priests counseled to kill Them

- 1. many people that came with Them saw What He Had Done.
- 2. they went to the priests to tell them What Jesus Did for him.
- 3. then a great crowd came to Jesus, for they knew He Was there.
- 4. they also saw Lazarus, whom He Raised from the dead.
- 5. the priests counseled with the <u>elders</u> saying, what will we do?
- 6. this Male is Performing Miracles, and everyone is Believing He Is Him.
- 7. with the high priest, they counseled to kill Him and Lazarus.
- because of his accounting, many <u>knew</u> him, and now they were Believing Jesus Is Him.



into jerusalem on Day 2

55.1 the colt in Bethphage Jesus enters jerusalem

- when *He Was* Ascending *to* jerusalem, *He Was* Approaching Bethphage, near *its* hill.
- 2. He Sent 2 of His Disciples, Saying, Go to the village.
- 3. as you enter you will find a colt tied, which no 1 yet has ever sat on.
- 4. untile it and bring it to Me.

- 5. if anyone asks *you*, why *are you* untying *my colt*?
- 6. you will say, your Lord has a Need.
- 7. His Disciples found it, just as He Said.
- as they untied the colt, the owner asked them, and they answered, your Lord has a Need.
- 9. they brought it to Jesus, and placed a garment on the colt to <u>make</u> a place for Jesus.
- as *He* Approached *the* ascent *with a* great multitude, *His* Followers began Praising *their* King.
- 11. *like* 1 voice shouting, Praise your King, He COMES to you in the NAME of our LORD.
- 12. He Is our Glory, and our HIGHEST.
- a great multitude *had* come *for the* **PASSOVER** heard Jesus *Was* Coming *into* jerusalem.
- they met *Him* shouting, with HIS **BLESSINGS**, *He Is* **COMING** to us in the **NAME** of our **LORD**.
- 15. He Is our King for ISRAEL.
- some priests *in the* multitude said, Teacher, rebuke *Your* Disciples, *and our people*.
- 17. He Replied, I Tell you if they were silent with silence, the stones will shout out for Me.

55.2 Jesus Casts from the Courtyard priest asked Him by whom?

- as He Entered jerusalem, He Entered the COURTYARD and Cast out those that were buying, and selling.
- 2. He Overturned the tables, and seats for the moneychangers.
- 3. then He Said, IT IS WRITTEN, MY HOUSE IS CALLED A HOUSE FOR MEETING WITH ME.
- 4. as He Walked out from the COURTYARD, the high priest with our scribes and elders came and asked Him, whom gave You their authority to Do this?
- 5. Jesus Said, I Will Ask you a question.
- 6. you answer Me, and I Will Tell you.
- 7. tell Me WERE THE BAPTISMS by John, FROM HEAVEN, or from man?
- 8. they reasoned among themselves saying, if we say FROM **HEAVEN**, He Will Say through **WHOM**, and now we are to Believe He Is Him.
- 9. if we say from men, all of the people will stone us.
- they answered, it is unknown to us.
- and Jesus Said, Neither will I Tell you.

56.1 a Blessing for His People for man hating them

- a great crowd was following *Him from* Bethphage <u>went</u> into jerusalem.
- 2. then He Turned to His Disciples and Proclaimed a Blessing for the <u>people</u> in His **KINGDOM**.
- 3. Blessed are they when man hates them, and cast their insults at them, for they are hated in My Name.
- 4. with evil, they are forsaken for the Son for Man.
- 5. they will be glad <u>With</u> Me IN **HEAVEN**, for in the same way, their forefathers treated HIS **PROPHETS**.
- 6. I Say, listen to Me, you are to do good to those hating you.

- 7. just as you want people to treat you, treat them likewise.
- 8. for you are Children for THEE HIGHEST, be Kind and Merciful, just as your FATHER.
- 9. Truly I Say, sins will be Forgiven by the children from man.
- but whomever blasphemes against HIS HOLY SOUL, will never and forever have Forgiveness, for they are guilty for eternity.

56.2 from Jesus' Words build your home

- 1. He Told them Parables.
- the blind are blind, and they cannot guide the blind, for both are blind, and will fall in a pit.
- 3. everyone <u>who</u> Hears *Me*, and Does *My* Words, is compared to a male who built *his* house *with* rocks.
- 4. as the rain descended, a flooding came, and his house was unfailing.
- 5. the foolishness of man, is like whom built a house on sand.
- 6. as rain descended, a flooding came, and their house fell.
- 7. then *I Will* Declare to them, *I* never knew you, for you have practiced lawlessness.

56.3 Jesus' Servants are entrusted

- 1. Jesus Said, do not doubt our **LORD** is our **FATHER**, and you are to **LISTEN** to Me, for I Am like a lord who called his own servants, and entrusted to them his wealth.
- to 1, he gave 5 denarius, to another, 2.
- 3. and to another each, accordingly.
- 4. as he journeyed on a journey, the <u>1</u> receiving 5 denarius went and traded, and gained 5 more <u>denarius</u>.
- 5. likewise *was* likewise.
- 6. but this also happened with him having 2 denarius.
- 7. as he returned he said, master, i was entrusted with 2, and i gained 2.
- 8. his master said, very good, you are like my trustworthy servants.
- 9. you were trustworthy with few, thus i will put you in charge of many things.
- 10. he who had received 1, came and said, master, i know you are a demanding male
- *i was* afraid *in your* leaving, so *i* hid *your* denarius.
- 12. his master answered, you wicked and lazy servant.
- 13. I Will not put you in charge of any of My Possessions.
- for I Am the Master of My servants, and I WILL COME ON A DAY, at an HOUR unknown to them, like the Days for My <u>Visiting</u>, I Am hidden from their eyes.

56.4 Jesus Said to enter His Kingdom is like the eye of a needle

- 1. then Jesus Said to them, how hard is it to enter My KINGDOM?
- it is easier for a camel to go through the eye of a needle.
- 3. they said, then who can be Saved?
- 4. Jesus Said, with men it is impossible, BYYV, IT WILL BE POSSIBLE.
- to the multitude He Said, if anyone is in <u>darkness</u>, they are to come to Me.
- 6. for whomever wants to be Saved, they are to Follow Me.

- 7. whomever loses their life for My Sake, Will be Saved.
- 8. what man gains from their riches, forfeits their soul.
- Peter said, we left our own to Come with You.
- 10. He Said, nobody has left their home for Me.
- then Jesus Said, Walk with Me, while you have My Light.
- for nobody puts new wine *in* old wineskins, otherwise *the* wine *will* burst *the* skins, *and the* wine *will be* lost.
- 13. <u>1</u> puts new wine, *in* new wineskins.
- 14. **Jesus** finished, *and the* crowd *was* amazed.
- but they were afraid of <u>Him</u>, for everyone in the crowd Believed <u>His</u> Teachings *ARE FROM HIM*.

Day 3

57.1 in HIS CITY He Healed them YV PREPARED His Praising

- 1. everyone in HIS CITY was saying, who is He?
- 2. His Multitude were telling them, He Is our King, and He is from Zebulun.
- a crowd met *Him*, because *they* heard *He* Does Miracles.
- 4. and some of the scribes gathered, as He Came into jerusalem.
- 5. the blind and lame came to Him by the GATE, and He Healed everyone.
- 6. the Wonders He Done, the high priest and scribes watched.
- 7. His People were shouting by HIS COURTYARD, He Is our Son from David.
- 8. they became angry, and asked Him, are You hearing what they are saying?
- 9. Jesus Said, have you ever read, / PREPARED their PRAISING FOR YOU.
- 10. FOR HE SENT Me WITH HIS TRUTH, and WHAT I HEARD FROM HIM, I Say to them on earth.

57.2 Jesus Asks about David's Lord Jesus Tells us about Himself

- 1. from the crowd was a <u>question</u>, in our <u>scrolls</u>, our King WILL LIVE FOREVER.
- 2. how are You Saying, the Son for Man must be **EXALTED**?
- Jesus Asked them, what <u>do</u> you think about HIS **DELIVERER**, **WHOSE** Son is He?
- 4. they said, David's.
- 5. He Said, how are the priests saying their **DELIVERER** is a Son FROM David?
- 6. and how are the scribes saying their <u>DELIVERER</u> is a Son FROM David?
- 7. for David said, my LORD SAID, to my Lord.
- 8. David calls *Me his* Lord, *and* How *IS IT*, *Am I his* Son?
- 9. He Declared, THESE WORDS WERE WRITTEN ABOUT Me.
- 10. **EVERYTHING** in the LAWS thru Moses, and HIS **PROPHETS**, I Am to FULFILL.
- then Jesus Shouted, Believe Me, and Believe HE SENT Me.
- 12. HE GAVE Me HIS COMMANDS as to WHAT I AM TO SAY, and I Speak JUST as our FATHER TOLD Me.
- now / Tell you, / COME before you, for you to Believe / Am He.
- many were believing Him, for they saw the Healings He Did.

- 15. yet many *of our* rulers *were* unbelievers.
- 16. for Isaiah <u>PROPHESIED</u>, HE BLINDED THEIR EYES, FOR HARDING THEIR HEARTS.
- 17. **LEST** THEY **SEE** YOU WITH THEIR **EYES**, AND **KNOW** YOU WITH THEIR **HEARTS**.

57.3 Jesus Prophesy not a block on a block

- some were talking about HIS **HOUSE** and were admiring the granite.
- 2. Jesus Said, *you* see this Great Structure?
- 3. Truly I Say, the blocks will be destroyed, for they will leave not a block on block, because they will be removed by the great distress in your Land, for HIS WRATH WILL BE ON HIS PEOPLE.
- 4. they will fall by the sword, and be captives in every nation.
- 5. for jerusalem will be trampled, until the time of the unbelievers are fulfilled.
- 6. for as Isaiah SAID, BECAUSE they saw their <u>goddess</u>, they did not SPEAK of Him.

58.1 adding to one's own life's life pays the hired the same

- 1. then He Told them Parables.
- 2. in a land, a richer was productive and produced.
- 3. then he reasoned with himself.
- 4. since *i* have no place *from my* crops, *i* must tear down *my* storeroom *to* rebuild.
- 5. for the great is greater, and there i will store my grains, for i have many goods to store.
- 6. **YV CALLED** to him 1 night, **REQUIRING** from his <u>Faithfulness</u> to HIM, thus his storing, was a storing for himself.
- 7. it is <u>not</u> from your richness that you are to be <u>rewarded</u> BY our **LORD**.
- 8. now which of you being worrisome, can add a measure to his life's life?
- 9. you are not to worry yourself by saying, what am i to eat, what am i to drink, and be clothed with?
- 10. I Say, your life is more than for food and body clothing.
- consider the birds, they neither sow nor reap, and our LORD feeds them.
- the faithless are faithless, and the faithless, seek for what they are to eat and drink.
- 13. you worry for all these things, yet your FATHER KNOWS you need these.
- but now they are to seek My KINGDOM, and your <u>reward</u> will be added.
- 15. for My KINGDOM IN HEAVEN is like a landowner, who went in the morning, to hire laborers for his vineyard.
- 16. he agreed with the laborers for a denarius a daylight.
- then he sent them to his vineyard.
- in the 3rd hour, he saw people standing idle by the market place.
- to them he said, go to my vineyard, whatever is right, i will give you.
- 20. he went on the 6th and 9th hour, and did likewise.
- on the 11th, he went and found others.
- 22. he said, why are you standing here?
- 23. they said, because nobody hired us.
- as evening came, the owner of the vineyard said to his steward, call my laborers that i may pay them their wages.

- 25. he began with those from the 11th hour.
- 26. as they came, each received a denarius.
- the first thought they will receive more, but they also received a denarius.
- but they grumbled to the landowner saying, the last worked an hour, and you made them equal to us, but we worked all daylight.
- 29. he answered, i done you no wrong, i wanted to give the last the same.

58.2 His Kingdom is like 10 waiting with lamps

- 1. My KINGDOM IN HEAVEN is compared to 10 who went to meet the groom at night.
- 2. 5 were foolish, and 5 were wise.
- the foolish took their lamps with no extra oil, but the wise took oil in bottles along with their lamps.
- 4. as the groom delayed, the foolish said, give us oil for our lamps are going out.
- 5. the wise answered, we have <u>only</u> enough for ourselves, you need to go and buy.
- 6. as they were gone to buy oil, the groom came to meet them.
- 7. for the groom came to these that are ready, and they went to his feast.
- 8. the door was shut, and later the others came.
- 9. they asked him to open for them.
- 10. he answered, you are unknown to me.
- now be ready, for unknown is the day, nor the hour, I Am Coming for you.

58.3 a richer dresses in splendor Lazarus lives with Abraham

- 1. now a richer dressed in linens for splendor every day.
- and a poor male named Lazar, begged at the gate covered with sores.
- 3. he died, and was carried by the Angels to Abraham's arms.
- 4. the richer also died.
- 5. as he was being tormented, he saw Abraham.
- 6. he was far away with Lazar in his arms.
- 7. he cried saying, my father Abraham, send Lazar to me to dip the tips of his fingers in water to wet my tongue.
- 8. Abraham said, *my* son, remember during *your* life *you* received *the* good.
- 9. your good, likewise, was Lazar's suffering.
- now he is comforted here, and you have your suffering.
- besides, between us is a great chasm ESTABLISHED BY HIS ORDERS.
- those wishing to cross to here are unable to cross from there.
- *he* said, however *i* beg *you* father.
- send *him to my* house, *for i* have brothers *and let him* warn *them*, lest <u>none</u> come *to* this place *for* torment.
- Abraham said, they have Moses, and HIS PROPHETS, to hear HIS COMMANDMENTS AND STATUTES.

58.4 a friend needs for his company knock to open

- then He Said, who has a friend and goes to him and says, my friend, a friend of mine has arrived from traveling, lend me bread, for i have none.
- 2. and he replies, friend, my door is already shut, and my children are sleeping.
- 3. *i am* unable, nor *will i* get *it and* give *to you*.
- 4. but by his persistence, he got up and gave as needed.
- 5. I Tell you, he got up and gave it to him because he is his friend, yet it was because he asked to be given, for he was seeking and found it.

6. by knocking, he opened to ask that he receives it.

58.5 a faithful steward expecting his master

- our Lord Said, whoever works to be Faithful, is like the sensible steward.
- 2. *like their* master's servant working *on that* day when *he is* unexpected, *or* whom *is like the* honest servant, whose master put *them in* charge.
- 3. *they are the* Blessed servants, whose master finds *them* working *when* he comes.
- 4. Peter said, Lord, are You addressing this Parable to us, or to everybody?
- 5. Jesus Answered, if Anyone Keeps *My* Words, *My* **FATHER** *WILL* **LOVE** *them.*
- 6. for My KINGDOM IN HEAVEN, is compared to a king who gave a feast for his son.
- 7. then, he sent his servants to those he invited, but nobody was willing to come to his feast.
- again, *he* sent other servants saying, tell those *i am* inviting *them*, *i* prepared *a* dinner *from* rams.
- 9. everything is ready for you to come to his feast.
- they neglected him and passed to pass, 1 to his field, another to his business.
- the king was enraged and said to his servants, his feast is ready, and i invited the unworthy.
- go to the main roads, as many as you find invite them to his feast.
- 13. his servants went to the roads and gathered everyone they found.
- the king came in and noticed there was a male with undressed clothing.
- 15. he said, friend, how come you are here without festive clothing?
- then the king said to his servant, bring a robe and sandals for his feet.
- 17. for many are called, but few are chosen.
- many *in the* crowd enjoyed listening to *Him*.

Day 4

59 stone a woman

- early in the daylight, He Came to the HOUSE FOR YV, and people came to Him.
- 2. the scribes and priests, brought a woman they caught in adultery.
- as they stood her <u>before</u> <u>Him</u>, they said, <u>Teacher</u>, this woman was caught in adultery.
- 4. in the LAW, Moses COMMANDS us to stone such as her.
- 5. what do You Say to do to her?
- 6. this was to test *Him*, in order to accuse *Him*, but Jesus Knelt and Drew on the land.
- 7. then He Straightened and Said, the 1 without sin, will be the first to stone her.
- again He Knelt to Draw on the land.
- 9. hearing *Him*, *they* departed 1 *by* 1.
- 10. He Was left Alone with the woman before Him.
- 11. Jesus Stood *up and* Asked *the* woman, where *is the* 1 *to* stone *you*?
- she said, 1 is, and the 1 is You my Lord.
- 13. Jesus Said, Neither Will I stone you.
- 14. now Go and sin no more.

60 stoning Him for blasphemy His COMING BACK from HEAVEN

- then Jesus Said, I Showed you HIS GOODNESS, for My WORKS ARE FROM our FATHER, and which of them will you stone Me for?
- the priests answered, we will stone You for blasphemy, because You are making Yourself, to be like our LORD.
- 3. Jesus Answered, IS IT NOT PROPHESIED IN THE SCROLLS, to WHOM the WORD for our LORD WILL COME FROM?
- 4. FOR IT IS **PROPHESIED** FROM **WHOM**.
- 5. Am I blaspheming because I Said, I Am your Son FROM our LORD?
- 6. for I Heard from you, and I Judged with My Judgment for Righteousness.
- 7. because / Seek H/S WILL ONLY, and H/S WILL WAS TO SEND Me.
- 8. I Am HIS WITNESS, and I Am Witness to Myself, and My Testimony Is True.
- 9. for the WORK BY My FATHER WAS GIVEN to Me, to COMPLETE HIS.
- 10. the Works I Do Is My WITNESSING OF HIM.
- 11. I Say This, and by This you will be Saved, for I Have HIS **TESTIMONY**, and I Am Greater than HIS **PROPHETS**.
- 12. now I Will Tell you the Truth.
- 13. I WILL COME BACK to the earth WITH HIS RIGHTEOUSNESS, and I WILL BE their JUDGE, because they are unbelievers in Me.
- then they grumbled because He Said, I Am He, and He Will DESCEND FROM HEAVEN.

61.1 a lawyer asks what to do for ETERNAL LIFE

- a lawyer stood *up to* put *Him to a* test *by* saying, **Teacher**, what *is to be* done *for* eternal life?
- 2. He Asked him, what IS WRITTEN IN THE LAW for you to do?
- 3. he answered, Love your LORD with all your heart and soul, with all your strength and your mind.
- 4. He Replied, Do These.

61.2 the good traveler

- then Jesus Said to him, a male descended from jerusalem to Jericho, and robbers stripped, and beat him, and went.
- 2. a judge was descending on the road.
- 3. as he saw him, he passed by on the opposite side.
- 4. likewise, a levite came to that place.
- 5. as he saw him, he passed by on the opposite side.
- 6. but a traveler <u>was</u> on a journey, as he saw him, he had compassion and he came to him.
- 7. he bandaged his wounds, and he put him on his own, with his donkey, he brought him to an inn for caring.
- 8. *his* caring *was to* tomorrow.
- 9. for tomorrow he had taken 2 denarius, and gave them to the innkeeper.
- 10. he asked him to care for him, and if anything is to be spent, spend it for him.
- which of these 3 you think proved to be his neighbor?
- he answered, the $\underline{1}$ having mercy toward him.
- 13. Jesus Said, Go, *and* Do.

62.1 compares pharisees and sadducees playing their music

1. the pharisees and sadducees came to test Him.

- 2. they asked to show them His sign in our heaven.
- 3. He Answered, at sunset, you say the heaven is redden, so fair will be the weather.
- 4. you know and can decide by the appearance in your heaven, but you cannot, the signs of the times.
- 5. to what will I compare mankind from this generation, and what are they like.
- 6. they are like children sitting in a market, at the place for calling to others and another.
- 7. saying, our music, is music, for you to dance to, and our dirge is for you to mourn, like a dirge for weeping.

62.2 beware of the pharisees and sadducees bread

- then Jesus Said, beware of the bread from the pharisees and sadducees.
- 2. they discussed among themselves and said, why, for we took no bread from them?
- 3. Jesus Said, why discuss among yourselves receiving bread from them?
- 4. remember the 5 with the 2, was food for many and they <u>ate</u>.
- 5. <u>now</u>, Understand *Me*, *for I* Said concerning *them*, beware *of* bread *from* pharisees *and* sadducees.
- then they understood, He Was Saying, beware, their bread was not our teachings to be from the pharisees and sadducees.

63.1 My FATHER SHOWED Me Jesus Says He Will RETURN

- the high priest questioned Jesus about *His* Disciples, and *His* Teachings.
- 2. Jesus Answered, Truly / Say, / Cannot Do anything by Myself, unless / Saw My FATHER DO them, for WHAT HE DOES, / ALSO Do.
- 3. our FATHER LOVES Me and SHOWED Me EVERYTHING.
- 4. and EVERYTHING HE DOES. ARE THESE HE HAS SHOWN Me.
- 5. for JUST as My FATHER RAISES them from the dead, are even like your Son Has DONE.

 Jesus 1st Soul 2 Jesus 1st Soul 1
- 6. HE GIVES every JUDGMENT to your King, in order for everyone to Honor your Son.
- 7. for I Speak WHAT I Know, and WITNESSED.
- 8. and / Witnessed WHAT / Saw, AS H/S WITNESS.
- 9. nobody has ascended to **HEAVEN**, but I WILL **ASCEND** TO **HEAVEN**, for I Am HIS **SON** for man.
- 10. for HIS SON for man WILL BE RAISED for everyone.
- and by Believing Me, they will have ETERNAL LIFE with Me, for our FATHER GAVE you to Me.
- and everyone Believing Me, Will Have ETERNAL LIFE WITH our FATHER, and Me.
- 13. HE SENT Me to earth, AS HIS JUDGE on earth, and HIS <u>CHILDREN</u> WILL BE SAVED, through Believing Me.
- 14. *I Will* Judge *the* unbelievers, *yet they are* Judged already, because *they are* unbelieving *I Am their* Son *FROM our* **FATHER**.

63.2 a Parable of HIS PROPHETS Jesus Is the Vinepruner

- 1. He Told them a Parable.
- 2. a male planted a vineyard to rent to vinepruners, as he journeyed.

- in time, he sent a servant to the vinepruners, in order to receive grapes from his vineyard.
- 4. *in sending him to his* vineyard, *the* vinepruners beat *him*.
- 5. so he again sent another servant.
- 6. they beat him and sent him away.
- 7. the owner of the vineyard said, whom i will send is my son, perhaps they will respect him.
- 8. a vinepruner saw him and he reasoned with the others saying, he is the heir, and by killing him, his will be ours.
- 9. they stoned him to kill him, and threw him from the vineyard.
- 10. they killed him for what, to possess his vines?
- but what will the owner of the vineyard do to them when he comes?
- *he will* strike *the* vinepruners.
- 13. I Am the True <u>Vine</u> Pruner, and I Prune to bear more grapes.
- for everyone of the branches, is to bear grapes, and I Will Take from everyone bearing grapes.

63.3 Jesus I Am your Light Jesus Said I Am HIS WITNESS

- then Jesus Said, I Am your Light, and <u>everyone</u> is to Follow Me, for My Light, is for your Life with Me.
- then a priest said, are You Witnessing to Witness Yourself, for Your Testimony to be true?
- 3. Jesus Answered, even *I Am My* Witness, *as I* Witness Myself, *My* Testimony *is* True.
- 4. for I Know WHERE I Am FROM, and WHERE I Am GOING.
- 5. you are unknowing where you are from, or where you are going.
- 6. *you* judge according to the body, but anyone I Judge, My Judgment IS FROM HEAVEN.
- 7. nor *are you* knowing *of Me*, nor *our* **FATHER**.
- 8. if you knew of Me, you know our FATHER.
- 9. I Am not ALONE, FOR HE SENT Me.
- 10. for even in the LAWS, it is WRITTEN AS A TESTIMONY of Me.
- 11. from 2 it is true, I Am HIS WITNESS, and HE IS My WITNESS to Myself.
- for our FATHER SENT Me, TO Speak WHAT / SEEN FROM our FATHER, and I Do WHAT / HEARD FROM our FATHER.
- 13. I Am a Male Who Tells you TRUTHS / HAVE HEARD FROM our FATHER.
- they sought to seize *Him*, but they feared the multitude, for they understood *He* Spake *His* Parables against them.
- and He also Called our LORD, His FATHER, making Himself 2nd to our LORD.

63.4 those sitting in the seat like Moses are full of lies

- then Jesus Told the crowd and Disciples, priests sit in the chair for Moses.
- therefore, everything they tell you to do is to be kept, and be done, according to their words.
- 3. *in* doing so, they tied heavy loads on you.
- 4. *they* laid *them on your* shoulders, willed *by* themselves.
- 5. outwardly, they appear righteous to man.
- 6. inwardly, they are full of lies and lawlessness.

- 7. for they do everything to be noticed by man.
- 8. so they broaden their sleeves, and lengthen their sashes.
- 9. but whoever exalts himself, will be humbled.
- and whoever humbles himself, will be exalted.
- if you are thinking, I Will Accuse them before My FATHER, it will be Moses accusing them, for whom they hoped in.
- if they had believed in Me, as Moses Believed in Me, but they are unbelievers of his Words.
- so how are they to believe in Me?
- they are witnesses, as a witness to themselves.
- they are sons, from those murdering HIS PROPHETS.
- 16. Truly I Say, every PROPHET FROM HIM came for this generation.

64 divorce was from Moses male and female are to be 1

- 1. <u>then</u> a pharisee asked, is it **LAWFUL** to divorce your wife for any cause?
- 2. He Answered, you read H/S CREATION, in the beginning HE MADE male and female.
- 3. for this cause, a male will leave his father and mother, to join with his wife.
- 4. the 2 are to be as 1 with their bodies.
- 5. they are united to be united, and let nobody separate them.
- 6. they said, why <u>did</u> Moses command him to give her a release, to release her?
- 7. He Said, because of their hardness in their hearts.
- 8. thus, Moses permitted them to divorce their wife.
- 9. then He Said, whomever divorces to marry another, is committing adultery.
- a Disciple said, if the reasoning is, a male is to be with his wife.
- it is better to marry with her.

65 priests debate our Lord is from Bethlehem 1 male is to die

- 1. the priests said to others and another, look, our people are following after
- 2. but <u>after</u> they Heard these Words From Him, they said, He surely IS HIS **PROPHET**.
- 3. others said He IS our KING.
- 4. others said, they were unsure He Is our King.
- 5. <u>caiaphas</u> answered, *you were* deceived by <u>Him</u>, for none of our rulers, or *i*, believe <u>He</u> is <u>Him</u>.
- 6. for He Comes from Nazareth, and the Scripture Says, our King is to come from Bethlehem.
- 7. so they came to a division because of Him.
- 8. some wanted to seize and kill Him.
- caiaphas said to them, it was their advantage, that 1 male is to die from our people, and Jesus is going to die from our people.
- so from that day, they planned to kill Him.

Day 5

66.1 the priests ask is it LAWFUL to pay taxes to caesar

- the <u>next</u> day, as <u>He Was Teaching</u> the people by HIS **GATE**, the high priest, scribes, and elders, confronted <u>Him</u> with questions.
- for the priests had counseled how to trap Him in His Sayings and Teachings.

- 3. they said, Teacher, we know You Are Fair to everyone.
- 4. You Teach HIS WAYS and Defer to nobody, not to be unfair with anybody.
- 5. tell us, is it **LAWFUL** to give tax to caesar?
- 6. Jesus Knew their wickedness and Replied, why are you testing Me?
- 7. show Me your coin for the tax to be paid.
- 8. they brought to Him a denarius.
- 9. He Said, whose image and writing is on it?
- 10. they said caesar's.
- then He Said, give to caesar the things that are caesar's.

66.2 sadducees ask Him whose wife is she after her death

- the sadducees asked *Him*, Moses said, if a <u>male</u> dies and has no son, his brother is to marry her for his wife, to raise a descendant for his brother.
- 2. now his brother dies, leaving him no descendant from him.
- 3. his brothers were alike, the 2nd and 3rd, and the woman dies.
- 4. when they are raised, to which 1 is she a wife to?
- 5. Jesus Said, *in* this *you were* deceived *in* understanding *HIS* **LAW**, *for* when they are raised, they neither marry, nor *is* marriage.
- 6. they are like Angels IN **HEAVEN**.
- 7. *in* regarding *the* facts, *you were* greatly misled.
- 8. as the crowd heard Him, the priests knew He corrected the sadducees.

66.3 Jesus is against the scribes Says they killed HIS PROPHETS

- then Jesus Said, My FATHER, IS our CREATOR, for I Recognize and Know HIM.
- 2. if I Say YV is unknown to Me, I Am a liar like them.
- 3. evil by man, is from their evil thoughts, then they bringforth their evilness.
- 4. how can they, being evil, speak, of HIS GOOD for you?
- 5. they say, we have Abraham for our father.
- 6. yet I Say our CREATOR IS ABLE to RAISE them as HIS CHILDREN from Abraham.
- 7. they Will be Judged like their forefathers, so how will they escape their pact from the abyss?
- 8. to our priests, He Said, HE SENT HIS PROPHETS WITH HIS WISDOM.
- 9. and by your wisdom, and with your scribes, you killed them by your synagogues, or persecuted them from your cities.
- on the **DAY** of your **JUDGMENT**, their words will be justified, and your words will be condemned.
- they came for everyone, but their righteous blood you poured on earth.
- often *HE* **WANTED** *to* gather *HIS* **CHILDREN** together, *the* way *a* hen gathers *her* chicks under *her* wings.

66.4 Jesus Says YV WILL RAISE Him and His Truths free us

- then Jesus Said, when HE RAISES the Son FROM MAN, you will know, I Done nothing by Myself.
- 2. I Say, our FATHER TAUGHT Me, and I Always Please HIM.
- for My Words are True, for you to Know the Truth, and My Truth Will Free you.
- 4. they answered, how are You Saying we will become free?

- 5. Jesus Answered, Truly I Say, you are slaves to your sins.
- 6. I CAME FROM our CREATOR, and I Will COME, FOR HE HAS SENT Me for them.
- 7. you are not listening to Me, so your father is satan, and it is his wants that is your desire.
- 8. to speak from their own, will be with the father of lies.
- 9. you do not <u>believe</u> Me because My Words have no place in you.
- for I Speak the Truth, and by <u>not</u> believing Me, you will condemn Me by your sins.
- they answered *Him*, we say correctly, *You* have a demon.
- Jesus Answered, Have *I a* demon *for* Honoring *My* **FATHER**?
- 13. you <u>have</u> dishonored *Me*, for I Seek for HIS **WILL** by Following HIS **JUDGMENTS**.
- they answered, Abraham is our father, and we are Abraham's descendants.
- our forefathers said we have 1 father, and he is our creatOr.
- are You sure You are great as our father Abraham whom died?
- 17. HIS **PROPHETS** died, and to whom are You liking Yourself to be?
- Jesus Said, are you doing HIS WILL, seeking to kill Me?
- 19. *yet* these *are for your* doings, *for you are* doing *the* deeds born *from your* harlotry.
- 20. if I Free you, you are Free, to be Free, and you Will be with Abraham's descendants.
- for your father Abraham rejoiced seeing Me on the day he seen Me.
- they said, you are yet 30, and You saw Abraham?
- 23. Jesus Said, / Say, before Abraham / Existed.
- they were never able to catch *Him* with trickery in the presence of the people.
- but the high priest, with his scribes, were seeking how to kill Him.

67.1 the high priest gathered the elders to take Jesus by deceit

- 1. the high priest and elders gathered in his large courtyard.
- 2. the high priest's name is caiaphas.
- 3. he advised to seize Jesus by deceit during the SACRIFICING, thus, no riot will happen among His People.
- 4. everyone was with caiaphas, for he is the high priest.
- *he* said, *are they* knowing, *or* considering, *that* 1 Male *is to* die *from our* people?

67.2 judas consulted with them for 30 silver

- 1. <u>now</u> judas, being among *the* number *of* 12, left *them to* consult *with the* high priest, *elders*, *and* officers.
- to the high priest he said, what will you give me to deliver Him to you?
- they were glad hearing his promise, and gave him 30 silver.
- 4. then, they looked for his chance to betray Him, for they said, during their **SACRIFICING**, lest no rioting will be by His People.
- 5. THUS WAS THEIR FULFILLING; for the PROPHESY through Jeremiah, HIS PROPHET.
- 6. HE TOOK THEIR SILVER, FOR HIS PRICE WAS SET BY THE SONS FROM ISRAEL.

68 she wept and then perfumed His Feet His Teaching of 2 debtors

- 1. now a Priest asked *Him to* eat *with them*.
- as He Entered with the Priest, to Recline at his home, a harlot learned He Was Dining at the Priests' house.
- 3. she brought an alabaster vial of perfume.
- 4. at His Feet, she wept, and began to wet His Feet with her tears.
- then she wiped *His* Feet with the scarf from her head, and perfumed *Them* with her perfume.
- 6. the Priest whom invited Him, thought to himself, if He were a PROPHET, He would know what kind she is, for she is a harlot who is touching Him.
- 7. others were outraged saying, why has this perfume been wasted?
- 8. this perfume might be sold for <u>more than</u> a denarius, and given to the poor.
- 9. Jesus Responded, / Have Something to Say with a Saying.
- 10. a moneylender had 2 debtors.
- 11. 1 owed 500 denarius, and the other 50.
- they were unable to repay him, yet he forgave them both.
- 13. which *will* love *him* more?
- the Priest answered, *i* suppose, the <u>1</u> whom he forgave the most.
- 15. He Said, you <u>have</u> judged correctly, and He Turned towards the woman and <u>FORGAVE</u> her.
- then He Said to the Priest, I Entered your house, and you gave Me no water for My Feet.
- but she has wet My Feet with her tears, and wiped them with her scarf, then she perfumed My Feet.
- 18. for this reason, I Say, her sins are many, but her sins are FORGIVEN.
- 19. Truly I Say, wherever My Teachings are preached on earth, they will speak the memory of her.
- everyone went to their homes in <u>jerusalem</u>, and <u>Jesus Went</u> to a hill with olive trees.

Day 6

69.1 Jesus Tells Disciple He Will Die its the 1st time He Does

- Jesus was about to go into jerusalem, so He Took the 12 aside and Said, I
 Will be DELIVERED to the high priest.
- 2. then, the priests with their scribes will condemn Me for My death.
- 3. they will **DELIVER** Me to the romans, to be mocked and scourged.
- 4. then they will crucify 3, and I Will RISE FROM THE <u>DEAD</u>.
- 5. I Am your Son for Man, and I CAME to SERVE, and to GIVE My LIFE for your REDEMPTION.
- 6. for I Tell you, IT IS PROPHESIED, AND MUST BE FULFILLED; I Was NUMBERED with the PRISONERS.
- 7. I Tell you, I WILL GO TO PREPARE A PLACE FOR YOU, AND I WILL COME AGAIN, to REDEEM them Myself.
- 8. His Disciples said to each other, what is THIS Telling to us?
- 9. for His **STATEMENT** was hidden from them, or at least unknown to them now, for they were afraid to ask Him more about His **PROPHESY**.

69.2 the leveling of jerusalem block on block

- 1. when He Approached HIS CITY, He Wept.
- 2. then He Said, if they had only Known of Me.
- 3. but the day will come when their enemies will surround them, then everywhere, for a leveling to level them.
- 4. they will leave no blocks on another, because **WHOM** they will not recognize had Visited them.
- 5. not everyone's life will be Saved.
- 6. but for the sake of My Chosen, and for whom HE CHOSE.
- 7. then *He* Began to Rebuke our city because they were unrepentant by the Miracles *He* Done.
- 8. He Said, it will be bearable for them in tyre, and damascus, in the DAY FOR JUDGMENT, than them in jerusalem.

70 Nicodemus and reborn Jesus Is the Resurrector

- a male named Nicodemus, an Elder from our people.
- 2. he said, Teacher, i know You Were SENT FROM our LORD as our Teacher, for nobody can DO a Miracle, unless our LORD IS WITH him.
- 3. Jesus Said, / Say, you Must be reborn again.
- 4. Nicodemus replied, how can man be reborn?
- 5. Jesus Answered, if *you are <u>not</u>* reborn *by HIS* **WORD**, *you will* not enter *My* **KINGDOM** *FROM our* **LORD**.
- 6. Nicodemus replied, how can this be this?
- 7. Jesus Said, I Am your Resurrector.
- 8. Believe in Me, and you Will Live with Me.

71 Jesus Is our Gatekeeper My Rams will know Me

- then Jesus Said, I Am the Gatekeeper, and as their gatekeeper, I Will Open for My Rams that Hear Me.
- 2. with My Voice I Will Call them, and I Will Go before them.
- 3. My Rams will Follow Me, for they Know My Voice.
- 4. *from a* stranger *they will* flee because *he is* unknown, *for the* voice *is from a* stranger.
- 5. for he is like a hired herder seeing a wolf, he will leave My Rams, because he was hired.
- 6. by fleeing, the wolf will scatter them, to take them from Me.
- 7. but I Am their Herder, I Know My Own, and My Own Know Me.
- 8. even as <u>YV</u>, our FATHER, KNOWS Me, I KNOW our FATHER.
- 9. by Hearing My Voice, they are 1 flock with 1 Herder.
- 10. for these reasons, our **FATHER LOVES** Me, AND **APPOINTED** My Life for them.

Day 6 noon

72.1 in jerusalem a room is prepared

- before the day for the PASSOVER, a ram has to be Sacrificed.
- 2. they asked Him, where are You Wanting us to prepare?
- 3. He Said, as you enter HIS CITY, you will meet a male carrying water.
- 4. follow him to the house, and <u>after</u> he enters, to the owner of the house <u>say</u>, our Teacher Asks you for a room for our eating.

- 5. he will show you a large furnished room.
- 6. in the room, he will prepare there for us to Eat.
- 7. the Disciples left to go to HIS CITY, and they found the male just as He Said.

72.2 Peter says You Are HIS CHRIST

- as He Reclined with the Disciples, He Said, I Desire to Eat the Passover with you, before I Die.
- 2. but I Say, I Will Never Again Eat with you, until the FULFILLMENT, for My KINGDOM FROM our LORD.
- 3. He Asked His Disciples, whom are the priests saying your Son for Man is?
- 4. they answered, John the **BAPTIST**, and others say, Elijah, HIS **PROPHET**.
- 5. He Said, whom are you saying I Am?
- 6. Peter answered, You ARE HIS CHRIST, You Have HIS WORD, and our ETERNAL LIFE is with You.
- 7. we believe and know You Are our King FROM our LORD.
- 8. Jesus Answered, *you* Believe *Me by the* Works *I* Did *ARE IN our* **FATHER'S NAME**.
- 9. These *Miracles you* Witnessed, *were for them to* Believe *I Am He*.
- because you are My Rams, I Know you will Follow Me.
- 11. I Will Give you a LIFE with Me, and you Will Never Leave Me, for nobody will take you from My Hand.
- our **FATHER** /S **WHOM GAVE** Me everyone, and nobody is able to take them from Me.

72.3 a 2nd time He Will die Peter will deny Him thrice

- then He Began to Teach them, the Son for Man IS TO BE KILLED, and the NEXT DAY RISE.
- but Peter rebuked Him, and to Peter He Said, that is satan's intent, but My Will Is With our FATHERS'.
- satan has demanded *to* sift *you like* wheat, *and I* Petitioned *HIM for your* faithfulness.
- 4. but you will fail once, and once returning, you will strengthen your brothers.
- 5. he said, Lord, i am ready to both go to prison, and die for You.
- 6. He Said, Peter, at the roster's crowing, you will deny thrice knowing Me.

72.4 bread and wine are like Jesus Is for HIS PROMISES 1 will betray Me

- then Jesus Took bread, and Broke it, and as He Gave it to them, He Said, eat this.
- 2. then He Picked up His Cup, and Gave it to them to drink from.
- 3. He Said, these are like My Body, AND HIS PROMISES.
- 4. the <u>1</u> to betray Me is at this table.
- 5. truly, he will betray your Son for Man.
- 6. for I WILL GO AS DETERMINED BY YV, and woes will be for that male whom betrays Me.
- 7. the Disciples looked at each other, and were at a loss as to which 1 He Was Speaking of.
- 8. He Meant judas iscariot, he was 1 of their 12, and he was about to betray Him.

72.5 Washes their feet Love Me for they look to keep their life

- 1. as He Rose from His Seat, He Took a cloth.
- then He Poured water into the basin and Began to Wash the Disciple's feet.
- 3. then He Wiped them with the cloth.
- 4. as He Came to Simon, Peter said, Lord, why are You washing our feet?
- 5. He Said, they are to know what I Done for you.
- 6. I Am your King, and Teacher, and I Washed your feet.
- 7. like a grain of wheat falls to the earth, it is like dying.
- 8. but when it dies, it will bear much, as is My Love for your lives, I Am to Lose My Life for yours.
- 9. them that hate My Life on this earth are trying to keep their lives eternal.
- if anyone Serves to Follow Me, WHERE I Am, THERE will be My Servants.
- Peter answered, we left everything and Come with you, but Jesus Replied, Truly I Say, nobody left their home for My Sake.

72.6 Jesus Says He WILL DIE Disciples will be lights

- then Jesus Said, the Son for Man WILL BE GLORIFIED BY our FATHER.
- 2. This I Said in the beginning, and now I WILL GO TO HIM.
- 3. Simon with Peter said, my Lord, where are You Going?
- 4. Jesus Answered, what I Am to Do you Will Understand After.
- 5. Thomas said, *my* Lord, *will we* know where *You are* Going?
- 6. Jesus Answered, there *are* 12 hours *in the* day.
- 7. everyone walks in the daylight, because they see by daylight.
- 8. everyone walking in the night stumbles, because of the <u>darkness</u>.
- 9. you Will be Lights for My <u>People</u>, like lights from a city on a hill are not hidden, nor are lights from a lamp put under a basket.
- a lampstand gives light in your house to see.
- thus, *like your* good, *they will be your* Works *and* Glory *for your* **FATHER** *IN* **HEAVEN**.
- Jesus Knew they wanted to question *Him* about This, but Peter said, Lord, what will happen to You?
- Truly I Say, your weeping and lamenting will turn into joy.
- as with a woman's labors; she has sorrows as her hour comes.
- when she has borne the birth of a baby, she does not remember the anguish, for it will be less and less, by the joy of her child she borne on earth.
- 16. you will have sorrow, but I Will See you Again, and your hearts will rejoice.
- for they will condemn Me to death, and after I Will RISE, I Will Go to Israel.

72.7 James and John want to sit at His Right GIVES His Life for us

- James and John asked, we want You to do for us, whatever we ask You.
- 2. He Said, what are you wanting Me to do for you?
- 3. they said, grant us to sit by You in Your Glory.
- 4. 1 on Your Right, and 1 to Your Left.
- 5. Jesus Said, Truly I Say, I the Son FROM MAN, Will Sit on My Throne, and you will sit by My Throne, judging the 12 Tribes from Israel.
- 6. whomever wants to become great among you, will be a servant to everyone.
- 7. I, the Son from Man, Came to Serve HIM.
- 8. by Giving My Life, is like a Ransom for My Believers.

- 9. Truly I Say, the HOUR IS COMING when the dead Will Hear My Voice, and these Hearing, WILL Live With Me.
- 10. for I AM the Son FROM MAN, and they Believed THIS.
- whom were good, to a Resurrection of Life With Me.
- whom were evil, to a Resurrection by My Judgment.

73 judas leaves to betray Jesus

judas went to the high priest, in order to betray Him, for he agreed to betray Him, apart from the multitude in HIS CITY.

This is the 1st of 2 Endings

Day 7 night and morning

74.1 Shining Moses and Elijah He Talks with YV

- 1. He Came Back and Took Peter, John, and James, and They Went to Petition HIM.
- 2. He Said to the Disciples, sit here to watch while I Petition HIM.
- as He Knelt on the Land, He Began to Petition HIM.
- 4. He Said, **FATHER**, everything is possible BY YOU.
- 5. if it is possible, let the hours to be, pass.
- 6. yet WHAT IS YOUR WILL, IS WHAT IS for Me.
- 7. for My Soul is Troubled, and what I Will Say; FATHER, SAVE Me from THIS HOUR.
- 8. while *He Was* Petitioning *HIM*, the Appearance of *His* Face became different.
- 9. then He Was White and Shining.
- then He Said, FATHER, the HOUR COMES to GLORIFY their Son, and for their Son to obey YOU.
- 11. FOR YOU REVEALED Me to man, to whom YOU GAVE to Me, AND YOU YOURSELF, GRANTED Me TO KEEP YOUR WORD.
- 12. YV, YOU SENT Me to HONOR YOU on earth, by COMPLETING THE WORK YOU GAVE Me to DO.
- 13. YOU GAVE TO Me YOUR AUTHORITY FOR everyone from man.
- 14. FOR YOU GIVE TO Me, to Give to them, FOR their ETERNAL LIFE with US.
- 15. He Was Unaware, because as He Was Knelling and Talking to HIM, A CLOUD FORMED, AND FROM THE CLOUD HIS VOICE.
- 16. MY SON, AND MY CHOSEN, LISTEN to Him.
- after HIS **VOICE** WAS FOR us, HE **SPAKE** WITH **JESUS**.
- 18. now 2 men were speaking with Him.
- 19. Moses and Elijah, were in Like Glory, as They Talked.
- 20. after they ascended, Peter said, Jesus, You ARE my Savior.
- 21. THIS WAS GOOD for us to be here.
- Peter was overcome by HEARING HIM, and Him In His Glory, with the 2 men standing by Him.

74.2 He found them sleeping Jesus is betrayed

- again, *He* Petitioned *HIM*, and again *He* Came to them, and Found them asleep.
- 2. as He woke them to Talk with them, judas came.

- 3. he was accompanied by a crowd, with swords and clubs.
- 4. forward *he* approached, *and* Jesus, *he* kissed.
- 5. Jesus Said, judas, *you* betrayed *Me*.
- 6. those around *Him* saw *it* happen, *and* said, *Lord*, *will we* kill *him with our* swords?
- 7. Jesus Said to the high priest, and the guards from the HOUSE, and the elders, that came to Him, against Me, you came with swords and clubs.
- 8. for this is your hour, for your power in darkness.
- 9. whomever is ashamed of Me, and My Words, the Son for Man, will also be ashamed of them.
- 10. I Say, from now UNTIL THEN, they will say, Blessed Is His Coming, in the NAME of our LORD.
- then nobody will take their joy away from them.
- for on that **DAY**, they will ask Me no questions, for they Will behold My Glory HE **GAVE** to Me.
- 13. for HE LOVED Me, before the foundation for earth.

75 Peter denies Him thrice

- 1. they arrested and led Him, and Peter followed them.
- 2. they brought *Him* to the house for the high priest.
- 3. they made fires, for He Was in the middle of the courtyard.
- 4. as they sat, Peter was among them.
- a woman sitting by a fire said, this male was with Him too, but he denied her, saying, woman, He is unknown to me.
- 6. a little later, another saw him and said, you too were with Him.
- 7. Peter said, sir, i am not known to Him.
- after awhile, a bystander, again spake to Peter, surely you were with Him too.
- 9. he began cussing, and lied, He is unknown to me, and as he was talking, a roster crowed.
- 10. then Peter remembered Jesus' Words to him.
- at the roster's crowing, you will deny Me thrice.

76.1 high priest we are against His testimony

- as the people assembled with the high priest, the scribes were leading his witnesses in asking Him.
- 2. *for the* high priest, *and his* witnesses, *were* seeking *for a* testimony against Jesus.
- 3. everyone was asking *Him*, are *You* our *Son FROM* our **CREATOR**?
- 4. then *He* Said, *I* Am *your KING*.
- 5. they said, what further is needed for us?
- 6. we have *His* Testimony *for we* heard *Him* ourselves.

76.2 pontius sends Him to herod mocked He is sent back to pontius

- then their assembly rose, and brought Him before pontius for judgement.
- they began by accusing *Him*, saying, we found *Him kissing*, and misleading our people.
- 3. for He Said, He Himself, is our Lord and King.
- 4. then pontius asked, is He King to you jews?
- 5. they answered him, He Said He Is.
- 6. pontius said *to the* high priest, *i* find no guilt *in* Him.

- 7. but they insisted by saying, He Stirs our people.
- 8. He Taught THIS everywhere He Went in judah, for He Started in Israel.
- 9. here pontius was listening to their asking, until he knew, He was from Israel.
- when he learned He belonged to herod, for His judgement, he sent Him to herod.
- 11. <u>herod</u> was in jerusalem at that time.
- he was glad to see Jesus, for he had wanted to see Him for a time, because he hoped to question Him at length.
- the high priest and scribes were standing by Him.
- they were accusing *Him* powerfully, but *He* Replied to nobody.
- herod was with his soldiers, and by his dislike for Him, they placed a red robe on Him, then sent Him back to pontius.

Day 7 noon and evening

77.1 he summoned for their gathering he releases barabbas

- then pontius summoned our priest, and his people.
- as a ruler for our people, he said, you brought Him to me.
- i found no guilt in Him, by the charges made against Him.
- 4. nor by herod, for nothing was done by Him deserving death.
- 5. therefore, *i* release *Him* to you, because *he* acknowledged *me*.
- 6. for it is necessary for me, to release by and for your **CELEBRATION**, 1 from you.
- 7. they cried together saying, keep Him, and release barabbas.
- 8. pontius wanted to release Jesus, but they shouted, crucify Him, crucify Him.
- 9. he said, why?
- 10. what evil has He done?
- i found no guilt for death.
- but their voices got louder saying, crucify Him, crucify Him.
- so their voices overpowered his.
- then pontius granted the death they demanded, and he granted them the release for <u>barabbas</u>, for he was thrown into prison for rioting, and a murder.

77.2 scourged and released Jesus Say they will weep for their children

- soldiers took *Him* Away, *and* Jesus *was* scourged *and* delivered, *to be* crucified.
- 2. willingly, they led Him.
- 3. then they seized a male and placed His Cross on him, for him to carry it, and behind him was Jesus.
- 4. following *Him*, was a crowd of *His* People.
- 5. by Him were our women, mourning, and lamenting Him.
- 6. Jesus Said, daughters *from* Israel, stop weeping *for Me*, *and* weep *for your* children.
- 7. the days are coming, when those will say, Blessed are the barren.
- 8. for 2 men in a field, 1 will be taken, and 1 will be left.
- 9. 2 women will be working at the millstone, 1 will be taken, and 1 will be left.

77.3 crucified 1 to His Right and Left mocking and remember me

- 1. they came to the place, and He Was crucified with murderers.
- 2. 1 to His Right, the other on His Left.

- 3. they wrote an inscription and placed it on His Cross, Jesus from Nazareth, king of the jews.
- 4. then they cast lots, to divide up their garments.
- our priests were sneering at <u>Him</u> saying, <u>You Helped</u> others, <u>now Help Yourself</u>, if <u>You are our LORD'S CHOSEN</u>, <u>from HIS CHOSEN</u>.
- 6. 1 of the murderers crucified, was mocking Him.
- 7. for he was saying, Deliverer, Save Yourself, and then me.
- 8. the other replied, by rebuking him, he said, are you unafraid of your CREATOR?
- 9. for He Is judged like our judgment, yet we are justly receiving, because we are deserving, but He has done no wrong.
- 10. he said to Jesus, remember me my Lord.
- 11. He Said, I Say, TODAY you will be in HEAVEN With Me.

77.4 His Last Breath pierced earthquake and Rising

- about the 6th hour, darkness fell over the Land.
- 2. Jesus Said, **FATHER**, **FORGIVE** *them*, *for* unknowing, *they know* what *they are* doing.
- someone filled a sponge with wine, and put it on a stick, to give Him a drink.
- 4. the rest were saying, no, let us see whether <u>YV</u> will come to <u>SAVE</u> Him.
- 5. then He Said, FATHER, / Entrust My Soul TO YOU.
- 6. Saying These, He Breathed His Last.
- then a soldier pierced His Side with a spear, immediately came out blood, and water.
- 8. then the walls for the HOUSE FOR YV were broken into 2, from top to bottom.
- 9. *then the* earth shook, *and the* graves *were* opened.
- then souls were raising, as they came from their graves.

77.5 Josep ask for His Body Laid in the tombs

- a male named Josep, a good and righteous male, from HIS CITY, was waiting for our KING FROM YV.
- 2. he went to pontius and asked for Jesus' Body, to wrap Him with linens, and lay Him in a tomb.
- 3. they placed His Body in the new tombs, nobody had been laid.

Day 1

78.1 Joseph and Mary are TOLD He HAS RISEN

- on the 1st, Joseph, and Mary, went to His Tomb as it was still morning.
- 2. they saw the roller, rolled from the tombs.
- as they looked in the tomb, they saw an Angel of White, sitting by the foot where Jesus Was Laid.
- 4. the <u>Angel</u> said, why seek <u>His Life</u> here?
- 5. He HAS RISEN.
- 6. go tell *His* Disciple Peter, in **Israel** he will see *Him*, just as *He* Said.
- 7. then they hurried to Simon, and Peter, and told them, our Lord HAS <u>RISEN</u> from His Tomb.

- 8. the 2 together, came to the tombs.
- 9. as they looked in, they saw His wrappings, laying.
- then they remembered *His* Words, as they were returning from the tomb.
- 11. they reported all this to ours.

78.2 guards witnessed and high priest gives them silver

- the guards, reported to the high priest all that happened.
- then he assembled his council, and together they gave them silver, for the guards to say it was His Disciples, who came in the night and stole Him as they slept.
- 3. they took the silver, and did as instructed.
- 4. their story, was spread among our people.

Jesus Meets His Disciples

79 Jesus meets some Disciples He Warns of false prophets

- Jesus Met and Greeted them and as they came <u>near</u>, they <u>bowed</u> by <u>His</u> Feet.
- 2. then, His Disciples rejoiced in seeing our Lord.
- 3. Jesus Said, our FATHER HAS SENT Me to you.
- 4. for many will come in My Name saying, i am your deliverer, to deceive many, but they are false delivers, and false prophets.
- 5. they will rise, but not show them healings and wonders.
- 6. when others come, it is on their own.
- 7. and how will they receive him, and can they believe him?
- 8. for they received their glory from others, but they are to seek their glory, FROM THEE CREATOR.
- 9. nations will rise against nations, until everything takes place.
- 10. yet My Words, will never pass.
- a Disciple said, now we know, You Knew everything.
- 12. and we Believed You CAME AS our KING.

80 Thomas doubted but then he sees Jesus

- 1. Thomas came with other Disciples, they said to them, we saw our Savior.
- 2. <u>Thomas</u> said, unless *i* see <u>His Wrists</u> with the imprints from the nails, and <u>see</u> the place on <u>His Side</u>, *i will not* believe *you*.
- 3. then Jesus Appeared, and Said, peace be with you.
- Thomas, touch *Me with your* fingers, *and* look *at My* Wrists, *and* believe *I Am* <u>He</u>.
- 5. Thomas said, *You Are my* Savior, *and* King.
- 6. Jesus Replied, *now you* see *Me*, *and have* Believed *Me*.

81 Jesus Sends His Disciples I Will Go and COME

- 1. Jesus Sent them with instructions.
- 2. Go to our people, and enter their cities.
- 3. Go to My Lost, for you are to Go and Preach; His Kingdom FROM **HEAVEN**, IS **COMING** for them.
- 4. as you enter, ask who is worthy, and stay there until you go.
- 5. as you enter a home, you are to greet them with a Greeting from Me.
- 6. if the family is worthy, it will be peaceful for them.

- 7. for freely, you have received from Me, and freely you will give, to whomever is in their cities and villages.
- 8. going *from their* cities, *you are to* shake *the* dust *from your* feet, *as your* testimony before *them*.
- 9. I Send you as rams to the wolves, so beware of the men delivering you to their courts, for they hate you, by hating Me, and our **FATHER**.
- also *My* Works, which nobody *has* **DONE**.
- when they deliver you, do not worry how, or of what, you will speak that hour.
- 12. I Will Speak for you, to have your peace on earth.
- 13. you will have the courage to overcome them on earth.
- 14. you Will endure to your end, for I Will Save you, whenever they persecute you in their city.
- then you will go to the next place.
- rejoice and be glad, for your Reward Will be with Me IN **HEAVEN**, for they also persecuted HIS **PROPHETS**.
- what I Told you, speak in daylight.
- what you Heard from Me, Preached from the housetops.
- be unafraid of those killing the body, for nobody can kill your soul.
- 20. your hearts will be untroubled, nor will you fear them.
- 21. you Heard Me Say, I Will GO, and I WILL COME.
- you will speak much of Me to the people, for My <u>People</u> to Know, I Love our **FATHER**.
- for who confesses Me before man, I Also them, before My FATHER IN HEAVEN.
- whomever denies *Me* before man, *I* Also *them*, before *My* **FATHER** *IN* **HEAVEN**.
- Truly / SAY, if you ask My FATHER for anything, HE WILL GIVE to you in My Name.
- 26. I Tell you on that day, you ask by My Name, I Will Ask from My FATHER, on your behalf.
- our **FATHER LOVES** Me, and I Also Love you.
- 28. Keep My Commands and you will Abide in My Love.
- 29. / Call you My Servants, and My Friends.
- as our **FATHER CHOSE** Me, I Chose and Appointed you.
- 31. for our **FATHER LOVES** you, because you Love Me.
- 32. for you Believed, I CAME FROM our FATHER.
- 33. for I CAME FROM My FATHER, and I CAME for My People.
- 34. I Will Leave you Again, to GO to My FATHER.
- when Jesus Finished Giving Instructions to His 11 Disciples, they departed to Go among us.
- they Preached *His* Teachings, and Healed wherever.

This is the 2nd of 2 Endings

Day 6 (2) evening

- 82 Peter thrice His Rams will be Scatter
- 1. Jesus Said, everyone of you will stumble because of Me.
- 2. Peter said, if *i* stumble, *i will* never stumble *from* You.
- 3. Jesus Said, Truly I Say, at a roster's crowing, you will have denied Me thrice.
- 4. Peter said, *i will* die *before i* deny **You**.
- 5. then the Disciples said, likewise, and also never.
- 6. Jesus Answered, the **HOUR** is **COMING** for you to be scattered.
- 7. FOR THIS WAS PROPHESIED, I WILL STRIKE MY HERDER, AND HIS RAMS WILL SCATTER.

Day 7 (2) night and morning

83.1 Jesus Prays and looks like lightening

- 1. at this time, He Went to a hill to Petition HIM.
- 2. He Said to His Disciples, sit here while I Go.
- 3. Jesus Took Peter, James, and John.
- 4. Arriving at a place, He Said for them to Petition HIM, that they enter not into weakness.
- 5. then, He Said, My Heart Will Grieve until / Die.
- 6. then He Went about a stone's tossing, and Knelt to Petition HIM.
- 7. He Said, FATHER, if YOU ARE WILLING, YOUR WILL, WILL BE DONE.
- 8. now YOU WILL GLORIFY Me, TOGETHER WITH YOURSELF.
- 9. for YOU My FATHER, ARE My GLORY.
- 10. then He Came to them and found them sleeping.
- 11. He Said to His Disciples, you have fallen asleep, to take your rest.
- then He Said to Peter, why were you asleep?
- 13. you were to watch, and Petition HIM for your coming weakness.
- 14. *your* soul *is* willing, *but your* body *is* weak.
- 15. for the Hour the Son for Man will be betrayed to sinners.
- 16. He Went a 2nd time to Petition our FATHER.
- 17. His Face Was Shining, and He and His Garment became White, like lightening.
- 18. Elijah appeared *with* Moses, *and they* talked *with* Jesus.
- 19. as They Were Talking, A CLOUD OVERSHADOWED Them, THEN HIS VOICE FROM THE CLOUD SAID, HE IS MY BELOVED SON, WHOM PLEASES ME.
- 20. as the Disciples **HEARD** HIM, they fell and were afraid.
- 21. Jesus Came to them, and Said, rise, and be unafraid.
- raising their heads, they saw Jesus.
- then Jesus Said, H/S **VOICE CAME** for Me, for My Sake, and your sake.
- now, the ruler of this earth will be cast FROM HEAVEN, by My <u>DEATH</u>.
- 25. then I WILL BE **EXALTED** on earth, to Draw everyone to **MYSELF**.
- 26. He Gave them Instructions not to Describe to anyone who they saw, until the Son for Man RISES FROM His DEATH.

- 27. for if you Love Me, you Will Rejoice because I WILL GO to My FATHER.
- then they discussed what His RISING FROM HIS DEATH meant.
- as They came to them, He Said, their hours HAVE COME, for the Son for Man, now I Will Be betrayed to sinners.
- 30. Go, the betrayer is near.

83.2 the betraying kiss and the arrest

- as *He Was* Talking, judas came, accompanied *by a* large crowd, *with* swords and clubs.
- 2. he was with the high priest, scribes, and elders.
- 3. they said, whomever you kiss, we will seize and arrest him.
- as he went up to Jesus, he said, greetings Teacher, and he kissed Him.
- 5. then, they came to arrest Him.
- 6. a Disciple standing by Him, drew his sword, and struck at judas.
- 7. Jesus Said, put *your* sword back *in* place.
- 8. who takes him by a sword, will be lost from Me, for killing him.
- 9. or were you thinking, I Can Not Request FROM My FATHER FOR HELP.
- then Jesus Said, you come with swords and clubs to arrest Me, like against a murderer, yet daily, I Sat by HIS HOUSE'S <u>GATE</u>.
- 11. His Disciples fled as they arrested Jesus.

83.3 Jesus is questioned the high priest says He blasphemed

- 1. leading *Him* Away was the high priest, elders, and scribes.
- 2. Peter followed them, as they took Him into the courtyard for the high priest.
- the high priest, and his witnesses, tried and tried, for a false witnessing, for they were against Jesus, to put Him to death.
- 2 approach *Him*, and said, He Said, He is willing to destroy the HOUSE for our gOd, and rebuild it in a day.
- 5. the high priest asked *Him* to answer them with *His* Answer, to what those witnesses witnessed, and Jesus *Was* Silent.
- 6. then the high priest said, i order You by our living creatOr, tell us whether You are our son, for our creatOr.
- 7. Jesus Said, I Am as you see Me, your Son FROM MAN.
- 8. **yet**, **I Will Sit at** HIS **RIGHT**, AND WITH **POWER**, **I Will COME** ON **CLOUDS** FROM HIS **HEAVEN**.
- 9. then the high priest removed his robe, and said, He has blasphemed.
- what further is needed for us to have a witnessing against Him?
- 11. you heard His blasphemy, and what is your thinking?
- *they* answered, *He* deserves death.
- then they spat at Him.

83.4 judas returns the silver

- judas saw *they* condemned *Him*, *and he* regretted *with* regret, *and* returned *their* 30 pieces *of* silver *to the* high priest.
- 2. the high priest took the silver, and said it is unlawful.
- 3. they counseled the receiving of silver, and it is to be buried with the strangers.

83.5 Peter denies Jesus

- Peter was sitting in the courtyard, and a maidservant came to him, and said, you too were with Jesus.
- 2. but he, like the jews, denied Him.
- as he was going by the gate, another saw him, and said to those by him, he was with Jesus.
- 4. again, he denied Him, and vowed the Male is unknown to me.
- 5. a little later, a bystander came up, and said to Peter, i am sure of you too.
- 6. you talked His Talk, and did as He Did.
- 7. then he began cussing and swearing, the Male is unknown to me.
- a roster crowed, and Peter remembered Jesus' Saying to him, before a crowing, you will deny Me thrice, and he went and wept.

84 they took Him to pontius Jesus answers pontius

- early *in the* daylight, *the* high priest, elders, *and* scribes, bound, *and* lead *Him*, *to be* delivered *to* pontius, *our* tetrarch.
- 2. Jesus Stood before *pontius* while *He* was accused by the high priest.
- 3. He Did Not Answer a word from them.
- 4. so pontius said to *Him*, *i* hear many testifying against *You*.
- 5. and in his questions, he asked, are You the king of the jews?
- 6. He Answered, I Am not as you said, and Jesus answered no more, and pontius was amazed.

85.1 pontius asked them who is to be released

- they gathered before their **CELEBRATION** to the tetrarch, for their custom, he is to release to the crowd, 1 prisoner they wanted <u>saved</u>.
- as tetrarch, he called to them, who of these 2, you want me to release, barabbas or Jesus?
- 3. for he knew, because of their jealousy, they delivered Him to him.
- 4. *the* high priest coaxed *hi*s crowd *for him to* release barabbas.
- so they called for barabbas, who committed a murder, in a riot.
- 6. he questioned them again, for pontius said, what will i do with Jesus?
- 7. everyone of them shouted, crucify Him, <u>crucify</u> Him.
- 8. *he* washed *hi*s hands *in* front *of the* crowd.
- 9. then he said, i am innocent from His Blood, for you heard it was from yourselves.
- then everyone answered, *His* Blood *is on us, and our* children.
- so he released barabbas, and Jesus was scourged, and delivered to be crucified.

85.2 they place a crown of thorns on Him

- soldiers took Jesus to the street and they gathered for Him.
- 2. as He Was before everyone, they stripped him, and placed a red robe on Him.
- 3. the soldiers wove a crown of thorns and placed it on His Head.
- 4. they knelt before *Him*, as they hailed *Him* as king of the jews.
- after their mocking, they <u>left</u> the robe on <u>Him</u>, and led <u>Him</u> to be crucified.
- 6. as they led Him to be crucified, they forced a passerby to bear His Cross.

85.3 crucifixion and their mocking

the place where Jesus was crucified was near HIS HOUSE.

- 2. they wrote the charge, king of the jews.
- 3. they crucified 2 with Him, 1 to His Right, and 1 on His Left.
- 4. after the soldiers crucified Jesus, they took the robe.
- 5. now the robe was woven, as 1 piece.
- 6. they said to another, the robe by lot, and the lot was for whomever.
- 7. those passing by were shaking their heads, and saying as they laughed, if You are to be our King, descend from Your Cross, and heal Yourself.
- 8. 1 murderer was also reproaching *Him*, with the same reproach.
- 9. *the* high priest, along *with the* scribes, *and* elders, mocked *Him*, *by* saying, *You* Helped others, Help Yourself.
- 10. and IS HIS WILL, Your Will?
- 11. for You Said, I Am our Son, FROM our CREATOR.
- 12. You Believed and Trusted Your CREATOR WILL DELIVER You.
- 13. now descend from Your Cross, and You will be our king for ISRAEL.
- looking on from a distance, were the Followers for Jesus from Israel, who had served Him.
- among them was Mary, His Mother, and Joseph, His Father.

85.4 Jesus Dies

- in the 6th hour, darkness fell everywhere in the Land, until the 7th, for by the 7th hour, Jesus Cried Out in a Loud Voice.
- 2. My FATHER, My FATHER, why Am I FORSAKEN?
- 3. then the Walls for HIS HOUSE were broken in 2, from top to bottom.
- 4. the soldiers came, and broke the legs of the first male.
- 5. then they came to Jesus, however, they saw He Was Already Dead.

85.5 Josep asks for His Body and they placed Him in a tomb

- after, Josep, a Follower of Jesus, went before pontius, and asked for the Body of Jesus.
- 2. pontius wondered if *He Was* Dead, so he summoned that guard, to know by questioning him, if *He Was* already Dead.
- 3. with pontius permission, he went and removed, to take His Body.
- 4. they took the Body of Jesus, and wrapped Him with linens.
- 5. then they Laid Him in a tomb, hewed from rock, for evening was coming on the Sacrificing day, before our Holiestday.

85.6 high priest asks pontius to guard His Tomb

- after *He Was on a tomb*, the high priest gathered them to gather, and to pontius, he said, my lord, we remember, as *He Was* Alive, the Deceiver Said, *He Will* RISE AGAIN.
- order for His Tomb to be secured for days, lest His Disciples come and steal Him, and say to our people, He Has Risen FROM His Death.
- 3. and their last lie, is worse than His before.
- 4. pontius said, *my* guards *will* go *with you to* make *it* secure.
- 5. but it was our <u>men</u>, that rolled the roller against the entrance for the tombs.

Day 1 (2) Jesus Has RISEN

- 86 Joseph Mary go to tomb Jesus HAS RISEN they talk to the Angel
- 1. <u>Joseph</u> and Mary brought spices, on the 1st of our YEAR.
- as they came to His Tomb, the sun was rising.
- 3. they said, who will roll <u>away</u> the roller from the entrance of the tombs?
- 4. then they saw the roller rolling <u>away</u>.
- 5. they entered the <u>tombs</u>, and did not find the Body.
- 6. then APPEARED an Angel, and he sat to their right, Shining White.
- 7. He Has Gone before you to Israel, and there you will see Him.
- 8. they left the tombs with joy, and reported This to His Disciples.
- 9. those guarding Jesus had watched the <u>rolling</u>, and then the <u>Angel Shining</u>, and they were very frightened.

Jesus Meets His Disciples (2)

87 Jesus at Nazareth

- 1. after *His* **RESURRECTION**, *He* Entered *His* Village and Appeared to many.
- the news of Him, was <u>sent</u> to all thru our Land.
- 88.1 Disciples see Jesus you see Me you know our FATHER Jesus Sends them as Witnesses He IS COMING AGAIN
- the 11 Disciples had journeyed to Israel, as Jesus Told them.
- 2. when they saw Him, some were doubtful.
- 3. He Said, why do you doubt My Rising in your hearts?
- 4. see My Wrists, Feet, and touch Me.
- 5. Philip said, *my* Lord, show *us our* **FATHER**.
- 6. Jesus Said, I Am the Way for your Truth and Life.
- 7. if they know of Me, they will know our **FATHER**, for you Know of HIM, by seeing Me.
- 8. My Command is for you to have Love for others, just like I Love you.
- 9. Great is your Love for Me, if you Do What I Commanded you, Just like I Kept My FATHER'S COMMANDS.
- 10. I Live BY HIS LOVE for Me, FOR HIS WORDS ARE TRUE.
- 11. HE SENT Me to the earth, and I Also Send you.
- 12. I Will Ask HIM on your behalf, that they Believe in Me through your Words, and This Is for My Teaching.
- 13. *My* **KINGDOM** *is to be* preached, *as a* Witnessing *to* everyone.
- for I Am, HIS **SON** FROM **MAN**, and I Will **APPEAR** IN the Heavens, and everyone will see Me.
- for the Son FROM MAN IS COMING FROM HEAVEN, WITH POWER AND GREATNESS.
- 16. I Will Separate Mine from others, like a herder separates rams from goats.
- 17. FOR I Am BLESSED BY My FATHER, for My KINGDOM WAS PREPARED for Mine, from the foundation for the earth.
- 18. the DAY and HOUR, nobody knows, ONLY My FATHER.
- 19. for HIS **SON** FROM **MAN** IS **COMING**, just like the days for Noah.
- 20. for in those days, before the flood, they were eating and drinking, until Noah entered the Boat.

- 21. then the flooding came.
- be alert, your Lord IS COMING, and THAT DAY IS UNKNOWN.

88.2 Jesus Sends them and they will be hated

- 1. Jesus Said, HIS AUTHORITY WAS GIVEN to Me in HEAVEN, and on earth.
- 2. for our FATHER COMMANDED Me, H/S COMMANDS / Did, AND / ASCENDED TO H/M.
- 3. you are to Go as My Disciples to every nation, and Teach them to follow everything I Said, for I Am with you always, even to the END.
- 4. Proclaim *My* Name *to* every nation, *and My* Beginning *to* jerusalem.
- for you are Witnesses to <u>Me</u>, and I Am Sending to Send you, with My **PROMISES** FROM our **FATHER**.
- 6. HIS HOLY BREATH, our **FATHER** WILL **SEND** in My Name, WILL bring to your remembrance everything I Said.
- 7. These that I Spake, Will Keep you from stumbling, yet they will make you outcasts, for you will be hated by everyone, on account of My Name.
- 8. at your ending, I Will Save you, for I Chose you from everyone.
- 9. because of this, mankind Will Hate you.
- what they will do to you is for My Name's Sake, because they are unknowing of Me.

88.3 deceivers will deceive with false accounts of our Lord Jesus' Prophesy this re editing of Him

- 1. now the Hour is Coming, they will think they are offering a service for their gOd.
- 2. those *that are* doing *this*, *will be* because *they are* unknowing *our* **FATHER**, or *Me*.
- 3. they will speak to everyone, and their evils will be against Me, with false accounts of Me.
- 4. I Will Declare to them, I never knew them, for they practiced their own laws.
- 5. I Say, Believe in Me, by the **HEALINGS** I **DID**, for I **CAME** and Spake, and now they have no excuses.
- 6. I Will Ask our **FATHER** to **GIVE** them a Helper, with a Soul for Truth.
- 7. My Helper Will Come, and his Coming Will Honor Me.
- 8. he Will Be Received by Mine, and he Will Declare Everything to them.
- he PROCEEDS FROM our FATHER, for he WITNESSED the WITNESSING of Me, for them to Witness the Witnessing of Me.
- 10. the Words you Will hear are Mine, FOR My FATHER SENT Me.
- 11. Truly they Will Know, I CAME FROM HIM, TO COME FOR THEM.
- 12. for them to Believe, HE SENT Me.

88.4 Jesus Says AS HIS CHRIST HAD HAD TO SUFFER

- 1. THUS WAS PROPHESIED, HIS CHRIST WAS TO SUFFER, AND BE RAISED FROM THE ABYSS.
- 2. as HIS <u>CHRIST</u>, I ASCEND to My FATHER, and your FATHER.
- 3. to My LORD, and your LORD.